

Two right profitable
and fruitfull Concordances, or
large and ample Tables
Alphabeticall.

The first containing the interpretation of the
Hebrue, Caldean, Greeke, and Latine wordes
and names scatteringly disperſed throughout the whole
Bible, with their common places following euery of them:
and the ſecond comprehending all ſuch other principall
wordes and matters, as concerne the ſenſe and meaning
*of the Scriptures, or direct vnto any neceſſary
and good inſtruction.*

The further contents and vſe of both the which
Tables (for breuicie ſake) is expreſſed at large in the
Preface to the Reader: And will ſerue as well
for the tranſlation called GENEVA, as
for the other authorized to be read
in Churches.

Collected by R.F.H.



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Two of the most

and beautiful Concordances

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THE PREFACE TO THE
Christian Reader, touching the two
Alphabets ensuing.

GOOD Christian Reader, because thou mayest enjoy and reape the profite of these two Alphabets of directions vnto Common places hereafter following, which I haue in maner of a brieve Concordance, or large & ample Index, collected, digested, and caused to be imprinted for thy comoditie: I thought it not amisse to aduertise thee somewhat touching the principall contents, vse, and comoditie of them. Wherefore be it knowen vnto thee, that in the first of the said Alphabets, I haue together placed by themselves in a maner, all the strange names and wordes which are scatteringly to bee found here and there throughout the whole Bible, remayning written in the *Hebrew*, *Chaldean*, *Syrian*, *Greeke*, or *Latine* languages: to the ende thou mayst by that meanes, learne to be conduced vnto so much of the interpretation, Historie, Common places, and knowledge of them, and euery of them, as I trust thou shalt thinke needefull. And for that in diuers translations these strange names & words are written diuersly, I haue, in respect thereof, only in this Alphabet, followed the *Geneua* translation, as most allowed in that behalfe, and yet haue placed in the Margent thereof, how in writing, other Translations differ from the same: to the end not only such corruptions as are found for want of y^e true Orthographie of them, may appeare vnto those that are skilful in those languages, to be amended, when time shall minister occasion (as some of them are already) but also the vnskilful Readers be not defrauded of such commodity, as might grow vnto them thereby, especially if they should haue occasion to looke for any word in the same Alphabet, after the same maner of writing, that they had seene or read it in other Copies, and not finde the same accordingly. Secondly, in the other of the said Alphabets, I haue likewise by themselves placed all, and as many proper and vsual English words, as are contained in the same Bible, conducing to the finding out of the most fittest sentences, and best common places, tending to the prouing or verifying of any article and doctrine, concerning our Christian faith & religion, or belonging to any other godly or necessary instruction: so as if thou wouldest vnderstand what is to be learned in the Scriptures touching God or his power, his wisdom, or his loue, his mercie, or his trueth, his iustice, his promises, his plagues, or his punishments, &c. either else concerning Christ, or the holy Ghost, Angel, or Man, Nature, or Law, Sinne, or Grace, Faith, or Vnbeliefe, Predestination, or Reprobation, Iustification, Regeneration, Church or Sacraments, &c. or to be brieue, if thou wouldest vnderstand what is necessarily to bee learned in the same Scriptures, touching the estate, authoritie, office or duetie of Kings or Princes, Iudges or Magistrates, Bishops & Pastors, Elders or Ministers, Fathers and Mothers, Masters and Mistresses, Subiects, and Parishioners, Husbands & Wives, Children and seruants, and how euery one, of what degree, estate, condition, or profession soeuer, he, she, or they be of, ought to behaue themselves towards God, and one towards another, and what is to be spoken and not spoken, and what is to be done and left vndone of them or any of them, by the rule of Gods word: thou art not voyd of competent knowledge or directions in this Alphabet to ayde thee. Thirdly, to further thee to finde out in these two Alphabets, any thing whereof I haue before made mention, thou art to resort Alphabetically vnto the first of them, with the name of any Man, Woman, Countrey, Citie, Place, Riuer, Idole, &c. in the same contained: and also vnto the second of them, with the chiefe word of any sentence or comon place therein mentioned, which thou art most affected vnto, or desirest to be satisfied of: and by that meanes in euery of them shalt thou by Gods grace, without faile be conduced, and to thy great ease

directed, and as it were, ledde by the hand, euen to the Booke, Chapter and Verse, where the same, (or so much thereof, as for a godly, Christian, and necessary knowledge shall bee thought requisite) is to bee found out most readily: alwayes remembering, that whatsoeuer conuenient knowledge wanteth in these Alphabets, astouching the text whereunto it directeth thee, is there supplied by the Annotations, or quotations in the Margent. Moreover, good Christian Reader, thou hast also to obserue how that the first Figure, or Figures, which followe next after any Booke whereunto thou shalt bee guided, signifieth or signific the Chapter, and the other the verse or verses of the same Chapter, where any of the foresaid things is to be sought for. Againe, where as thou shalt after a Chapter, and otherwhiles after some verse or verses of a Chapter, finde this marke or Starre * quoted, thou art to vnderstand, how that the whole Chapter, or from the verse of that Chapter where the same Starre is placed forward vnto the ende thereof, entreateth, or in some good respects chiefly belongeth, and may be applyed to the same Historie, matter, or common place thou seekest for, except there be any verses following the same *, for then the common place is to be vnderstoode, not to excede those verses. Finally, whereas I haue sometimes in these Alphabets partly set downe the sense, & that which may properly be gathered of the text, which thou art directed vnto, & not the very words themselves, and otherwhiles repeated one thing in diuers places, but yet to diuers ends: I trust that wil not offend thee, sith I haue so done for the vnlearneds sake, because the same could not, ne can be made too plaine for them, and therefore haue vsed not so great a curiositie and abbreuiation in that behalfe, as perhaps some others would haue had me: & yet considering to what a great quantity these two Alphabets are grown vnto, (ouer that I thought they would) I haue bene forced to leaue out somewhat, that otherwise I would haue added vnto them, which hereafter by Gods grace I will supply: thus much touching the principal contents, commodity, & vse of the foresaid Alphabets, which with such other doubts as may trouble thee, I mistrust not, but by well perusing of the same, and practise (with the diuersitie of letter, which is vsed in them) will soone appeare very easie, plaine, and apparant vnto thee, albeit I particularly touch not euery of them. Now therefore to conclude, if my simple trauaile and paines taken herein shalbe wel accepted of thee, I meane, of the more skilful and learned Readers to be polished and amended of them (if they shall so deeme necessary and conuenient) to the better edification of the Church of God, whereof they are or ought to be ioynt members, helpers, and furtherers, so farre forth as their Talents wil stretch vnto, and that in the spirit of meekenesse, sobrietie, and charitie: and of the lesse learned or vnlearned Reader (vnto whom I confesse my selfe the greatest debtour) as an aid and helpe to their godly studies, and honest trade of life, and with al Christianly to be construed of al men, as a meanes and furtherance, and not an hinderance vnto any, I shall for my part thinke my selfe well requited, and more then sufficiently rewarded, in that I shall enjoy my desire, and that which I longed for. And so beseeching Almighty God to giue vs his grace to be studious of vnicie, and bringing forth such fruites, as may declare our vndoubted election in Christ Iesus, I take my leaue of thee, this xxij of December.

Anno Domini.

1578.

Thine in the Lord, Robert F. Herry.

The first Alphabet of directions to common places, containing all the Hebrew, Caldean, Greeke, Latine, or other strange names, dispersed throughout the whole Bible, conducing to the profitablest things thereof. The further contents and use of the which, more at large is expressed in the Preface preceeding.

Aron, or Aharon: *A teacher, of teaching, of concerning, of a hill, of mountain, of a man of the mountain, of the mountain of fortitude, of a strong hill.* The sonne of Amram. Exod. 6. 20. He merited Moles at Pharaoh. Exod. 4. 27.

He is eloquent. Exod. 4. 14. He is sent with Moles into Egypt. Exod. 4. 15, 16. and declarerh Moles into Pharaoh. Exod. 4. 30. and 5. 2. Aaron and Hur waite at the face of the mountain, untill Moles returned from speaking with God. Exod. 24. 13, 14.

Aaron was with his sonnes anointed and consecrated High Priest. Leuit. 8. 1. Num. 3. 10. Deut. 3. 1. Heb. 5. 4. after the ordinance. Exod. 28. 1. and 29. 1. 8. 40. 12. He erecteth a calf. Exod. 32. 4. and is rebuked of Moles therefor. Exod. 32. 31. The oblation of him and his children the day of their anointing. Leuit. 8. 30. His oblation for himselfe and the people. Leuit. 9. 2. He is blessed the people after his offering. Leuit. 9. 22. He and Miriam murmure against Moles, and be reprimanded of God. Num. 12. 1, 15.

The oblations and tithes offered unto God by the children of Israel, appertaine unto Aaron. Num. 18. 8. God is Aarons heritage. Num. 18. 30. By making of Aarons rod to budde, God appointeth Aaron to be high Priest. Num. 17. 8. He went secretly but once into the most holy. Exod. 30. 10. He could not enter into the land of Canaan for his infidelity. Num. 10. 24. He dieth by the appointment of God in the top of the mount. Exod. 31. 1. Num. 10. 28. Deut. 10. 6. and 32. 50. After him succeedeth his sonne Eleazar. Num. 10. 28. The habitations of his children. 1. Ch. 6. 54. He is praised. Exod. 6. 5. Eccles. 45. 6, 7. His sonnes Nadab and Abihu were slain for offering strange fire. Leuit. 10. 1, 2. look more Luke 1. 5. Acts 7. 40. Heb. 9. 4. and 7. 11. and 9. 4.

Abaddon, in Greeke Apollyon, *destroying.* look Reuel. 9. 11.

Abanah, *flowing, of a building, of father I beseech now.* A river of Damascus. 1. King. 5. 12.

Abarim, *going over, fury, of containing.* In the Syrian tongue, *all kinds of corn.* A hill over Jordan, where the Israelites pitched the 47. mansion in the wilderness. Num. 33. 47. from whence God led Moles the land of Canaan. Num. 27. 12. and upon the which hill Moles died. Deut. 32. 49, 50. 34. 1, 5.

Abba, *father.* Mat. 23. 9. 23. 34. 28. 39. 42. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Abba, *father.* Mat. 23. 9. 23. 34. 28. 39. 42. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Abba, *father.* Mat. 23. 9. 23. 34. 28. 39. 42. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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Abel-nego, *a servant of shining.* A mans name called also Azariah. Dan. 3. 7.

Abel mourning. A citie, where dwelt wise men, whose coffers many of the Israelites followed in their affairs. 2. Sam. 10. 18. It was preserved by the counsel of a wise woman that was therein. 2. Samuel. 10. 16. It was afterward taken by Eliah the Philist. 2. King. 15. 29. Also a place whereupon the Ark of God was set. 1. Sam. 6. 18. 2. King. 11. 33. For Abel the sonne of Adam, looke Habell.

Abel-beth-maschah, *mourning to the house of Maschah.* A citie which king Asa overcame by the helpe of Ben-hanan. 2. King. 15. 30. called also Abelmaim. 2. Ch. 15. 4.

Abelmaim, *mourning of waters.* A citie, called also Abel-beth-maschah, as before.

Abel-meholah, *forrow of weakness.* A place whereof looke 2. King. 7. 22. and 2. King. 4. 13.

Abel-shimon, *forrow of thornes.* A place not farre from Jeridana, South from the Gadites, is named of the plenty of thornes growing there. Num. 33. 49. in that place was the 42. mansion of the Israelites.

Abel-mizraim, Gen. 50. 11.

Abel-an-eggo, *durty, of of linen.* A citie in the tribe of Issachar. Josh. 19. 20.

Abagtha, *father of the winepress.* One of King Asas chamberlains. 2. Ch. 17. 10.

Abi-my-father, *Hezekiahs mother.* 2. King. 18. 2.

Abiah, *the will of the Lord.* The sonne of Samuel. 1. Sam. 8. 2. Also Rehoboams sonne. 1. Chon. 3. 10. who is called Abiam. 1. King. 14. 3. and in Partholm Abia. Parth. 1. 7. Also the name of Hectors wife. 7. Ch. 2. 24.

Abi-albon, *the father of great understanding, of the father of much building, of wrong.* A mans name. 2. Sam. 23. 31. called Abiel. 2. Ch. 11. 32.

Abiam, *the father of the sea, the sonne of Rehoboam.* 1. King. 14. 31. looke Abiah. He is made King of Judah. 1. King. 15. 7. married with Jeroboam. 2. Chon. 13. 2. glorieth in God his guide. 2. Chon. 13. 12. and therefore obtaineth victory. 2. Chon. 13. 16. he dieth. After him succeedeth his sonne Asa, a goodly prince. 1. King. 15. 8. and 2. Ch. 14. 1, 2.

Abisaph, *a gathering, of consuming father.* The sonne of Rahab. Exod. 6. 24. looke Abisaph.

Abiathar, *father of the remnant, of excellent father, of father of contemplation.* The sonne of Ahimelech, who escapen the hands of Saul. 1. Sam. 22. 20, 21. and fled to David to Keilah. 1. Sam. 23. 6. Her boldness with David. 1. King. 1. 7. was put from his Priesthood. 1. Kin. 2. 27. according to the word. 1. Sa. 23. 32. reade 2. Sam. 2. 26. Also the name of another Priest. 1. King. 4. 4.

Abib, Exod. 13. 4.

Abib, *father of knowledge.* Gen. 23. 4.

Abidan, *father of judgement.* Num. 1. 11.

Abiel, *my father a God.* 1. Sam. 9. 1. and 24. 5. 1. Also a mans name. 1. Chon. 11. 32. called Abi-albon. 2. Sam. 23. 31.

Abiez, *the fathers help.* Josh. 17. 2. Also one of Dauts 30. Moyses. 2. Sam. 23. 27.

Abigail.

Abadon

Abana
Amana

Abdia

Abdai
Abdeel

Abdenago

Abela

Abel-mehula

Abel-saim

Abes

Abagihan
Abagatha

Abia

Abiam

Abisaph

the destruction of Sodom. Gen. 18. 17. He caught his familie to keepe Gods commandments. Gen. 18. 18, 19. He prayed for the Sodomites. Gen. 18. 23. Being in Seta, and fearing some inconvenience, castrated his wife sister. Gen. 20. 2. He being a Prophet, is rebuked for the same by Abimelech. Gen. 20. 7, 9.

The true seed of Abraham, are those which descend of Izzak: and such as be the sonnes of promise, hoping for the life everlasting. Gen. 21. 12.

Abraham thrust his seruant Hagar & her sonne out of his house. Gen. 21. 14. He planteth a groue in Beer-sheba. Gen. 21. 33. Son properly his faith, & trust vpon Gods promises, by willing him to offer by Izzak his onely sonne, vnto whom belonged the promise to be accomplished. Gen. 22. 1. He offereth by a ramme in sacrifice, in the steed of his sonne Izzak. Gen. 22. 23. He bewaileth Seta's death, and buying of the sonnes of Heth a plot of ground, burieth her there. Gen. 23. 24. 17, 19. He marrieth another wife named Keturah. Gen. 25. 1. He sendeth his seruant to find a wife for his sonne Izzak. Gen. 24. 2, 4. After his death he was buried in the double caue of Machpelah. Gen. 25. 9. God remembereth his promise made vnto Abraham, and comforteth Israel in their afflictions. 2. kin. 13. 23. God deliuered Lot for Abrahams sake. Gen. 19. 39. For his sake God multiplieth Izzak. Gen. 26. 3, 4, 5. Eccles. 44. 22.

The father of Abraham, Terah, and Nahor his brother serued strange Gods, fro the which God deliuered them, causing them to put their trust onely in him. Josh. 24. 2, 3. God was with Abraham in all thing he did. Gen. 2. 12. his hospitalitie is declared vnto vs, by sitting at the doore of his tent, inuiting those that passed by to take reliefe at his hand. Gen. 18. 1, 2, 3, to vetch, his abstinence commended. Gen. 22. 19, 26. 5. Ac. 7. 4. Heb. 11. 8. his faith praised. Ro. 4. 3. Heb. 11. 17. God appeared vnto him. Gen. 12. 7. and 17. 1. and 18. 1.

The children of Abraham, are those that beleene in Iesus Christ, & doe the works of Abraham. Joh. 8. 39. Rom. 4. 16. and 9. Gal. 3. 7, 12. he is called the father of the world. Rom. 4. 13. hee reioyced to see Christ in the flesh. Joh. 8. 56. Zacharias became his sonne, by beleeuing Iesus Christ. Luke 1. 9. Christ was before him. Joh. 8. 58. and descending of him. Matt. 1. 1, 2. he is pressed very highly. Eccles. 44. 19, 20, 21.

Abrahams holings. Luke 16. 22.

Abrech. Gen. 41. 43.

Abstom and Abalomus. looke Abithalom.

Accho. thrust, or pressed together, or rubbed. The name of a towne. Iudg. 7. 31.

Accad. a sparke. a citie wherein Nimrod reigned. Gen. 10. 10. Aethene called Athisis.

Aeldama. the field of blood. Act. 1. 19. Mat. 27. 8.

Achna. dolour, or sadness. A councey. Acts 18. 12. Rom. 15. 26.

Achaicus. sorowing, or sad. a mas name. 1. Cor. 16. 17.

Achan. trembling, or quashing. The son of Seir. Gen. 36. 27. Also the sonne of Chermel. Josh. 7. 1. called Achar. 1. Chron. 2. 7. who was stoned (so) referring that which ought to haue bene destroyed in the valley of Achor, with all that appertained vnto him. Josh. 7. 35, 36.

Achar. idem as Achan.

Achace. A precious stone. Eccl. 28. 19.

Achaz. looke Ahaz.

Achbor. a mouse. Father to Beal-hanan. Gene. 36. 38. 1. Chron. 1. 44. Also sonne to Michalab. 2. kin. 22. 12. called Abdon. 2. Chron. 34. 26.

Achicharus. Job 1. 21.

Achim. rising againe, or confirming, or renewing, or their brother. Matt. 13. 4.

Achior. the brothers light, or brother? 1. kin. 19. 26. thine of the Ammonites. Iudg. 7. 2. who for his good

counsell giuen to Elefernes, was bound to a tree by his seruants; and vnbond againe by the Iewes, and friendly intertaines of them. Iudg. 6. 3, 4. who afterwards forsaking his Paganisme religion, beleued in God, and was circumcised. Iudg. 14. 10.

Achish. it is so, or sure it is. The name of the king of Achis

Gath vnto whom Dauid fled, before whom he saued himselfe mad, to escape out of danger. 1. Sa. 21. 10, 13.

Achish, the sonne of Achish, giueth Dauid the citie

Ziblag. 1. Sam. 27. 2, 6.

Achor, trouble. a valley in the tribe of Iudab, north from Iericho, not farre from Gilgal. Josh. 15. 7. named of the trouble of the Israelites, and nee of Achis the sacrileger, who was there stoned for taking a thing forbidden. Josh. 7. 26.

Achlah. trap, heat, decked, or adorned, or wantonnes, lasciuiousnesse, or dishonestie. The daughter of Caleb. 1. Chron. 2. 49. Iudg. 1. 12. giuen to Deborah to wife.

Josh. 15. 16, 17. Shee craued springs of water of her father. Josh. 15. 18, 19. Iudg. 1. 13.

Achshaph. a prisoner, forcer, or wretch. A citie in the tribe of Aser. Josh. 17. 1. Jerome calleth it Chasains, being situated in the plaine countrey at the foote of the mount Tabor.

Achrib. or Aczib, a lyer. a citie in the tribe of Iudab. Josh. 15. 44. and Mich. 1. 14.

Adalah. the witness of an assembly, or congregation. The name of a citie. Josh. 15. 22.

Adadecer. reade Adacer. combines, help of beautie, or beautifull helpe, or the entry habitable, or engendering of beautie. The name of the King of Jobab, who was discomfited by Dauid. 2. Sam. 8. 3. 1. Chron. 18. 3, 10, 11.

His seruants being vanquished, make peace with Dauid and doe homage. 2. Sam. 10. 19, 21. Chron. 19. 19.

Adah. an assembly of people, or congregation. The second wife of Lamech, Gen. 4. 19. also the name of one of Adams wives. Gen. 38. 2.

Adah. shee witness of the Lord, or everlastingnes of God. 1. Chron. 6. 41, 8. 2. 1. Chron. 23. 1. Chron. 23. 10, 39.

Adalish. pouertie, or drawing water, or any thing greedily, or a cloud, or destruction of labour. The sonne of Haman, the sonne of Ammedatha. Est. 9. 8, 10.

Adam. man, earthly, red, or bloudie. The name of the first man created by God, vnto whome was giuen dominion ouer all things. Gen. 1. 27, 28. 1. Chron. 1. 1, 3, 14. He is put into Paradise labour the earth, and was forbidden the tree of knowledge of good & euill. Gen. 2. 16, 17. hee giueth names vnto all beasts. Gen. 2. 20. He reueth of the tree of knowledge by his wifes perswasion.

Gen. 3. 6. being ashamed by reason of his sin, hee seeketh to shun Gods presence. Gen. 3. 10. hee charged his wife with his fault. Gen. 3. 12. and is punished. Gen. 3. 17. 2. hee is cast out of Paradise. Gen. 3. 23, 24. hee liued 930. yeres. Gen. 5. his genealogie vnto Iacob & Esau. 1. Chron. 1. 1, 2, 3, 5. Christs genealogie from Adam. Luk. 3. 38.

Adam is a name common to both man and woman. Gen. 1. 27. and 5. 1, 2.

Adam a figure of the second Adam Iesus Christ. Rom. 5. 13, 14. 1. Chron. 15. 27, 32.

The first man Adam was made a liuing soule, and the last Adam Christ, was made a quickning spirite. 1. Cor. 15. 45.

By Adam we are all subiect both to sinne & death. Rom. 5. 12.

We must resemble the reles of Adam by purrnesse of life, as we haue resembled the terrestriall Adam by wickednes of life. 1. Cor. 15. 49, 50.

By Adam we are all subiect to death: but by Christ we haue enioy euertlasting life. 1. Cor. 15. 23, 45, 47.

Adam, what calamitie mankind is brought vnto by Adams disobedience. Eccles. 20. 1, to be 1. 2.

Adama	Adam, a title. Josh. 1. 16.	Adamah, earthly red, of bloodie. a title in Pentapopolis. Gen. 10. 19. bestowen with Sodom. Gen. 19. 22.	Deut. 32. 23. Josh. 1. 16. Hale. 1. 1. 2.	Adam-necked, humane deception, of a cloud of male-dedion. a title. Josh. 19. 33.	Adar, power of greatness. a title. Josh. 15. 3. also a month. Ezra 6. 15. also a mans name. 1. Chron. 8. 3.	Adbeel, vapour, of cloud with God. The sonne of Thimael. Gen. 35. 1. and 1. Chron. 1. 29.	Addan, Lord, foundation, of ground, of in the Syrian tongue, an eare of the head, looke De. 7. 6. 1. 8. 3. 4. 9.	Adiel, witness of God, of everlastingness of God. 1. Chron. 4. 36. and 9. 12. and 27. 25.	Addi, witness, father of Beicht. Luke 3. 28.	Adin delious, of voluptuous. Ezra 2. 15. and 8. 6.	Adina, idem. 1. Chron. 1. 43.	Adichaim, assembly, of congregations, of witnesses. a title. Josh. 15. 36.	Adli, witness to me. 1. Chron. 27. 27.	Admah, looke Adamah.	Admatha, looke Amatha. Ester 1. 14.	Adoniah, ruling Lord, of the Lord is the ruler, of the foundation of the Lord, of out of the Syrian speech, the care of the Lord. Davids sonne by Haggith. 2. Sam. 3. 4. who blurted the kingdom of his father. 1. kin. 1. 5. to 50. Dearing that Solomon was made king by his fathers commandment, he perished, and is pardoned. 1. king. 1. 50. 53. for desiring a thing to wife, he is put to death. 1. king. 1. 53. 55.	Adna, and Adnah, looke Edna.	Adombezec, Adom-bezek the Lord of Bezek, of the Lords of shander, of the Lords thunder, a king of whole cruelty and full punishment, looke Judg. 1. 6. 7.	Adonikan, Adonikam, the Lord did rise againe. of the Lord is risen. Ezra 2. 17. and 8. 12. 1. 12. 1. 18.	Adoniram, the high Lord, of Lord of Elaiou, of the high minded Lord. The receiver of Salomons tributes. 2. kings 4. 6. and 5. 14.	Adonisedec, Adoni-zedek, the righteousness of the Lord, of the Lords justice, of the Lord of justice. a king of Jerusalem. Josh. 10. 1.	Adoram, Adoram the strength of the sea. a title. 2. Chron. 11. 9.	Adoran, Adoram, their comines, of praise, of a high confession of cry. The receiver of Rehoboams tributes, whom the people hated to heare. 1. king. 12. 18. and 2. Chron. 10. 18. also the name of Iochan. Gen. 10. 37. also the sonne of Tou king of Damah. 1. Chron. 18. 9. 10. also Davids tribute gatherer. 2. Sam. 10. 24.	Adramelech, Adramelech, the kings clack, of the greatness power, of counsaile of the king. The name of Saneherib his sonne, who with his brother Sbarezer, slew their father in the Temple, worshipping Baalzebub. Gen. 2. king. 19. 37. and Isa. 37. 38. also the name of one of the gods of Syberia. 2. kings 17. 31.	Adramitena, Adrametina, Adrametum, a great communality, a title of Syria, not farre from Syreene, in a ship of which title Paul took shipping to goe into Italy. Act. 27. 2.	Adriaticum, Adriatic sea, a sea against Rauius, which by means of thiers current into the floode Rauius, taking that name of the title Adriaticus, into it. Scab. in li. 5. This sea Paul passed by as he went to Rome. Act. 27. 27.	Hadriel, Adriel, the flocke of God. 2. Sam. 21. 8.	Adullam, Adullam, witness, of an ornament to them, of a witness of an ornament of their miserie. a title. Josh. 15. 23. and 25. 35. The citizens called Adullamites. Gen. 28. 1.	Adummim, Adummim, earthly red, of bloodie things. Josh. 15. 7. and 18. 17.	Agabus, Agabus, praised, a man whom Peter by the verbum of Jesus Christ, healed of the palsey. Act. 9. 33. 34.	Agabus, Agabus, grasshopper, of locust. Also the	Agabus, Agabus, the suppleness of the father. a Prophet who foretold the death to come. Actes 11. 28. And also foretold Paul of his deliuering into the hands of his enemies. Actes 21. 10. 11.	Agag, Agag, a garret, of upper rooms. The king of the Amalekites, whom Saul took prisoner: he was beheaded in pieces alive. 1. Sam. 15. 33. according to the prophecy of Bala. Am. 2. 7. 10. Heman was an Agagite. Est. 3. 1.	Agar, looke Hagar.	Age, a valley, of deepness. 2. Sam. 23. 11.	Agrippa, Agrippa, sick, sorrowfull, grieved, of wearied, of one that is hardly deliuered in childbirth, of it is said to be he that in the birth putteth forth his feet first of all. The surname of Herod, who beheaded James the elder, cast Peter in prison, & died miserably. Act. 12. 1. * Also the name of the former Herods son, before whom Paul pleaded. Act. 25. 13. & 26. 1. * whom also Paul had almost converted with his preaching. Act. 26. 28. looke Herod.	Ahab, Ahab, the brothers father. A wicked king of Israel. 1. king. 16. 28. who married Jezebel an idolatresse, by whose means he became an idolater and persecutor. 1. king. 16. 31. & 18. 4. & 21. 25. 26. In his daies Jericho was builded againe. 1. kin. 16. 34. Being past hope to resist Ben-hadad king of Syria, he was contented to become his subject. 1. kin. 20. 4. God promised him that he should conquer Ben-hadad, even then when he was past hope that he might understand, that he only was the true God. 1. kin. 20. 13. Ahab the wicked Jezebel what Citah had done to Baals prophets. 1. kings 18. 21. 10. 41. Wherefore he in a rage persecuted Eliah to slay him. 1. king. 19. 1. 2. A Prophet sheweth Ahab, that Ben-hadad will renew battell with him. 1. king. 20. 23. Not ascribing the victorie to God, hee sauerth Ben-hadad contrary to his commandment: wherefore a Prophet denounced his ruine & his peoples. 1. king. 20. 34. 41. Seeing Naboth would not forsake his vineyard, of meere anger he became sicke. 1. kin. 21. 4. Eliah reproveth him for Naboths death, declaring his bitter destruction, & of all his offspring. 1. ki. 21. 19. to 23. By repentance, he moueth God to spare him for a time, albeit he knew he would not leaue his wickedness. 1. kin. 21. 27. 29. He asketh counsell at 400 false prophets, in whose mouths God had sent a lying spirit to deceive him. 1. king. 22. 6. 22. 8. 2. Chron. 18. 5. 21. He hateth Michajah (the only Prophet of God) for telling the truth. 1. kin. 22. 8. 2. Chron. 18. 7. Fighting against Ramoth Gilead, he was slaine, as Michajah had prophesied. 1. kin. 22. 28. albeit he had changed his apparel. 1. kin. 22. 30. 34. 37. 2. Chron. 18. 33. 34. The dogs licked by his blood. 1. kin. 22. 38. according to the word of the Lord. 1. kin. 21. 19. His children are slaine with all his familie. 2. kin. 10. 7. to 18. according to the word of the Lord. 1. kin. 21. 1. 2. king. 9. 8. 9. Those that imitate Omel & Ahab in wickedness, shall not escape punishment. Mich. 6. 16. Also the name of a false prophet, who with Jezebiah for their prophecies were threatened of the Lord to be slaine. Jer. 29. 21. 22. 23.	Ahrah, Ahara, Ahrah, a smelling brother, of a sweet savouring man. The sonne of Benjamin. 1. Chron. 2. 1. called also Gera. Gen. 46. 21.	Aharcel, Aharcel, another hoste, of the last hoste, of another sorrow, of the last sorrow, of the sheepe of the brother. The sonne of Harum. 1. Chron. 4. 8.	Aasbai, Aasbai, trusting in me, of brother compassing, of out of the Syrians tongue, a brother of age. The sonne of Baathai. 2. Sam. 23. 34.	Ahasueros, Ahasueros, a prince, of head. The father of Darius. Dan. 9. 1. Ezra 4. 6.	Ahasuerus, Ahasuerus, maketh a feast to all his princes, servants & people of Shushan. Ester 1. 1. 10. 9. and by the counsaile of his wife is delivered from Darius. Esther.
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After 1. 15. 21. Search being made among the beautiful virgins for a wife unto Abahucroth. After is found, whom he married. After 2. 2. 9. 17. * Searching his records, he knoweth the cruelty of Hamezal. After 6. 9. wherefore he causeth him to be honoured, to the confusion of Hama. After 6. 6. to 13.

Ahaia. an essence being, of generation. A flood. Eze. 8. 15. 31.

Ahaz. taking, apprehending, possessing, or seeing. A king of Judah an Idolater, the sonne of Iotham. 2. King. 16. 1. called Eliezer. Luke 3. 29. He maketh his sonne to goe through the fire. 2. kin. 16. 3. 2. Eze. 28. 3. He seeketh aide against his enemies, at the Assyrians, and not at God. 2. king. 16. 7. and 2. Eze. 28. 16. To please the king of Ashur, hee leauech the true seruice of God, and falleth to Idolatry. 2. kin. 16. 12. 13. and 2. Eze. 28. 23. God promisseth him aide against the Assyrians, and commandeth him to alke a signe for confirmation thereof. Isa. 7. 11. His death. 2. king. 16. 20. and 2. Eze. 28. 27. Also the name of the sonne of Iotham. 1. Eze. 8. 35.

Ahazai. idem. The sonne of Hezilemoth the sonne of Immer. Rebe. 11. 13.

Ahaziah. an apprehension or possession of the Lord, or the sight of the Lord. A wicked king, who succeeded Ahab his father in the kingdom of Israel. 1. king. 22. 40. Being sick, asketh counsell at Baal-zebub, and dieth. 2. king. 1. 2. to 8. Also Jehoaz's sonne, who succeeded his father in the kingdom of Judah. 2. kin. 8. 25. He fighteth with Joaz king of Israel against Hazael king of Aram. 2. king. 8. 28. Jeho kills him. 2. kin. 9. 27. 42. Of his brethren slaine by Jeho. 2. kin. 10. 14. By the will of God, hee visited Joaz king of Israel, that he might be slaine by Jeho. 2. Eze. 23. 6. 7. 8. 9. Joash his sonne was by Gods providence preserved from Ahab's cruelty. 2. Kin. 11. 2. and 2. Eze. 23. 11.

Ahi. my brother, or my brethren. 1. Eze. 7. 34. Also a citie. Rebe. 11. 31.

Ahian. a brother of wine. 1. Eze. 7. 19.

Ahiish. the Lords brother, or brother of the Lord. One of Salomons Scribes. 1. kin. 4. 3. Also a valiant man. 1. Eze. 11. 36. Also the father of Baasha. 2. King. 9. 9. Also Ahicubs sonne. 1. Sam. 14. 3. Also a Prophet, who rent Jeroboams garment in six pieces. 1. Kings 11. 30. and prophesied unto Jeroboams wife, her childes death, and her husbands posterities ruine. 1. Kings 14. 3. to 10. He wrote a prophesie. 2. Eze. 9. 29. Also a mans name. 1. Eze. 2. 25.

Ahiom. brother of the mother, or brother of a nation. 2. Sam. 23. 33. 1. Eze. 11. 35.

Ahiacer. brother of helpe, or the brothers helpe. A Prince of the tribe of Dan. Rumb. 1. 12. 2. 25. 2. 7. 66. and 10. 35. Also a valiant man. 1. Eze. 12. 3.

Ahihud. brother of vanity, or witty brother, or brother of darknesse, or soy. 1. Eze. 8. 7. Rumb. 34. 27.

Ahikam. a brother arising, or auenging. 2. King. 22. 12. Here. 36. 24.

Ahlah. an heartie brother, or brethren of the heart, or milking, or fir. A citie. Judges 1. 31.

Ahliud. a brother borne, or brother begotten. The father of Iolaphat. Davids recorder. 2. Sam. 8. 16.

Ahimaz. brother of counsell, or brother counsellor. Father of Ahinoam Senuis wife. 1. Sam. 14. 50. Also the sonne of Zadok. 2. Sam. 15. 27. who with Jonathan reuised the counsaile of Ahitophel unto David. 2. Samuel 17. 21. he runneth faster then Ishbi, and helpeth David of the victorie. 2. Sa. 18. 19. 21. 23. 28.

Ahiman. a prepared brother, or brother of the right hand, or brother wine, what One of 8 sonnes of Anah. Rumb. 23. 23. Josh. 25. 14. Judges. 1. 10. Also a porter of

the Temple. 1. Eze. 9. 17.

Ahimelch. brother mine the king, or a kings brother, Achimelch or of his counsaile. A mist unto whom David came to Rob. 1. Sam. 22. 9. called Abiah. 1. Sam. 24. 3. looks 1. Eze. 24. 3. who being accused unto Saul, is sent for, and because he ministered unto Davids necessity, hee with the other pillars of Rob are put to death by Doreg. 1. Sam. 22. 18. Also the sonne of Abiathar. 1. Sam. 8. 17. called Abimelech. 1. Eze. 18. 16.

Ahimoth. a brother of death, or a dead brother, or brother of dayes. 1. Eze. 6. 25.

Ahimad. a willing brother, or a brother of a vow, or brother of the prince. The sonne of Iodo. 1. Kin. 4. 14.

Ahinoam. the brothers beautie. The name of Senuis wife. 1. Sam. 14. 50 and 25. 43.

Ahio. his brother, or hy brethren. 1. Eze. 8. 31. 2. 37. also the names of other. 1. Eze. 8. 14. 2. Sam. 6. 3.

Ahiar. idem. as Achior.

Ahira. brother of iniquity, or of fellowship, or of a company, or brother of a castlekeeper, or shepherd, or a rough or breaking brother. A prince of Naphtali. Rumb. 1. 15.

Ahiram. a brother of craft, or protection. The sonne of Benjamin. Rumb. 26. 38. of him came the Ahiramites.

Ahismach. brother of sustentation. Eze. 35. 34. Achismech

Ahismah. idem. Eze. 31. 6.

Ahishahar. brother of the morning, or dew, or brother of blacknesse, or blacke brother. The sonnes sonne of Benjamin. 1. Eze. 7. 10.

Ahiathar. brother of the prince, brother of direction of a song, or a spying, or waiting brother. A ruler of Solomons household. 1. King. 4. 6.

Ahitophel. brother of ruine, or a brother which lacketh, which is forsaken, or hath need, or a brother without salt, sauer, wisdom, or grace. A counsellor of David, who conspired with Absalom against him. 2. Sam. 15. 12. His counsaile was counted as an Oracle of God. 2. Sam. 16. 23. His counsaile giuen to Absalom, was confounded by Husais contrary counsaile, by which meanes Absalom perished. 2. Sam. 17. 1. 7. 14. He hangereth himselfe, because his counsell was not accepted. 2. Sam. 17. 23.

Ahitub. brother of goodnesse. 1. Sam. 14. 3. 23. 11. Achitob

2. Sam. 8. 17.

Ahlai. beseeching, or expecting, or beginning, or sorrowing, or brother to me. 1. Eze. 3. 31. and 11. 41.

Ahoah. a thistle, or thorne, or brotherhood, or fishhook. 1. Eze. 8. 4.

Ahobi. a quicke, or liuing brother, a thistle, or my thoe. The father of Dodo. 2. Sam. 23. 9. of whom came the Ahobites. 1. Eze. 27. 4.

Aholah. a mansion, or dwelling in her self. Eze. 23. 4. Aholiab. the tabernacle, or tent of the father, or the highnes of the father. The name of a singular workman, or beined of God, or replenished with his spirit for the workmanship of the tabernacle. Eze. 31. 6, 7, 25.

Aholibah. my mansion in her. Eze. 23. 4.

Aholibamah. my tent, or famous mansion. The wife of Esau the daughter of Anah Gen. 36. 2. Also a duke

1. Eze. 1. 52.

Ahrah. looker Ahara.

Ahumai. a meadow of waters, or brother of waters. 1. Eze. 4. 3.

Ahuzam. their taking, or profession, or vision. 1. Eze. 4. 6. Oozam

Ahuzzah. possession, apprehension, or collection, or vision. The friend of Abimelech the king of Gerar. Gen. 26. 26.

Ai. a heape, or laying on heapes. A citie whither spies were sent by Joshua. Josh. 7. 3. The people wherof killed 36. of the Israelites, because of Achans sacrilege. Joshua 7. 5. God deliuered it unto Joshuas hands. Josh. 8. 1. The king taken, and brought unto Joshua,

Ahas
Achaz

Ahazi
Ahafai
Ahazia
Ochozias

Aia
Aia
Ahin
Abis
Ahijah
Achias
Ahias

Ahikam
Achiam
Ahlah
Ahalab

Achimaz

Achiman

Achimoth

Abinadab

Achinoam

Ahirah

Achiram

Achismech

Achismach

Ahishahar

Ahifar

Ahifar

Achitophel

Achitob

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Joshua, is hanged on a tree. Josh. 8. 28. The little bur-
den, and the people staine. Josh. 8. 19, 20, 21, 22.

Aiah, a wicket, pausen, of Alas, of where it is? of his
yle. The sonne of Ithobal. Gen. 36. 24. & 1. Chron. 1. 40.
Also the father of Elipha. 1. Sam. 3. 7. and 21. 8.

Aialon, an oke, of strength, A citie built by Rehobo-
am. 2. Chro. 11. 10. Also a citie mentioned. Josh. 19. 42.
& 21. 24. Judg. 12. 12. & 1. Chro. 6. 69. & 8. 13. 2. Chro. 28. 18. Also a balley. Josh. 10. 12. Judg. 1. 35.

Aia, idem. as Ai. Hebr. 11. 32.

Ain, an eye, of fountaine. A city in the bounds of In-
den on the easlie chere of Idum. 34. 11. allotted to the
tribe of Simeon. Josh. 19. 7. Mention is made there
of. Josh. 15. 33. It was given to the Levites for a ci-
tie of refuge. Josh. 21. 16. by it Saul led his armie a-
gainst the Philistines. 1. Sam. 29. 1. Jerome saith it
was called Benbennim afterward.

Aiah, an house. A city by which Benhabert came
against Jerusalem. Ista. 10. 28. called Ai. Hebr. 7. 32.

Akan, idem as Ahan. Gen. 36. 27.

Akkub the print, of marke of a foot, where any crea-
ture hath gone. Also supplanting, crookednes, of lew-
dnesse, of reward, of the beele of a foot. 1. Chron. 3. 24.
and 9. 17. Eze. 2. 24, 45. Hebr. 8. 7. and 11. 9.

Alammelech, the kingdom of God, of the counsaile
of God. A citie in the tribe of Aher. Josh. 19. 16.

Alamoth, an instrument, which some continue to be
a psalterie. Ista. 1. Chro. 15. 20. Psal. 46.

Alcinus, strong, of strength, a wicked priest, who be-
ing a Jew became an infidel. He was made his priest
by Demetrius. 1. Mac. 7. 5, 9. & became a cruel enemy
to the Jews, yet at length died miserably. 1. Mac. 9. 55, 56.

Almelech, a hiding, of youth, of worlds, of upon the
dead, a citie. 1. Chro. 6. 60. called Almon. Josh. 21. 18.

Also the sonne of Becher. 1. Chro. 7. 8. Also the sonne
of Iarab. 1. Chro. 8. 36. and 9. 42.

Almis, strength, a citie. 1. Mac. 5. 26.

Alexander, a helper of men, of most strong, of vertuous,
king of Macedonia, of Greece, who after that he had
slaine Darius, parted his kingdome into foure parts. 1.
Mac. 1. 1, 2, 12. Ista. Dan. 7. 6. & 8. 5, 6, 9. & 11. 3, 4.

Also it was his name of Antiochus Epiphanes sonne,
who reigned in Ptolemais. 1. Mac. 10. 1. who conse-
crated himselfe to Jonathan, & so made warre with
Demetrius. 1. Mac. 10. 16, 46. He & Ptolemy king
of Egypt sonne in friendship together. 1. Mac. 10. 51,
55. and afterward fall at dissention. 1. Mac. 11. 3. He
fleeth into Arabia, where his head was smitten off
by Nabziel, and sent to Ptolemy. 1. Mac. 11. 16, 17.

Also the name of Simeon of Cyrene his sonne, who
carried Christ his crosse. Marke 15. 21. Also there is
mention made of this name. Acts 4. 6. and 19. 33.

Also his name of a Copper smith who forsooke his faith.
1. Tim. 1. 20. & wrought Paul much eill. 2. Tim. 4. 14.

Alexandria, in Hebrew it is written No, which by
interpretation is, an irritation, of prohibition. A citie.
Ista. 46. 25. of whose people Ista. 6. 9. who in grecke
are called Alexandrians, which by interpretation is,
helpers of men, of most strong, of vertuous men. Ista. No

Almuggim, a certaine tree which groweth in the
forest Lebanon, some take it to be baysil, Ista. in the
margin of 2. Chro. 2. 8. called Almuggim. 1. King.
10. 11. and 2. Chro. 9. 10, 11.

Alon, high. The sonne of Shobal. 1. Chron. 1. 40.
called Alon. Gen. 36. 23.

Alon, oke, of strong. A mans name. 1. Chro. 4. 37.
Also a citie. Josh. 19. 33.

Alon-Bacuth. The place where Deborah Rebe-
kah nurse died. Gen. 35. 8.

Almodad, the measure of God, of the entrie, of court
of the beloved. Gen. 10. 26.

Almon Diblathaim, a hiding, of hidden in an herpe
of figge trees. Num. 33. 46, 47.

Almon, hidden. A citie. Josh. 21. 18.

Alpha and Omega. Reuel. 1. 8.

Alpheus, the thousand, of learned, father of James
Apostle. Mat. 10. 3. Mar. 3. 18. Luke 6. 15. Act. 1. 13.

Aluah, his rising up, of his highnes, a Duke of Edom. Alua
Gen. 36. 40.

Aluan, higher, of aloft, of in the Syriack tongue, per-
verse. The sonne of Shobal. Gen. 36. 23.

Aluth, a mingling together, of dispersion. Ru. 3. 13. Alus
Amad. people of witness, of a people enorlashing, Amad
of a pray. A citie. Josh. 19. 26.

Amadathus, Ista. Hammedatha.

Amal, labour, of inquiry. 1. Chron. 7. 35.

Amalek, a licking people, of smiting, of striking
people. The sonne of Eliphaz by Timna his concubine.
Gen. 36. 12. of whom came the Amalekites mentio-
ned. Gen. 14. 7. and 1. Sam. 30. 1.

Amalek fought against Israel. Exodus 17. 8. and
so long as Moses prayed frequently, the Israelites pre-
vailed, and when his seruantes slacked, the Amale-
kites prevailed. Exod. 17. 11. They discomfited Israel.
Num. 14. 45. Judges 6. 3, 6. They are discomfited.
Exod. 17. 13. & overcome. Judg. 7. 25. 1. Sam. 14. 48.

almost destroyed and rooted out. 1. Sam. 15. 3, 7. as it
was foretold. Exod. 17. 14. Num. 24. 20. and comman-
ded. Deu. 25. 19. 1. Sam. 15. 3. were overcome againe.
1. Sam. 30. 1, 21. and last of all by the children of
Simeon, bitterly destroyed. 1. Chro. 4. 41, 42, 43.

Amam, mother, of feare of them. A citie in the tribe
of Judah. Josh. 15. 24.

Aman, trembling, murmuring, of grudging. The sonne
of Amadathus. Ester 1. 26 & 3. 1. who was exalted by
Ahasuerus, so as all men honoured him saue Morde-
cai. Ester 3. 2. therefore he sought to destroy both him
and all the Jews. Est. 5. 6. but yet by Gods promi-
dence they were preserved, and Aman hanged. Ester
7. 9, 10. His ten sonnes also were hanged. Ester 9. 14.

He is mentioned. Tob. 14. 10. Ester 10. 7.

Am-anah, faith, of truth, of a nurse, a vill in Cilicia.
Canticles 4. 8.

Amariah, the Lord said, of the excellency of the Lord,
of out of the Syriack and Hebrew tongue, the Lambe of
the Lord. Great grandfather to Zephaniah the Pro-
phet. Zeph. 1. 1. Also certaine mens names. 2. Chro. 6.
7, 11, 52. 2. Chro. 31. 15.

Amasai, sharing the people. The sonne of Abigail si-
ster to David. 1. Chro. 2. 17. Chief captain of Absa-
loms hoste in Iobabs head. 2. Sam. 17. 25. and after-
ward captain of Dauids hoste. 2. Sam. 19. 13. Ista. trea-
terously by Iobab. 2. Sam. 20. 9, 10. Also a mans
name. 2. Chro. 28. 12.

Amasai, strong, of boyssie. 1. Chro. 6. 25, 35. and 12. 1. 8.
and 15. 24.

Amasai, the gift of present of the people. The sa-
cher of David. 2. Chro. 29. 12.

Amathi, and Amathai, the treading of the people.
Hebr. 11. 12, 13.

Amathiah, the strength of the Lord. The father of
Joshua. 1. Chro. 4. 34. Also the sonne of Dithob. 1. Chro.
6. 45. A wicked priest of Beth-el. Of whose practice
and punishment, Ista. A mos 17.

Amathiah, the burden of the Lord. 2. Chro. 17. 16. And
the sonne of Joshua. 2. Chro. 25. 1. who succeeded in the
kingdome of Iudah. 2. Chro. 24. 27. 2. Kin. 11. 21. he put
to death those that murdered his father. 2. Chro. 25. 3.
2. Kin. 14. 5. He is warned by a Prophet not to put his
trust in worldly defence. 2. Chro. 25. 7. He discom-
fited the Edomites. 2. King. 14. 7. 2. Chro. 23. 11, 12.
He became an idolater, and is reported therefore.
2. Chro.

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the sonne of Joshua. 2. Chro. 25. 1. who succeeded in the
kingdome of Iudah. 2. Chro. 24. 27. 2. Kin. 11. 21. he put
to death those that murdered his father. 2. Chro. 25. 3.
2. Kin. 14. 5. He is warned by a Prophet not to put his
trust in worldly defence. 2. Chro. 25. 7. He discom-
fited the Edomites. 2. King. 14. 7. 2. Chro. 23. 11, 12.
He became an idolater, and is reported therefore.
2. Chro.

Amathiah, the strength of the Lord. The father of
Joshua. 1. Chro. 4. 34. Also the sonne of Dithob. 1. Chro.
6. 45. A wicked priest of Beth-el. Of whose practice
and punishment, Ista. A mos 17.

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Aia
Aiah
Aiah
Aialon
Aialon

Ai

Ai

Acan
Accub

Almelech
Almelech

Alamath
Alamath
Alamath

Alimis

Almuggim

Alon

Almodad

Helmon
Deblathaim

Alphazur

Alua

Alus

Amad

Amalec

Haman

Amana

Amaria
Amarias
Ameri

Amasai

Amasia

Amaziah

Amaziah

Amaziah

Amaziah

Amaziah

Amaziah

Amaziah

Amaziah

Amaziah

2. **Chro. 15. 14. 15.** He is delivered into his enemies hands, by the will of God. 2. **Chro. 25. 20. 23.** and afterwards put to death. 2. **Chro. 25. 27.** 2. **King. 14. 19.** He is also called **Leul. Luk. 2. 29.** He leaveth behind him **Azariah** his sonne. 2. **King. 14. 21.** 2. **Chro. 26. 1.**
Amatha, a cloud, or vapour of death. One of the seven countessours of **Abahuerus**. **Esai. 1. 14.**
Amaziah, looke **Amasiah**.
Ambri, rebelling, or changing. 1. **Isa. 9. 39.**
Ameh, be it, or so be it, or let it be done. **Deut. 27. 15.**
1. Coz. 14. 16. **Reuel. 3. 14.** and **22. 20. 21.** **Mat. 6. 13.** and **2. Coz. 1. 20.**
Ami, mother, or care, or people. **Ezra 2. 57.**
Amihud, people of praise, or confession, or praise, or confession with me. father of **Elisama** a prince of the tribe of **Ephraim**. **Num. 1. 10.** Also the father of **Schemiel**. **Num. 34. 20.** Also the sonne of **Omri. 1. Chro. 9. 4.**
Aminadab, a free people, or a vowing people, or prince of people. The sonne of **Ram. 1. Chro. 2. 10.** **Mat. 1. 4.** and father of **Israhon**. **Num. 2. 2.** **Ezra 6. 23.** **Ruth 4. 10.** Also the sonne of **Boath. 1. Chro. 6. 23.** called **Israh. Ezra 6. 18. 21.**
Amitai, Amithi true, or fearing. The father of **Jonah** the Prophet. 2. **King. 14. 25.**
Amizabad, the downe of the people. 1. **Chro. 27. 6.**
Amma, his people. A hill where **Israh** was slain by **Abner. 2. Sam. 2. 23. 24.**
Ammedath, broke **Hammedatha**, and **Esai. 8. 5.**
Amni, my people. **Isa. 2. 1.**
Ammiel, the people of God, or God with mee. The sonne of **Semali**. **Num. 13. 13.** Also the sonne of **Obad Eodem. 1. Chro. 26. 5.** Also the father of **Barthua**. **Solomons mother. 1. Chro. 3. 3.** Also the father of **Baschit** of **Le-debar. 2. Sam. 9. 4. 5.**
Aminud, looke **Amitai**.
Aminur, people of liberitie. 2. **Sam. 13. 37.**
Aminadab, looke **Aminadab**.
Aminadai, the people of the almighty. The father of **Abiezer** a prince of the tribe of **Dan**. **Num. 1. 12.**
Ammon, a people, or the sonne of my people. A people. 1. **Sam. 14. 47.** 1. **King. 11. 7.** **Isa. 1. 14.** who defended of **Ben-ammi**, the sonne of **Lot**, and were called **Ammonites**, that is, *populus*, or *multitudo*. **Gen. 19. 38.** God commanded **Israh** not to war with them. **Deut. 2. 18.** and also not to suffer them to bee admitted into their fellowship, and wth. **Deut. 2. 3. 4.** **Rehem. 1. 3. 3.** God delivereth them into the hands of **Israh**. **Judg. 11. 32.** They and the **Moabites** warre against **Israh**, and are miraculously conquered. 2. **Chro. 20. 1.** to 30. Their idoles **Phicom** and **Holech. 1. King. 11. 5.** 7. 2. **King. 23. 13.** They recover their land which was occupied by the **Israhelites**. **Judg. 10. 7. 8.** They warre against **Israh**, and would not make peace with them, except all the citizens would thrust out their right eyes. 2. **Sam. 11. 2.** and were overcome by **Saul. 1. Sam. 11. 11.** They are discomfited by **David**, for the villanous entreating of his messengers, sent to comfort their king. 2. **Sam. 10. 2. 4. 14.** **David** doth soze afflict them. 2. **Sam. 8. 12.** and **12. 29. 30. 31.** God threateneth by his Prophets to punish them. **Isa. 17. 3. 4.** **Jer. 46. 1.** **Ezek. 21. 29.** and **25. 1. 2.** **Amos 1. 13.** 14. 15. **Jeph. 2. 8. 9.** They pay tribute unto **Azziah. 2. Chro. 26. 8.** **Zehek** one of **Dauids** balliant men was an **Ammonite. 2. Sam. 23. 37.** 1. **Chro. 11. 39.** The mother of **Zabad** who slew **Israh** the king, was an **Ammonitess. 2. Chro. 24. 26.**
Ammonai, our people. A citie. **Josh. 18. 24.**
Ammon, faithful, or true, or an answer, or nourisher, or schoolmaster. The name of **Dauids** first boyne by **Thinam. 2. Sam. 3. 2.** and 1. **Chro. 3. 1.** This man defouled his sister **Tamar. 2. Sam. 13. 1. 14.** for the

which hee was afterward slaine by her brother **Abshai. 2. Sam. 13. 32.**

Amok, a valley, or depth. The name of men. **Dehe. Amos 12. 7. 10.**

Amor, faithful true &c. and **Ammon**. The sonne of **Ammon** **Manasse** an **Idolater**, who being King of **Judah**, was slaine by his stone servants. 2. **King. 21. 18.** to 24. called **Elmodam**. **Luk. 3. 28.** He left behinde him the good king **Isiah. 2. King. 21. 26. 27. 28. 29.** **Isa. 1. 1. 2. 3. 4.** 2. **Chro. 33. 21. 24.** **Jer. 2. 2. and 25. 3.** **Jeph. 1. 1. 10.** Also the gouernour of the citie of **Samaris**, unto whose custodie **Michaiab** the Prophet was committed. 1. **King. 22. 26. 27.** 2. **Chro. 18. 25. 36.** Also a mans name. **Dehe. 7. 59.**

Amorites, buter people, or cruell rebels, or great practitioners, or talkative A people. **Gen. 15. 21.** descended of **Emor** the son of **Canaan**. **Gen. 10. 15. 16.** They are slaine by **Chedorlaomer. Gen. 14. 7.** They denie the **Israhelites** passage to their countrey, therefore were conquered, & the **Israhelites** inhabited their cities. **Num. 21. 21.** 22. 24. 25. 31. 32. 33. 39. They kill the **Israhelites**. **Deut. 1. 34.** God commandeth the **Israhelites** to destroy them utterly, & wth. **Deut. 10. 17. 18.** They make war with the **Gibeonites**, because they had made peace with **Israh**: but God delivereth them into **Israh**s hands. **Josh. 10. 40.** They became tributaries unto the family of **Israh**. **Judg. 1. 35.** God requieth them, &c. to prone the **Israhelites** withal. **Judg. 2. 31. 32.** They, &c. became tributaries & bondmen unto **Salomon. 1. King. 9. 20. 21.** **Amos**, a burden, or burdened, or burdening. A Prophet **Amos 1. 1.** 2. **Ezra. 1. 39.** He was a fig gatherer. **Amos 7. 14.** also the sonne of **Israh**. **Luk. 3. 25.**

Amor, strong, or mighty. The father of **Isiah** the Prophet. 2. **King. 19. 2.** and **Isa. 1. 1.**

Amphipolis, a city compassed, or a walled city. A citie of **Macedonia**, by the which **Paul** traualled. **Act. 17. 1.**

Amplias, make more. A friend of **S. Pauls**. **Rom. 16. 8.**

Amram, a high people. The father of **Moses**, **Aaron**, **Hamram** and **Israh**. **Ezra. 6. 20. 21. 20.** and 1. **Chro. 6. 3.** and 23. 13. of him came the family of the **Amramites**. **Num. 3. 27. 1.** **Chro. 26. 23.**

Amran, an ass, or clay, or wine. The son of **Dishon**, **Hamran** 2. **Chro. 1. 41.** called **Hemdam**. **Gen. 36. 26.**

Amraphel, speaking destruction, or rains, or speaking a secret, or iudgement. King of **Shinar**. **Gen. 14. 1.**

Amzi, strong, or mighty. The sonne of **Boni. 1. Chro. Amasai 6. 46.**

Anah, a grape, or out of the Syrian speech, a knot. A citie in the mountaines. **Josh. 11. 21.** and 15. 50.

Anah, answering, or singing, or afflicting, or poore. **Ana** The father of **Aboliamah**, one of the wives of **Elaui**. **Annas** **Gen. 36. 2. 14. 20.** and 1. **Chro. 1. 38.**

Anabarath, drinesse, or burning, or wrath, or weighing, or hoarseness, or after the Syrian speech, strangling, or suffocation. A citie of the tribe of **Israh**. **Jos. 19. 19.**

Aniah, **Deh. 10. 32.**

Anak, a Giant. **Num. 13. 23. 29.** of whom came the **Anakims** or **Giants**. **Deut. 1. 28.** whom **Israh** destroyed. **Josh. 11. 21.** Caled expelled the these sonnes of **Anak** from **Hebron**. **Judg. 1. 10.**

Ananiam, a fontaine, or the eye of waters, or an answer, or affliction, or a sound of waters. The sonne of **Israh**. **Gen. 10. 13.**

Anamkech, an answer, or the king's sonne, or the affliction, or poverty of the king, or of his counsaillor. The god of **Sepharuaim**. 2. **King. 17. 31.**

Anan, a cloud, or a prophesie, or diuination. The name of a man. **Deh. 10. 26.** and 1. **Ezra. 5. 30.**

Anani, a cloud, or a prophesie, or diuination, A mans name. 1. **Chro. 3. 24.** **Ezra. 10. 20.**

Ananiah

Hemona

Aminon

- Artaxerxes** Arrathshace, *light, or male diction, or forerunner to spoile*. the generall name of the kings of Persia. as Cleax was to the Emperours of Rome, reade Ezra 4.9. and 7.1. Rebe. 2.1.8.5. 14.9. 13. 6. looke Abathuerosh.
- Arteman** Artemas, *whole, of sound, of sightly, of without fault*. Etl. 3.22.
- Arumath** idem as Rumas, looke Arimathas.
- Ash** A. *Physion, or healer of sicknesses*. the king of Judah who succeeded his father Atiam. 1. King. 15.8. and 2. Chr. 14.1. & 1. Chro. 3. 10. He destroyed the high places, and exhorted the people to seeke the Lord. 2. Chro. 14.3.4. For feare of Baasha king of Israel, hee entered into couenane with Ben-hadad king of Spria. 1. King. 15. 17. to 22. and 2. Chro. 16. 1. to 7. and was repposed therefore, and for trusting rather in the helpe of men, then in the ayde of God. 2. Chro. 16.7. Hee obtained victorie against the Ethiopians. 2. Chro. 14.9. * 3. 16.8. His briefe and faithfull prayer. 2. Chro. 14. 11. Hee depose his mother from her regencie, & why. 2. Chro. 15.16. 1. Kin. 15.13. In his age he was sicke of the goute. 1. kin. 15.23. & 2. Chro. 16.33. He dieth and his sonne Iehoshaphat succeedeth him. 1. King. 15.24. & 2. Chro. 16.13. & 17.1. Also a mans name. 1. Chr. 9.16.
- Ashel** Ashel. *God hath wrought*. Yaabs brother, who pursuing Abner, trusting to his lightnesse of foote, was by him slaine. 2. Sam. 3.19. to 24. He is burien in the sepulchre of his father. 2. Sam. 3.23. Also other mens names. Etl. 10.15. Tobit 1.
- Ashish** Ashish. *the Lord hath wrought*. Certain mens names. 1. Chro. 4.36. & 6.30. and 9.5. & 15.6.2. King. 22.12. Alaph, *gathering*. A renowned chamber of Dauid, brother to Oeman, looke 2. Chro. 6.39. and 15.9. & 16.5. and 23.1. Also other mens names. 1. Chro. 9.15. 2. kin. 18.18. 1. Chro. 26.12.
- Ashel** Ashel. *the beatitude of God*. 1. Chr. 4.16. A great city.
- Asheth** Asheth. *a peril, or thing unfortunate*. The daughter of Beth-pherah, and wife of Joseph. Gen. 41.45.
- Hafab** Ashabiah, *numeration, or estimation, or the cogitation, or workmanship of the Lord, or speede, or silence in the Lord*. The sonne of Amazia. 1. Chro. 6.45. A chiefe man of the Leuites. 1. Chro. 25.3.7. Chro. 35.9.
- Ash** Ashan, *a summe, or smoke*. A city. Josh. 15.42. and 19.7. and 1. Chro. 4.32. and 6.52.
- Ashela** Ashelah, *the blessednesse of God*. 1. Chro. 25.2.
- Ashel** Ashel, *an olde fire*. The fornes of Benjamin. Gen. 46.21. 1. Chr. 8.1. called Ithiel. 1. Chro. 7. of him came the Ashibeches. Num. 26.38.
- Ashen** Ashchen, *five, as it were distilling, as it were sprinkling*. The sonne of Gomer. Gen. 10.3. also a countrey. Iere. 51.27.
- Ashkenaz** Ashdod, *idem as Ashdod* following. Josh. 11.22. & 15.46. The inhabitants called Ashdodites. Josh. 13.3. and Ashdodites. Rebe. 4.7. and 13.33. looke Azotus.
- Ashdod** Ashdod, *a robbing of 4 countrey, or the fire of the beloved, or the fire of the fathers brother*. A place. Josh. 13.23. and 19.46. and 12.8. looke Azotus.
- Asher** Asher, *blessednesse, or felicitie*. The sonne of Yaakob by Zilpah. Gen. 30.13. 13. of whose posteritie and vertage, looke Gen. 46.17, 18. and 1. Chro. 7.30. Josh. 19.24. to 33. His blessing. Deut. 33.24.25. Gene. 49.20. He did not cast out the inhabitants of Acedo ne; Zidon. Iudg. 1.31, 32.
- Asheroth** Asheroth, *trees, or woods*. An idole whom the Israelites serued, and therefore were punished. Iudg. 3.7, 8.
- Ashel** Ashel, *the worke of God*. 1. Chro. 4.35.
- Ashma** Ashima, *the fire of the sea, or the offence*. An idole. 1. King. 17.30.
- Askelon** Askelon, *the fire of infamie, or a meiging thing, or ballance*. A great city which Iudah tooke. Iudg. 1.18. and Samson slewe therein thirty men. Iudg. 14.19. and read Josh. 13.3. Iere. 25.20. Amos 1.8. Iep. 3.4. Iep.
- Asi** Asi, *judith 2.12. and 3. Ier. 10.7.6.*
- Asinath** Asinath, *mutation, fire now*. A citie. Josh. 15.33.
- Asinath** Asinath, *iteration, or fecundation*. A city. Josh. 15.43.
- Asriel** Asriel, *idem as Asarel*. The sonne of Danath. 1. Chro. 7.14. of whom came the Asrielites. Iudg. 3.6. 31. he is called Asriel. Josh. 17.2. and 1. Chro. 5.34.
- Ashroth** Ashroth, *stockes, or riches*. A citie of Moab. Deut. 1.4. Iol. 9.10. & 12.4. & 13.12. The glams whom Theodor-Isomer slewe, inhabited this citie and the borders thereof. Gen. 14.5. which was giuen to the Leuites. 1. Chro. 6.71. The inhabitants called Asherathites. 1. Chro. 11.44. Also an idole of the Philistines whom the Israelites honoured. 1. Sam. 7.35. Iudg. 2.23. and so did Salomon. 1. King. 11.5. and 2. King. 23.13.
- Ashroth** Ashroth, *karnaim*. Ashroth, *stockes, or riches*. Karnaim, *horns, meaning thereby, the people of the citie of* Ashroth. Gen. 14.5.
- Ashroth** Ashroth, *the fire of diminution, or consummation, or the fire of perfection, or simplicitie*. A citie in the tribe of Iudah. Josh. 15.50.
- Ashroth** Ashroth, *doing, or making vestiments*. 1. Chro. 7.33.
- Ashur** Ashur, *or Ashur, blessed, or traueiling, or beholding*. The sonne of Shem. Gene. 10.31. Hee came from the land of Shinar. Gen. 10.11.
- Asia** Asia, *a countrey*. Isa. 7.17, 18, 20. The people called Assyrians. Ilat. 8.4.7. The land is fertile. 2. King. 18.32. Abaz being faithlesse sekereth ayde at the king of Ashur. 2. King. 16.7. The king of Ashur taketh Samaria. 2. Kin. 17.6. Ieremiah feedeth unto Saneherib king of Ashur. 2. Kin. 18.13, 14. * The Lord punished the Assyrians, as they did the Jewes, to the ende they might learne that they were able to doe nothing of themselves. Ilat. 10.12, 13. * The destruction of the Assyrians is forgetfulde. Isa. 17.12. and 30.31. and Nahum 1.2. *
- Asia** Asia, *full of mire, or dirtie, or full of slime, or muddy*. A Countrey called the lesser Asia, containing Phrygia, Pamphilia, Cilicia, Lycania, Galatia, &c. It is thought now to be vnder the subiection of the Turke. Act. 2.9. Into it Paul was forbidden to go and preach, by the holy Ghost. Acts 16.16. Paul abode in Asia for a time, and there preached the Gospel. Act. 19.9, 10, 23. Paul recitereth what he had suffered in Asia. 2. Cor. 1.8, 9.
- Ashel** Ashel, looke Ashkel.
- Ashkelon** Ashkelon, looke Ashkelon.
- Ashmauth** Ashmauth, *a strong death, or buck*. Gomer, *the strength of death*. 1. Chro. 11.23. called Azmayeth. 2. Sam. 23.31. looke 1. Chro. 8.36. & 9.42. and 11.33. Ezra 2.24.
- Ashmauth** Ashmauth, *a destroyer, or abounding in sinne, or measuring the fire*. An euil spirit. Tob. 3.8.
- Ashum** Ashum, *waite layers, or blessed, or slowe goers, or beholders, or lookers on*. Gen. 25.3.
- Ashur** Ashur, *bound, or imprisoned, or in the Syrian speech*, Afer prohibited. The sonne of Bozab. Etl. 6.24. 1. Chro. 6.22.
- Ashur** Ashur, *an appropinquation, or coming neere vnto*. A Asson citie. Acts 10.13.
- Ashur** Ashur, looke Abasueror, and Tobit 14.15.
- Ashyages** Ashyages, *a leader, or gouernour of the citie, on the Duke*. The name of the king of Persia. Dan. 9.1.
- Asuppin** Asuppin, *the counsell of Elders*. 1. Chro. 26.15.
- Asyncritus** Asyncritus, *incomparable*. Rom. 16.14.
- Azarath** Azarath, *or Azara*. A crowne. 1. Chro. 2.26.
- Azaroth** Azaroth, *crownes, or a quill to make one drunke, or to fil one withal, or after the Hebrew or Syrian speeches, the counsell of making one drunke, or ful*. Isa. 32.33, 34, 35.
- Azer** Azer, *the left hand, or shui*. Ezra 2.16, 42.
- Athach** Athach, *thy howe, or thy time*. A citie. 1. Sam. 30.30.
- Athiah** Athiah, *the howe, or time of the Lord*. Rebe. 11.4.
- Athaliah** Athaliah, *the howe, or time of the Lord*. The daughter of Omri king of Israel, and mother to Ahaziah the king of Iudah. 2. King. 8.26. Destroying all the stocke royal,

Azaricam
Azricam
Azazias
Azazliab

Athlai. *my house, or my time, or time unto me.* 1. **Am.** 1. name. **Ezra.** 10. 28.
Atchai. *idem.* The name of certaine men. 1. **Chyon.** 2. 35. 12. 11.
Attalia *increasing, or nourishing.* A cite in Pamphilia, builded by Ptolemeus Philadelphus, by which Paul and Barnabas iourneued. **Act.** 14. 25.
Attalus. *increased, or nourished.* 1. **Mat.** 15. 22.
Atchai. *house, time, or ready.* 2. **Chyon.** 11. 20.
Athens. *without increase, or of Minerva.* **Minervales.** A famous cite in Achaia, whither Paul was conducted. **Act.** 17. 15. Where he seeing the people addicted to idolatrie, &c. disputed and preached. **Actes** 17. 16. The citizens called Athenians. **Act.** 17. 21.
Athenobis. *the loue of Minerva.* The Ambassadors to which Antiochus sent unto Simon: of his message and answer, looke 1. **Mat.** 15. 28. to 37.
Atheists. *people without God.* So called because they be such as thinke there is no God: of their disposition and qualities, looke **Eph.** 2. 12. & 2. **Pet.** 3. 3. and in the word Epicures in the second Table, **q** **Wish.** 3. 1. to 23.
Atroch Addar **Atroch.** *idem* as **Ataroth** and **Addar** is interpreted, *the cloke, or power, or greatness.* **Ioshy.** 16. 5. **q** **Aus,** **or** **Uuah.** *iniquitie.* A cite. 2. **kin.** 17. 24. called **Uuah.** 1. **king.** 18. 34. and 16. 13. **Isa.** 37. 13.
Auen *iniquitie.* in Hebrew **On,** which is interpreted, *forow, or sadness, or strength.* in Greeke **Helisopolis,** which is interpreted, *the cite of the sunne.* A cite of Egypt, otherwise called **Thebz.** **Reade** **Ezek.** 30. 17. also an idol. **Ioshy.** 10. 8.
Augustus properly signifieth *luckie.* Also it may signifie consecrated, sanctified, noble, mightie, royall, reuerent, worshipfull, or of great magnificence. Which name is onely used not for the first (so called for his good luckesse) but also for a surname vnto all the Romane emperors. **Act.** 5. 31. In the 42. yere of Augustus reigne Christ our Sautour was borne. **1. Luke.** 2. 1. & 7.
Auim, *wicked men, or peruers.* A cite. **Ioshy.** 2. 33. whose citizens were called **Auims.** **Deut.** 2. 33. whose god was **Babaz.** 2. **king.** 17. 31.
Auib, *wicked, or peruerse, or naughtie, or ouerthwart.* A cite. **Gen.** 36. 35. **Auims** a people. **Ioshy.** 13. 3.
q **Aza,** *strength, or a Goate.* **Ezra.** 2. 47.
Azaniah, *hearkening the Lord, or the weapons of the Lord.* **1. Rebe.** 10. 9.
Azareel. *the helpe of God.* 1. **Chyo.** 12. 6. **Ezra.** 10. 47. **Ioshy.** 17. 2. and 1. **Chyo.** 4. 34.
Azariah. *helpe of the Lord.* The sonne of Amaziah king of Iudah. 2. **King.** 14. 21. who is called **Azziah** 2. **Chyon.** 26. 1. he for usurping the Priestes office was stricken with lepp and so dyed. 2. **king.** 15. 5. and 2. **Chyo.** 26. 16. to 22. he is called **Ozias,** **Isaiah.** 1. 8. Also hee is called **Qanath.** **1. Luke.** 3. 29.
Also a Prophet, by whose exhortation **Asa** sought to reforme religion. 2. **Chyo.** 15. 1. Also the high Priest whiche with others withstood king **Azziah.** 2. **Chyo.** 26. 17. 18. Also the name of **Ethans** sonne. 1. **Chyo.** 2. 8. also a companion of **Daniels.** **Dan.** 2. 17. also the name of others. 1. **king.** 4. 2. 5. & 1. **Chyo.** 6. 10. 13. & 2. **Chyon.** 28. 12. and 31. 13. **Ezra.** 7. 1. 3. **Rebe.** 3. 23 & 7. 7. and 12. 33.
Azaric, looke **Azareel.** 1. **Chyo.** 27. 22.
Azaricam. *helpe rising up, or reuenging, or voyd strength.* A mans name. **1. Rebe.** 11. 14.
Azz. *a strong one.* 1. **Chyo.** 5. 8.
Azaziah. *the strength of the Lord.* 1. **Chyo.** 15. 21. and 27. 30.
Azgad. *a strong hoste, or strength of felicitie.* **Ezra.** 2. 12. and 8. 22. **Rebe.** 10. 15.

possessing dominion, &c. A place where it used to collect.
2. Sam. 10. 1. 1. Chron. 14. 17.

Baal-falim

Baal-falim, the shepherds, or principal idols.
Rings 4. 23.

Baal-chamar

Baal-chamar, the idol of the palm tree. A village,
Judg. 20. 33.

Beel-zebub

Beel-zebub, the idol, or possessor of flies, or the master of flies. An fool unto whom Ahaziah being sick had recourse 2. King. 1. 2, 3. The Jews saide that Jesus Christ wrought his miracle through Beelzebub, Mat. 9. 34. Marke 3. 22. Luke 11. 15. Matth. 10. 25.

Beel-zephon

Beel-zephon, the search, or hidden idol. A cite. Exod. 14. 2. Num. 33. 7.

Baana

Baana in affliction, or answering. One of Ish-bosheths captains. 2. Sam. 4. 2. who with Rechab his other captain traitorously slew their master, and were therefore slaine at Darius commandement. 2. Sam. 4. 5. Also the father of Peleth one of Daulos worthies. 2. Sam. 23. 29. Also the sonne of Ahisud, one of Salomons twelve chiefe officers. 1. King. 4. 12.

Bara

Bara, a flame, or purging. 1. Chro. 8. 8.

Baal

Baal, in making, or pressing together. 1. Chro. 6. 40.

Baal

Baal, idem. A king of Israel who slew Nabab, and reigned in his stead. 1. Kings 19. 28. He destroyed the house of Jeroboam, according to Gods commandement. 1. Kings 15. 29. The Prophet Jehu denounceth Gods iudgement against him and his house. 1. King. 16. 2, 3, 4. He maketh warre with Ahab king of Iudah all his dayes. 1. King. 15. 16. He bleth and slay his sonne succeedeth. 1. King 16. 6.

Babylon

Babel, and Babylon, confusion, or mingling, or transgression the name of a cite. Gene. 10. 10. is named of the confusion of tongues. Gene. 11. 4, 9. This cite situated in Chaldees in the fells of Shinar, Arise from the land of Iudaea, was the principall cite of the kingdome of the Chaldeans, whereof Nimrod the tyrant first usurped the government. Gen. 10. 8, 9, 10. Unto this cite the Israelites were caried captives; and so remaneth for the space of 70. yeeres, according as it was prophesied of. Leuit. 26. 35. Deut. 4. 26, 27, 28. 28. 25, 26. 2. 2. King. 20. 17, 18, and 24. 3. and 25. 1, 10, 22, and 1. Chro. 36. 6, to 22. Matth. 1. 17. Isa. 5. 5, 6, 25. and 7. 8. Jer. 1. 14. and 16. 13. * 2. 20. 4. 5, 6, 8, 25. 11. Eze. 7. 1. and 22. 1. and 22. 1. * 2. 10. 1. 6, to 12. Baruch 6. 1. * The cause of their captivite. 2. Kings 17. 6. * Jer. 31. 39, to 37. Deliverance out of this captivite, promised and prophesied of. Leuit. 26. 40. * Deut. 4. 29, to 41. and 30. 1, to 11. 1. King. 8. 34, 47, 48, to 54. and 9. 1. 2. Chro. 6. 36, to 40. and 7. 14, 15, 16. Isa. 14. 2. and 40. 1, 2. and 43. 5, 6, 8, 20. Jer. 12. 14, 15. and 16. 15. and 24. 5. 2. 19, 13. and 25. 13. and 19. 10. and 30. 3. and 31. 23, 24, to 31. 33. 14, 15, 37. and 46. 37, 28. Eze. 11. 37, to 22. Deut. 9. 25. Baruch 6. 1. and also fulfilled. 2. Chro. 36. 23. Ezra 1. 1. * and 2. 1. * and 1. Eze. 4. 2, 3, to 16. the God of the Babylonians was Surooth Bereth 2. Kings 17. 30.

All nations have drunken of the wine of the wrath of the fornications of Babylon. Reue. 18. 3. It is become the habitation of devils, and the holde of foule spirits. Reu. 18. 2. Her merchants were the great men of the earth, and all nations were deceived with her enchantments. Reu. 18. 23. After destruction is prophesied against her, and her fauourers. Psa. 137. 8, 9. Isa. 13. 1. and 14. 22. and 21. 1, 10, 33. and 35. 10. and 47. 1. * Jer. 25. 12. * and 50. 1, 2. * and 51. 3. * Nahak. 2. 16. Reuel. 14. 8. and 16. 19. and 17. 12. * and 18. 2. 10. 21. The Prophets and Apostles reioice at her destruction. Reu. 18. 20. St. Peter wrote his Epistle from Babylon. 1. Pet. 5. 13. Babylon was for Demetrius. Act. 7. 43.

Bacchides a drunkard, or one that holdeth of Bacchus. A captain of King Demetrius attaine. 1. Macc. 7. 8.

both traitorously slew the Priests that ministered to him. 1. Macc. 7. 10, 21. and also Judas Maccabaeus. 1. Macc. 9. 18. And yet afterward was discomfited by Simon. 1. Macc. 13. 67, 68.

Bacchenor a drunkard, or wine bibbing man. 2. Macc. Bacenor 12. 35.

Badaiah the Lord alone. Ezra. 10. 35. Bagoas, the inward, or most secrete, or advanced, or Vagons lifted up, or bodily, or one that hath a body. Dlofernes chamberlaine, who was sent to Judith, to perswade her to lie with his master. Judith 12. 11, 12, 13. and 13. 1, 2.

Balaam the antiquitie, or ancient of the people, or Bileam without the people, or the deceiver, or destruction of them. The name of a Prophet, the son of Beor, whom Balak king of Moab hired to curse the people of God. Num. 22. 5, 6. * God forbade him both the going with Balaks messengers, and the cursing of his people. Num. 22. 7, 8. * Balaam could not curse Gods people, against his will. Num. 22. 18 and therefore blessed them. Num. 23. 7, to 13. Job. 24. 9, 10. Prophecying of the great prosperitie that shoulde come to the Israelites. Num. 24. 5, to 10. He foretelleth the coming of Christ. Num. 24. 17 he is slain among the Midianites. Num. 31. 8. Her laide the wages of unrighteousnesse, and therefore was rebuked of the dumme asse. 2. Pet. 2. 15. 2. 6. Jude 11. He taught Balak to lay a stumbling block before the children of Israel. Reu. 2. 24.

Baladan without rule, or iudgement, or ancient in iudgement. 1. Rtn. 20. 12.

Balak covering, or destroying. Num. 22. 2, 5. 2. 24. 10. Balac

Baldad, olds lone, or without love, or an old morson. A friend of Jobs, who came to comfort him in his misery. Job. 2. 11. He laboured to bring Job to repent, and so confesse his sinnes: & that by two arguments. Job. 2. 2. * He reproacheth Job, for that he would not heare good counsel: & reciteth the paines of the wicked. Job. 18. 2. * Bapiste. This name was attributed unto John the sonne of Zacharie, for that hee first began to baptize. Luke. 3. 3. 16. Matth. 3. 1. 1. looke John.

Barabab, the son of confusion, or reproch, or the sonne of the father, or master. A murderer, whom the Jewes desired to bee loosed (at the perswasion of the chiefe Priest) that Christ might be crucified. Matth. 27. 10, 21, 22, 26. Marke 15. 7, to 19. Luke 23. 18, to 26. John 18. 39, 40.

Barachel blessing, or speaking well of God, or bowing the knee to God. Job. 32. 2.

Barachiah, blessing, or speaking well of the Lord, or bowing the knee unto the Lord. Jer. 1. 1.

Barbarian, whor, 1. Chro. 14. 11. and of the Baubarians kindness. Act. 21. 2.

Barickin, the sonne of Iesus. A false prophet, and forer, who refusing Paul, was stricken blinde. Act. 13. 6, to 12.

Bar-ionia, the sonne of a dome, or the sonne of Janas. The addition of Peters name by Christ himselfe. Matth. 19. 17.

Barak lightning. The son of Ahinoam, whom Deborah, by Gods commandement sent against Sisera. Iudg. 4. 6. Barak and Deborah deliver the people out of the subiection of Sabin. Iudg. 4. 14, 15. * Barak and Deborah praise God for the victory. Iudg. 5. 2.

Barnabas the sonne of consolation, or of the prophet. Hee sold his land, and laid the money thereof downe at the Apostles feet. Act. 4. 36, 37. Hee bringing Paul unto the Apostles. Act. 9. 27. He is sent unto Antioch. Act. 11. 22. & returned againe to Jerusalem. Act. 12. 25. He & Paul were separated, for to preach the Gospel. Act. 13. 2. he and Paul rent their clothes. Act. 14. 14. and were so stirred, that the one departed from the other. Act. 15.

Vagons

Bileam

Balac

Bildad

Barachias

Berechiah

Bariebu

Bar-iesu

Bar-ionas

Bar-ionia

Barac

	Berachiah. speaking well of the Lord. Jer. 1. 1.	Beth-hanan. the house of grace, or mercie. 1. Sam. 4. 9.	
Beraia	Beraiah. the chusing of the Lord. 1. Chr. 3. 24.	Beth-haran. the house of a hill. Gen. 32. 36.	
	Berak. lightning. Gen. 3. 3.	Beth-hathitah. the house of going out of the way. 1. Chr. 2. 55.	Beth-sten
	Berca. his will, or his daughter. 1. Sam. 9. 4.	Beth-hopla. 1. Chr. 2. 55.	
Bared	Bered. baile. 1. Chr. 7. 10.	Beth-horah. the house of anger, or house of libertie. 1. Chr. 2. 55.	Beth-haglah
	Berl. my sowne, or pure, or chosen, or my corne. 1. Chr. 7. 36.	Beth-ichem. the house of bread, or the house of warre. A cite in the tribe of Zebulun. 1. Chr. 1. 15. Also a cite in the tribe of Judah, called Ephraim, where unto which Rachel was buried. Gen. 35. 19. and unto the which Joseph travelled with Marie the Virgin: where he was delivered of Jesus Christ. 1. Chr. 2. 4, 6, 7. Whither also the wise men went and honoured him. Mat. 2. 1, to 13.	
Bazia	Beriah. in fellowship, or in ennie. 1. Chr. 2. 3. 10. Num. 26. 44, 45.	Beth-ichimoth. the house of desolation, or the house of laying up in store. Num. 3. 49. 1. Chr. 12. 3.	Bethimoth
	Berim. chosen men. 1. Sam. 20. 14.	Beth-macaboth. the house of buternesse wiped out. 1. Chr. 19. 5. and 1. Chr. 4. 31.	Beth-mar-chaboth
	Bernice. a sage victory, or the weight of the victory. The wife of King Agrippa. Acts 25. 13.	Beth-meon. the house of the dwelling place. 1. Chr. 4. 8. 33.	Beth-maon
Merodach	Berodach. the son of death. The right name of Balaams sonne, who is called Berodach Balaam. 1. Kings 10. 12. and Merodach Balaam. Isa. 39. 1.	Beth-neimrah. the house of rebellion. Num. 3. 36.	Beth-nemra
Berotha	Berothah. of a well, or purty, or a Cypres tree. One of the towines that boundeth the land of Israel. Ezech. 47. 16.	Beth-palet. the house of expulsion. 1. Chr. 15. 27. and 1. Chr. 11. 26.	Beth-phalel
Beroth	Berothai. Welles, or a Cypres tree. 1. Sam. 8. 3. The citizens called Berothites. 1. Chr. 11. 39.	Beth-pazaz. the house of dividing asunder. 1. Chr. 19. 21.	Beth-phalel
Befec	Befai. a despoiling, or egges, or full of myrra, or dirtie. 1. Chr. 12. 49. 1. Chr. 7. 52.	Beth-peor. the house of the opening of the earth. Deu. 3. 29. and 34. 6.	Beth-phogot
Befodia	Befodiah. the counsell of the Lord. Jer. 3. 6.	Beth-phage. the house of the mouth of the valleyes. Mat. 23. 1.	
	Befor. shewing gladnes, or incarnation. 1. Sam. 30. 10.	Beth-rapha. the house of health. 1. Chr. 4. 12.	
Bete	Betah. trust, or confidence. 1. Sam. 8. 3.	Beth-rehob. A cite. Judg. 6. 28.	
	Beten. the bellie. 1. Chr. 19. 25.	Bethsaida. the house of fruits. A cite which Christ rayoned for their insensitie. Mat. 11. 21.	Bethsaida
	Bethabara. a house passed over, or house of anger, (or in the Syrian) of wheate. 1. Chr. 1. 28.	Beth-shan. the house of suory, or the house of altering. 1. Sam. 31. 10. 1. Chr. 17. 11.	Beth-gida
Beth-anath	Beth-anah. the house of affliction, A cite. 1. Chr. 19. 38. called Beth-anath. Judg. 1. 33.	Beth-sheba. looketh Bathsheba.	Beth-shan
	Beth-anath. idem. 1. Chr. 15. 59.	Beth-shechem. the house of badage, or ministry. 1. Chr. 19. 10. & 19. 22. Jer. 43. 13. the citizens of Beth-shechem setting the stakes, reioices, & offered sacrifices unto the Lord. 1. Chr. 6. 37. Of the Beth-Shechemites, for loosing him into 5 ether were slain 50070 men. 1. Sam. 6. 19.	Beth-sheba
Beth-araba	Beth-arab. the house of sweet smell. 1. Chr. 15. 6, 61. and 18. 22.	Beth-sun. the house of strength. 1. Chr. 11. 5.	Beth-sheba
	Beth-aram. the house of height. 1. Chr. 13. 27.	Beth-tappuah. A cite. 1. Chr. 15. 53.	Beth-sheba
	Beth-arbel. 1. Chr. 10. 14.	Bethuel. the measure of God. The father of Rebeckah. Gen. 22. 23. Also a cite. 1. Chr. 4. 30.	Beth-tha-phua
Beth-az-moth	Beth-azm. the house of vanitie and griefe. 1. Chr. 18. 1. and 1. Sam. 13. 5.	Bethul. a virgin. 1. Chr. 19. 4.	Bethuel
	Beth-azmaueth. the house of death strength. 1. Chr. 7. 28.	Bethulia. the virgin of the Lord. A cite. Judg. 4. 6. which Disraelus laid siege unto. Judg. 7. 3. The citizens being almost starved for this purpose to perish to Disraelus, if he come not within five dayes. Judg. 7. 32.	Bethulia
Beth-bera	Beth-baai. the house of my maker. 1. Chr. 4. 31.	Beth-zur. the house of a rock. 1. Chr. 15. 58.	
Bethchar	Beth-car. the house of knowledge. 1. Sam. 7. 17.	Betonim. bellies. 1. Chr. 13. 26.	
	Beth-dagon. the house of wheate, or the house of a scaled fish. 1. Chr. 15. 41. and 19. 27.	Betulah. inhabited. Isa. 62. 4.	
	Beth-edem. the house of pleasure. Amos 1. 5.	Bezai. egges. 1. Chr. 2. 17.	Bezai
	Beth-el. the house of God. The place where Iacob slept when he went to his uncle Laban, before time called Luz. Gen. 28. 19. Whither he afterward went to dwell by Gods commandement. Gen. 35. 1, to 9. It is taken and inhabited by the house of Joseph. Judg. 1. 22, to 27. Where the Iemes honoured God. 1. Sam. 20. 3. The Israelites purposing to fight against the Beniamites to ake counsell of God at Beth-el. Judg. 20. 18. read 1. Chr. 12. 18. 1. Chr. 12. 39. 32, 33.	Bezaleel. in the shadowe of God. The sonne of Uri. 1. Chr. 3. 20. Dee and Aboliah were furnished with Gods spirit, as they made all that appertained unto the tabernacle. 1. Chr. 31. 2, to 12. and 35. 30. Also mens name. 1. Chr. 10. 30.	Bezaleel
Bethemec	Beth-emek. the house of deepnesse. 1. Chr. 19. 27.	Bezek. lightning. A cite taken by Iudah, who slew 10000 men, the king, tooketh their king, and cut off his thunders and great war. Judg. 1. 4, to 9.	Bezec
	Bethesda. the house of effusion. So called because thither came waters did assemble from divers places. 1. Chr. 2. 3.	Bezek. a virgin. 1. Chr. 19. 4.	
	Beth-el. my neighbours house. 1. Chr. 1. 11.	Bethul. a virgin. 1. Chr. 19. 4.	
	Bether. a wife, or in searching, or beholding. 1. Chr. 2. 17.	Bethulia. the virgin of the Lord. A cite. Judg. 4. 6. which Disraelus laid siege unto. Judg. 7. 3. The citizens being almost starved for this purpose to perish to Disraelus, if he come not within five dayes. Judg. 7. 32.	
	Beth-gadai. a house for a mouse. 1. Chr. 2. 55.	Beth-zur. the house of a rock. 1. Chr. 15. 58.	
	Beth-gamul. the house of a camel. 1. Chr. 12. 33.	Betonim. bellies. 1. Chr. 13. 26.	
Beth-acha-rum	Beth-haccarem. the house of the vineyard. 1. Chr. 3. 14.	Betulah. inhabited. Isa. 62. 4.	

	their mother, but Deborah persecuted it, and they were hanged. <i>Ester</i> 2. 21. 22. and 6. 2.	herbage, what it was. <i>Josh</i> 15. 3. and 1. <i>Chron</i> 5. 56. He expelled them from Debun, the three sonnes of Anah. <i>Judges</i> 1. 30. He is commended. <i>Ecclesi</i> 46. 6. 10.	
Baldad	Baldad, old louse, or without louse, looks Baldad.	Caleb was also the name of Jerababers brother, called Chelubai. 1. <i>Chron</i> 2. 9. 18. 19. Also the name of a town. 1. <i>Chron</i> 2. 24.	
Belga	Bilgah, ancient c. <i>untenance</i> . 1. <i>Chron</i> 24. 14.	Calneh, all we. <i>Gen</i> 10. 10. <i>Amos</i> 6. 2.	Chalanne
Bala	Bilgah, old of fading. Rahels handmaid. <i>Gen</i> 29. 29. Her the gave unto Jacob to wife, who conceived and bare two sonnes. <i>Gen</i> 30. 4. 5. 7.	Canech, a wall. <i>Ezek</i> 27. 23.	Chenne
Balaan	Bilhan, old, or troubled. <i>Gen</i> 36. 27.	Calno, altogether himself. <i>Isa</i> 10. 9.	Calano
Belfan	Bilshan, in the tongue. <i>Ezek</i> 2. 2.	Can. <i>zeale</i> , or emulation. A citie of Galilee. <i>John</i> 4. 46. where Jesus wrought his first miracle at a marriage. <i>John</i> 2. 1. to 12. Simon was a Canaanite, that is, zealous. <i>Luke</i> 6. 15.	Chanaan
Chamaal	Bimhal, 1. <i>Chron</i> 7. 33. the sonne of Naphtali.		Kanaan
Kimbul	Bena, the sonne of the Lord, or in mourning. The son of Hozai. 1. <i>Chron</i> 9. 43. called Binaab. 1. <i>Chron</i> 8. 37.		Kanaan
Benea	Binnui building. <i>Ezek</i> 8. 33.		
Banaia	Bina, building in my house, or in fairness. <i>Ezek</i> 10. 39.		
Bansias	Birha, in evil. <i>Gen</i> 14. 2.		
Bennoi	Bithiah, the daughter of the Lord. 1. <i>Chron</i> 4. 18.		
Binnui	Bithron, the house of liberty. 1. <i>Sam</i> 2. 29.		
Bersa	Biziothiah, despoise. <i>Josh</i> 15. 38.		
Bethia	Biztha, idem.		
Beth-horon	Boaz, in strength. 1. <i>Kings</i> 7. 21.		
Biziothia	Boanerges, the sonnes of thunder. <i>Mat</i> 3. 17.		
Bazatha	Bocheru, first borne. 1. <i>Chron</i> 8. 38.		
Boas	Bochim, in the place of weeping. <i>Judg</i> 2. 1.		
Bochru	Bohan, in them. <i>Josh</i> 15. 6.		
Boen	Boor, in strength. The father of Obed. <i>Ruth</i> 4. 21. and 1. <i>Chron</i> 2. 12. <i>Psalm</i> 115. <i>Luke</i> 3. 32.		
Boos	Bofor, saking away. 2. <i>Peter</i> 2. 15.		
Boaz	Bozcz, dirt. 1. <i>Sam</i> 14. 4.		
Bofes	Bozath, in power. <i>Josh</i> 15. 39.		
Baschath	Boznai. <i>Ezek</i> 6. 6.		
Bofa	Bozra, or Bozrah, in tribulation, a chiefe citie of Edom. <i>Gen</i> 36. 33. 1. <i>Chron</i> 1. 44. <i>Iere</i> 49. 13.		
Bofrah	Bukki, void. <i>Rum</i> 24. 22. <i>Ezek</i> 7. 4. 2. <i>Chron</i> 6. 5.		
	Bukkiah, the dissipation of the Lord. 1. <i>Chron</i> 25. 4.		
Bocci	Bul, ancientness. 1. <i>Kings</i> 6. 8.		
Bocciah	Bunah, building, or understanding. 1. <i>Chron</i> 3. 25.		
	Bunni, building me. <i>Reb</i> 9. 4.		
Buna	Buz, despoising. <i>Gen</i> 32. 11. 2. <i>Chron</i> 5. 14. <i>Iere</i> 35. 23.		
Bopni	Buzi, idem. <i>Ezek</i> 1. 3.		
	Buzites, idem. <i>Job</i> 32. 2.		
	C		
Chebbon	Cabbon, as though understanding. <i>Josh</i> 15. 40.		
	Cabul, a footman. <i>Josh</i> 19. 27.		
Cades	Cadeth, holiness. <i>Gen</i> 20. 1. looks Kadeth.		
Caiphas	Caiphos, a searcher. The high Priest who was loved with Annas in that office, contrary to Gods law. <i>Luke</i> 3. 2. He prophesied. <i>John</i> 11. 49. 50. 51. 52. Annas sought Christ bound unto him. <i>John</i> 18. 13. 14. <i>Mat</i> 27. 57. <i>Mark</i> 14. 53. <i>Luke</i> 22. 54. Christ being by him charged to tell what he was, confessed himselfe to be that Christ that was looked for. <i>Mat</i> 26. 63. 64. Caiphas forbidden the Apostles to preach. <i>Acts</i> 4. 6. 17. 18.		
	Cain, possession. <i>Gen</i> 4. 4. looks Kain.		
	Cainan, possessor, or buyer. The son of Arphaxad. <i>Luke</i> 3. 36. Also the sonne of Enos. <i>Luke</i> 3. 37. looks Kenon.		
	Calah, opportunitie. <i>Gen</i> 10. 21.		
Chale	Caldees, mingled, or as denis. A people. <i>Gen</i> 11. 28.		
Chaldeans	31. 2. <i>King</i> 15. 5. The country whereof is called Caldea, looks Chal'ees.		
Caldians	Calcol, nourishing, or consuming all things. 1. <i>Chron</i> 2. 6.		
Chalcal	Caleb, as a Hart, or a Dogge. The name of a man. <i>Rum</i> 13. 7. He & Joshua commended the land of promise unto the Israelites, whereby they had almost bin stoned. <i>Rum</i> 14. 7. 10. The land of Canaan is promised to him by his frede. <i>Rum</i> 14. 14. <i>Deut</i> 1. 36. He encouraged the Israelites to goe into the land of Canaan. <i>Rum</i> 13. 21. He showed his strength and age & desired the heritage due unto him. <i>Joshua</i> 14. 6. His		
	beritage, what it was. <i>Josh</i> 15. 3. and 1. <i>Chron</i> 5. 56. He expelled them from Debun, the three sonnes of Anah. <i>Judges</i> 1. 30. He is commended. <i>Ecclesi</i> 46. 6. 10.		
	Caleb was also the name of Jerababers brother, called Chelubai. 1. <i>Chron</i> 2. 9. 18. 19. Also the name of a town. 1. <i>Chron</i> 2. 24.		
	Calneh, all we. <i>Gen</i> 10. 10. <i>Amos</i> 6. 2.		
	Canech, a wall. <i>Ezek</i> 27. 23.		
	Calno, altogether himself. <i>Isa</i> 10. 9.		
	Calueric, Luke 23. 33.		
	Can. <i>zeale</i> , or emulation. A citie of Galilee. <i>John</i> 4. 46. where Jesus wrought his first miracle at a marriage. <i>John</i> 2. 1. to 12. Simon was a Canaanite, that is, zealous. <i>Luke</i> 6. 15.		
	Canaan, a merchant, the sonne of Ham. <i>Gen</i> 10. 6. of whom the countries of Canaan took name. <i>Gen</i> 11. 31. and 11. 5. & 13. 12. The border of the Canaanites. <i>Gen</i> 10. 19. Canaan is cursed for his fathers fault. <i>Gen</i> 9. 22. 25. 26. 27. The Canaanites were wicked people. <i>Gen</i> 12. 4. and 13. 7. for they descended of a cursed father. <i>Gen</i> 10. 15. 16. 17. 18. The land of Canaan promised to Abraham and his frede. <i>Gen</i> 12. 7. and 13. 15. and 15. 7. and 17. 8. Moses sendeth spies to viewe it according to Gods commandment. <i>Num</i> 13. 2. 10. 21. The Canaanites slew the Israelites. <i>Num</i> 14. 45. The Canaanites, that dwelt at Sephath were destroyed by the tribe of Judah and Simeon. <i>Judg</i> 1. 17. Why God destroyed them not at once, but by little and little. <i>Ezek</i> 23. 29. 30. God suffereth the Canaanites, Amorites, &c. to sojourn among the Israelites, to try whether they would obey him, and wholy depend on him or no. <i>Judges</i> 3. 1. to 7. God commanded the Israelites to slay them, lest they should be a means of their ruine. <i>Rum</i> 33. 51. <i>Deut</i> 20. 16. 17. 18. The Angel of God reproacheth the Israelites for sojourn with them, whom God willed to be destroyed. <i>Judg</i> 2. 1. to 6. They dwelt among the Ephraimites. <i>Josh</i> 16. 10. Pharaoh burned the cite of Gizer, and slew the Canaanites, that were therein. 1. <i>Chron</i> 9. 16. They sinned at Hebron comming into their country, bearing what marvelles Gods had done for them. <i>Joshua</i> 5. 1. The land of Canaan flowed with milke and hony. <i>Ezek</i> 4. 8. and was the habitation of God. <i>Ezek</i> 45. 1. it was siewed. <i>Deut</i> 34. 4. Solomon made the Canaanites and all that were not destroyed by the Israelites, tributary to him. 1. <i>King</i> 9. 20. 21. 2. <i>Chron</i> 8. 7. 8. He did the Israelites also. <i>Joshua</i> 17. 12. 13. The lande of Canaan promised to Israhel. <i>Gen</i> 12. 6. 3.		
	The woman Canaanite, who followed Christ, by faith obtained the recovery of her daughters. <i>Mat</i> 15. 22. to 29. <i>Mark</i> 7. 25. to 31.		
	Candaces, buying forgiveness. The Quene of the Ethiopians. <i>Acts</i> 8. 28.		
	Capernaum, the field of repentance. A citie. <i>Mat</i> 4. 13. and 8. 5. <i>John</i> 9. 24. 59. whose citizens Christ reproacheth for their incredulitie. <i>Mat</i> 11. 23. 24. <i>Luke</i> 10. 15. It is called Christs citie. <i>Mat</i> 9. 1.		Caphernaum
	Caphtor, an apple of violence. A country called Cappadocia. <i>Acts</i> 2. 9. The inhabitants Caphtorims, or Cappadocians. <i>Iere</i> 47. 4. <i>Gen</i> 10. 24. They destroyed the Anims, and dwelt in Hazerim in their sheade. <i>Deut</i> 2. 23.		Cappadocia
	Carcas, the covering of the lambe. <i>Ezek</i> 1. 10.		Charchas
	Carchemish, a lambe, or taken away. 1. <i>Chron</i> 25. 29.		Charchemish
	Carnel, knowledge of circumcision. A citie. <i>Josh</i> 15. 55. The citizens called Carmelites. 1. <i>Chron</i> 11. 37.		Charmel
	Carmi, my vine, or knowledge of waters. <i>Rum</i> 26. 6.		Charna
	Carnaim, horns. 1. <i>Mac</i> 5. 4. looks Karnaim.		Karnaim
	Carthens, a lambe sleeping. <i>Ezek</i> 1. 14.		Charfena
	Calluhim, hope of life, or as pardoned. One of the sons of Hizrath, of whom came the Psittians. <i>Gen</i>		Challuim

10. 14. 1. Chron. 1. 12.
 Calphatia. *desire.* A place where the law had been
 and taught unto the people. *Ezra 8. 17.*
 Callos. *a bumer.* *2. Cor. 12. 11.*
 Cedron. *mad, blacke, or sad.* A brooke. *John 8. 12.*
 called *Whisper.* *1. King. 15. 13.*
 Ceilan. *dissolving that.* *1. Es. 5. 5.*
 Cenchrea. *miller of pulse.* *Acts 18. 18. Rom. 16. 1.*
 Cendebeus. *possessing of griefe.* *1. Mac. 15. 38.*
 Centurion. *a captaines over an hundred.* Of whom
 reads *Ezra. 8. 31. Deu. 1. 13. to 19. Acts 21. 32. and*
22. 25. 26. and 23. 17. 23. Christ healeth the Centuri-
 ons servant for his faiths sake. *Matth. 8. 5. to 14. Lu.*
7. 2. 11. The Centurion was those that were with
 him watching Jesus. &c. confessed him to be the sonne
 of God. *Matth. 27. 54.* Paul was committed unto a
 Centurion. *Acts 24. 23.*
 Cephas. *a stone.* the surname of Simon, given him
 by Christ. *John 8. 43. & 1. Cor. 1. 12. 29. 5. Galat. 2. 9.*
 Cepharah. *a little lionesse.* *Ezra 2. 25. Josh. 9. 13.*
 Cesar is betimes of Cælio, which signifieth a *gash* or
a cut. (Julius being supposed to be cut out of his mo-
 thers womb, was so named) of Cælius, for that he had
 gray eyes but afterward is was traines as a famous
 surname unto of Emperours of Rome, as to Augustus
Lu. 1. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22.
13. 14. 15. 16. 17. 18. 19. 20. 21. 22. and to Nero. *Phil. 4. 22. &c.*
 Cefarea. *a bush of hairs.* A cite surnamed Stratonis,
Acts 9. 30. & 10. 1. and 21. 8. and 12. 19. Also another
 surnamed Philippi. *Mat. 16. 13. Mat. 8. 27.* Because
 Philip the Tetrarch builded it. Also another Cefarea
 is the head cite of Cappadocia. *Acts 18. 23.* In He-
 brew it is written Dor. *1. King. 4. 31.* looke Cæcol.
 Chaldee. *looke Caldee.* A people. Their countrey
 is called Chuldee, or Caldee, and is interpreted as *de-
 uils,* or *robbers,* or *spoylers.* It lieth upon the Eastside
 of Iudea, betwixt the Babylon and Arabia. *Jer. 50. 10.*
and 51. 4. In Hebrew it is called Castim. *Gen. 11. 28*
Chamos. Deut. 14. 5.
 Charama. *striking, or calling out.* a cite. *Acts 7. 3.*
 called Hama. *Gen. 11. 31.* looke Hama.
 Chobar. *strong, or power.* *Ezra 1. 1.*
 Chodor. *loamer, or generation of bondage.* *Gen. 14. 1.*
 Cheeneth. *Ezra 4. 10. 11. 17.*
 Chelal. *night.* *Ezra 10. 30.*
 Chela. *a basket.* *1. Chro. 27. 16. and 4. 11.*
 Chelobai. *he altogether against me.* *1. Chro. 2. 9.*
 Chellah. *all.* *Ezra 10. 35.*
 Chemani. The name of Baas Priests, *looke 2.*
king. 23. 5. 1. Es. 10. 5.
 Chemosh. *as stroking, or wakening away.* *Rum. 21.*
29. and 1. King. 11. 7. and 2. King. 23. 13.
 Chenezanah. *a marchantesse, or broken in pieces.* *1.*
king. 23. 11. 1. Chro. 7. 10.
 Chenani. *my pillar, or foundation, or a hasting.* *1. Es. 9. 4.*
 Chenaniah. *my pillar, or foundation of the Lord.* *1.*
Chro. 15. 22.
 Chephar. *a little lionesse.* *Josh. 18. 24.*
 Chephira. *idem.* *looke Cepharah.*
 Cheran. *anger.* *Gen. 36. 26.*
 Cherethims. *souldiers.* *Looke Ezek. 25. 16.* called
 Cherethites. *2. Sam. 8. 18. and 15. 18. and 26. 23.*
 Chereth. *slaying.* *1. King. 17. 3.*
 Cherub. *as a master, or as a child, or as fighting.* *Ez.*
10. 2. 59. 1. Sam. 22. 11.
 Cherubims. *as masters, or as fighters, or as children.*
Gen. 3. 24. Ezr. 1. 5. and 10. 1.
 Cheshon. *trust.* *Josh. 15. 10.*
 Chesed. *as a deuil.* *Gen. 22. 23.*
 Chesil. *foolishnesse.* *Josh. 10. 30.*

Care	<p>Core bald. <i>Jude</i> beris 12. look Korah. Corea bald. <i>or cold.</i> 1. Ch. 5. 35. Corinthus. <i>sublime.</i> <i>or an ornament.</i> 9 Corinthians. filled. a citie and citizens. Act. 18. 2. and 1. Co. 1. 2. and 2. Co. 1. 2. Corim. <i>A measure.</i> 1. Kings 4. 22. and 5. 11. It is eighteen gallons of our measure. <i>or thereabout.</i> Cornelius. <i>of a horn.</i> A virtuous captaine of ces area. Acts 10. 1. * and 11. 1. to 19. Cos. Co. Co. <i>idem</i> as Cos. 1. Mat. 15. 3. Cosam. <i>dividing.</i> Luke 3. 28. look Josiah. Coz. <i>a thorne.</i> <i>or summer.</i> 1. Ch. 4. 8. Corbi. <i>a lyar.</i> Num. 25. 1. Crates. <i>an harrow.</i> <i>or hurdle.</i> 2. Mat. 4. 29. Crescens. <i>growing.</i> <i>or increasing.</i> 2. Tim. 4. 10. Creta. <i>given to the fish.</i> A countrey nowe called Candie. 1. Mat. 10. 67. Tit. 1. 5. The people called Cretes. Act. 2. 11. and Cretians w ere alwayes sp ars. enill brasts. and flow bellies. Titus 1. 12. Crispu. <i>curled.</i> <i>or crisped.</i> A chief ruler of the Syna gogue of the Jewes. who with all his household belon ged in Christ. <i>or were baptized.</i> Act. 18. 8. 3. 1. Co. 1. 14 Cub. <i>blowing out.</i> <i>or</i> Cub. <i>is</i> ment Arabia. Ez. 30. 5 Cusin. Cush. <i>blacke.</i> <i>or</i> blacknes. <i>or</i> beate. <i>of an</i> Ethio pian Dabai. 3. 7. and 2. Sam. 18. 21. look Chushi. Culhan. rishathaim. <i>or</i> Chushman. rishathaim. <i>blacknesse</i> of iniquities. The king of Arum. nabathaim. Judg. 3. 8. to 13. Cush. <i>blacknesse.</i> <i>or</i> heate. A countrey called nowe Ethiopia. look Ethiopia. 10. named of Cush the sonne of Ham. Gene. 10. 6. It is inuirowed with the riuer Sihon. Gene. 1. 13. Cuthach and Cut. <i>burning.</i> 2. King. 17. 34. 30. Cyrus. <i>as a wretch.</i> <i>or</i> <i>as an heire.</i> <i>or</i> <i>the wombe.</i> The king of Persia. who ouertuning the Babylonians. be came monarch of the whole worlde. Dan. 5. 30. 37. as it was propheesied. Isa. 4. 6. 11. He licenceth Zerubbabel with as many Israelites as would. to goe into Judea. to rebuild the temple. 2. Ch. 36. 22. 23. Ezr. 1. 1. 10. 6. according as was propheesied. Isa. 14. 1. 2. * 44. 28. 8 45. 1. to 9. Hee restored all the vessels which Nebo chad-nezzar had caried away beside. Ezr. 1. 6. * 8. 6. 5. Dan. 1. 2. 9. 2. kin. 24. 13. 8. 25. 14. 15. 8. 2. Ch. 36. 7. Cyrene. <i>a wel.</i> <i>or</i> <i>beame</i> of <i>an house.</i> <i>or</i> <i>coldnes.</i> <i>or</i> <i>ru</i> ining against one. <i>or</i> <i>meeting.</i> A citie in Africa. 1. Mat. 15. 23. Mat. 27. 32. Act. 2. 10. 8. 13. 1. called Kir. 2. kin. 16. 9. The people called Cyrenians. Ac. 6. 9. and 1. 10. Cyrenius. <i>ruing.</i> The name of the governo of Sy ria Luke 2. 2. Cyprus. <i>faire.</i> <i>or</i> <i>fairenesse.</i> An isle. 1. Mat. 15. 23. Acts 11. 19. 30. 8. 27. 4. 8. 36. whole people are callen Cyprians. 2. Mat. 4. 29. D Debbaseth. Dabaseth. <i>obscuring</i> <i>infamie.</i> <i>or</i> <i>a lying slander.</i> Josh. 19. 11. Dabereth. <i>the word.</i> <i>or</i> <i>the thing.</i> <i>or</i> <i>a Bee.</i> <i>or</i> <i>subiecti</i> on. <i>or</i> <i>after</i> <i>the</i> <i>Syrian</i> <i>speech.</i> <i>a woman leader.</i> <i>or</i> <i>cap</i> tain. Josh. 19. 12. and 1. Ch. 6. 73. Dabereth. <i>idem.</i> Josh. 21. 28. Dagon. <i>wheate.</i> <i>or</i> <i>a fish.</i> An idole of the Philistines. Judg. 16. 23. 1. Sam. 5. 2. 1. Mat. 10. 83. Dalaiah. <i>the poore</i> of the Lord. <i>or</i> <i>a drawing out.</i> <i>or</i> <i>em</i> ptying. <i>or</i> <i>hough.</i> <i>or</i> <i>branch</i> of the Lord. <i>or</i> <i>leane.</i> <i>or</i> <i>barren.</i> A mans name. 1. Ch. 3. 24. Dalilah. <i>powerie.</i> <i>or</i> <i>bucket.</i> <i>or</i> <i>consumer.</i> <i>or</i> <i>leane.</i> A woman whom Samson loved. who betrayed him to the Philistines. Judg. 16. 4. to 21. Dalmathia. <i>a prepared bu.</i> <i>or</i> <i>ket.</i> <i>or</i> <i>leaves.</i> <i>or</i> <i>a hough</i> prepared. <i>or</i> <i>numbered.</i> <i>or</i> <i>a countrey.</i> Mat. 8. 10. Dalmatia. <i>a fruitful</i> <i>lande.</i> <i>or</i> <i>lightning</i> of <i>pari</i> tie. A countrey whither the temple was carried the Gospel. 2. Tim. 4. 10. Dalphen. <i>the house</i> <i>equor.</i> <i>or</i> <i>regarding</i> <i>the poore.</i> Dalphen Esdr. 9. 7. Damaris. <i>a little wife.</i> A woman who belonged in Christ. <i>or</i> <i>the</i> <i>preaching</i> of Paul. Acts 17. 34. Damascus. <i>a cup of blood.</i> <i>or</i> <i>blood</i> of <i>a sacke.</i> <i>or</i> <i>the</i> blood of burning. <i>or</i> <i>of a procker.</i> A famous ciry of Sy ria. Sometime the heeb citie of Syria. Of this citie the w ole countrey thereabout bare the name. and it lieth betwene the hilles of Libanus or Antilibanus. North from Judea. reade Ezr. 47. 16. 17. 8. 48. 1. and 2. Sam. 8. 5. 2. kin. 8. 7. 9. 8. 1 kin. 11. 24. 8. Gen. 15. 2. 8. 1. Ch. 17. 5. Can. 17. 4. Ezr. 27. 18. It was wonne by Eligath Islefer. 2. kin. 16. 9. Against it is prophe sied. Isa. 7. 8. 8. 9. 8. 17. 1. Jer. 49. 23. Amos 1. 3. 4. 5. Paul preached in it. Acts 9. 19. 20. 8. scapeth death. and both. Acts 9. 15. and 2. Co. 11. 31. 33. Dammim. <i>bloody.</i> <i>or</i> <i>dead men.</i> <i>or</i> <i>in</i> <i>the</i> <i>Syrian</i> Domim tongue. <i>of money.</i> 1. Sam. 17. 1. Dan. <i>judging.</i> <i>or</i> <i>judgement.</i> A place. Gene. 14. 14. Also the sonne of Isachod by Isachod. Gene. 10. 6. Also a citie wherein a remnant of the tribe of Dan dwel led. which beside was called Laish. Judg. 18. 28. 29. Isa. 10. 30. <i>or</i> Bethem Jos. 19. 47. 48. His citie boun ded the land of Israel upon the South. Drat. 34. 1. and 1. Sam. 3. 20. Ezr. 27. 9. where Tereboam erect ed a golden calfe. 1. kin. 12. 28. 29. Amos 8. 14. Dan is blessed of his father. Gene. 49. 16. 17. His tribe is blessed by Jacob De. 33. 21. Their possession. Josh. 19. 40. 10. 49. The Amorites dyne the children of Dan into the mountaines. Judg. 1. 34. Of his children or genealogie. look Ge. 46. 23. Gen. 1. 12. 3. 1. Ch. 12. 35. Dannah. <i>idem</i> as Dan. Josh. 15. 49. Daniel. <i>judgement</i> of God. The sonne of Dauid by Danna Abigail. 1. Ch. 3. 1. Daniel the name of a Prophet Dan. 1. 6. He would not defile himselfe with the kings meate. Dan. 2. 8. He declareth Nebuchad-nezzar his dream. Dan. 2. 1. * He is aduauced by the king unto great dignity. Dan. 2. 48. He declareth unto Nebuchad-nezzar the dreams of the tribe. Dan. 4. 2. * Hee forsewereth Belshazzar that he would be deprived of his kingdome. Dan. 5. 17. * He was made the third ruler of the realme. Dan. 5. 29. He was preferred by Darius aboue the three principal rulers. and why. Dan. 6. 3. The governo rs of Darius accuse him to the King. for infringing the decree made by his and their consents. Dan. 6. 12. 13. Hee is cast into the Lions den. Dan. 6. 16. 8. 14. 29. to 31. His accusers are cast in and deputed. Dan. 6. 28. 8. 14. 42. The vision of the four beasts signifying the four Monarchies. is declared unto him. Dan. 7. 1. 17. * The Angel Gabriel gave him intelligence of the 70. weekes. Dan. 9. 23. 24. He was fed by Ahas uer. Dan. 14. 37. 10. 42. He deliuereth Susanna from the two wicked Judges. Dan. 13. 45. * Hee delstroyeth Bel and his temple. and slayeth the Dragon. Dan. 13. 1. 10. 28. Daphne. <i>a Bay tree.</i> 2. Mat. 4. 33. Dara. <i>generation</i> <i>the</i> <i>habitation</i> of <i>a shepherd.</i> <i>or</i> <i>of</i> <i>fellowship.</i> <i>or</i> <i>of iniquity.</i> <i>or</i> <i>in</i> <i>the</i> <i>Syrian</i> <i>speech.</i> <i>an</i> <i>arme.</i> 1. Ch. 2. 6. Darda. <i>the dwelling</i> <i>place</i> of <i>knowledge.</i> <i>or</i> <i>the gene</i> <i>ration</i> of <i>knowledge.</i> It seemeth to be the same which beside is called Dara. 1. King. 1. 4. 31. Darius. <i>Requing.</i> <i>or</i> <i>inquiring.</i> The King of the Medes who with Cyrus his sonne in lawe. ouertums Belshazzar. Dan. 5. 31. Darcon. <i>of generation.</i> <i>or</i> <i>the possession.</i> <i>or</i> <i>the name</i> of a dwelling place. <i>or</i> <i>in</i> <i>the</i> <i>Syrian</i> <i>tongue.</i> Abiram. Ezra. 2. 56. Dathan. <i>the</i> <i>house</i> <i>of</i> <i>lawe.</i> One into with Reuben and Abiram.</p>
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Abiram rebelled against Moses and Aaron, and were swallowed up quicke of the earth. Num. 16. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

David belov'd. & the sonne of Ithai. Ruth 4. 22. and 1. Chr. 2. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

David being afraid of Achish counterfeited madness. 1. Sam. 21. 12, 13, 14. All that were in Beth, & were in minde came to David, and he was their captaine. 1. Sam. 22. 2. Doeg revealed him unto Saul. 1. Sam. 22. 9. David sauerd Keilah by the counsel of the Lord, and afterward departed into the wilderness of Ziph. 1. Sam. 23. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

gaine, and whp. 1. Sam. 29. 2. "Darius bined raven prisoners. 1. Sa. 30. 5. He comforteth himselfe, & the counsel of the Lord, & outbreatheth the Amatekites, and recovereth his two wives. 2. Samu. 30. 4, 10, 20. He mourneth for Saul and Jonathan's death. 2. Sam. 1. 12. He causeth the messenger to be slaine, who daunted to haue slaine Saul. 2. Sam. 3. 15.

David by the counsel of the Lord, returned to his countrey after Sauls death. 2. Sam. 2. 1, 2, 3. He is anointed king over Ithab. 2. Sam. 1. 4. The children borne to him in Hebron. 2. Sam. 3. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

David committeth adultery with Bath Sheba Achish's wife, & causeth him to be murdered. 2. Sam. 11. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Dauids four battalies against the Philistines. 2. Sam. 21. 15. " & 1. Chro. 20. 4. He causeth the bones of Saul and Jonathan to be buried. 1. Sam. 31. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Who went with David when he fled from Saul. 1. Chr. 12. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

of the temple, and appointed Salomon to build the same. 1. Chron. 22. 3. to 17. He ordeineth Salomon king. 1. Chron. 23. 1. He numbeth the Levites, and assigneth their offices. 1. Chron. 23. 3. To the sonnes Asa son theirs. 1. Chron. 24. 3. He ordeineth singers with their places, and porters with their courses. 1. Chron. 25. 1. and 26. 1. And princes to serve the king. 1. Chron. 27. 1. Because he was forbidden to build the Temple, he exhorteth Salomon to performe it. 1. Chron. 28. 2. to 11. He giueth Salomon the paterne how the temple and apperences should be made. 1. Chron. 28. 11. What David and his princes offered toward the building. 1. Chron. 29. 1. to 9. Abisag, a faire young maide, cherisher David in olde age. 1. Kings 1. 1. to 5. Drawing neere unto death, he giueth Salomon his charge. 1. Kings 2. 1. to 10. Davids death, and time of his reigne. 2. Kings 1. 10. 11. and 1. Chron. 29. 26.

The praise of David. Eccles 47. 2. to 12. his kingdom abideth for ever. 1. Kings 8. 13. He followed the Lord with all his heart. 1. Kings 14. 8. saue onely in the matter of Aia. 1. Kings 15. 5. God would not take a kingdom from Salomon nor his sonne for Davids sake. 1. King. 1. 34. 35. David forsoke the resurrection of Christ. Actes 2. 35. to 32. Christ greater then David. Mat 22. 43. to 46. Marke 12. 35. 36. 37. Luke 20. 41. to 45. David is called a Prophet. Mat. 27. 35. and Gods servant. Luke 1. 69. Actes 4. 25. He bare the figure of Christ. Mat. 27. 35. 36. Marke 12. 36. John 2. 17. and 15. 25. Heb. 2. 12.

Debir, an orator, of word, a citie called Tiriatheannab. Josh. 15. 45. and Tiriathe-sepher. Josh. 15. 15. taken by Joshua. Joshua 10. 38. to 40. Also the king of Eglon. Josh. 10. 3.

Deborah, a word, of a bee. The name of Rebekahs nurse. Gene 24. 59. her death Gen 35. 8. Also a prophetesse, who iudged Israel. Iudg. 4. 4. and sent Barak against Sisera. Iudg. 4. 6. Her song. Iudg. 5. 1. Decapolis, of tenne cities. A countrey. Matth. 4. 25. and Marke 5. 20. and 7. 31.

Deban, the beloved of those. The sonne of Rasmah. Gen. 10. 7.

Delanin, idem. Isa. 21. 13. Dehaue of generation. Eccl. 4. 9. Dekar, force. 1. King. 1. 4. 9. Delaiah, the poore of the Lord. 1. Chron. 3. 24. Deliah, idem. 1. Chron. 24. 18. Delil-h, looke Dalilah. Delphon, regarding powerie. Eccl. 9. 7. Delus, declaring. A countrey. 1. Mac. 15. 23. Demas, the common sort, of following the people. Coloss. 4. 14. and 2. Tim. 4. 10. Phil. 24. Demetrius, belonging to Ceres. Sonne of Seleucus. 1. Mac. 7. 1. He slayeth Antiochus, and enloseth his kingdom. 1. Mac. 7. 14. He sendeth Bacchides and Alcimus to afflict the Jewes. 1. Mac. 7. 9. He sendeth Ricanos to destroy the Jewes. 2. Mac. 14. 12. 13. He would make league with Jonathan: but he refused, and warr with Alexander, who slayeth Demetrius. 1. Mac. 10. 3. to 33.

Demetrius, sonne of the said Demetrius, succeedeth Ptolemies. 1. Mac. 10. 67. and covenanteth with Jonathan to see Iudaea free. 1. Mac. 11. 19. to 38. but being deliuered by Jonathan, he brake covenant. 1. Mac. 11. 53. and was overcome by Antiochus. 1. Mac. 14. 3. Also Demetrius a filser smith, a wicked man. Actes 19. 24.

Demetrius, a man of good report. 3. John 12. Demophon, slaying the people. 2. Mac. 12. 2. Demus, from heauen, of by diuine inspiration, of preached, or mised forward. A man inuaded Ateopagras, who defended in Christ at the preaching of Paul.

Actes 17. 34.

Debe, enclosed in, a citie. Actes 14. 6.

Deu-e, know God. Num. 1. 14.

Deuteronomie, a second law. The first booke of Moses, which the king is commanded to reade, and whp. Dent. 17. 18. It is declared vnto the people. Dent. 1. 5. Moses wrote it, & deliuered it vnto the Priests and Elders, and whp. Dent. 31. 9. to 14. He caused it to be laide in the side of the Altar, and whp. Dent. 31. 26. 27. God commaundeth Joshua to reade and meditate in Deuteronomie day and night, and whp. Josh. 1. 8. Joshua caused it to be both written vpon stones, and to be read vnto the people. Josh. 8. 30. 31. 32. 33. 34. 35. The booke of Deuteronomie is found in the Temple. 2. Kings 22. 8. 2. Chron. 34. 14. 15. Josiah caused it to be reau vnto all the people. 2. King. 23. 2. 3. Chron. 34. 30.

Diana, a latine word of Dies, the day, for that it giveth light like the day, and therefore the Poone is so called. An idole: the goddess whom the Ephesians extolled with this commendation, great is Diana of the Ephesians. Actes 19. 28.

Diklah, his diminishing. Gen. 10. 27.

Dibon, abundance of knowledge, of an abounding sonne. Num. 21. 30. and Isa. 15. 2.

Dibon-gad, the abundance of a happy sonne, of the abundance of vnderstanding, of the building of happiness. Num. 33. 45.

Diblain, a cluster of figs, of paste of drie figs, the father of Somer. Gen. 1. 3.

Diblah, idem. Eccl. 6. 14.

Diblerhaim, idem. a citie. Jer. 48. 22.

Dibri, an Orator, of my word. Lem. 24. 12.

Dichymus, a twinne. John 11. 16.

Dileam, poore, of answers of the poore. Josh. 15. 38.

Dimon, where it is red. Isa. 15. 9.

Dimonah, a dunghill, a citie. Josh. 15. 22.

Dinah, iudgement. The daughter of Iacob by Leah. Gen. 30. 21. She is rauished. Gen. 34. 1, 2.

Dinaie, iudges. 1. Chron. 4. 9.

Dinhabah, his iudgement in those things. A citie in Edom. Gen. 36. 32.

Dionysius, looke Denis.

Dioscorinthius, a heauenly ornament. The name of a month. 3. Mac. 11. 21.

Diotrephes, nourished of Jupiter. 3. John 9.

Dihan, a threshing one of the children of Seir, and

Difon, farmer, of ashes, another of his children. Gene. 36. 21.

Di-zahab, where much gold is. Dent. 1. 17.

Dodai, beloved. 1. Chron. 27. 4.

Dodanah, lowe. 2. Chron. 30. 37.

Dodanim, beloved. Gene. 10. 4.

Dodo, his vncle. 1. Chron. 11. 12.

Doeg, careful Sauls chiefe heartmen. 1. Sam. 21. 7. who to currie fauour with his master, reuelled where he hath seene David. 1. Sam. 22. 9. and afterwards slew the Priests of the Lord, at the commandment of Saul: when none of his other seruants would. 1. Sam. 22. 17. 18. 19.

Dopkah, a knocking. Num. 33. 12.

Dor, generation. Joshua 11. 2. Judges 1. 27. looke Cappaducia.

Dorca, a Doe, of Ruebucke, &c. a woman. Act. 9. 36.

Dorda, generation of knowledge. 1. King 4. 31.

Dositheus, giuing to God. 2. Mac. 13. 19.

Dothan, the law, of custome. Gene. 37. 17.

Drachma, and Drachmes, a certaine coine. 2. Diachme. Mat. 10. 20. and Luke 15. 8.

Drusilla, sprinkled out with dew. Actes 24. 25.

Dumah, silence, of likeness. Gen. 15. 14.

Dura, generation, of liabation. Dan. 5. 1.

Derben
Duel

Diane

Decla

Deblaim

Diblah

Diblah

Deblathaim

Daber

Didimus

Delcan

Dimona

Dina

Denaba

Edom. Gen. 36. 32.

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Mat. 10. 20. and Luke 15. 8.

Drusilla, sprinkled out with dew. Actes 24. 25.

Dumah, silence, of likeness. Gen. 15. 14.

Dura, generation, of liabation. Dan. 5. 1.

Dabir

Debora

Dicui

Decar

Delaia

Delaian

Dalila

Dalphon

Delos

Dionysius

Hebal	Edal. a heape of ancientness. Genesis 36. 23. Also a mount. Levit. 27. 4. 13.	per. 12. 40. 41. God commanded to speake the Egyptians. Exo. 12. 30. 31. 32. 33. 34. 35. The first daye of every thing in Egypt die. Exo. 12. 29. 30. Of the ruine of Egypt, and deliverance of Israel, read Micah. 19. 1. to 11. Exo. 14. 27. * The Israelites desired to returne to Egypt. Exo. 14. 10. 11. 12. 16. 1. 2. 3. 4. 17. 1. 2. 3. Num. 11. 1. 2. 3. 4. 1. 2. 3. 4. 5. against Egypt, is prophesied. Isa. 18. 1. * 13. 2. 20. 1. * Jer. 43. 7. 44. 24. 46. 2. * Eze. 29. 1. * 30. 1. * 31. 1. * 32. 1. to 12. Of the realme of Egypt, & the alliance of the same: & of the warre against the land of Egypt, seeke Dan. 11. 17. Deliverance out of Egypt (as the greatest benefit) is often remembered. Exo. 20. 1. 2. 3. Levit. 23. 33. 26. 13. Deut. 4. 37. 8. 56. 8. 7. 8. 14. 16. 1. 3. 6. Judg. 2. 1. 3. 6. 8. 9. 1. 10. 18. 2. 3. king. 17. 7. Mic. 6. 4. The Egyptians went forth against Judah. 2. Chr. 12. 3. 4. 5. Egypt was won by the king of Babel. 2. king. 24. 7. assaulted of Antiochus. 1. Macc. 1. 11. to 23. Into Egypt Christ fleeth before Herod. Mat. 2. 13. 14. 15. & returneth thence. Mat. 2. 19. 20. 21. The Egyptians after their afflictions forsake their idoles, and honour God upon the onely altar Jesus Christ. Isa. 19. 19. * Hoshea seekeith aide of the Egyptians, and rebelleth against the king of Assur. 2. king. 17. 4.	
Obed	Eded. a servant. Judges 9. 26.	Ehud. praying. A iudge whom God had rayped to deliver the Israelites, from the servitude of Eglon king of Moab. Judges 3. 15. Ehud slayeth Eglon. Judges 3. 20. to 31.	Aod Ahud
Abie-melech	Eded-melech. servant of the king. A blacke Moor, Canaanites Federiah. Jer. 38. 7. At his fire Ieremie was taken out of the dungeon. Jer. 38. 8. to 14. Eded-melech was delivered out of captivitee, because he put his trust in the Lord. Jer. 39. 17. 18.	Ekar. barren, feeble, without strength. 1. Chr. 3. 27.	Acar
Abed-melech	Eded-melech. the stone of helpe. 1. Sam. 4. 1.	Ekron. bar enesse. a title. Jer. 25. 20. The citizens called Ekronites. Josh. 13. 3. This citie Judah took. Judges 1. 18. They lend the Arke of God out of their boundes, and whp. 1. Sam. 5. 10. 11. 12.	Ac aron Akaron Ac ronites Akaronites Elada Ela
Heber	Eber. passing, passage, of anger. The sonne of Selah. Gene. 11. 14. His children. Gen. 10. 25.	Eladah. Gods eternitie. 1. Chr. 7. 20.	
Abiafah	Ebiafah. a father bringing into one, of a gathering father. Bojabs sonne. 1. Chr. 6. 37. and 9. 19. also the sonne of Elikanah. 1. Chr. 6. 13. looke Abiafah.	Elah. an elme, of she. A valley. 1. Sam. 17. 2. Also a duke of Edom. Gen. 36. 41. also the name of a king. 1. king. 16. 6. 8. to 15.	
Hebron	Ebron. a going over, of passing from one place to another, of anger. a title. Josh. 19. 28.	Elam. a young man, of virgine. Gen. 10. 22. of him came the Elamites. Of the countrey and people, read Isa. 11. 11. and 22. 6. Jer. 49. 34. * Isa. 13. 1. * Eze. 32. 24. Dan. 8. 2. Act. 2. 9.	Aclam Aclanites
Abran	Ebronah. going, of passing over, of being angry, A place wher the Israelites rested. Num. 33. 34.	Elafah. the doings of God. Eze. 10. 22. Jer. 29. 3.	Elafa
Hebronah	Ebratana. the brother of death A strong citie. Judith 1. 1. Tob. 3. 7. and 2. Mac. 9. 3.	Elath. strength. a title. Deut. 2. 8. and 2. king. 14. 23. and 16. 6.	Elhanan
Abrona	Ebd. witness. Joshua 23. 34.	Elchanan. the mercie of God. 2. Sam. 23. 24.	Elidat
Ebratane	Eeden. pleasure, of delight. Gen. 2. 8. Isa. 31. 16. and 2. kings 19. 13.	Eldah. the knowledge of God. Gen. 35. 4.	Elad
Ebrathana	Eder. a flocke. A mans name. 1. Chr. 23. 23. also a citie. Josh. 15. 21. also a tower, as some thinke, neere Beth-lehem. Mich. 4. 8. where the Angels tolde the shepheards of Christs birth. Luke 2. 8.	Eldad. Gods beloved. Num. 11. 26.	Elad
Anna	Edna. everlasting rest, of pleasure. Certaine names. 1. Chr. 12. 10. 2. Chr. 10. 30. Tob. 7. 2.	Eleadah. Gods testimonie, of witness of God. 1. Chr. 7. 21.	Elad
Adnah	Edom. earthly, bloody, of red. The surname of Esay. Gen. 25. 30. Of him the countrey of Edom was named. Ge. 36. 31. so an Edomite, that is, earthly, of blood, is a man of that countrey. 1. kin. 11. 14. The Edomites denied the Israelites passage thow the countrey. Num. 20. 14. to 22. The Jewes were commanded not to abhorre an Edomite, and whp. Deut. 23. 7. The ruine of Edom is foretold. Num. 24. 19. Psal. 137. 7. Isa. 34. 11. and 34. 6. Jer. 49. 7. Lam. 4. 21. and whp. Amos 1. 11. 12. Eze. 25. 8. 12. 35. 2. * Obad. 1. 1. * David by Iob his captain, bestrope the males in Edom. 1. kings 11. 15. 16. The Edomites became Davids servants. 2. Sam. 8. 14. They rebelled. 2. king. 8. 20. 21. 22. They are smitten and overcome by Judah. 2. king. 14. 7. 10. and 2. Chr. 25. 11. looke Esau.	Elciah. Gods ascension. a title. Au. 12. 37. Isa. 15. 4.	Elcoli
Idumea	Edrai. the heape of strength of might. Deut. 1. 4. 3. 10.	Elciah. the worke or doings of God. 1. Chr. 2. 39. and 8. 37.	Elcale
Idumean	Eglah. a calfe, of chariet. 2. Sam. 3. 5. 8. 1. Chr. 3. 3. Eglaim. drops of the sea. Isa. 15. 8.	Elciah. the worke or doings of God. 1. Chr. 2. 39. and 8. 37.	Elala
	Eglon. a calfe, of chariot. a city wherof Debie was king. Josh. 10. 3. 4. also king of the Moabites. Judg. 3. 12. whp. Eglon slue in his chamber. Judg. 3. 21. 22.	Elciah. the worke or doings of God. 1. Chr. 2. 39. and 8. 37.	Elaxter
	Egypt. anguish, of tribulations. In Hebrew Mizraim. a countrey of Aphyca upon the West side of Judea: the people called Egyptians. This countrey rooke his name of Mizraim the sonne of Ham. Gen. 10. 6. 9. 1. Chr. 1. 8. Psal. 78. 51. and 105. 23. It was not lawfull for the Hebrewes to eat with the Egyptians. Ge. 43. 32. They account sheekeepers an abomination. Gen. 46. 34. Abraham went downe into Egypt to avoide famine. Ge. 12. 10. * He returned thence very rich. Gene. 13. 1. 2. Seven peeres of plenty & seven peeres of famine in Egypt. Ge. 41. 53. 54. Iacob & his household enter into Egypt. Gen. 46. 26. The Egyptians for want of money, sell unto Joseph all that they had. Ge. 47. 16. to 27. Egypt sore plagued. Exod. 7. 1. * 8. 1. 9. 1. 10. 1. * 11. 1. * according to the word. Ex. 3. 18. The captivitee in Egypt is prophesied. Gen. 15. 13. 14. It beginneth. Ex. 1. 11. * Act. 7. 17. Deliverance from thence is promised. Ge. 15. 14. 2. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.	Elciah. the worke or doings of God. 1. Chr. 2. 39. and 8. 37.	
	Egyptians	Elciah. the worke or doings of God. 1. Chr. 2. 39. and 8. 37.	

sent to the Lord. 1. Samuel 1.33. The name of Eli-
sonnes caused the people to abhorre the Lottes offe-
ring. 1. Sam. 2.17. He is threatened, because he bea-
reth their wickednesse. 1. Sam. 2.27. He reproveth
their wickednesse, but punisheth them not. 1. Sa.
2.33, 34, 25. Hearing of the punishment ordained for
him, he humbly himselfe to Gods good pleasure. 1.
Sam. 3.18. His children are slaine. 1. Sam. 4.11. and
he being 98. yeeres old, hearing they were dead, and
the arke of God taken, brake his necke, after he had
indged Israel 40. yeeres. 1. Sam. 4.13, to 30.

Also the name of Josephs father in law: for Eli,
otherwise called Joachim, was father to the virgin Mary,
whom Joseph married. Luke 3.23. Mat. 1.16.

Eliab. God my father, or my God the father. Sonne
of Bala. the sonne of Reuben. Rumb. 26.8. also the
sonne of Helon. Rumb. 1.9. also Davids eldest brother.
1. Sam. 16.6. and 17.18.

Eliacim. God ariseth, or the resurrection of God.
Certaine mens names. Mat. 1.13. Luke 3.30.

Eliada. the knowledge of God. 1. Chro. 3.8.

Eliadai. idem. Father of Rezon. 1. King. 11.23.

Eli. h. God the Lord. 1. Chro. 8.27.

Eliakim. the resurrection of God, or God ariseth. Hili-
kias sonne. 1. king. 18.18. Isa. 22.20. also Josias
sonne whom Pharaoh Necho made king in his fa-
thers stead. 2. Kin. 23.34. and called him Jeholakim.
2. Chro 36.4.

Elim. the people of God. The sonne of Abithophel.
2. Sam. 23.34.

Elias. looke Eliah.

Eliaph. the Lord increaseth. A captain of the Ga-
rites. Rumb. 1.14.

Eliashib. the Lord returneth. 1. Chz. 3.24. and 24.12.

Eliatha. my God cometh, or thou art my God. 1. Ch. 25.4

Eliadai. the beloved of God. Rumb. 34.21.

Eli Eliama. Isabachthani. Mat. 27.46.

Elihoenai. to the Lord mine eyes. 1. Chro. 26.3.

Eliel. God my God. 1. Chro. 5.24. and 11.46.

Elienai. unto him mine eyes. 1. Chro. 8.20.

Elihaba. my God the father. 2. Sam. 23.33.

Eliet. the helpe of God. Gen. 15.2. also the sonne of

Wales. Exod. 8.4. also the sonne of Joilm. Luke 3.29

Elihoenai. the God of mine eyes. Exra 8.4.

Elihoeph. the God of youth. 1. Kings 4.3.

Elihu. my God himselfe, or he is my God. One of Jobs

friends the sonne of Barachel. Job 32.2. Who proo-

ueth that age maketh not a man wise, but the spirit of

God. Job 32.7. We commendeth the iustice of God.

Job 34.10. and 36.6. also the names of certaine men.

1. Sam. 1.1. and 1. Chro 12.20.

Eliiah. God the Lord, or a strong Lord. A Prophet,
who foretold the famine to come among the Israe-
lites. 1. King. 17.1. and Jam. 5.17. He is fed by the ra-
vens. 1. Kin. 17.6. sent unto the widow of Zarephath,
where he raised her sonne to life. 1. King. 17.9. Luke
4.26. Sent by God unto Abab, whom he boldly re-
prooveth, and after both mocketh Baals priests, and
slapeth them. 1. King. 18.1. to 41. Of his zeale for the
Lord. 1. king. 19.10. By prayer he obtaineth raime. 1.
Kin. 18.42. Jam. 5.18. He is persecuted by Jezebel.
1. Kin. 19.2. Fleeing from her, being almost famished,
he resteth to die, but is nourished by an angel. 1. kin.
19.4.5. In the strength of which meate, he transleth
40. dayes and 40. nights. 1. king. 19.8. Hearing scene
the horrible tempest, and spoken with God, he took
such courage, that he was no more afraid of Jeze-
bel. 1. King. 19.11. to 15. He is commanded to smite
Hazael, Jehu, and Elisha. 1. King. 19.15. He re-
prooveth Abab, and foretelleth his and Jezebels
death. 1. King. 21.19, to 25. He reprooveth Hazael,

and why. 1. King. 17.16. At his prayer fire came from
heaven, and destroyed two captains with their men.
2. King. 1.10, 11, 12. He was an hairy man, and girded
with a girdle of leather. 2. King. 1.8. He drinketh
the water of Jordan. 2. King. 2.8. He is taken up into
heaven by a whirlwinde. 2. King. 2.11. Christ inter-
preteth that Eliah, promised in Malachi, was John
Baptist. Mat. 11.10, 14. and 17.12. Marke 9.13.
Luke 1.17. He was seene at the transfiguration of
Christ. Mat. 17.3. Marke 9.4. Luke 9.28. He is
prayed. Eccles. 48.1, to 13.

Elika. the Pelicane of God. 2. Sam. 21.25.

Elim. Rammes. Exod. 15.27. Rumb. 33.9.

Eliman. sudden feares, a city. 1. Mac. 6.1. Tob 2.10

Elimelech. my God the king, or the counsell of God.

The husband of Naomi. Ruth 1.2.

Eliocnai. to him mine eyes. 1. Chro. 3.23.

Elihai. unto the Lord mine eyes. 1. Chro 4.36.

Eliphal a miracle of God. 1. Chro. 11.35.

Eliphale. the God of deliuerance. One of Davids

sonnes. 1. Chro. 3.8. and 4.5. and 2. Sam. 5.16. Also

the sonne of Abathai. 2. Sam. 23.34.

Eliphaz. the endeuour of God. One of Jobs friends.

Job 2.11. Who reprooveth him of impatience. Job

4.5. By reason of Jobs afflictions he would prooue

him to be faithlesse. Job 4.7. Another argument of E-

liphaz taken of the righteousness of God. Job 4.17.

He persisteth to prooue Job wicked, in that the gods

be spared, and the wicked punished. Job 5.1, 2. and

so reprooveth him of arrogancie. Job 5.2.

Also Eliaus sonne by Ahab. Gen. 36.4.

Elihelech. the God of iudgement. 1. Chz 15.18, 21.

Elisabet. looke Elisabeth.

Elisha. my God saueh, or the health of God. The son

of Shaphat, whom Eliah anointed Prophet in his

roome. 1. Kings 19.16. Elisha sacrificeth a couple of

open, giueh thanks to God, and immediately followeth

his vocation. 1. Kin. 19.21. He was called to be a Pro-

phet from a plough talle. 1. king. 19.19, 20. He craveth

of Elisha to haue his spirit double upon him. 2. Kings

2.9. The children of the Prophets, seeing him repli-

nished with Gods spirit, fell to the ground before him.

2. Kin. 2.15. He diuideth the water of Jordan with his

cloke. 2. King. 2.14. The children that mocke him, are

denoured of two beares. 2. King. 2.23, 24. He casteth

salt into the poisoned waters, and healeth them. 2.

King. 2.21. He prophesieth whilst the ministrell play-

ed. 2. King. 3.15. He obtaineth waters at Gods hands

for the armie of Israel. 2. Kin. 3.17. Being released

by a rich woman, he obtaineth a child for her in recom-

pence thereof. 2. king. 4.8, to 18. And by his prayer

raiseth him againe from death. 2. Kings 4.11, to 38.

Castig meale into a pot of porrage, he made the same

for nourishment for the children of the prophets, which

before they thought had bin poisoned. 2. kin. 4.38, to 43

God by Elisha healeth Naaman of Leprosie. 2. Kin.

5.1. to 15. Luke 4.27. Of whom he would take no re-

ward, because he would not sell the gift of God. 2.

Kin. 5.15. to 20. In the time of death with 20. louers

he fed an hundred men. 2. King. 4.42, 43, 44. He cau-

seth yron to swimme. 2. King. 6.6. He foretelleth the

king of Israel, of the coming and intent of the Ara-

mities. 2. Kings 6.8, 9. The King of Aram, offended

with his being persecuted by Elisha, sent an armie to

take him, which armie by the prayer of Elisha, were so

blinded, that they were led into Samaria. 2. King. 6.

10, to 21. Elisha sitting in his house, he worth what Je-

hojam purposed against him. 1. King. 6.33.

For the loue of Elisha, the King caused to be resto-

red vnto the Samaritanes all her goods. 2. Ki. 6.6. Je-

hozerebbereth to the king the miracles which Elisha

had

Eliada
Eli
Eliacim

Eliashib
Eliathath
Eliathas

Elioenai

Elioenai
Eliaba

Eioenai

Eliu

Elias, Eliah
Helias

Elica

Eliman

Elimade

Eli-melech

Elmelech

Eliocnai

Eliphelet

Eliphale

Elipale

Eliphas

Eliphale

Elizem

Elishua

Elicus

hee brought him 8. 4. 5. He foretelleth plenty of his
 talleys unto Samaritanes. 2. kin. 7. 1. He foretelleth
 the Shunammite of 7. yeres famine to come. 2. kin. 4. 1.
 Ben hadad sendeth vnto Elisha for the recovering
 of his heath. 2. king. 8. 7. 8. Elisha weeping foretelleth
 Hazeel the ruler that he should doe to Israel. 2.
 king. 8. 10. 11. 12. 13. Being sicke, he foretelleth king
 Ioshaphat how many victories he should haue against the
 Ammonites. 2. kin. 13. 14. to 20. He dieth. 2. kin. 13. 20. A
 dead body being cast into his sepulchre, and touching
 his bones, riseth to life. 2. King. 13. 21. He is pypled.
 Eccles. 48. 12.
 Elisah. 2. God, of the Lambe of God. Sonne of
 Iauan. Gene. 10. 4. Also certaine Idols, called by that
 name. Ezek. 27. 7.
 Elisahama the God of hearing. Num. 1. 10. 2. Sa. 5. 16.
 Elisaphat, my God iudgeth. 2. Chro. 23. 1.
 Elisheba, the wih of God, of the fulnes of God. Annun-
 ciabys daughter, and Arons wife. Exod. 6. 23. Also
 Zacharias wife, who bring long barren, at length
 bare John Baptist. Luke 1. 5. 7. 13.
 Elisud. God keeping safe Dauidus sonne. 2. Sa. 5. 15.
 Eliud. God of praise. Eleazars father. Mat. 1. 14.
 Elizur, the strength of God. Num. 1. 5.
 Elkanah, the zeale of God. The son of Kozab. Exo. 6.
 24. Also the name of Samuels father. 1. Sam. 1. 1. 19.
 Elkechite, late, of in the evening, of the hardnes, of ri-
 gor of God. an inhabitant of Elkoith, a villiage of Galile
 in the tribe of Simeon. Because Nabum the Prophet
 was borne there, he is called an Elkechite. Bab. 1. 1.
 Elasaf, departing, of renouling from God, of reuel-
 low to God. A countrey in Asia called Pontus. Gene.
 14. 1. Acts 2. 9.
 Elmoded, the measure of God, of God measureth.
 The sonne of Ioktan. Gene. 10. 6. and 1. Chro. 1. 20.
 Elnaam, Gods suueneffe. 1. Chro. 11. 46.
 Elnathon, God hath giuen, of Gods gift. 2. King. 24.
 9. Iere. 36. 12.
 Elol Elolama sabachthani. Marke 15. 34.
 Elon, strong. Gen. 26. 34. Of him came the Elonites.
 Num. 26. 39. Also a Iudge. Iudg. 12. 11. 12. Also one
 of Salomons twelue officers. 1. King. 4. 9.
 Elech, olmes. A cite, 2. Chro. 8. 17. and 26. 2.
 Elphaler, lookt Elphaler.
 Elphaal, Gods worke. 1. Chro. 8. 11. 12.
 Elkekeh the case of God. A cite in the tribe of Dan.
 Ioh. 19. 14. and 21. 23.
 Eltekon, Gods correction. A cite. Ioh. 15. 59.
 Eltolad, the generation of God. a cite pertaining to
 the tribe of Iudah. Ioh. 15. 30. and 19. 4.
 Eluzai, God my strength, of the strength of God. One
 of Dauidus worthies. 1. Chro. 12. 5.
 Elymas, a corrupter, of forcerer, a Magician, who
 resisted Pauls preaching, and therefore became blind.
 Acts 13. 8. to 12.
 Elxabad, Gods downrie. 1. Chro. 12. 12. and 26. 7.
 Elxaphan, God of the Northeast winde. Exod. 6. 22.
 Leuit. 10. 4.
 Emalcuel, God the king, of the kingdome of God, of
 messenger of God. He brought by Antiochus the sonne
 of Alexander. 1. Mac. 11. 39.
 Emek, the valley. Ioh. 13. 19.
 Emims, feares, of fearesfull, of the Ile of waters. The
 name of a people. Gen. 14. 5.
 Emmanuel, looke Immanuel.
 Emmaus, fearing counsell, of abiet people. A vil-
 lage. 1. Mat. 24. 40. 47. Luke 24. 13.
 Emor, an asse. Acts 7. 16. looke Hamor.
 Emori, a rebell. Soune of Canaan. Gen. 10. 16.
 Enaim, a fountain of place where were two waters
 of an open place. In this place late Tamar was

Enaim lay withall. Gen. 38. 11.
 Enaim, a fountain, of well, of the eye of them. a cite. Enaim
 Ioh. 15. 34.
 Enan, a cloude. A cite. Ezek. 47. 17.
 Endor, a wel, of the eye of generation, of habitation. En-dor
 A cite. Ioh. 17. 11. Psal. 83. 10. 1. King. 28. 7.
 Encas, looke Encas.
 En-eglim, a well, of the eye of calues. Ezek. 47. 10. En-eglim
 En-gannim, the well of gardens, of the eye of protelli-
 on. Ioh. 15. 34. and 19. 21.
 En-gedi, the well, of eye of a hidde, of felicitie. A En-galdi
 cite neere to the red sea toward the West. 1. Sam. En-gadi
 24. 2. Ezek. 47. 10. Cant. 1. 13. Iohn 15. 62. called al-
 so Hazezon-tamar. Gen. 14. 7. of Hazon Tamar. 2.
 Chro. 20. 2.
 En-haddah, a merry or quicke fight, of the well of Anhadak
 gladnesse, of after the Syrian, of Hebiew, the one well
 or eye, of the new well of eye. A cite. Ioh. 19. 21.
 En hakkore, the fontaine of him that prayed, of the
 well of the caller on. Iudg. 15. 19.
 Enharod, the well of great feare. Iudg. 7. 1. A place, En-harad
 called also Haradah. Num. 33. 24. 25.
 En-hazor, a well, of eye of an entrie, of the hay or
 grass of the well. A cite in the tribe of Naphtali.
 Iohuab 19. 37.
 En-mishpat, the well of iudgement. Gen. 14. 7. En-mispat
 Enoch, looke Henoch.
 Enon a cloude, of his well, of eye. a villiage. Ioh. 3. 23. Enon
 Enoth, man, of defferation. The sonne of Sobeir.
 Gen. 4. 46. and Luke 3. 38.
 Enoch liued 905. yeres. Gen. 5. 11. Enos
 En-rimmon, the well of height, of the well like a
 pomegranate. A cite. Dehe. 11. 29. Henos
 En-rogl, the well or fontaine of searching out. Ioh.
 15. 7. and 18. 16. and 1. Kings 1. 9.
 En-themesh, the well, of fountain of the sun. Ioh. 15. 7
 En tappuah, the well of fontaine of an apple of in-
 station. A cite. Ioh. 17. 7. Entaphuah
 Epaphras, smiting, a man by whom the Colossians
 receiued the Gospel. Col. 1. 7. His care & zeale for the
 Colossians and others commended. Col. 4. 12. 13.
 Epaphroditus, faire, of pleasant. Of him & his com-
 mendation. Phil. 2. 25.
 Epeneus, laudable, of worthy praise. One that first
 embraced the Gospel in Asia. Rom. 16. 5.
 Ephah, wearie, a measure. Exo. 16. 30. Ezek. 45. 10. Ephah
 11. also certaine mens names. Gen. 25. 48. 1. Chro. 2.
 46. 47. also a countrey. Isa. 60. 6.
 Ephes, dust, of leade. 1. Chro. 5. 24.
 Ephesus, desirable, a chiefe cite of Asia the lesse: the
 cittizens called Ephesians. Here Paul planted the
 Gospel. Acts 18. 19. 20. 31. and 19. 26. and 1. Cor. 16.
 8. 9. Reuel. 1. 11. and 2. 1. Their great goodnesse was
 Diana. Acts 19. 35.
 Ephial, iudging, of praying. 1. Chro. 2. 37. Aphial
 Ephphatha, be opened. Mat. 7. 34. Ophial
 Ephod, an ornament, a garment of linnen looke Ex.
 25. 7. Iudg. 8. 27. and 17. 5. 1. Sam. 2. 18. 31. 9. and
 22. 18. 2. Sam. 6. 14. Pse. 34. 1. Chro. 15. 27. also a
 mans name. Num. 34. 23.
 Ephraim, fruitful, of increasing. The second sonne of
 Ioseph. Gene. 41. 52. of him came the Ephraimites.
 Num. 26. 28. Their lot, of inheritance. Ioh. 16. 1. to 5.
 Iacob appointeth Ephraim & Manasse to be coun-
 ten for his children. Ge. 48. 5. & wh. 1. ch. 5. 1. Ephraim
 the younger preferred before Manasse the elder. Ge. 48.
 14. Iacob prophesieth of the kingdome of Ephraim. Gen.
 49. 22. 10. 27. & 10. North Boles. Drut. 13. 13. to 18. B-
 phraims genealogie. 1. ch. 7. 10. to 30. Ephraim & Ma-
 nasse haue greater inheritance of Iosua, and wh. 1.
 Ioh. 17. 24. Ephraim lieth by against Iacob, & are
 all countrey

Elisa
Elisa

Elisama
Elisaphat
Elizabeth
Elisabeth
Elisabet
Elischa
Elisa
Eliu

Elcanah
Elcana
Elcothite
Elcecius

Elasaf

Elmodad

Elnaam

Ellech

Elphal
Elphech
Elhecc
Elthepon
Eltholad

Eluzai

Elxabad
Elxaphan

Emalcuel
Emalchuel

Emmaus

Emori

turne the people from their error. *Eze. 1. 7.* Hee is sent with the word of God, dolned by his spirit, and sent to the Israelites in captivitie. *Eze. 3. 1. 2. to 16.* The similitude of God appeareth unto him. *Eze. 8. 2.* Hee is brought to Jerusalem in the spirit. *Eze. 8. 3.* Hee beareth the Lord's speake, who forsooke him that the captives should returne to the land of Israel. *Ezek. 11. 17.* He returneth in spirit fro Judea unto Caldea. *Ezek. 11. 24.* His vision death. *Ezek. 24. 18.* He seeth the glorie of God entering into the Temple, from whence it had before departed. *Eze. 43. 2.* He seeth the waters issue forth of the Temple. *Eze. 47. 1, 2.* He is praised. *Eccles. 49. 8, 9.*

Efel
Alalah

Efer

Ezion-gaber
Ezion-gaber
Ezras

Ezel, *a walking, of the way.* 1. *Sam. 20. 19.*
Ezeliah, *neere the Lord.* 1. *Ch. 34. 8.*
Ezem, *a bone.* 1. *Ch. 4. 29.*
Ezer, *an helpe.* *Gen. 36. 21.* *Dehe. 3. 19.* and *13. 42.* and *1. Ch. 4. 4.* and *7. 21.*

Ezion-gaber, *counsel of a man.* *Num. 33. 35.* and *2. Ch. 8. 17.* *Deut. 2. 8.*
Ezra, *an helpe.* a famous scribe. *Ezra 7. 6.* to whom Artaxasphe gave commission to returne unto Ierusalem with many Jewes. *Ezra 7. 1. 11.* whose names are rehearsed. *Ezra 8. 1.* He separateth the strange wives from Israel. *Ezra 9. 1.* and *10. 1.* readeth the law. *Dehe. 8. 2. 3.* 1. *E. Ch. 9. 39.* is called Jehozabab. *1. Ch. 6. 14. 15.*

Efi
Eshites
Azriel
Azricam

Ezri, *my helpe.* 1. *Ch. 27. 26.* Joash was the father of the Ezries. *Judg. 6. 11.*
Ezriel, *the helpe of God.* *Jer. 36. 6. 9. 1. Ch. 5. 24.*
Ezrikam, *an helpe arising.* 1. *Ch. 3. 23.* looke Azrikam.

F

Felix, *happie, of prosperous.* The Romane deputie for the country of Iurie. *Actes. 23. 24. 26.* who with his wife Drusilla heard Paul of the faith of Christ. *Actes. 24. 3. 23. 25.*

Festus, *festinal, of ioyful.* The surname of Porcius, who succeeded Felix. *Actes. 24. 28.* reade *Actes. 25. 1.* and *26. 24.*

Fortunatus, *luckie, of fortunate.* A man whom S. Paul rejoiced in. *1. Cor. 16. 17.*

G

Gaal, *an abomination.* The sonne of Ebed, who mooved the Shechemites against Abimelech, and tooke the citie of Shechem by force. *Judg. 9. 16. to 30.* Hee is chased from Shechem, and his armie discomfited by Abimelech. *Judg. 9. 39. 40. 41.*

Gaas

Gabelus
Gebbai
Gabbatha

Gaath, *a storme.* A mount. *Josh. 24. 30.*
Gaba, *a hill.* A citie. *Josh. 18. 24.*
Gabacl, *1. Ch. 9. 1. 3.* and *1. 15.* and *4. 1.* and *5. 8.*
Gabi, *the backe.* *1. Ch. 1. 6.*
Gabbatha, *John 19. 13.*
Gabil, *Job 28. 18.*

Gabriel, *a man of God, of the strength of God.* An Angel, who appeared unto Daniel & Zacharie. *Dan. 8. 16.* and *9. 21.* Luke *1. 11. to 21.* and to the virginie Marie, shewing her how she should conceive the sonne of God. *Luke 1. 26. to 39.*

Gad, *a hard, of garish, happy, of readie.* The sonne of Jacob by Zilpad. *Gen. 30. 11.* Hee is blessed of his father. *Gen. 49. 19.* His children. *Gen. 46. 26.* The inheritance of his tribe. *Num. 33. 29.* *Josh. 13. 8. 24.* His genealogie and habitation. *1. Ch. 5. 21. to 28.* Joshua sendeth hache unto their inheritance base of the tribe of Gad, Reuben and Issachar, which I have conquered their darkness into the land of Canaan. *Josh. 22. 1. to 7.* which thing they were commanded to doe. *Josh. 1. 33.* *Deut. 3. 18. 19. 30.*

Of the tribe of Gad were sealed 12000. *Num. 7. 5.*
Gad is also the name of a Prophet, who warned

Danah to depart out of the land of Moab, and her to Judah. *1. Sam. 22. 5.* Hee denounceth unto him Gods wrath for numbering of the people. *1. Sam. 24. 11.*

Gaderens, *called, of hadged about.* A people. *Marthe 5. 1. to 18.* *Luke 8. 26. to 38.* called the Gergelenes. *Marthe 8. 28.*

Gadarenites
Gersinites

Gaddah, *his kid, of his felicitie.* A citie. *Josh. 15. 27.*
Gaddi, *a kid.* *Num. 13. 12.*

Gaddiel, *the God of felicitie.* *Num. 13. 11.*

Gaius, *the Lord.* The name of Pauls hostie. *Rom. 16. 23.* whom he baptiz. *1. Ch. 1. 14.* He was taken prisoner. *Actes. 19. 29.* his house toward the ministers of the word commended. *1. John 1.*

Coius

Gaius of Derbe accompanieth Paul into Asia. *Act. 20. 4.*

Galacia, *milking, of milke.* A country. *Actes. 16. 6.* and *18. 23.* The people called Galatians, at whose inconstancie Paul was wonder, & specially because they thought circumcision necessary. *Gal. 1. 6.* Paul calleth them bewitched, for they that were fallen from faith unto the works of the law. *Gal. 1. 1.* He paraceth the Gospel unto them by divers afflictions. *Galat. 4. 13.* What affection they beare him. *Gal. 4. 15.*

Galathians

Galat, *a roole, of a wheele.* *1. Ch. 9. 15.*
Galbanum, *a gumme.* *Exod. 30. 34.*

Galed, *the heaps of winneffe.* *Ex. 31. 47. 48.* Leoke Galed

Galileah, *turning, round, of a wheele.* A country on the North side of Judea. *Josh. 20. 7.* *1. King. 15. 19.* *Judeth 1. 8.* *Marthe 4. 15.* *John 7. 52.* The place of Galile received Christ after they had leene him worke miracles. *John 4. 45.* The Apostles goe unto Galile, and there satse Jesus risen from death. *Mat. 18. 26. 27.*

Galile

Gallim, *beaping up together.* *1. Ch. 23. 44.* *Isa. 10. 30.*

Gallio, *milch.* A deputie of Achia. *Actes. 28. 12. 14.*

Gamadims, *dwellerse.* *Eze. 27. 11.*

Gamaliel, *Gods reward, of the camel of God.* Pauls master, a good doctor of the law. *Actes. 22. 3.* by whose counsel the Apostles were delivered. *Act. 5. 34.*

Gamariah, *a perfection, of consuming of the Lord.* The sonne of Hiskiah. *Jer. 19. 3.* and *36. 25.*

Gemariah

Gamliel, *Gods reward.* *Num. 1. 10.*

Ganul, *a recompense.* *1. Ch. 24. 17.*

Gareb, *a scabbe.* The name of a hill. *Jer. 31. 39.*

Garmites, *home, of after the Syrian, my cause.* 1. *Ch. 4. 19.*

Garam, *their bellowing.* The sonne of Eliphaz. *Ex. 36. 11.*

Gath, *a winepresse.* A citie taken by Hazael King of Aram. *2. King. 13. 17.* reade *1. Ch. 1. 10. 2. Sam. 12. 20.*

Gath-rimmon, *a high winepresse.* A city in the tribe of Dan. *Josh. 19. 45.*

Gaza, *strong, of a goat.* A citie. *1. Sam. 6. 17.* *Actes. 8. 26.* taken by Judah. *Judg. 1. 18.*

Gazabar, *a treasurer.* A prince of Judah. *Ezra. 1. 8.* *1. Ch. 5. 25.* 227

Gazer, *a dividing, of a sentence.* A citie. *1. Ch. 2. 46.*

Geba, *a hill.* A citie builden by Asa. *2. Sam. 5. 25.* *1. King. 23. 8.* *1. Ch. 8. 6.* *2. Ch. 16. 6.* *Rebem. 11. 31.* and *12. 29.* *Isa. 10. 29.* *Jech. 14. 10.* *Judeth 3. 10.*

Gebal, *the end.* A citie of Syria. *Psalm 83. 7.*

Geber, *a man, manly strong,* of after the Syrian, a house cocke. The sonne of Uri. *1. King. 4. 19.*

Gedim, *grasshoppers.* A citie. *Isa. 10. 31.*

Gedoliah, *the greatness of the Lord.* The sonne of Josiah. *Jer. 26. 1.* was continued governor over the remnant of Jerusalem, after the people were led captiue into Babylon. *2. King. 25. 22. to 25.* *Jer. 40. 5. 6.* his death. *2. King. 25. 25.* *Jer. 41. 1. 2.* Also mens names. *1. Ch. 3. 3.* *Ezra 10. 18.* *Jeph. 3. 1.*

Gedcon,

- father of Lamech Gen. 1. 12. His children Gen. 10. 6. 2. Ch. 1. 1. He is called of his father Gen. 2. 1.
- Amaz**
Haman making an uproar, preparing, or troubling. Some of Haman's darts, raised by him. A haughty and haughty of all, but Haman. Ch. 3. 1. 2. For that Haman would not do him reverence, he greatly licence to put all Jews to death. Ch. 3. 5. He is hanged upon 2 gallows which he had prepared for Mordecai. Ch. 7. 9. 10. His ten bones hanged. Ch. 9. 14.
- Hemath**
Hamath anger, heat, as a wall. A city. Rumb. 1. 3. 23. the citizens called Hamathites. 1. Ch. 1. 16. 21. Hamath idem. Same to. Canaan. Gen. 10. 18.
- Hamathzobah**
Hamathzobah, the anger, heat, as the wall of an army. A city that Solomon overcame. 1. Ch. 8. 3.
- Nemdan**
Hamdan, heat of judgment. Gen. 36. 26.
- Amalech**
Hammelech, a king, or counsellor. Jer. 16. 5.
- Amadatha**
Hammedatha, troubling the law. Father to Haman. Ch. 3. 1.
- Hammenoth**
Hammenoth, of rest. 1. Ch. 2. 12.
- Hammon**
Hammon, a heat, of the sun. A city. Job. 19. 28.
- Hamoethdor**
Hamoethdor, indignation, of heat of generation. A city. Job. 31. 33.
- Hamonah**
Hamonah, his multitude, of his uproar. Eze. 39. 6.
- Hamon-gog**
Hamon-gog, the multitude of the roof of an house. Eze. 39. 11.
- Hemor**
Hemor, an ass, of dirt. The father of Dechem. Gen. 33. 19. Hee for the love of his sonne, persuaded his people to be circumcised, to him the selves in friendship with Jacob. Gen. 34. 20. to 25. Hee demanded Dinah of Jacob to be wife to his sonne. Gen. 34. 8. hee, his sonne, and all the Dechemites slaine by him. Gen. 34. 25.
- Haniel**
Haniel, grace, of the mercie of God. Num. 34. 23.
- Hamul**
Hamul, godly, of mercifull. Gen. 45. 12. of him came the Hamulites. Num. 26. 31.
- Hamital**
Hamital, heat of the dew. 1. Kin. 23. 31. 2. 4. 18.
- Hanan**
Hanan, full of grace. 1. Ch. 3. 33. 38. and 11. 43.
- Anna**
Hanna
Hannah, mercifull, of taking rest, of gratious. The wife of Elkanah. 1. Sam. 1. 1. 2. When obtained of God a sonne. 1. Sam. 1. 11. 20. When went not up to Shiloh to worship, untill hee had weaned Samuel. 1. Sam. 1. 21. 22. Hee had three sonnes and three daughters after Samuel. 1. Sam. 2. 21.
- Anameel**
Hanameel
Hanameel, the mercie of God. Jeremiahs uncle. Jon. 3. 7.
- Haniel**
Hanameel, Grace from God, of grace with God. The name of a temple. Jer. 3. 1. and 12. 39.
- Hanani**
Hanani, giving graces, mercifull, of godly. The father of Jehu. 1. King. 16. 7. Also a mans name. 1. Ch. 25. 4.
- Hananiah**
Hananiah, the grace of the Lord, of the mercie of the Lord. Certain mens names. 1. Ch. 3. 19. 8. 25. 4. 8. 2. Ch. 26. 11. 8. 24. also a false Prophet. Jer. 28. 1.
- Hanes**
Hanes, banishment of grace. A city. Isa. 30. 4.
- Haniel**
Haniel, the gift of God. 1. Ch. 7. 39.
- Hanathon**
Hanathon, the gift of grace. A city. Job. 19. 14.
- Hanoch**
Hanoch, dedicated. Same to. Reuben. Gen. 46. 9. Of him came the Hanothites. Num. 26. 51.
- Hanum**
Hanum, mercifull, of giving. Rebe. 3. 1.
- Hanon**
Hanon idem. Same to. Rahab king of the Ammonites, who despitefully returned the messengers of David, whom he sent to comfort him, which afterwards was returned. 1. Sam. 10. 3. 4. 1. Ch. 19. 3. 4. 5.
- Happhizer**
Happhizer, taking away, of destroying. 1. Ch. 24. 19.
- Hara**
Hara, a hill, of a showing forth. 1. Ch. 5. 26. The citizens called Hararites, and Harites. 1. Sam. 2. 11. 1. Ch. 11. 34. 35.
- Harabith**
Harabith, of furie. A city. Job. 16. 20.
- Arch**
Arce
Arakim
Harah, a way, of wandering, of smelling sweets. The sonne of Ulla. 1. Ch. 7. 29.
- Harakkim**
Harakkim, the application, of the 3. 4.
- Haram**
Haram, high, of leprosy. 1. Ch. 2. 9. Eze. 17. 33.
- Haramah**
Haramah, thrown down. Eze. 2. 26.
- Haran**
Haran, anger, of being angry. Father of Lot. Gen. 11. 27. He died in Mesopotamia. Gen. 11. 28.
- Hara**
Also a city where Terah Abrahams father died. Gen. 11. 31. 32. from whence Abraham departed into Canaan. Gen. 12. 4. 5. where also Laban Rebekahs brother dwelt, unto whom shee sent Jacob. Gen. 27. 43. and 28. 10. And is called Charran. A city. 7. 2. Also Carchemish by Ezechiel. 1. Ch. 2. 46.
- Harbona**
Harbona, destruction, of his sword now. Ch. 3. 16.
- Harad**
Harad, fear, a well. Judg. 7. 1.
- Haraphah**
Haraphah, a medicine, of the mouth of a mote. A Reptile.
- Phlissim**
Phlissim, a father of Giants. 1. Ch. 20. 4. His four sonnes slaine by David & his servants. 1. Sa. 31. 32.
- Hareph**
Hareph, winter, of reproch. 1. Ch. 2. 51.
- March**
March, libertie. A fortress. 1. Sam. 22. 5.
- Harim**
Harim, destroyed, of dedicated to God. A place to whom the church lot fell. 1. Ch. 24. 8.
- Hachas**
Hachas, anger, of the heat of confidence. 2. King. 13. 14. 1. Ch. 24. 22.
- Harhahiah**
Harhahiah, heat, of anger of the Lord. Father to Harhahiah. Uzziel. Rebe. 3. 8.
- Harbur**
Harbur, made warme, of the heat of liberty. Eze. 3. 31.
- Hanrepher**
Hanrepher, the anger of a bul, of anger increasing. 1. Ch. 7. 36.
- Haroseth**
Haroseth, workmanship, of a wood. A city where Sifers dwelt. Judg. 4. 3.
- Hartham**
Hartham, of a city. 1. Ch. 2. 12.
- Harum**
Harum, high, of throwing down. 1. Ch. 4. 1.
- Harumaph**
Harumaph, destruction. Rebe. 3. 10.
- Haruphite**
Haruphite, slender, of youth as in the Syrian tongue, Haraphites. 1. Ch. 12. 5.
- Haruz**
Haruz, carefull, the father of Amos mother. 2. Kin. 21. 19.
- Hafadiah**
Hafadiah, the mercie of the Lord, The sonne of Zerubbabel. 1. Ch. 3. 20.
- Hazar-thual**
Hazar-thual, a wolves house. A city. 1. Ch. 4. 28.
- Hazar-thual**
Hazar-thual, a wolves house. A city. 1. Ch. 4. 28.
- Hazania**
Hazania, a bramble, of an enemy. 1. Ch. 9. 7.
- Hafadiah**
Hafadiah, the estimation of the Lord. 1. Ch. 9. 14.
- Hafadiah**
Hafadiah, the silence of the Lord. Rebe. 3. 10. 4. 9. 5.
- Hafhem**
Hafhem, named, of giving to. 1. Ch. 11. 34.
- Hafmonah**
Hafmonah, the hasting of a gift. Num. 34. 39. 30.
- Hafhub**
Hafhub, esteemed, of numbered. 1. Ch. 9. 14.
- Hafhubah**
Hafhubah, estimation, of thought. 1. Ch. 3. 20.
- Hafhum**
Hafhum, silence, of their hasting. Eze. 2. 19.
- Hafupha**
Hafupha, spent, of made bare. Eze. 2. 43. 1. Rebe. 3. 10. 4. 9. 5.
- Hafra**
Hafra, wanting. 1. Ch. 34. 22.
- Hafach**
Hafach, fasting. Ch. 4. 5.
- Hafath**
Hafath, care. 1. Ch. 4. 13.
- Hafith**
Hafith, robbery. Eze. 3. 34.
- Hafia**
Hafia, a bending of sinne. Eze. 2. 43. Rebe. 3. 45.
- Haficon**
Haficon, middle, between the middle, of preparation. Eze. 47. 16.
- Hafil**
Hafil, an howling for sinne. Eze. 3. 57.
- Hafuth**
Hafuth, forsaking sinne. Eze. 3. 1. Ch. 3. 22.
- Hafuh**
Hafuh, living, of giving life. The wife of Adam. Gen. 3. 30. and 4. 1. Also Hafuh.
- Hafub**
Hafub, grieving, speaking to him. A country. Gen. 2. 11. Also the sonne of Luf, the sonne of Ham. Gen. 10. 7.
- Hafuran**
Hafuran, a hole, libertie, of whitenesse. A city of Damascus. Eze. 47. 16.
- Hafuoth**
Hafuoth, hair, towers of light. Num. 32. 42.
- Hafzel**
Hafzel, seeing God. He whom God commanded Eliah to anoint king over Syria, that hee might take vengeance of Menah for their idolatry. 1. King. 19. 15. Hee slew Eliah with his master Ben-han.

1

Haziel	Haziel, seeing God. 1. Chp. 2. 9.	pillar as a covenant betwixt him and Laban. Gen. 31. 44. 45. He offereth sacrifice unto God upon mount Gilead. Gen. 31. 54. Being sorry on his journey, hee to met by Angels. Gen. 32. 1.
Huziel	Hukok, an engraver, a scriber, or lawyer. A citie. 1. Chp. 6. 75.	laakob sendeth messengers before to pacifie his brother Esau. Gen. 32. 3, 4, 5. He is afraid of Esau. Gen. 32. 7. His prayer for deliverance out of danger. Gen. 32. 9, 10, 13. Wrestling with the Angel hee prevailed, to the end he might understand, that hee should assuage his brothers wrath. Gen. 32. 24, 25.
Hukoc	Hul, sorrow, infirmity, or sand. The sonne of Aram. Gen. 10. 23.	laakob is called Israel, and why. Gen. 32. 28. and 35. 10. He erecteth an altar unto the Lord at Shechem. Gen. 33. 20. He repproueth his children for slaying the Shechemites. Gen. 34. 30. He commandeth his familie to put away the strange gods. Gen. 35. 2. God promisseth him great prosperitie. Gen. 35. 11. He buildeth an altar at Beth-el. Gen. 35. 1, 14, 15. He cometh to Jshak unto Hebron. Gen. 35. 27. His children. Gen. 35. 23, 26, 27, and 36. 8, 20, 28. and Exod. 1. 2, 10, 16.
Hulda	Huldah, the world, circle of the world, or west. A prophetesse, wife of Shallum. 2. Kin. 22. 14. to whom king Josiah sent for counsell. 2. Chp. 24. 21, 10, 29.	laakob dwelt in the land of Canaan. Gen. 37. 1. He rebuketh Joseph for his dreames before his brethren, but noteth them secretly. Gen. 37. 10, 11. Hee sendeth his ten children into Egypt for corne. Gen. 43. 1, 2, 3. He rejoiceth that he should see Joseph. Gen. 45. 28. God comforteth him. Gen. 46. 2.
Hupha	Hupham, their chamber, or banks. Beniamins sonne of whom came the Huphamites. Rumb. 26. 39. called Huphim. Gen. 46. 21. 1. Chp. 27. 12, 15.	laakob and his familie goeth into Egypt. Gen. 46. 6, 7. Acts 7. 14. He is afraid of Pharaoh his age. Gen. 47. 8. He desireth to be buried with his fathers. Gen. 47. 30. Being sick, he calleth to minne Gods promises, and blesteth Josephs children. Gen. 48. 1, 10, 21. Hee foretelleth the Israelites deliverance out of Egypt. Gen. 48. 21.
Huppa	Huppah, a chamber, covered, or the sea shore: looks Hupham.	laakob blesteth his children, and foretelleth them things to come. Gen. 49. 1. He being 147. yeere old, died. Gen. 47. 28. and 49. 33. was buried in Canaan. Gen. 49. 29, 30, 32 and 50. 1, 10, 14. is praised. Eccles. 44. 23, 24. Before his birth God loved him. Rom. 9. 13. His faith Heb. 11. 21.
Hur	Hur, libertie, or prince, or whiteness. Judahs sonne. 1. Chp. 4. 1. called Onan. Gen. 38. 4. and 46. 12. and 1. Chp. 2. 3. Also Ephatahs eldest sonne. 1. Chp. 2. 19. 20. and 4. 4. Who with Aaron stayed up the bandes of Moses until Amalek was discomfited. Exo. 17. 12. and 31. 1. Moses in his absence, committeth matters to be decided by Aaron and him. Exod. 24. 12. Also one of the kings of Midian, whom the Israelites slew. Num. 31. 8.	Our election by the onely free grace of God confirmed by Gods choosing laakob, & refusing Esau. Rom. 9. 11, 13. Gal. 3. 2, 3. and that also we ought to trust in God onely. Heb. 12. 1.
Huram	Huram, their libertie, their whiteness, or their holes. The sonne of Bela. 1. Chp. 8. 5. looks Hiram.	laakobah, idem. 1. Chp. 4. 36.
Hurib	Huri, being angry, libertie, whiteness, or a hole. The sonne of Admah. 1. Chp. 5. 14.	laakan, tribulation, labour, or violent taking away possession. 1. Chp. 1. 43. Deut. 10. 6.
Hush	Hushah, hasting, or holding peace. The sonne of Ezer. 1. Chp. 4. 4.	laala, a scending, a little doe, or little goats. Debe. 7. 38. Ezra 2. 36.
Hushai	Hushai, moving, or hasting. A friend of Davids. 2. Sam. 15. 32. Hee countenanced the counsel of Abithophel. 2. Sam. 17. 5, 10, 15. Hee sendeth to David to shew him what was done therein. 2. Sam. 17. 15, 10, 23. He beareth Davids tidings of Abithophels death. 2. Sam. 18. 21. Also the father of Baanah. 1. Kin. 4. 16.	laalam, hid, or heire, or little goats. Gen. 36. 5.
Hushai	Hushai, their hasting, or their silence. The third king that reigned in Edom. Gen. 36. 34. 1. Chp. 2. 45.	laani, answering, affecting, or making poore. 1. Chp. 5. 12.
Hushite	Hushite, hasting, holding peace, or sensuality. A kindred descended of Hushah. 1. Chp. 4. 4. and 27. 11. Num. 26. 30.	laarash, a little bed, the bed of the Lords, or the Lord hath taken away power. 1. Chp. 8. 27.
Husim	Husim, idem. Dims sonne. Gen. 46. 23. Also one of the wives of Shabara. 1. Chp. 8. 8.	laasau, doing, or my doer. Ezra 10. 37.
Husab	Huzab, streets, or populous. Num. 22. 39.	laasael, Gods work, or the doings of God. 1. Chp. 11. 47.
Husab	Huzab, a Queene of the Egyptians. Rab. 2. 7.	laazmiah, the nourishment of the Lord, or the weapon of the Lord. Jeremiahs sonne. Jer. 35. 3. Also the sonne of Azur. Eze. 11. 1.
Husabon	Hy, despising, knowledge of a sheep, or knowledge of change. A river. Ruth 1. 4.	laazer, a helper, or aider. A citie. Rumb. 21. 32. 1. Chp. 6. 8. 1. 1. 15. 8.
Iakob	Iakob, a supplanter, or deceiver, the heele, or the footstep. The sonne of Jshak. Gen. 25. 26. His nativity. Gen. 25. 26. A plaine man. Gen. 25. 27. Hee bugeth Esaus birthright for red pottage. Gen. 25. 31. Hee stealeth from Esau his blessing by his mothers subtiltie. Gen. 27. 1. Hee is blessed of Jshak. Gen. 27. 28. Esau interpreteth his name. Gen. 27. 36. Rebekah willet him to flee to Haran. Gen. 27. 43. Jshak foretelleth how great a people should come of him. Gen. 28. 5, 14. Hee goeth to Haran. Gen. 28. 10. His dream of a ladder. Gen. 28. 12. Kissing Rachel, he wept. Gen. 29. 11. Hee served seven yeeres for her. Gen. 29. 18, 20. The peccers ended, hee sheeth his wife of Laban, and Leah is given unto him. Gen. 29. 21, 27. Hee serveth other seven yeeres for her. Gen. 29. 27, 28. Hee loveth her more than Leah. Gen. 29. 30. Hee collecteth Laban what his wages hee had. Gen. 30. 32. Hee cometh with a staffe to Laban. Gen. 31. 10. but after became very rich. Gen. 31. 41. Labans sonnes murmure against him. Gen. 31. 1. Hee fleeth by Gods commandment from Laban and is pursued. Gen. 31. 2, 10, 29. Laban is commanded of God not to speake ought more againe unto Iakob. Gen. 31. 24. Being weary, hee slept with Laban. Gen. 31. 26, 27. Hee serveth a	laazria, the strength of the Lord. 1. Chp. 24. 26.
		laaziel, the strength of God. 1. Chp. 25. 18.
		laabal, filling away, or bringing, or building, or a cheek. Lamachs sonne by Abah: father of such as dwell in tents, and such as have cattel. Gen. 4. 20.
		labbok, a making empty, a scattering, or a wrestling. A town. Gen. 32. 2. Deut. 1. 37.
		labesh, drouht, or confusion. The father of Shallum. 2. King. 15. 10. Of him the citie Labesh-gilead tooke name. Judg. 11. 8. 1. Sam. 31. 1. The inhabitants were slayen, and why. Judg. 11. 10. 400. maidens of Labesh.

Isabel-galsad	Isabel-galsad referred to give unto the Beniaminites to wife. Judges 21. 12.	James, a supplanter, or mainainer. Sonne of Zebedee, who with his brother John, was called from being fishermen, to be Apostles. Mat. 4. 21, 22. & 10. 3. Mar. 1. 19, 20. Luk. 5. 10, 11. and 6. 14. Christ calleth them Disciples. Mat. 3. 17. They were with Christ many times. Mat. 26. 27. Mar. 1. 39. & 5. 37. & 9. 2. & 13. 3. and 14. 33. Luk. 9. 28. They desire a request of him, Mar. 10. 35. and Christ rebuked them, and whp. Lu. 9. 54, 55, 56. James saw Christ after his resurrection. 1. Cor. 15. 5, 7. He was put to death by Herode. Actes 12. 2. Also the name of the sonne of Alphesus an other Apostle. Mat. 10. 3. Mar. 3. 18. Luke 6. 15. He wrote a generall Epistle unto the Jewes. Jam. 1. 1. &c. and was superintendent of the Church of Jerusalem. Actes 15. 13, 22, and 21. 18.
Isabel	Isabel, <i>adversary, or griefe.</i> The name of a little, and of a man. 1. Chro. 2. 35. and 4. 12.	Lamin, <i>right hand, or Southwinde.</i> Simeons sonne. Gen. 46. 10. Of him came the laminites. Num. 26. 12. Also other mens names. 1. Chro. 2. 27. and Deut. 8. 7.
Isabon	Isabon, <i>understanding, or building.</i> king of Hozai. Job. 1. 1. 1. 10. Another of Hozai, of whose name Labins image, who oppressed the Israelites twenty peres. Judg. 4. 2, 3. Name by Barak. Judg. 4. 23, 24.	Lamlech, <i>reigning, or after the Syrian speech, asking counsell.</i> 1. Chro. 4. 34.
Iachan	Iachan, <i>Gods building, or understanding.</i> a citie of Judah. Job. 15. 11. and 19. 33.	Lamnite, <i>building, or understanding</i> citizens of Iarnia. 2. Mac. 12. 8, 9, 40. and 1. Mac. 10. 69 and 15. 40.
Iachin	Iachin, <i>preparing, or stability.</i> The sonne of Simeon. Gen. 46. 10. of whom came the Iachinites. Num. 26. 12. Also a Priest. 1. Chro. 9. 10. Also one of the pillars which Solomon placed in the porch of the temple. 1. Kin. 7. 21.	Lamuel, <i>God is his day, or the sea of God.</i> Sonne of Simeon. Gen. 46. 10. Exod. 6. 15.
Iadai	Iadai, <i>his hand, or his confession.</i> Ezra 10. 43.	Lanna, <i>answering, beginning to speake, afflicted, humbled, or poore.</i> The father of Helebi. Luke 3. 24.
Iedai	Iedai, <i>knowing the Lord.</i> Ezra 2. 36. & Neh. 7. 39.	Lannes, <i>idem.</i> One of Pharaohs enchanters. Ioseph 1. 10.
Iedua	Iedua, <i>known.</i> Neh. 12. 11.	Lambres, <i>Idem.</i>
Iehel	Iael, <i>a little Doe, or Gate, or ascending.</i> The wife of Heber, who slew Sissera. Judg. 4. 21.	Lanoph, <i>resting, tarrying, or deriving.</i> a citie of Ephraim. Job. 16. 6.
Iehahel	Iagar, <i>a husbandman, or stranger, or fearing, or gathering together.</i> a citie of Judah. Job. 1. 5. 21.	Lanum, <i>sleeping.</i> a citie. Joshua 15. 53.
Iehaleel	Iah, <i>the everlasting.</i> A name of God. Psalm 68. 4.	Lapheth, <i>enlarged, or faire, or persuading, or enticing.</i> sonne of Noah. Gen. 5. 32. He is his first of his father. Gen. 9. 27. His children. Gen. 10. 2, to 6. & 1. Chro. 1. 5, 6, 7.
Iehaleleel	Iabael, <i>praising God, or the clearenesse, or light of God.</i> The father of Zipporah. 1. Chro. 4. 16.	Laphis, <i>making see, appearing, or lightning.</i> Sonne of David. 2. Sam. 5. 15. and 1. Chro. 3. 7. Also a mans name. Joshua 10. 3. Also a citie. Joshua 9. 12.
Iezra	Iahath, <i>broken in pieces, or fearing, or in the Syrian tongue, descending.</i> The sonne of Gershom. 1. Chro. 6. 20, 43. Also Benaiabs sonne. 1. Chro. 4. 2. Also an overseer of the worke of the Temple. 2. Chro. 34. 12.	Laphlet, <i>delivered, or banished.</i> 1. Cor. 7. 33.
Iahafa	Iahaz, <i>brauling, or strife.</i> a place where Sison by the Israelites was discomfited. Deut. 2. 32.	Laphleti, <i>idem.</i> Job. 16. 3.
Iahafia	Iahazah, <i>scoulding, or contention, or the end of the Lord.</i> a citie. Job. 1. 3. 18. and 21. 36.	Lapho, <i>fairenesse, or comlinessse.</i> The name of both a haven, & citie. Job. 19. 46 & 2. Chro. 2. 16. called Ioppa. Ac. 10. 5. 8. & 11. 5. The Barbarians now call it Sappho.
Iahafia	Iahaziab, <i>the vision of the Lord.</i> Ezra 10. 15.	Iarah, <i>a wood, a hony combe, making bare, pouring out, watching diligently.</i> Sonne of Abaz. 1. Chro. 9. 42.
Iahfel	Iahaz, <i>el. God hasteth, or divideth.</i> Sonne to Rapphael. Gen. 46. 24. and 1. Chro. 7. 13. Of whom came the Iahzeelites. Num. 26. 48.	Iareb, <i>a ravenger.</i> King of Asur. Psal. 5. 13.
Iahzeel	Iahaziel, <i>seeing God.</i> The name of certaine men. 1. Chro. 16. 6. and 23. 19. and 24. 23. Ezra 8. 5.	Iared, <i>looke Iered.</i>
Iahzel	Iahdiel, <i>Gods unity, Gods joy, or Gods sharpnesse, or after the Syrian or Hebrew, Gods reuenging.</i> 1. Chro. 5. 24.	Iarephel, <i>health of God, medicine of God, or God letting loose.</i> a citie. Job. 18. 27.
Iahel	Iahdo, <i>I alone, or I one, or his joy, or sharpnesse of wit, or in the Syrian tongue, his newnesse.</i> the son of Buz. 1. Chro. 5. 14.	Iatha, <i>the moue, or table, or a sweet smell.</i> 1. Chro. 3. 34.
Achoel	Iahelhel, <i>waiting for God, or beseeching God, or hope in God, or beginning in God.</i> Sonne of Zebulun. Gen. 46. 14. Of whom came the Iahleelites. Num. 26. 36.	Iath, <i>fighting, chiding, multiplying, or avenging.</i> Sonne of Simeon. 1. Chro. 4. 24. Also a Priest. Ezr. 3. 10. 18.
Iahiel	Iahmai, <i>warme, or making warme.</i> The sonne of Tola. 1. Chro. 7. 23.	Iarmuth, <i>fearing death, or seeing death, or throwing downe of death.</i> a citie, ouer the which Hiram was king. Job. 10. 3. Ioseph 15. 35. and 21. 19.
Iahleel	Iahoz, <i>idem</i> as Iahaz. Num. 21. 33.	Iathen, <i>ancient, or sleeping.</i> 2. Sam. 23. 32.
Iamai	Iahzah, <i>a citie.</i> 1. Chro. 6. 78.	Iather, <i>righteous.</i> Job. 10. 13. and 2. Sam. 1. 18.
Iemai	Iahziel, <i>looke Iahziel.</i> and 1. Chro. 7. 13.	Iathobeam, <i>the people sitting, the controuersie of the people, or the captiuitie of the people.</i> A valiant man of Dauides. 1. Chro. 11. 11. Also mens names. 1. Chro. 12. 6. and 27. 2.
Iasa, Iaza	Iair, <i>illuminated, or lightened, a river, or the running water of the river.</i> Sonne of Gershom. 1. Chro. 2. 32. Also the sonne of Amasseh. Deut. 3. 14. Num. 32. 41. of whom came the Iarites. 2. Sam. 20. 26. Also a Judge in Israel. Judges 10. 3.	Iashub, <i>a returning, a controuersie, or dwelling place.</i> The sonne of Iulacbar. 1. Chro. 7. 1. called Iob. Gen. 46. 13. Of whom came the Iashubites. Num. 26. 34. Also a mans name. Ezra 10. 39.
Iassi	Iairus, <i>idem</i> as Iair, a ruler of the Synagogue. Mar. 5. 22. whose daughter Christ raised from death. Mar. 9. 18, 19, 23, 24, 25. Mark. 5. 35. Luke 8. 41, 42, 49.	Iashubi, <i>lehem.</i> 1. Chro. 4. 22.
Iacrus	Iakim, <i>rising, or confirming, or establishing.</i> 1. Chro. 8. 19. and 24. 12.	Iason, <i>healing.</i> The sonne of Eleazar. 1. Mac. 2. 17. Also the brother of Simeon, who laboured by vsellous means to be high Priest. 2. Mac. 4. 7, 8. He selve his alone citizens, & returned with shame into his country. 2. Mac. 5. 6, 7, 10. & 1. Also a Cyrenian, whose name
Iacim	Ialon, <i>tarrying, murmuring.</i> 1. Chro. 4. 17.	
Iacim	Iambri, <i>rebellious, or waxing bitter, or changing.</i> 1. Mac. 9. 36, 37.	
Iambres	Iambres, <i>a rebell, bitter, or changing.</i> and after the Hebrew, <i>the sea with powerie or want.</i> He that with Hannes withstood Moses. 2. Tim. 3. 8. Exod. 7. 11, 12, 22. and 8. 7, 18, 19.	
Iambrath		

Iathaniel	looked here shyngh into one holme. 2. Sam. 2. 11.	Iediel, the science of God, or knowledge of God. 1. Iediel	
Iahiel	Also he whole house was of anten. for he had recei- uen Paul & other brethren into his house. Ac. 17. 34. 9	Iedidiah, beloved. Nolihs mother. 2. Kings 23. 17.	Iadidiel
Iether	Iasper. A precious stone. 1. Chron. 28. 18. 19.	Iedidiah, beloved of the Lord, or loving to the Lord.	Iedidiah
Iethir	Iehial. a gift of God. The fourth sonne of Dele-	2. Sam. 12. 25.	Iedida
Iethrai	Iemiah. 1. Chro. 26. 2.	Iediel, the knowledge of God, or the uniaie of God, or	Iediddia
Ionia	Ieter. a remnant, or excellent. A cite. Iosias 15. 48.	ioy of God: or after the Hebrew and Syriac, the	
	and 21. 14. and 1. Chro. 6. 37.	renewing of God. 1. Chro. 7. 6.	
	Iethi, Iethro, Iethron, idem.	Iedidiah, the feare of the Lord, or vision of the Lord.	Iedia
	Iaxan, making sad. Sonne of Iapheth. Gene. 10. 3.	1. Chro. 16. 31.	Ieria
	and 1. Chro. 1. 5. His sonnes. Gen. 10. 4. & 1. Chro. 1. 7.	Ieduthun, confessing his law, belonging to the law, or	Idithum
Iather	Also Grece. Isa. 66. 19. Ioke Grecia.	giving praise. A musician. 1. Chro. 16. 38, 42. and 9. 16.	Iduthun
Iafer	Iazer, an aide, or helper. A land. Rumb. 3. 2. 1. 3. Also	Ieddo, a witness, decked, passed over, or a praye. 2.	Iddo
Iafer	a cite. Rumb. 3. 2. 35. Iosh. 21. 39.	Chro. 9. 29. Ioke Iddo.	
Iazek	Iaziel, the strength of God. 1. Chron. 15. 18.	Iegar, Iahadutha, in the Syriac, the heape of wit-	
	Iaziel, brightnesse, or in the Syriac tongue, depar-	nesse. Genel. 31. 47.	
	ting. 1. Chro. 27. 31.	Iehaleel, praying God, or the clearenesse of God. 1.	Iehaleel
Iiblean	Iibhar, chosen. 2. Sam. 5. 15.	Chro. 4. 16. and 2. Chro. 29. 12.	Iehaleel
Iebham	Ibleam, the ancients of the people, or the people de-	Iehaziel, seeing God, or the vision of God. 1. Chro. 12.	Iehaziel
	creasing, or clipping them. A cite. Iosh. 17. 11.	4. and 16. 6.	
Ibnia	Iboeah, Ioke Iobamah.	Iehdeiah, together, onely the Lord, or ioy: or after the	Iehdeia
Iebri	Ibniah, idem. The sonne of Reuel. 1. Chro. 9. 8.	Hebrew and Syriac, one Lord. 1. Chro. 27. 30.	Iadia
	Ibri, passing over, or being angry, or being with yong.	Iechel, God hath take away, or heaping up. Eccl. 3. 13.	Iechiel
	1. Chro. 23. 27.	Iechekel, the strength of God. 1. Chro. 24. 16.	Iechekel
Abezani	Ibzan, the father of a target, or the target, or wea-	Iechiah, the Lord lueth. A poster to the Arke. 1.	Iechia
Abefan	pons of a father, or the father of oldnesse. A Iudge of	Chro. 15. 24.	Iechiah
	Israel. Iudges 12. 7, 8, 9.	Iechiel, God lueth, God hath taken away, or God	Iechiel
	Ichabod, where is glory, or no glory, or we unto glo-	heaping up. 1. Chro. 15. 18. and 23. 8. and 26. 21.	
	ry. The name of Phineas sonne. 1. Sam. 4. 21. 22. Ipo-	Iehizkiah, the strength of the Lord, or the taking of	Ezekias
	ther to Ahiah. 1. Sam. 14. 3.	the Lord. 2. Chro. 28. 12.	
	Iconium, coming. A cite of Cilicia. Actes 13. 51.	Ichoadab, the congregatio of the Lord, the passing over	Ichoada
	where Paul preached. Actes 14. 1.	of the Lord, the testimony of the Lord, or the decking, or	Ioadan
Iodalab	Iidolab, the hand of slander, or an oth, or cursing:	pray of the Lord, or after the Hebrew & Syriac, the ta-	
Iedala	or after the Hebrew and Syriac, the hand of God. A	king away of the Lord. Sonne of Abaz. 1. Chro. 8. 36.	Ichoadab
	cite. Iosh. 19. 15.	Ichoadan, the pleasure, or delights of the Lord, or after	Ichoadab
Iebas	Iobab, flowing with hony, or the band of destruction.	the Hebrew & Syriac, the same of the Lord. Mother of	Ioiadan
Iedebos	1. Chro. 5. 3.	Amaziah king of Iudah. 1. kin. 14. 2. 2. Chro. 8. 36.	Iohas
Iaddo	Iddo, his hand, his power, or his confession. Wens	Iehoaahas, the taking of possession of the Lord, or the	Iochaz
Addo Icedo	names. 1. Chro. 6. 21. & 27. 21. Ioke Ieddo. Also a pro-	Lord seeing. Iosias sonne. 2. kin. 23. 30. 2. Chro. 36. 1.	Ichoahaz
	phet. Iech. 1. 1. 1. Kings 13. 2.	Deposed & carried captiue into Egypt, where he died.	Iochaz
Edomites	Idumens, red, earthly, or bloody. A people descended	2. king. 23. 33. 2. Chro. 36. 3. His captiuitie was foze.	Ichoabaz
	of Edom. 1. Chro. 4. 40. Ioke Edom.	Iehozabab, 1. Chro. 3. 15.	Iochabaz
Iarim	Iearim, a leape, or woods. A mount. Iosias 15. 10.	Also the sonne of Iebu king of Israel. 2. king. 10. 35.	Iohas
Iethrai	Iearai, searching out. 1. Chro. 6. 21.	for his wickednesse deliuered into the hands of the	
Iethrai	Iechichiah, speaking well of the Lord, or bowing the	Syrians. 2. kings 13. 1, 2, 3. and by prayer deliuered.	
Barachiah	knee to the Lord. Zacharias father. Isa. 8. 2.	2. king. 13. 4, 10, 9.	
Barachia	Iebus, atreading under foot, or a tumbling, or rolling,	Iehoahs, the fire of the Lord, or the offering of the Lord.	Ioes
	or a manger. Ierusalem so called. Iudges 19. 10. Also	2. kin. 11. 3. who became king of Iudah. 2. kin. 11. 21.	Ioaah
	called of Canaanis sonne. Iebusi, that is to say, trodes	or 12. 1. preferred by Iehohedab, from being destroyed	
	under foot, tumbled, or mangled. Iosh. 18. 16.	by Athaliah. 2. king. 13. 3. He is made king by Iehos-	
	Iebusi, sonne to Canaan. Gen. 10. 16	iada. 2. kings 11. 4. He causeth the siluer of dedicated	
	Iebusites idem as Iebusi. Inhabitants of Iebus. Ge.	things to be employed to the repairing of the Temple.	
	15. 21. whom God commanded the Israelites to de-	2. kin. 12. 2. to 17. & 2. Chro. 24. 2, to 14. After the death	
	stroy. Dent. 10. 17. They could not utterly destroy the	of Iehoiada, he became an idolater. 2. Chro. 24. 17, 18.	
	Iebusites. Iosh. 15. 63. Dauid promisseth preferment	He causeth Iechariah to be stoned to death for repro-	
	unto those that could smite them. 2. Sa. 5. 8. Salomon	uing him. 2. Chro. 24. 20, to 23. He was slaine by his	
	made them tributaries vnto him. 1. kings 9. 20, 21.	stone seruants. 2. kin. 12. 20. 2. Chro. 24. 25, 26. He is	
Iacamia	Iecaniah, the resurrection of the Lord, or the confirmati-	called Simeon. Lu. 3. 30. Also Iehoaabaz sonne, a wic-	Ioaah
Iecemia	on of the Lord, or the reuengement of the Lord. 1. Ch. 3. 18	ked king of Israel. 2. kings 13. 10, 11. He discomfited	
Iecholia	Iecholiah, the perfection of the Lord, or power of the	three times Ben-hadad the sonne of Hazael. 2. kings	
Iechelia	Lord. 1. kings 15. 2. and 2. Chro. 16. 3.	13. 25. He tooke Amaziah king of Iudah, brake downe	
Ieconiah	Ieconiah, stability of the Lord. The sonne of Iehoi-	the wall of Ierusalem, and Ipopied the Temple. 2.	
Ieconiah	kin. 1. Chro. 3. 16. called also Iehoiachin. 2. kings 24.	king. 14. 13, 14. He dieth. 2. kings 14. 16.	
Coniah	6. was taken prisoner. 2. kings 24. 12. according to the	Iehohanan, the grace, mercie, or gift of the Lord. A	Ioss
Conaniah	prophecie. Iere. 22. 28. and is called Coniah. Ier. 37.	poster. 1. Chro. 26. 3.	Ionam
Chonias	1, 2. was exalted. 2. kin. 25. 27. Iere. 52. 31. is called	Iehoiachin, Ioke Ieconiah.	Iohannes
	Ieri. Luke 3. 27.	Iehoiada, the knowledge of the Lord. An high priest,	Iochaim
Ieddiah	Iediah, the hand of the Lord, or confessing the Lord.	who made a couenent with Iehoaab & king & his peo-	Ioiada
Iedais	1. Chro. 4. 37.	ple in the Lords behalfe. 2. kin. 11. 17. Ioke Iehoaab.	Iocaim
Iechdia	Iechdia, one Lord, the ioy of the Lord, or after the He-	Iehoiakim, the rising, auenging, or establishing of the	
	brew & Syriac, the reuenging of the Lord. 1. Chro. 24. 20.	Lord. A name given to Eliakim the sonne of Iosiah.	
		2. king.	

Ioarib

Jonathan

Ioram

Iosaphat

Iofaba

Ioshua

Iofua

Iefus

Iehoua

Iehofabad

Iozabad

Ichozedech

Iofedech

Iofedee

Iehubba

Haba

Iuchal

Iud

2. King. 23. 34. 4. 1. Chp. 36. 4. 1. Edo. 1. 37. Hee rebelleth againſt Nebuchad-nezzar and is taken priſoner.
2. King. 24. 1. to 7. 2. Chp. 36. 6. 7. 8. as was propheſied. Jer. 22. 18. 19. Dan. 1. 1. 3. Hope of him. Jerem. 36. 1. He is called Selebi. Luke 3. 28.

Iehoiarib, the fighting, chiding, or multiplying of the Lord. 1. Chp. 9. 10.

Iehonadab, looke Ionadab. A ſubtil man who was friend to Amnā. 2. Sa. 13. 3. 4. 5. Alſo ſon of Rechab, who ioined with Iehu to deſtroy idolatry. 2. Kin. 10. 15

Iehonathan, the gift of the Lord, or the gift of a dove. Sonne of Azziah. 1. Chron. 27. 25. Alſo the ſonne of Shimeas. 1. Chp. 20. 7. Alſo Dauid's uncle, a man of counſell and underſtanding. 1. Chp. 27. 32.

Iehoram, the height of the Lord, or throwing downe of the Lord. Son of Iehoſaphat king of Iuda. 1. kin. 22. 50. 2. kin. 8. 16. to 25. 9. 1. Chp. 21. 1. Alſo Ahabs ſonne, a wicked king. 2. King. 3. 1. 2. who threatened to cut off Eliſha his head. 2. King. 6. 31. Of his warre, and Ahaziah's with Haziel king of Aram. 2. King. 8. 25. both ſlaine by Iehu. 2. Kin. 9. 14. to 29.

Iehoſaphat, the Lord is the iudge, or the iudgement of the Lord. Sonne of Aſa king of Iuda. 1. Kin. 15. 24. 1. Chp. 3. 10. Matt. 1. 8. A vertuous king. 2. Chp. 17. 3. Who ioined in amitie with Ahab. 2. Chp. 18. 1. He ſerckly counſellor to the Prophet of God. 2. Chron. 18. 6. and taketh his part. 1. king. 22. 8. He enquireth of Eliſha what ſhould happen vnto him. 2. kin. 3. 12. to 20. Striving vnto the Lord for aide againſt his enemies, he is heard. 2. Chp. 18. 31. He is reprov'd by the Prophet Iehu, for helping wicked Ahab. 2. Chp. 19. 2. He expoſteth the iudges & miniſters to doe their duties. 2. Chp. 19. 6. The Moabites & Ammonites warred againſt him. 2. Chp. 20. 1. His prayer. 1. Chp. 20. 6. He ioyneth in friſhip with Ahaziah, & is reprov'd for it by Eliſer. 2. Chp. 20. 35. 36. 37. He dieth. 2. Ch. 21. 2. Iehoheba, looke Iothabeth.

Iehofua, the Lord, or ſaviour, of the Lord's ſalvation. Certaine mens names. 1. Chp. 7. 27. Hag. 1. 1. Zech. 3. 1. looke Iefus.

Iehouah, the Lord One of 7 names of God Ex. 6. 3. Iehouah-irrah, the Lord ſeech, or wil ſee, of the Lord provideth. Gen. 22. 14.

Iehouah niſi, the Lord my banner. Exod. 7. 15. Iehouah ſhalom, the Lord of peace. Iudg. 6. 24.

Iehozabad, having a dowrie, of the Lord's dowry. Certaine mens names. 1. King. 12. 21. 1. Chp. 26. 4.

Iehozadak, juſt is the Lord, or the juſtice of the Lord. Mens names. 1. Chp. 6. 14. Hag. 1. 1.

Iehu, he, or he that is, or being. A Prophet who propheſied againſt Baalſha. 1. Kin. 16. 1. 2. 3. 4. Hee rebuſeth king Iehoſaphat. 2. Chp. 19. 2. Alſo a captaine who was anointed king of Iſrael by Eliſha, to deſtroy the houſe of Ahab. 2. Kin. 9. 2. 3. 10. 17. 2. 1. Kin. 19. 16. 17. He deſtroyeth Ioram, and Ahaziah. 2. King. 9. 14. to 29. and alſo Izebel. 2. King. 9. 30. He ſlayeth the 70. ſonnes of Ahab. 2. King. 10. 7. and the 42. brethren of Ahaziah. 2. Kings 10. 14. Seeming to ſacrifice to Baal, he ſiteth aſt Baal's pillars. 2. King. 10. 18. to 28. He deſtroyeth Baal and his houſe, and cauſed it to be made a ſtake. 2. Kings 10. 26. 27. 28. God appeareth Iehu his voyce againſt the houſe of Ahab. 2. Kin. 10. 30. Hee walketh not in the law of God with all his heart. 1. King. 10. 31. Hee dieth. 2. Kings 10. 35. The promiſe which God made vnto him. 2. Kings 10. 30. was accompliſhed. 2. Kin. 15. 12.

Iehubbah, or hiding, or being loved, or in the Syrian ſpeech, ſinne, or binding. 1. Chp. 7. 34.

Iehudai, might perfect, or waſhed. Jer. 17. 3.

Iehud, praſing, or confeſſing. A citie of Dan. Ioh.

Iehudah, conſeſſion, or praſe. Iakob's ſonne by Re- ab. Gene. 29. 35. By whoſe counſell Ioseph was ſolde. Iudah Gen. 36. 26. 27. Iudah marrieth Shuah a Canaanite. Iuda Gene. 38. 2. Hee committeth inceſt with Tamar his daughter in law. Gen. 38. 18. Hee confeſs'd his fault, and ingratitude towards her. Gen. 38. 26. He offereth himſelfe to bee Ioseph's bondman, that Benjamin might returne to Iakob. Gene. 44. 33. His children. Gen. 48. 12. He enioyneth the king's honour and priuledge of the firſt bozne, which appertained vnto Reuben. Gen. 49. 4. 8. to 13. His childrens portion. Ioh. 15. 2. 2. His poſterity. 1. Chp. 2. 3. 2. 3. 1. 2. 4. 1. The tribe of Iudah is made captaine for the warre, after the death of Iothua. Iudg. 1. 2. 3. 4. to 22. They with other Iſraelites, brought Dauid vnto Ieruſalem. 2. Sam. 19. 14. 15. They onely follow Dauid. 2. Sa. 20. 2. Their idolatry and wickednes. 1. Kin. 14. 22. 23. 24

Iehudi, praſing, or confeſſing. Jer. 36. 14. 21.

Iehudiah, a praſing, or confeſſing of the Lorde. 1. Chp. 4. 18.

Iehuth, keeping counſell, or after the Syrian, faſt- ned. 1. Chp. 8. 39.

Iech, God hath taken away, or God heaping up toge- ther. 1. Chp. 5. 7.

Ieſiah, the Lord liueth. 1. Chp. 15. 24.

Iekabzeel, the congregation of God. A citie. Hebr. Iekabzeel

Iekannah, the Lord ſhal ariſe, the eſtabliſhing, or re- uenging of the Lord. 1. Chp. 2. 41.

Iekamiah, the people ſhall ariſe. 1. Chp. 23. 19.

Iekodeam, the crookednes, or burning of the people, A citie. Ioh. 15. 56.

Iekoniah, the prouiſion or ſtabilitie of the Lord. Ex. 26. 6. looke Ieoniah.

Iekuthiel, the hope or cōgregation of God. 1. Ch. 4. 18

Ieminah, Iob 42. 14.

Iemini, the right hand. A land belonging to the tribe of Benjamin. 1. Sam. 9. 4.

Iemuel, Gods day, or the ſea of God. Ex. 10. Exo. 6. 15.

Iephler, deliuered, or baniſhed. 1. Chp. 7. 20

Iephrah, Heb. 13. 32. looke Iſptah.

Iephunnah, beholding. Num. 13. 7. 2. Chp. 7. 31.

Ierah, the moone, the moneth, or ſmelling ſweete. Gen. 10. 16.

Ierahmeel, the mercie of God, or after the Hebræwe or Syrian, the beloved of God. Sonne of Hezron. 1. Chp. 2. 9. Of him came the Ierahmeelites. 1. Sam. 27. 10. Alſo the ſonne of Kiſſi. 1. Chp. 24. 29. Alſo the ſonne of Hammelech. Jer. 36. 26.

Ieramoth, and Ieremioth, and Ierimoth, idem as Iar- muth. Mens names. Exa 10. 26. 27. 29. and 1. Chp. 7. 7. and 12. 5.

Iered, ruling, or coming down. The ſonne of Hez- zaiſer. Gen. 5. 15. 1. Chp. 1. 2. Luke 3. 37. Alſo the ſonne of Efra by Iehudiah. 1. Chp. 4. 18.

Ieremai, my height, or fearing, or throwing forth wa- ter. Exa 10. 33.

Ieremab, looke Iremiah. Certaine mens names. 2. Kin. 23. 31. 1. Chp. 5. 24. Alſo a prophet: his ſheepe and when he propheſied. Jer. 1. 1. 2. 3. God imboldeneth him to preach. Jer. 1. 7. He is forbidden to pray for the Iewes. Jer. 11. 14. He is perſecuted. Jer. 18. 18. and 20. 2. Being mocked for preaching, he complainerth vnto God. Jer. 20. 7. 8. Hee is taken of the Priests: and accuſed before the gouernours, he anſwereth that he had declared nothing but the word of God. Jer. 26. 8. 12. He ſerudeth bonds to certaine kings, and ad- moniſhed them to be ſubiect vnto Nebuchad-nezzar. Jer. 27. 3. Hee is taken going into the land of Ben- jamin. Jer. 37. 12. 13. Imprisoned and put in priſon. Jer.

Iehudah
Iudah
Iuda
Iehuda
Iudas

Iudi
Iuchdia
Iudiah
Iechus

Iechia
Iecabzeel

Iecania
Icamia
Iekamiah
Iecnam

Ieoniah
Iecuthiel
Iecuthiel
Iemima
Gemini

Iaphlet
Iephthe
Iephune
Iere

Ieramoth
Ierimoth

Iared
Iarmai

Ieremia
Ieremie
Ieremias

37. 15. 16. He is deliuered by Zerubbabel. Jer. 37. 17. He is cast into the dungeon. Jer. 38. 4, 5, 6. & taken out againe. Jer. 38. 10, 11, 12, 13. Louerous of Achubadnezzar. Jer. 39. 11, 12. hauing leane to go whither he would. Jer. 40. 4. He dwelleth with the people which were left in Ierusalem, vnder Gedaliah. Jer. 40. 6. He admonisheth the residue of the people, not to go in to Egypt. Jer. 42. 14, 15. He lamenteth king Iosiah. 2. Chro. 35. 25.

Ieria
Ierian Ieriah, the feare, vision, of throwing downe of the Lord. 1. Chro. 23. 19.

Ierebai. fighting, chiding, of multiplying. 1. Chro. 11. 46.

Ierico Iericho, the moone, moneth, of his sweet smell A rich and faire citie of Benjamin, whither Iosua sent spies. Num. 22. 1. Josh. 2. 1. This people hauing leane the spies, were astonishen. Josh. 2. 11. God deliuereth Iericho into the handes of Iosua, and how. Josh. 6. 1. The walles thereof fell downe by faith. Josh. 6. 20. Heb. 11. 30. Iosua curseth those that should build it. Josh. 6. 26. it is reedified by Hiel. 1. Kings 16. 34. Cithia dwelt in it. 2. Kings 2. 18.

Ieruel Ieriel, the feare or wisdom of God. 1. Chro. 7. 2. Ierimoth, looke Ierimoth.

Ierioth, pannes, ketils, of cauldrons, of howling out. of breaking asunder. 1. Chro. 2. 18.

Ieroa Ieroah, making a sweet smell, breathing the moone, of the month. 1. Chro. 5. 14.

Ieroboam Ieroboam fighting against, chiding, of increasing the people. Sonne of Nebat. 1. King. 12. 26. who rebelled against Solomon. 1. King. 12. 27. Ten tribes promised by the Prophet to be giuen him. 1. Kin. 12. 35. He fleeth from Solomon into Egypt. 1. Kin. 12. 40. After his returne, he with the people, desired Rehoboam to release them of the seruitude which they endured vnder his father. 1. Kin. 12. 3. 4. He builded Sichem and Penuel. 1. King. 12. 25. Not heeding unto Gods promise, hee set by two golden calves in Beth-el & Dan, causing the people to commit idolatrie. 1. King. 12. 26. and as he was sacrificing vnto them, was reppoued by the Prophet Iddo. 1. Kin. 13. 1, 2, 3. His hand which he stretched out against the Prophet dried vp, and rejoyced againe. 1. Kin. 13. 4, 5. No threatening or signes could cause him leaue his wickednesse. 1. King. 13. 33. For money he made priests of the vile places. 1. King. 13. 32. He constituted priests for deuils, reiecting the Priests of the Lord. 2. Chro. 11. 15. His wife is sent to the Prophet, to know if his soune should recover of his sicknesse. 1. King. 14. 2, 3. When whom the destruction of her husband & his house is foretold, and the manner of the childes death to be a signe thereof. 1. King. 14. 5, to 17. Ieroboam dieth, and Nadab his sonne succeedeth. 1. Kin. 14. 30. His house is destroyed by Baasha, according to the word of the Lord. 1. Kin. 15. 23, 26, 27, to 31. Reade Eccles. 473. 3, 24, 25. Downe his sinne is condemned, looke 1. kin. 19. 16, 26 & 2. kin. 3. 3 & 10, 29 & 13. 2 & 14. 24. & 15. 9. & 27. 21. & 23. 15. Against Ieroboam, reade Amos 7. 11.

Ieroboam Also the sonne of Iosiah a wicked king of Israel. 2. King. 13. 12. & 14. 23. by whom notwithstanding the Lord preserved Israel for his promise sake. 2. Kin. 14. 24, 25, 26, 27. He dieth, and Zacharias his sonne succeedeth. 2. Kin. 14. 29.

Iehoram Ioram Ieroram high, merciful, of after the Syrian, beloued. Father of Elhanah. 1. Sam. 1. 1. 1. Chro. 6. 27, 34. Also the father of Ithraiah. 1. Chro. 9. 8.

Hieronymus Ieronymus a holy name. A gouernour who with Elmorbus &c. troubled the Iewes. 2. Mac. 12. 2.

Ierobaal Ierubbaal. Let Baal avenge, of an idol overcome. looke Gideon.

Ieru-beseth Ieru-beseth idole. 2. Sam. 11. 31.

Ieruel, the feare of God, of the wisdom of God. A hills dwelling. 2. Chro. 10. 16.

Ierusalem, the vision of peace, of the perfect vision, of perfect feare. The benediction of Iudah, builden (as Lyranus on the 28. chap. of Genesis interpret) by Helehel, sedek, and called by him Salem, that is, peaceable, because hee was king of peace and iustice. Heb. 7. 1, 2. Psal. 76. 3. Other thinke it was first builden by Iebusi sonne of Canaan, & called after his name. Gen. 10. 16. Josh. 18. 28. Eusebius sayeth it is called Hieron Salomonis, that is, Salomons Temple, and afterward by corruptio Hierusalem. Called also Solyma, Luz, Beth-el, Hierus, and last of all, Heli, of Heli (saith Volatran) of Helus Hadrianus Emperour, by whom it was repaired and enlarged. Sometime it consisted of two parts: the hier, with the Temple placed on the top of Sion, and called of the builder, the city of David: the other layned to the Temple. 1. Chro. 21. 4, 5, 7, 8. It was in compasse aboue 6. miles and an halfe. Eusebius.

Ierusalem, called Bethel, and before Luz, boune by the tribe of Iudah. Iudg. 1. 21, 22, 23. The Temple in Ierusalem chosen of God for an habitation. 1. kin. 8. 13. 2. Chro. 6. 1, 2. Of the gates. Ezek. 48. 31. God threatneth to it, and the inhabitants, destruction for contemning of his word, & preachers. 2. kin. 21. 1, 2, 3, 14, 15 & 23. 27. Ezek. 48. 3. Jer. 19. 3. The burning of it signified by a vision. Ezek. 10. 2. The vision of rejoycing of the citie and Temple. Ezek. 40. 1, 2. The felicitie thereof past, and the calamitie present. Ezek. 40. 10. Of the destruction of it, and the women. Isa. 3. 1, 17. After the destruction of it, there should scant be left one man for vii. women. Isa. 4. 1. Signes in heauen ouer it. 2. Mac. 5. 2. The captiuitie of it figured. Ezek. 3. 25. God threatneth to deliuer it into the handes of the king of Babylon. Jerem. 34. 1. and that it should be burned. Jer. 32. 28, 29. Ezek. 15. 1. and 24. 3. Ierusalem besieged by Rezin and Pekah. Isa. 7. 1. The destruction of it prophesied. Isai. 22. 1 & 29. 3. It is taken and burnt by the Caldians. Jerem. 52. 7. 2. King. 24. 14 and 25. 8, 9. 2. Chro. 36. 6, 19. according as was prophesied. Jerem. 34. 2. Why it was brought into captiuitie. Jerem. 22. 9. God sheweth the Prophet the certaintie of Ieruselems destruction. Ezek. 33. 37. The Iewes bewaile the destruction of Ierusalem. Psal. 79. 1. Of the destruction and reedifying thereof. Dan. 9. 25. Jer. 1. 16. & 12. 2. Who inhabited there after the reedifying. Hebe. 11. 1. Antiochus made newe lawes in Ierusalem, forbidding the keeping of Gods lawes. 1. Mac. 1. 43. A complaint of the Church, vnder the figure of Ierusalem. Baruch 4. 19. Ierusalem is moued to reioice for the returne of her people, and vnder this figure the Church. Baruch 5. 1. The abominations of Ierusalem, notwithstanding Gods benediction. Ezek. 16. 2, 3. Whoe confesseth why she is iustly punished. Jer. 10. 19. Christ together with those hee should die at Ierusalem. Luke 23. 33. He riseth into Ierusalem upon an asse. Matth. 21. 1. He foretelleth her destruction: the manner, and why. Matth. 24. 16. Hee commandeth his Apostles not to depart from Ierusalem, but to waite for the Holy Ghost which hee had promised them. Luke 24. 49. Acts 1. 4. Hee weepeth for Ierusalem. Luke 13. 34. and 19. 41. Paul preached at Ierusalem. Rom. 15. 19. Paul commanded to goe out of Ierusalem, and why. Acts 21. 17. Of the new Ierusalem. Reuel. 3. 12. The holy Ierusalem. Reuel. 21. 10. The celestiall Ierusalem, the mother of us all, and the habitation of the Elect. Gal. 4. 26. Heb. 11. 10. and 12. 22. Psal. 132. 3. Isa. 66. 10. and 54. 1. and 65. 19. Ezek. 48. 3. Job. 13. 16. Baruch 5. 1.

Against

2. **2. 3. 27. 2. 20. 9. 10.** He fearing to lose David's favour, became the instrument of Absalom's death. 2. **2. 6. 11. 6.** By subtiltie, he reconciled Absalom to his father. 2. **Sam. 14. 2.** He thrust through Absalom hanging by the haire in an Oke. 2. **Sam. 13. 18.** He reproved David, for lamenting the death of Absalom, and whp. 2. **Sam. 19. 5. to 9.** David charged Salomoon to put Ioad to death, and whp. 1. **Kings 2. 5. 6.** Which was accomplished. 1. **Kings 2. 28. to 36.**

Iechonias

Iochaz. the preparing, of stabilitie of the Lord. Sonne of Iosiah. 1. **2. 2. 1. 34.** Iosiah Ichoahaz.

Iliachim

Iochim. the rising, of the establishing of the Lord. The 11. **2. 2. 1. 34.** Iosiah Ichoahaz.

Ioahe

Ioahe, brotherhood, of having a brother. 2. **King 18. 18. and 2. 2. 34. 3. 8.**

Iochaz

Iochaz. apprehending, possessing, of seeing. Iosiah's Recorder. 2. **2. 2. 34. 8.**

Iohanna

Iohanna. the grace, gift, of mercie of the Lord. Sonne of Ihesus. Luke 3. 27. Also the wife of Chusa, who followed Christ. Luke 8. 3.

Ios

Ios. disagreeing, disagreeing, of burning. Father of the Ezrites and Gibeon. Judg. 6. 11. who motivated those that honoured Baal. Judg. 6. 31.

Ios

Also Ios with Ain. idem as Iosiah, the sonne of Becher. 1. **2. 2. 3. 7. 6.** Also he who was over David's store of oyle. 1. **2. 2. 27. 28.** Also Ahaziah's sonne, who was hid from being slaine of Achaziah. 2. **2. 2. 11. 3. 3.** Ios Iosiah. Also the sonne of Ichoahaz. Ios Iosiah. Also a citie. 1. **2. 2. 4. 22.**

Iotham

Iotham. Iosiah Iotham. Sonne of Oziah. **2. 2. 1. 9.** Called Iosiah. Luke 3. 29. and Iotham the sonne of Azariah. 1. **2. 2. 3. 5.** Also, his father being a leper unto his death, governed the land of Iudah. 2. **2. 2. 15. 7. 32.** and afterward became king. 2. **2. 2. 15. 7. 32.** 2. **2. 2. 15. 7. 32.**

Iob. sorrowful, of hated, of fighting, howling out, of a biding enmity. A man upright & just, fearing God. Job 1. 1. his children & substance. Job 1. 2. 3. Seeing his children fled feasting, he offered sacrifice for them, respecting the disaster fled at frass. Job 1. 4. 5. Satan bewitched Iob of his substance and children. Job 1. 13. to 20. He prayed God in his affliction. Job 1. 21. 22. His three friends came to visite him. Job 2. 1. 2. His wife tempted him. Job 2. 9. He is reprehended of Eliphaz, and whp. Job 4. 1. He said that his paine is more grievous then his fault. Job 6. 1. 2. 3. He complained that his friends forsake him. Job 6. 14. He craved time to repent. Job 10. 30. He declared his patience. Job 12. 4. he reproved his friends with their owne wordes. Job 13. 4. he described his misery. Job 19. 3. He prophesied of the resurrection. Job 14. 14. and 19. 26. 27. he rehearsed the innocence of his life. Job 31. 1. His repentance: God restored to him twice as much as he had lost: his death. Job 42. 6. Iob's patience alledged, for the example of the godly. James 5. 11.

Ibneiah

Iobania

Iochabed

Iobad. idem. Sonne of Iosiah. Gen. 10. 39. Also the sonne of Zerab. Gene. 36. 33. Also a king. Job. 11. 1.

Iobania. she building of the Lord, or the understanding of the Lord, of a sonne by adoption. Sonne of Iehozabab. 1. **2. 2. 9. 8.**

Iochabed. glorious. wife to Amram, and mother to Moses, Aaron, and Miriam. Exod. 6. 20. Num. 26. 59. who preserved Moses by putting him into an arke of reeds. Exod. 2. 3.

Ioad. witnessing, decking, robbing, passing over, of after the Syrian, taking away. Rebe. 11. 7.

Ioad. willing, of beginning, of swearing. Eliezer sonne of Samuel. 1. **2. 2. 1. 1.** called also Iosiah. 1. **2. 2. 6. 28. 31.** also the father of Gedaliah. 1. **2. 2. 5. 4.** also a prophet. Joel 1. 1. also the sonne of Iehozabab. 1. **2. 2. 7. 3.**

Iosiah. a lifting up, profiting, of taking away. Iosiah. der. 1. **2. 2. 1. 7.**

Iosiah. helping. 1. **2. 2. 1. 6.**

Iogebah. an exalting, of high. a citie. Num. 32. 35. Iogbea

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Iehonah

Iohannan

Iohn

Iohannes

Iohannes. Baptism put for his doctrine. Matt. 21. 25.

Luke 20. 4. Acts 18. 25. and 19. 3.

Also the name of Iehobens sonne, who with his brother James, were called by Christ as they were men, giving their nets. Matt. 4. 21. and became Apostles. Matt.

Matth. 10. 2. They are rebuked of Christ, and why. **Luk. 9. 54, 55.** John forbade one to cast out devils by the name of Jesus, but Christ rebuked him, and why. **Matth. 9. 38, 39, 41.** Christ commendeth unto him who should betray him. **John 13. 28, 29.** He went with Jesus into the hall of the high Priest. **Joh. 18. 15.** Christ commendeth his mother unto him. **John 19. 26, 27.** Running to the sepulchre with Peter, he overranne him. **John 20. 3, 4.** He affirmeth that what he wrote was true. **John 19. 35.** and **21. 24.** He was banished into the Isle of Patmos. **Reuel. 1. 9.** The Angel forbiddeth John to honour him, and why. **Reuel. 19. 10.** and **22. 9.** In his time were deceivers entred into the world, which denied Christ to be come in the flesh. **2. John 7.** He wrote what he had heard, seene, and handled. **1. John 1. 1, 2, 3.** and why. **1. John 1. 4.**

Also the name of one called Barke. **Acts 15. 37.**
Ioiarib, the battell, chiding, or multiplying of the Lord. **Exa. 23. 6.**

Iokdeam, the crookednesse, or burning of the people, a cite in the tribe of Judah. **Joh. 15. 56.**
Iokim, that made the sunne stand, **1. Chr. 4. 23.**
Iokmeam, the rising, confirmation, or reuengement of the people, a title. **1. Kings 4. 12.**
Iokneam, possessing, or building up of the people, A cite. **Joh. 12. 22.** and **19. 11.**

Iokhan, hardness, or an offence, or after the Syrian, a knocking. **Abraham's sonne by Hagar.** **Gen. 25. 2.**
Ioktan a lute one, or wearinesse, or strife. The sonne of Eber. **Gen. 10. 25.**

Ionadab, Voluntarie, or willing. **Iosue Iehonadab.** **Ionah, a dove, or culuer, or a destroyer, or rooting up, or multiplying of people.** The name of a Prophet, the sonne of Amittai. **2. Kin. 14. 25.** **Jonah 1. 1.** Who being sent unto Nineueh to preach, fled. **Jon. 1. 2, 3.** cast into the sea, was swallowed up of a great fish. **Jon. 1. 15.** & againe cast upon the dry land. **Jon. 2. 10.** He is sent againe to Nineueh. **Jon. 3. 1, 2.** The Nineuites repent at his preaching. **Jon. 3. 5.** **Mat. 12. 41.** **Luk. 11. 32.** He is angry that God spared Nineueh. **Jon. 4. 1.** And therefore God reprobeth him. **Jona. 4. 9, 10, 11.** Christ by his example foresheweth, how he should rise againe the third day. **Mat. 12. 40.**

Ionan, idem. **Ioseph's father.** **Luk. 3. 30.**
Ionathan, the gift of the Lord. **Dauid's sonne,** who toth his armour bearer, by Gods helpe, put the garrison of the Philistines to flight. **1. Sam. 14. 1, 2, 24.** He should haue bin put to death by his fathers ordinance, but was preserved by the people. **1. Sam. 14. 45.** He maketh a couenant with Dauid. **1. Sam. 18. 1, 2, 3.** He revealeth to Dauid his fathers wicked purpose. **1. Sam. 19. 1, 2, 3.** He excuseth Dauid. **1. Sam. 20. 28, 29.** He promisseth Dauid to declare his fathers will, by shooting of three arrows. **1. Samuel 20. 20.** He is slaine. **1. Sam. 31. 2.** and beweped of Dauid. **2. Sam. 1. 4, 17.**

Also the sonne of Gerhom, **Michas idolatrous priest,** who afterward for gaine, became priest unto the Danites. **Judg. 18. 3, 4, 20, 30.**

Also Dauid's brothers sonne, reade Iehonathan.

Also the name of Iudas **Parabens his brother.** **1. Mac. 2. 5.** constituted gouernour over the Iewes after the death of Iudas. **1. Mac. 9. 31.** He warreth against his enemies. **2. Mac. 1. 1. 60.** Tryphon taketh him by deceit, and putteth him to death. **1. Mac. 12. 42.** and **13. 17, 20, 25.** After him, **Simon his brother** succeedeth. **1. Mac. 13. 10, 17.**

Ioppa, looke Iapho, and Acts 9. 36. and **10. 5.** **Joseph's** **showing, declaring, or casting forth, or doing suddenly as a time, or after the Syrian, a caldron.** **Exa. 12. 18.**

Ioram, looke Iehoram.
Jordan, the river of iudgement, or the shewing of caldron, the river of iudgement, or a going downe, or after the Syrian, a caldron of iudgement. A river of Iudah is named of his two spring heads, **Dan & Iori:** it disuiderth Galilee from Iudas, & falleth into the dead sea. **Mat. 3. 5, 6.** **Mat. 13. 30.** **Mat. 23. 6.** The plaine of Iordan was tetered euery where. **Gen. 13. 10.** His banks filled all the time of harvest. **Joh. 3. 15.** **Naaman washed himselfe therein, and became whole of his leprosie.** **2. Kin. 5. 14.**

Ioram, the Lord exalting, or the exaltation of the Lord. **Ioram** The son of **Matthan.** **Luk. 3. 29.** called **Iotham.** **Mat. 1. 9** **Iosaphat, looke Iehoshaphat, and Mat. 1. 8.**

Iose, showing, being, or lifted up. The sonne of **Eliezer.** **Luk. 3. 29.** is called **Achaz.** **Mat. 1. 9.**

Ioseph, increase, or encreasing, or perfect. The eleventh sonne of **Isaiah.** **Gen. 30. 24.** He is beloued of his father, & hated of his brethren. **Gen. 37. 4.** his dreame. **Gen. 37. 9, 10.** He is cast into a pit, afterward sold unto the **Itymaalites,** and then unto **Potiphar.** **Gen. 37. 23.** & **39. 1.** His particuler coat is brought unto his father, and he knoweth it. **Genesis 37. 31, 32, 33.** **Potiphar's house** blessed for **Ioseph's** sake. **Gen. 39. 3, 5.** He is made ruler thereof. **Gen. 39. 9, 10.** He was faire and well fauoured. **Gen. 39. 6.** Impressed by false accusation of his mistresse. **Gen. 39. 14, 20.** He hath charge ouer the kings Butler and Baker his fellowe prisoners. **Gen. 40. 4.** He interpreteth **Pharaoh's** dreames. **Gen. 41. 25, 26, 27.** He is made ruler ouer all **Egypt** vnder **Pharaoh.** **Gen. 41. 40, 41, 42, 43.** Hee tolde coine vnto all countreys in the same. **Gen. 41. 57.** He speaketh roughly vnto his brethren. **Gen. 42. 6, 7.** He putteth them in ward. **Gen. 42. 17.** He chargeth them with theft, to proue them. **Gen. 44. 4.** He comforteth them, and discloseth himselfe. **Gen. 45. 1, 2, 3, 4.** He testifieth that he was sold into **Egypt** by Gods prouidence for their safegarde. **Gen. 45. 5.** He met his father **Israel** in **Sothen.** **Gen. 46. 29.** He visiteth him being sicke. **Gen. 48. 2.** He is blessed of him. **Gen. 49. 22, 23, 27.** Hee is displeased, that his father in blessing his children preferred **Ephraim** before **Manasse.** **Gen. 48. 17.** Hee kisseth his father at his death. **Gen. 50. 1.** He obtaineth licence of **Pharaoh** to burie his father in **Canaan.** **Gen. 50. 7, 10.** Hee pardoned his brethren. **Gen. 50. 17, 18.** Hee dieth and is embalded. **Gen. 50. 26.** **Moses** departing out of **Egypt,** caused his bones to be caried with him. **Exod. 13. 19.** which were buried in **Ephraim.** **Joshua 24. 32.** His children diuided into the tribes, and therefore asseeth the tribe of **Leui** waite, yet the twelue tribes had still their full number. **Josh. 14. 3, 4.** The **Amorites** became tributaries vnto the family of **Ioseph.** **Judg. 1. 35.** He was blessed of **Moses.** **Deut. 33. 13.** He is prayed. **Eccl. 49. 15.** His faith. **Heb. 11. 22.**

Also a disciple of Christ, a rich man of **Arimathea.** **Mat. 27. 57.** **Luk. 23. 50, 51.** He asked the body of **Jesus,** and buried it in a tombe prepared for himselfe. **Matth. 27. 58, 61.** looke **Matth. 15. 43, 47.** **Luk. 23. 52.** **John 19. 38.**

Also the name of him that was presented with **Matthias,** to succede in the roome of **Iudas.** **Acts 1. 23.**

Also **Maries** husband and the mother of Christ. **Mat. 1. 16, 18.** **Luk. 1. 26, 31.** He is **Marie** went to **Bethlehem,** to be tared. **Luk. 2. 4, 5.** At the warning of the Angel, he fleeth into **Egypt.** **Mat. 2. 13, 14, 15.** & returneth & dwelleth in **Nazareth.** **Mat. 2. 19.** He and **Mary** having left Christ at **Jerusalem,** returne to secke him, & found him disputing with Doctors. **Luk. 2. 43.**

Also the father of **Iudas.** **Luk. 3. 24.**
 Also the father of **Iudas.** **Luk. 3. 24.**

Iukadan
 Iucadam
 Iecodeam
 Iecneam
 Iecnaam
 Iachanam

Iechfan
 Iecfan
 Iecfan
 Iecfan
 Iachan
 Iehonadab
 Ionas

Iona
 Ionathas
 Iehonathan

Ioppe
 Iora

Also the father of Semei. Luke 3. 38.
 Ioseph and Iose. The brother of James. Matth. 13.
 55. Marke 6. 3. Also another who sold his lamp, and
 gave it to the Apostles. Act. 4. 36. 37.
 Ioshabad, *having a dowry*. One that went with Da-
 uid when he fled from Saul. 1. Chron. 12. 4.
 Ioshabeth, *the fulness of the Lord, the oth of the Lord,*
 or *the Lord returning the house*. The daughter of king
 Joazam. 2. Kings 11. 2. and 2. Chron. 22. 11.
 Ioshah, *being forgetting, or owing*. 1. Chron. 4. 34.
 Iosham, *h, the equitie or plainnesse of the Lord, or*
the Lord setteth upon. 1. Chron. 11. 46.
 Ioshaphat, as Iehoshaphat. The sonne of Asa, and
 Dauid's recorder. 2. Sam. 8. 16.
 Ioshebekashah, *as requiring, beseeching, or a hard*
fighting. 1. Chron. 25. 4.
 Ioshibah, *the fire, or burning of the Lord*. The sonne
 of Zephaniah. Zech. 6. 10. Also the sonne of Amos. 1.
 Chron. 3. 14. Of whom Iosia prophesied that he should
 destroy the idolatrie of Jeroboam. 1. Kings 13. 2. He
 became king of Iudah. 2. king. 23. 26. His care to re-
 paire the Temple. 2. King. 22. 3. to 8. 2. Chron. 34. 1.
 to 18. He sent his clothes after he heard the booke of
 Deuteronomie read. 2. Kings 22. 11. 2. Chron. 34. 19.
 He leaeneth to inquire of the Lord, by Oniah & Ho-
 phetia. 2. king. 23. 2. 2. Chron. 34. 11. to 19. He cau-
 seth Deuteronomie to be read unto the people, putting
 volume & oles, and causeth Baal's priests to be put to
 death. 2. king. 23. 2. to 21. 2. Chron. 34. 19. He keepeth
 Passover. 2. King. 23. 21. to 26. 2. Chron. 35. 1. to 20.
 Fighting with Pharaoh Necho, he is hurt and dieth.
 2. Chron. 35. 20. to 25. 2. king. 23. 29. Jeremiah lamen-
 teth his death. 2. Chron. 35. 25. his praise. 2. king. 23. 29.
 23. 25. 2. Chron. 34. 2. Eccle. 49. 1. 2. 3. 4. his sonne Je-
 hoahaz succedeth him. 2. king. 23. 30. 2. Chron. 36. 1.
 Ioshibah, *the feast, or celebration, or captivity of the Lord*.
 1. Chron. 4. 35.
 Iosha, *idem as Iesha, or Ieshua*. The sonne of Am-
 niah. 2. 1. called Othai. Rumb. 1. 3. 9. Being Moses
 minister, he went by with him into the mount. Exod.
 24. 3. and descended from thence with him. Exo. 32.
 17. Carrying Eldad and Medad for Moses sake, hee
 would have them forbidden to prophesie. Rumb. 11.
 28. 29. He and Caleb for commending the land of Ca-
 naan, had bene stoned to death, if God had not desen-
 ded them. Rumb. 14. 6. to 11. They are promised to
 live, and enter into the land of Canaan. Rumb. 14.
 38. Deuteron. 1. 38. Iosha is appointed captaine
 against Amalek. Exod. 17. 10. and to be Moses suc-
 cessour. Deuteron. 31. 7. and 34. 9. and is encouraged
 by God himselfe. Deu. 31. 23. Josh. 1. 1. 2. 6, 7, 9. He is
 magnified of God before the Israelites. Joshua 1. 5.
 None able to withstand him all his life. Joshua 1. 5.
 God commaundeth him to meditate in the booke of Deu-
 teronomie day and night, and whp. Joshua 1. 8. Hee
 leaeneth spire unto Jericho. Joshua 2. 1. He comma-
 ndeth to Jordan with the people. Josh. 3. 1. God comma-
 ndeth him to loose the shoe off his foote, when he spake
 with him. Josh. 1. 12. 14. 15. God delivereth the citie
 of Jericho into his handes. Josh. 6. 2. He humbly
 thanketh before God, and whp. Josh. 7. 6. to 10. He ta-
 keth the citie of Ai. Joshua 8. 1. 2. He causeth Deu-
 teronomie to be read to all Israel. Joshua 8. 34. 35. The
 Kings depose Jordan. Assemble against Iosha.
 Josh. 9. 1. 2. He overcometh six kings of the A-
 moorites. Josh. 10. 5. to 18. He overcame many kings
 and countreys. Josh. 11. 1. to 15. Hee left nothing un-
 done, that Moses had commaunded Joshua. 1. 3. He and
 all his house serve the Lord. Josh. 24. 15. He is com-
 manded to denie the land of promise unto the residue
 of Israel. Josh. 19. 7. his possession. Josh. 19. 49. 50. He

exhorteth the people not to forsake the Gentiles, &
 whp. Josh. 23. 2. His death. Josh. 24. 29. He is prayed
 by the name of Iosha. Eccle. 46. 1. 10. Act. 7. 45.
 Also a Beth-Hebron, in whose field the Ark lay
 28. when it returned from Chidon. 1. Sam. 6. 14.
 Iosiah, looke Ioshiah.
 Iosiphah, *the increase of the Lord, or the Lord fini-*
shing. Ezra 8. 10.
 Iosbath, *his goodnesse, or his daughters going out of*
the way, or a desert turning away. A land of running
 waters. Deut. 10. 7.
 Iosbathah, *idem*. 33. 33.
 Iosham, *ab solute, or perfect*. Sonne of Azbiah. 2.
 King. 15. 7. 32. looke Iosham. Also the pongest sonne
 of Jerubbabel. Judg. 9. 5. to 22.
 Iozachar, *remembering* or *of the male kinde*. 2. Kin.
 12. 21.
 Iozadab, *endowed, or having a dowrie*. One that
 helped David against the Amalekites, that burnt
 Ziblag. 1. Chron. 12. 20. 21.
 Iosphiah, *the redemption of the Lord*. The sonne of
 Shaphan. 1. Chron. 8. 35.
 Iphah, *opening*. Eleas's sonne, who fled from his
 brethren. Judges 11. 3. He sendeth messengers to the
 king of Ammon. Judg. 11. 12. and being replenished
 with Gods spirit, assaileth the Ammonites. Judges
 11. 29. His rash doo. Judg. 11. 30. 31. He overcometh
 the Ammonites. Judges 11. 32. 33. According to his
 doo, he offereth his onely daughter in sacrifice to the
 Lord. Judg. 11. 39. Among the daughters of Israel
 lamented four daies a yeere. Judg. 11. 40. Hee was
 reuenged of the Ephraimites. Judges 12. 1. to 7. He
 dieth. Judges 12. 7. he is prayed. Heb. 11. 32.
 Iri, *a watchman, a citie, a making bare, a pouring*
out, a heape of vision, or a young colt. 1. Chron. 7. 12.
 Iri, *idem*. 1. Chron. 11. 28. 1. Sa. 2. 3. 6. also a lairce.
 2. Sam. 20. 26. or Ithrice. 2. Sam. 23. 18.
 Iriad, *a wilkass, the heape of going downe, the going*
downe of a heape, or a heape of gouernement, or in the
Syrian, a drag on. Sonne of Benoch. Gen. 4. 18.
 Iram, *a citie of them, or the watchings, or making bare*
of them, or the pouring out of them, or an high heape. A
 Duke of Edom. Gen. 36. 43.
 Iri, *fire, or light*. 1. Chron. 7. 7.
 Iriah, *the fesse, vision, or throwing forth of the Lord*.
 An officer that apprehended Jeremiah fleeing to the
 land of Benjamin. Jer. 37. 13.
 Irimiah, *exalting the Lord, or the Lords height*. A
 head of the halfe tribe of Manasses. 1. Chron. 5. 24.
 Also a Prophet. looke Ieremiah.
 Irspeel, *the health, medicine, or exalting of God*. A ci-
 tie. Josh. 18. 27.
 Irsemes, *a citie of the suite, or in the Hebrew*
and Syrian, a citie of bondage. A citie belonging to
 the tribe of Dan. Josh. 19. 45.
 Iru, *idem as Iri*. Caleb's logne. 1. Chron. 4. 15.
 Irsah, looke Irsah.
 Irsah, *anynting, couering, or shadowing, or in the*
Syrian, effying. Daughter of Haran. Gen. 11. 29.
 Irsacar, or Irsahscar, *a wages, or reward*. Sonne
 of Jacob by Leah. Gen. 30. 18. He is blessed of his fa-
 ther. Gen. 49. 24. 25. and of Moses. Deut. 33. 18. 19.
 his portion. Josh. 19. 27. to 24.
 Irsah, *a gift, or an oblation, or a debtowr, or being*. A
 ther of David. Ruth 4. 17. 2. Sam. 6. 1. 11. 12. 6. 20.
 27. 1. Sam. 23. 1. He sendeth David to his brethren
 with foode, and to Saul with presents. 1. Sam. 17. 17.
 2. Sam. 16. 30. his sonnes and daughters. 1. Chron. 3. 13. 14.
 15. 16. He is called Iesse. Mat. 1. 6. Luke 3. 30. Christ
 promised to come of his stocke. Isa. 53. 1.
 Irsah, *a void, or made void*. or in the Syrian, *for*
forsaking.

Iosaphia
 Iosphias
 Ietebatha
 Ietebah
 Ietebathah
 Iosatham
 Iosham
 Ioshan
 Iozabar
 Iozabad
 Iosabad
 Iozadab
 Iephdeia
 Iephdaia
 Iephdeiah
 Iephthah
 Iephae
 Iephthah
 Iri
 Hir
 Iras
 Iran
 Hiram
 Vri
 Iriah
 Irias
 Iriah
 Ieremias
 Ieremia
 Ieremiah
 Iarephel
 Irsemes
 Hir-semes
 Hir
 Irsah
 Irscha
 Irsahar
 Irsachar
 Irsachar
 Irsai
 Iesse
 Iessai
 Irsac
 Irsoc

Iosabad
 Iezabad
 Iehoshabe-
 ath
 Iehoshaba
 Iosabeth
 Iehoshabat
 Iosa
 Iosiaia
 Iehoshaphat
 Iosb: kafa
 Iesbakasia
 Iosiah
 Iosias

Ioshibi
 Iosabia:
 Othea
 Iosua

- Isboseth.** Abrahams son by Keturah. Gen. 25. 26.
Isboseth. a man of shame, or the delay of a man.
 Sauls son made king over Israel by Abner. 2. Sa. 3. 9, 10. he is traitorously slain by Rechab & Baanah, who for their labour were slain by David. 2. Sa. 4. 5. his head buried in thorns sepulchre. 2. Sa. 4. 12.
Isboseth. an hireling, or a man of death, Judas the traitors surname. Lu. 22. 3. looks Iudas.
Isboseth. or having regard. 1. Ch. 3. 31. & 20. 43
Isboseth. is the Lord. 1. Ch. 12. 6.
Isboseth. sitting in prophesie, or taking captivitie in prophesie. A giant. 2. Sa. 21. 16, 17.
Isboseth. is the Lord. Eze. 10. 31.
Isboseth. put unto, named, or marvelling, or desolation. 1. Ch. 4. 3.
Isboseth. God hath heard, or the hearing of God. Some of Abiam by Hagar. Gen. 16. 3, 15. What manner of man he was. Gen. 16. 12. Abraham prayed for him. 2 was heard. Gen. 17. 18, 20. God hears Isboseth in his distress. Gen. 21. 17. he became an archer. Gen. 21. 20. his generation and death. Gen. 25. 12, 20-19
Isboseth. hearing the Lord, or obeying the Lord. 1. Ch. 12. 4.
Isboseth. a keeper, or keeping. 1. Ch. 3. 18.
Isboseth. a comely man. 1. Ch. 7. 18.
Isboseth. broken in sunder, or a cory. 1. Ch. 8. 22.
Isboseth. goodman. 2. Sa. 10. 8.
Isboseth. plaine, or plaine, equal, putting, or put. Gen. 46. 17. and 1. Ch. 7. 30.
Isboseth. idem. 1. Ch. 7. 30. Gen. 41. 17. Of whom came the Isboseths. Num. 24. 44.
Isboseth. cleaning up, or leaning upon, or joined to the Lord. 2. Ch. 31. 13.
Isboseth. a lather stone. 1. Ch. 3. 16.
Isboseth. a prince of God, or prevailing with God, or one that wrestleth with God. The name of Jacob gives him by God. Gen. 32. 28. & 35. 10. And the people descended of him are called Israel. Deut. 4. 10. 5. 1. or Isboseths, whom God called his servants. 2. Ch. 15. 5. They would have returned to Egypt. 2. Ch. 14. 1-4. What manner of kingdom they should enjoy. Num. 23. 24. Their journeys. Num. 33. 1. & 40. God says. Whether that they should become Isboseths. Deut. 31. 26. For the offence of one person many of them were slain. Job. 7. 1. 5. 12, 13. Roman moved his tongue against them. Joshua. 10. 21. The promises made unto them touching the land of Canaan, accomplished. Joshua. 21. 43. 44. 45. They curse the Lord for their God, and forsake Idols. Joshua. 24. 16, 21, 24. God sold them into the hands of Jabin. Judges 4. 2. and for their idolatry were seven years oppressed of the Midianites. Judges 6. 1. to 7. They are delivered by Deborah and Barak. Judges 4. 3. They are delivered into the hands of the Philistines and Ammonites. Judges 10. 7. They commit idolatry with Simeons Ephraim. Judges 6. 27. They confesse their sinne, and put away their Idols. Judges 10. 10, 14, 16. They consult for the punishment of the hillarie done to the Leuites wife. Judges 20. 3. They send to require passage thorow the lands of Edom. Num. 20. 14, 16, 22. the Israelites being 40000 men, are thistle overcome by 26700 Beniaminites, but at length get the victory. Judg. 20. 17. They were not to marrie their daughters to the Beniaminites. Judg. 21. 6. They are overcome by the Philistines. 1. Samuel 4. 3. They desire a king. 1. Samuel 8. 5, 19, 20. Being afraid of the Philistines, they blite themselves. 1. Samuel 13. 6. They are unprouised of weapons. 1. Samuel 13. 20. Afraide of Goliath. 1. Samuel 17. 24. Delivered from famine and warre by the miraculous works of God. 2. Kings 7. 17. The Isboseths
- declare unto them the providence of God. 1. King. 7. 10. Israel is smitten by Pharael King of Egypt. 2. Kin. 10. 31. Delivered into the hands of Shishak. 2. Chron. 12. 1, 2. Their hunger and captivitie prophesied. Hosea 9. 1. They are threatened. Amos 2. 6. Their captivitie into Asshur, and why. 2. King. 17. 6. God promisseth to deliver them from the Gentiles. Eze. 36. 5. The ende of their kingdomes for their idolatry. 2. King. 17. 17, 18. Why they went into captivitie. Eze. 36. 39. 23. Of their destruction, and how they were delivered by Azons prayer. Wisdome. 18. 20. Israel reproued. Micah 6. 3. God promisseth to gather the dispersed ones. Jerem. 50. 4, 5. Why they were chosen of God, and why reiected. Jerem. 15. 11. Gods benefices toward them, and their unthankfulness for the same. Hosea 11. 1. Their calamitie then to come, described. Amos 8. 2. The Israelites shalbe reiected for their idolatry, and at the last returne and beleene in Christ. Hosea 3. 1. which shall be when the fullness of the Gentiles shall be come in. Hosea 2. 16. Rom. 11. 25. of their exaltation. Micah. 5. 7, 8. Their true confidence. Hosea 12. 1. 1. Ch. 10. 18. Their prosperitie foretold. Jerem. 30. 10. They and their prophets carnall. Hose. 9. 7, 8. Who are true Israelites. Rom. 9. 7, 8. Peace and mercie vpon the Israel of God. Galat. 6. 16. God will take from the true Israelites all worldly confidence. Micah. 5. 10. Nathanael a true Israelite, and why. Job. 1. 47. Israel inexcusable. Rom. 2. 16, 20, 21. Israel hath obtained by grace, that which they could not by works. Rom. 11. 5, 6, 7. A remnant of Israel shalbe saved. Rom. 9. 27. They were obstinate for a time that the Gentiles might receive the faith of Christ. Rom. 11. 25. Christ the true Israel. Mat. 49. 3. Israel is the people of God. Exod. 3. 14, 15. and 5. 2. and 6. 5, 7. and 19. 5, 6. Levit. 10. 24, 25, 26. Deut. 4. 20, 27. and 7. 6, 7, 8. and 9. 29. and 10. 15. and 14. 2. and 26. 15, 18, 19. & 22. 9. 36. 43. 1. Sam. 10. 19. & 12. 12, 22. 2. Sam. 7. 7. 8. 1. Kin. 3. 9. & 6. 16, 23. Isa. 19. 25. and 43. 1. Jer. 13. 11. Ecc. 17. 16. Ten tribes of Israel separatid themselves from the house of David. 1. Kin. 12. 20. according to the word of Ahishah. 1. Kin. 11. 30, 31.
Isboseth. lookes Isboseth.
Isboseth. is the Lord. Certaine mens names. 1. Ch. 7. 3. and 23. 20.
Isboseth. idem. 1. Ch. 24. 21.
Isboseth. lookes Isboseth.
Isboseth. lookes Isboseth.
Isboseth. A countrey so called of the king Isboseth, or Isboseth, which significth with calves, for that it aboundeth with calves. Act. 27. 1. Whether Paul sailed. Act. 27. 6
Isboseth. idem. as Isboseth. 1. Ch. 11. 31.
Isboseth. Woe to the change, or woe to the hand, or an Isboseth of the hand or finger, or the change of an Isboseth. Acts 10. 23. 38. 21. Anointed priest. Le. 8. 2.
Isboseth. idem. as Isboseth. 1. Ch. 30. 1.
Isboseth. hanging up, or heaping up. A city in the tribe of Dan. Josh. 19. 42.
Isboseth. an orphan, a marvelling, or profection. 1. Ch. 12. 46.
Isboseth. A clite of the tribe of Judah. Josh. 15. 33.
Isboseth. a remnant, or excellent. 2. Sam. 17. 25.
Isboseth. idem. Gen. 34. 26. 1. Ch. 7. 37.
Isboseth. the excellency, or remnant of the people. 2. Sa. 3. 5
Isboseth. excellent, or a remaining. 1. Ch. 11. 40. and 2. Sam. 23. 38.
Isboseth. Kazim an house, or time of a prince: or now a Prince. A clite in the tribe of Zebulun. Josh. 19. 13.
Isboseth. strong, my signe, a plough share, or a coming to 2. Sam. 15. 19. and 23. 29.
Isboseth. God with me, the signe of God, the coming to of God, or the plough share of God. Job. 12. 7.
Isboseth.

	Inuen kept, as in Syrian tongue, of a mountain, of full of hills. A region there to the desert of Arabia, whereof Philip was Tetrarch. Lu. 3. 1.	Ishabhefed, a dwelling place, the seat of mercie, of the changing of mercie. 1. Ch. 3. 10.	Iusabhefed Iosephes	
Aua Iua	Iuah, inquisitor. A title wiers an idle was honored. 2. King. 18. 34.	Iulius, full of verbum. A godly man. Acts 18. 7. An other called Iulus. Gal. 2. 1.		
Iucal Iehucal Iudas	Iubal, bringing in, fading, of a trumpet. The sonne of Lamech, who was the inuenter of the harps and Organs. Gen. 4. 21.	Iuchab, turning away. A title. Ioh. 15. 35. 2. 1. 16.	Iurah Iotha Iezabel Iezabel Iezabel	
Iudal Iudac Iudas	Iubile idem. The yeere of Iubile was euery fiftieth yeere. Leuit. 25. 10, 11, 12.	Iudab, to the house, of the yfle of a dunghil, of wo to the dunghil. Wile to Iahab, 1. kin. 16. 31. he caused the Popes of the Lord to bee flaine. 1. King. 18. 4. hee threatened Eliiah, for the destructio of Baals pictures. 1. King. 19. 2. hee counterfeited Iahabs letter to the Elders of Israel, to bid Naboth for his vineyard. 1. King. 21. 8, 10, 17. Eliiah foretelleth her death. 1. King. 21. 17. * her ill end. 2. Kin. 9. 30.	Iezarites Iezar Iezaar Izhak Izhak Izhak Izhak Izhak	
Iudas Mac- cabus	Iudal mighty, of perfect. Here. 38. 1.	Iezharites, cleareness, oile, of pertaining to none. A kinted Num. 3. 27. descending of Izhaz. Exod. 6. 18. 10.	Iezarites Iezar Iezaar Izhak Izhak Izhak Izhak Izhak	
Iscariot	Iudas, confession, of praise. The sonne of Ioanna, Lu. 3. 26. Also the sonne of Ioseph. Lu. 3. 30.	Iezhar, Num. 27. 19.	Iezarites Iezar Iezaar Izhak Izhak Izhak Izhak Izhak	
	Iudeh idem. Iudeh Iehudath.	Izhak, of Izhac, laughter, of laughing. Abrahams sonne by Sarah. Gen. 17. 16. & 1. Ch. 1. 28. who was the seede promised by God. Gene. 15. 4. Many people promised to be seede of him. Gene. 17. 16. hee according to Gods promise. Gen. 21. 1, 2, 3. Rom. 9. 7. To be offered up in sacrifice. Gen. 22. 9. He taketh Rebecca to wife. Gen. 24. 67. and 25. 10. God blesteth him. Gen. 25. 11. To sue the same hee dwelt in the land of Abimelech. Gen. 26. 1. Christ promised to Izhak. Gen. 26. 3. He calleth his wife Izhac. Gen. 26. 7. Abimelech reponeth him, and wip. Gene. 26. 10. Izhak became rich. Gene. 26. 12, 13. His herdmen and the Philistines strins by welles. Gene. 26. 17, 18, to 22. God was with Izhak. Gen. 26. 24. He erecteth an Altar to God. Gene. 26. 25. Abimelech seeketh his friendship. Gen. 26. 26, 27, to 34. Hee willetth Esau to kill venison for him, that hee might blisse him before his death. Gen. 27. 34. He was stricken with feare, to see the prouidence of God in presenting the same. Gene. 27. 33. Hee blesteth Iacob and Esau. Gene. 27. 38, 39, 40. Hee blesteth, and is buried by them. Gen. 35. 29. His children. 1. Ch. 34. 34. His faith. Heb. 11. 20. His praise. Eccles. 44. 12.	Iezhar, of Iezharites.	Iezarites Iezar Iezaar Izhak Izhak Izhak Izhak Izhak
	Iudas idem. Sonne of Iahathas, called other wise Iahacabens. 1. Mac. cha. 2. 2. Mac. cha. 8. 26. Also the sonne of Iahab. 1. Mac. 11. 70. Also he who betrayed his maker Iesus Christ, surnamed Iscariot. Mat. 10. 4. Lu. 6. 16. Mat. 27. 19. Dauid in person of Christ complameth of him. Psalm. 55. 12, 13, 14. and of his disciples. Psalm. 41. 9. Christs watchword of his treason. Ioh. 6. 70. Good for him if he had neuer bin borne. Mat. 26. 24. his treason was by the instigation of the deuil. Ioh. 13. 2. He is offended at Christs ointment bestowed on Christ. Ioh. 12. 3. After he had taken the sop said entered: Christ willetth him to execute his treason quickly. Ioh. 13. 27. Christ foretelleth him he would betray him. Mat. 26. 21, 23. Iudas a Izhac. Ioh. 12. 6. not cleane for want of faith. Iohn 13. 11. he promisseth the his picture to deliuer Christ into the. Mat. 26. 14, 15, 16. his token a kisse. Mat. 26. 48. Lu. 22. 48. Christ calleth him friend. Mat. 26. 50. He in his romping fell downe backward. Ioh. 18. 6. he repenteth of his treason, & bringeth againe the reward. Mat. 27. 3. 4, 5. his miserable end. Act. 1. 18. he had fellowship in the ministry, & was numbered with the Apostles. Act. 1. 17.	Izrahiah, the Lord wiseth, of the cleareness of the Lord. 1. Ch. 27. 3. Izhaz, the dropping downe of Gods promise. 1. Ch. 27. 3. Izhaz, the shepherd of God. A title. Ioh. 15. 1. 1. King. 4. 23. 1. Ch. 4. 5.	Iezarites Iezar Iezaar Izhak Izhak Izhak Izhak Izhak	
	Also the sonne of Iacob. Mat. 27. 1. Iudas Iudath, of Izhac. Also the brother of Simeon, and cousin to Christ. Mat. 13. 35. Also the brother of Iames. Luke 6. 16. Iohn 14. 22. whole Epistle trade Iude 1. * Hee and Elias, are sent with Paul and Barnabas to Antioch. Acts 15. 22. Also a rebel of Galile. Acts 5. 37.	Izrahiah, the Lord wiseth, of the cleareness of the Lord. 1. Ch. 27. 3. Izhaz, the dropping downe of Gods promise. 1. Ch. 27. 3. Izhaz, the shepherd of God. A title. Ioh. 15. 1. 1. King. 4. 23. 1. Ch. 4. 5.	Iezarites Iezar Iezaar Izhak Izhak Izhak Izhak Izhak	
	Iudea, as Iudah, a countrey. Mat. 3. 1. Actes 9. 1. sometimes taken for the whole lande of the twelve tribes, sometime for Iuda and Benjamin onely, according to the separation of Galile, Samaria, and other countreies. Historiographers account Iudea to appertaine vnto the Philistines, but Galile, and Samaria vnto Phenice. After the death of Salomon, the twelve tribes departed from Rehoboam vnto Ieroboaam, so as by that meanes the two tribes, Iuda and Benjamin which claued to the house of Dauid, are called in scripture (but chiefly in the Prophets) one while the house of Dauid, on other while the kingdom of Iuda and Ierusalem, and sometimes Benjamin, Iude Ierusalem, and 2. Kin. 31. 12. and 23. 27.	Izrahiah, the Lord wiseth, of the cleareness of the Lord. 1. Ch. 27. 3. Izhaz, the dropping downe of Gods promise. 1. Ch. 27. 3. Izhaz, the shepherd of God. A title. Ioh. 15. 1. 1. King. 4. 23. 1. Ch. 4. 5.	Iezarites Iezar Iezaar Izhak Izhak Izhak Izhak Izhak	
Iudith	Iudeth, praising, of confessing. A Iudith, daughter of Merari. Iudeth 8. 1. her chastite widowhead commended. Iudeth 8. 4, 5, 6, to 10. hee reponeth the ancients of Bethulia, for limiting the mercie of God vnto time. Iudeth 8. 11, to 16. & exhorteth them to mune the people to patience. Iudeth 8. 16, to 32. hee giueth counsel. Iudeth 8. 32. & her prayer. Iudeth 9. 3. he is taken of the watch and brought to Ioliferne. Iudeth 10. 12. hee craueth licence to pray. Iudeth 12. 5. hee cutteth off Ioliferne head, & bringeth it to Bethulia. Iudeth 13. 3. hee prayeth God. Iud. 16. 2. to 18. & Iud. 16. 23.	Izrahiah, the Lord wiseth, of the cleareness of the Lord. 1. Ch. 27. 3. Izhaz, the dropping downe of Gods promise. 1. Ch. 27. 3. Izhaz, the shepherd of God. A title. Ioh. 15. 1. 1. King. 4. 23. 1. Ch. 4. 5.	Iezarites Iezar Iezaar Izhak Izhak Izhak Izhak Izhak	
Iunia	Iudith idem. The wife of Eran. Gen. 29. 34.	Izrahiah, the Lord wiseth, of the cleareness of the Lord. 1. Ch. 27. 3. Izhaz, the dropping downe of Gods promise. 1. Ch. 27. 3. Izhaz, the shepherd of God. A title. Ioh. 15. 1. 1. King. 4. 23. 1. Ch. 4. 5.	Iezarites Iezar Iezaar Izhak Izhak Izhak Izhak Izhak	
	Iulius full of soft cotton, of full of haire. Rom. 16. 13.	Izrahiah, the Lord wiseth, of the cleareness of the Lord. 1. Ch. 27. 3. Izhaz, the dropping downe of Gods promise. 1. Ch. 27. 3. Izhaz, the shepherd of God. A title. Ioh. 15. 1. 1. King. 4. 23. 1. Ch. 4. 5.	Iezarites Iezar Iezaar Izhak Izhak Izhak Izhak Izhak	
	Iulius idem. A Centurion. Acts 27. 1.	Izrahiah, the Lord wiseth, of the cleareness of the Lord. 1. Ch. 27. 3. Izhaz, the dropping downe of Gods promise. 1. Ch. 27. 3. Izhaz, the shepherd of God. A title. Ioh. 15. 1. 1. King. 4. 23. 1. Ch. 4. 5.	Iezarites Iezar Iezaar Izhak Izhak Izhak Izhak Izhak	
	Iunia, of Iuno. Rom. 16. 7.	Izrahiah, the Lord wiseth, of the cleareness of the Lord. 1. Ch. 27. 3. Izhaz, the dropping downe of Gods promise. 1. Ch. 27. 3. Izhaz, the shepherd of God. A title. Ioh. 15. 1. 1. King. 4. 23. 1. Ch. 4. 5.	Iezarites Iezar Iezaar Izhak Izhak Izhak Izhak Izhak	

Thalassa	rab. <i>Judges</i> 4.4.	Michah priest. <i>Judg.</i> 17.7. * And of the Levite, that had a wife to his concubine. <i>Judg.</i> 19.1, 2.	
Lafa	Lafa <i>thicke</i> , of wife. A cite on the bank of <i>Ezra</i> .	Leummim, <i>countrie</i> , of <i>without water</i> . <i>Gen.</i> 25.3.	Laurnim
Lastherua	Actes 27.8.	Libnah, as <i>Labana</i> , a cite. <i>Rum.</i> 33.20. <i>Jos.</i> 10.29. and 2. <i>Kings</i> 8.22. <i>Jos.</i> 37.8.	Libna
	Latha, to call, or <i>avoice</i> , a cite. <i>Gen.</i> 10.19.	Libni, <i>idem</i> . The sonne of <i>Beniamin</i> . <i>Exod.</i> 6.17.1.	Libnas
	Lastenes, the strength of a stone. 1. <i>Mac.</i> 11.31.	Liboi, <i>idem</i> . Of whom came the <i>Libnites</i> . <i>Rum.</i> 3.21. and 26.58.	Lobai
	Lazarus, the helper of God. A begger. <i>Luke</i> 16.20.*	Licia, a <i>wolfe</i> , a province of <i>Asia</i> . 1. <i>Mac.</i> 15.23.	Lycia
	Also the brother of <i>Mary</i> and <i>Martia</i> , who was sicke, for the glory of God. <i>John</i> 11.1, 2, 3, 4. Being dead & buried, he is raised unto life by <i>Christ</i> . <i>Joh.</i> 11.43, 44. After which the <i>Pharisees</i> exorted unto his house, to see him. <i>John</i> 12.9. The <i>ble</i> <i>Pharisees</i> would have put him to death, and whp <i>John</i> 12.10, 11. his rising againe, turned many to the faith. <i>John</i> 12.42.	Linus, a <i>net</i> . 2. <i>Tim.</i> 4.21.	
Lea	Leah, painful, or wearied. <i>Labans</i> first daughter. <i>Gen.</i> 29.16. God seeing her despised, maketh her fruitful. <i>Gen.</i> 29.31. * the bargainer to <i>Rachel</i> for her sons <i>Manasses</i> , to lie to <i>Isaiah</i> . <i>Gen.</i> 30.14, 15, 16. The people wished <i>Ruth</i> as fruitful as <i>Leah</i> . <i>Ruth</i> 4.11.	Lisra, dissolving, a cite. <i>Act.</i> 14.6.	Lysitra
	Lebana, of <i>Lebanon</i> , looke <i>Labana</i> .	Liuiathan, a coupling together, his fellowship, or delivered to himselfe. A fish, called a whale. <i>Job</i> 41.20.	Leuiathan
Libanus	Lebanon <i>idem</i> . A place of <i>Syria</i> , so called, for the great store of frankincense there. <i>Deut.</i> 1.7. <i>Jos.</i> 11.17. <i>Judg.</i> 3.3. 1. <i>King</i> 7.2.	2. <i>Th.</i> 6.49. <i>Psal.</i> 104.26. <i>Isa.</i> 37.1.	
Libanon	Lebaoth, of a loneliness, a sign of the heart, or unto the entering in, a cite. <i>Jos.</i> 15.42.	Lo ammi, not my people. <i>Isa.</i> 1.9.	
	Lebbeus, praying, or confessing, an Apostle of <i>Jesus Christ</i> Renamed <i>Thaddaeus</i> . <i>Mat.</i> 10.3.	Lobin, whitenesse, or. as <i>Labana</i> . Reade <i>Libni</i> .	Libni
	Lebnah, as <i>Labana</i> , a cite. <i>Jos.</i> 15.42.	Lod, natuisme, or generation, a cite. 1. <i>Th.</i> 8.12.	
Libna	Lebonah, a cite. <i>Judges</i> 11.19.	Lod-hadid, rising, or rising sharpe, or after the Hebrew and Syrian, a new natuisme, or generation, a cite. <i>Ezra</i> 2.33.	
Lebona	Lecah, walking, or going. 1. <i>Th.</i> 4.21.	Lois, sister. Grandmother to <i>Timothe</i> . 2. <i>Tim.</i> 1.5.	
Lecha	Lehabim, inflamed, or flames, or sword. Sonne to <i>Mizraim</i> . <i>Gen.</i> 10.13. 1. <i>Th.</i> 1.11.	Lo-ruhamah, without mercie. <i>Isa.</i> 1.6.	Loth
Lashim	Lehi, the arm, a place where <i>Samson</i> slew a thousand men. <i>Judg.</i> 15.9, 14, 15, 16, 17.	Lot, wrapped, joined, or covered, or bound together, sonne to <i>Haran</i> , <i>Abrahams</i> brother. <i>Gen.</i> 11.27. He and <i>Abrahams</i> are rich. <i>Gen.</i> 13.2, 6. Lot chose <i>Sodom</i> to dwell in. <i>Gen.</i> 13.11, 12. He is taken prisoner, and delivered by <i>Abrahams</i> . <i>Gen.</i> 14.12, 13. Two Angels his guests. <i>Gen.</i> 19.1, 2, 3, 3. He would rather suffer his daughters to be defiled, then his guests should suffer iniurie. <i>Gen.</i> 19.8. He is commended. 2. <i>Pet.</i> 2.7, 8. Foretelling the destruction of <i>Sodom</i> to his sonnes in law, they mocked him. <i>Gen.</i> 19.14. He and his house commanded to depart out of <i>Sodom</i> . <i>Gen.</i> 19.15. He is delivered for <i>Abrahams</i> sake. <i>Gen.</i> 19.29. Being delivered, hee went and dwelt in a cave with his two daughters, where he fell to horrible incest. <i>Gen.</i> 19.30. * <i>Joah</i> persecuted at his prayer. <i>Gen.</i> 19.30, 31, 36. His wife turned to a pillar of salt. <i>Gen.</i> 19.39. is an example for us, to put no trust in worldly things, and distrust God. <i>Luke</i> 17.32, 33. Lots wives. <i>Luke</i> 17.28, 29. The land of <i>Ar</i> , given to the children of <i>Lot</i> for a possession. <i>Deut.</i> 3.9.	
Lechi	Lamech, poor, humbled, or smitten. <i>Herbushahs</i> sonne. <i>Gen.</i> 4.18. He had two wives. <i>Gen.</i> 4.19. He boasteth of his murders on his wives. <i>Gen.</i> 4.23. Also the sonne of <i>Herbushah</i> . <i>Gen.</i> 5.25.	Lotan, as <i>Lot</i> . <i>Gen.</i> 36.20. 2. <i>Th.</i> 1.38.	
	Lechem, a name, or putting, or they put unto, or a precious stone, a cite. <i>Jos.</i> 19.47.	Lubim, the heart of a man, or heart of the sea, a <i>Lybia</i> countrie. <i>Rab.</i> 3.9. the people called <i>Lubims</i> . 2. <i>Th.</i> 1.38.	Lybia
Lefem	Letushim, hammer men, or file men. The sonne of <i>Deban</i> . <i>Gen.</i> 25.3.	Lucifer, bringing light. <i>Isa.</i> 14.12.	
Letusim	Leui, joined, or couple, or added to him. <i>Isaiah</i> third sonne by <i>Leah</i> . <i>Gen.</i> 29.34. 1. <i>Th.</i> 2.1. Of him came the <i>Leuites</i> . <i>Exo.</i> 4.14. 1. <i>Th.</i> 6.1. * he and <i>Simeon</i> slew the <i>Schemerites</i> . <i>Gen.</i> 34.25, 26. and are reproved therefore. <i>Gen.</i> 49.5, 6, 7. They are blessed. <i>Deut.</i> 33.8, 10. God chose <i>Leui</i> of <i>Leui</i> , to be his priests. 1. <i>Sam.</i> 2.28, 30. They are appointed to keepe the <i>Tabernacle</i> . <i>Rum.</i> 1.47. * and 2.33. They beare the Ark before the people. <i>Jos.</i> 3.6. They are separated from the other tribes, and whp. <i>Deut.</i> 10.8, 9. Eleazar the chiefe captain of the <i>Leuites</i> . <i>Num.</i> 3.32. Their purgation and oblation. <i>Leut.</i> 8.12. * Of their offices. <i>Rum.</i> 4.2. * They are numbered. <i>Rum.</i> 3.16. * They must be nourished. <i>Deut.</i> 12.18, 19. They purge the house of God under <i>Phetiah</i> . 2. <i>Th.</i> 29.5. They are numbered, that returned to <i>Jerusalem</i> with <i>Jerubbabel</i> . <i>Reb.</i> 12.1. * <i>Danib</i> numbered them, and assigned to them officers. 1. <i>Th.</i> 23.3. * The administration of holy things given to them. <i>Rum.</i> 3.8. Moses deliveth <i>Deuteronomie</i> to them. <i>Deut.</i> 31.9.	Lud, natuisme, or generation. Sonne to <i>Shem</i> . <i>Gen.</i> 10.22. Of him the countrie of <i>Lydia</i> in <i>Asia</i> the lesse, took name: looke <i>Lydia</i> , and <i>Isa.</i> 66.19.	Lybia
Letissim	They having inheritance, whp. <i>Deut.</i> 10.9 and 18.1, 2. The first fruits must be brought to them. <i>Deut.</i> 18.2, 3. They must offer to God the tenth of their tithes. <i>Rum.</i> 18.26. <i>Phetiah</i> commanded to give them the tithes, and whp. 2. <i>Chron.</i> 31.4. Cities assigned unto them. <i>Rum.</i> 35.2. <i>Jos.</i> 21.2, 3, 43. the selling of their houses. <i>Leut.</i> 25.31, 32. They put to death idolaters at Moses commandment. <i>Exod.</i> 32.28. They are driven out of <i>Israel</i> by <i>Nerobeam</i> . 2. <i>Th.</i> 11.14. A <i>Leuite</i> came about the countrie, & became	Ludim, <i>idem</i> . <i>Phetiahs</i> sonne. <i>Gen.</i> 10.13.	
Leui		Lubith, a floor made of boards, or greenesse. a hill. <i>Luith</i> <i>Isa.</i> 15.5. <i>Jer.</i> 48.5.	
Leuites		Luce, after the Hebrew is interpreted, a rising to him. A <i>Phetiahs</i> , who became an <i>Euangelist</i> . <i>Col.</i> 4.14. 2. <i>Tim.</i> 4.11.	Lucas
		Luz, an almond, a departing, or a bending. A cite called also <i>Beth-el</i> . <i>Gen.</i> 28.19. <i>Jos.</i> 16.2. and 18.13. taken by the family of <i>Joseph</i> . <i>Judg.</i> 1.23.	Luza
		Lybia, grosse, or fat. A countrie lying from <i>Egypt</i> to the <i>West Ocean</i> : so called of the <i>Moyses</i> . <i>Act.</i> 2.10. looke <i>Lubim</i> .	
		Lytaonia, a <i>wolfe</i> . A province of <i>Asia</i> where <i>Bar-nabas</i> and <i>Paul</i> preached. <i>Actes</i> 14.6.	
		Lydda, a standing pond of water, a cite of the <i>Phetiahs</i> on the bank of the great sea, called <i>Diospolis</i> . 1. <i>Mac.</i> 11.34. <i>Act.</i> 9.32, 35.	
		Lydia, <i>idem</i> . a countrie in <i>Asia</i> the lesse on the East lying to <i>Phrygia</i> : on the South to <i>Myria</i> : on the South west part of <i>Caria</i> . 1. <i>Mac.</i> 8.8. called also <i>Lud</i> .	Lydi

- Ma. 65. 19. of the people. Jer. 46. 9. Ake a godly man who believed the Gospel. Acts 16. 14.**
Lysania. dissolving sadness. The Tetrarch of Abilene. Luk. 3. 1.
Lysia. dissolving. King Antiochus depute. 1. Mac. 3. 32. 2. Mac. 11. 1. 3. Mac. 6. 27. and 7. 3. 4.
Lysimachus. dissolving battle. Demetrius brother. 2. Mac. 4. 29.
Also the sonne of Ptolemy. Ester 11. 1.
Lysira as Lysias. A title. Acts 14. 6.
M
- Maacha. pressed downe, worn, or fastened. 2. Sam. 10. 6.**
Maachah. idem. Abihah's daughter. 1. Kin. 15. 2. 2. Chro 11. 30. Also Tadeus concubine. 1. Ch. 2. 48.
Maachathi. broken, &c. as Maachah. Deu. 3. 14. Josh. 13. 11. and 2. Kin. 3. 5. 37.
Maadai. yerely pleasur, decked, testifying, or passing over: or after the Syrian, taken away. Eze. 10. 34.
Maadiah. solemnity, or the pleasantness, or decking of the Lord, or the testimony, or counsellor of the Lord. Eccl. 12. 5.
Maai a bellie, or heaping up. Job. 12. 36.
Maakah, looks Maachah.
Maaleh-akrabim, or Maaleth akkabim, Num. 34. 4. Job. 15. 3.
Maarah. a den, a making empty, a pouring out of water, or watching. A title. Job. 15. 59.
Maalah. my worke. 1. Ch. 9. 12.
Maaleiah. the worke of the Lord. 1. Ch. 15. 18. and 2. Ch. 26. 11.
Maalah. or Maalah. the defence, strength, or sure trust of the Lord. 2. Ch. 23. 1. and 1. Ch. 24. 18.
Maath. wiping away, defacing, breaking, or fearing, or after the Syrian, a smiting. Luk. 3. 36.
Maaz. wood, or of wood. 1. Ch. 2. 27.
Maaziah. the strength, or succour of the Lord. 1. Ch. 24. 18. and Job. 10. 8.
Machannai, or Machanai. a wretch, or my poore sonne, or the power of understanding. 1. Ch. 1. 2. 33.
Maccabeus. smiting, or after the Grecke, a warrior. the sonne of Mattathias. 1. Mac. 2. 4. Of whom looke more in Judas.
Macedonia. a burning, or a worshipping, or crookedness: but after the Grecke, lustre, or excellency. A countrey in Grece. Reade Ester 16. 10. 1. Mac. 1. 1. 2. Mac. 8. 10. Acts 16. 9. 10. 12. and 19. 31. 32. 29. Rom. 15. 26. 1. Cor. 16. 5. 2. Cor. 1. 16. and 8. 1. and 9. 2. and 11. 9. and 1. Ch. 4. 10.
Macheneh. power, the smiting of his sonne, the power of understanding, or the smiting of the builder. 1. Ch. 2. 49.
Machi. poore, or a smiter. Num. 13. 16.
Machir. selling, or naming. Ge. 50. 23. 42. Sam. 9. 4.
Machirites. idem. Num. 26. 29.
Machmas a smiter, or a poore man taken away. A title. 1. Mac. 9. 73.
Machnedebai. Machnedebai. a smiter, or a poore man vowing of his owne accord. Eze. 10. 40.
Machpelah. double. Gen. 23. 9.
Mada. a measure, judging, or a garment. Gen. 10. 2.
Madan. strife, judging, a measure, or a garment. Gen. 25. 2.
Madmanah. a measure of a gift, the preparation of a garment, or dung hill. A title. Job. 15. 31. Jerem. 48. 2. Isa. 10. 31. Also a man. 1. Ch. 2. 49.
Madon. a chiding, or a garment, or his measure. A title. Job. 11. 1. and 12. 19.
Magbis. excelling other, or height. Eze. 3. 30.
Magdala. a tower, or greatness. A title. Mat. 15. 39.
Magdalena. magnified, or exalted, or a tower. The surname of Mary Magdalene. Mat. 27. 56. looke Maie.
- Magdiel. preaching, or declaring God, or the apple, or chosen fruit of God. Gen. 36. 43.**
Magog. covering, or melting. A man, a people: and a countrey. Gen. 10. 2. Eze. 38. 2 & 39. 6. Rev. 19. 8.
Magbiah. a bodie thrust hard together, or gathered together, or the moth of the bodie, or of the garment. Magpies. Job. 10. 10.
Mahali. infirmity, or sickness, or a company of dawns, or a harpe: or after the Syrian, pardon. Eze. 6. 16.
Mahli. Num. 3. 10. and 1. Chro. 23. 23. Of whom came the Mahelites. Num. 3. 33.
Mahalah. idem. Gileads sister. 1. Ch. 7. 18. Also the daughter of Jeremioth. 2. Chro. 11. 18. Also Esaus third wife. Gen. 28. 9.
Mahaleel. praising God, or Gods illumination. The sonne of Benan. Gen. 5. 12. Lu. 3. 37. Also the father of Seraphiah. Jer. 11. 4.
Mahana'im. tents, or a company of souldiers, or two armies, or camps. The place where Gods Angels met Iakob. Gen. 28. 11. 2. Job. 13. 26.
Mahaneh-dan. the tents of iudgement. A place. Iudges 18. 12.
Maharai. hastening, or a hill, or from my hill. 2. Sa. 13. 28. and 1. Ch. 11. 30.
Mabath. wiping away, breaking, or fearing, or after the Syrian, a smiting. 1. Ch. 6. 35. and 1. Ch. 29. 12.
Mahauie. declaring a message, blotting out, shaving, or the narrowe in bones. 1. Ch. 11. 46.
Mahazioth. seeing a signe, or seeing a letter. 1. Ch. 2. 35. 4.
Maher Shalal hash-baz. Isa. 8. 3.
Mahlah. as Mahalah. The daughter of Zelophehad. Num. 26. 33.
Mahli and Mahlites. looke Mahali.
Mahlon. as Mahali. Ruth 1. 2.
Mahol. idem. 1. Kin. 4. 31.
Mainan. numbered, rewarded, or prepared. Father of Melch. Lu. 3. 31.
Mahaz. an ende, or ending, yrkesomenesse, or watching summer, or waxing bore. A place. 1. Kin. 4. 9.
Makkedah. a burning, or worshipping, or crookedness. A title. Job. 10. 10, 18. and 15. 41.
Makkeleth. Churches, companies, or congregations. A mansion. Num. 34. 25.
Malachi. my messenger, or Angel. A Prophet. Mal. 1. 1. and 2. Edo. 1. 40.
Malath. leannoth. looke the title of Psal. 88.
Malcham. their king, or their counsellor. A mens name. 1. Ch. 2. 9. also an idol. Zeph. 1. 5.
Malchiah. the Lord my king, or the Lord my counsellor. 1. Ch. 6. 4. Eze. 10. 25. Jer. 21. 1.
Malchiel. God is my king, or God is my counsellor, or God is my kingdom. Gen. 46. 17. 1. Ch. 7. 31. of whom came the Malchielites. Num. 26. 45.
Malchiah. as Malchiah. 1. Ch. 9. 12. and 24. 9.
Malchishua. my king the saviour, or the king of halib, or the mighty king. Sauts sonne. 1. Sam. 14. 49.
Malchi-zedek. king of righteousness. The king of Shalem, to whom Adam gave title of all his spoiles. Ge. 14. 18. 19. 20. read Heb. 5. 6. 7. 1. 2. looke Shem.
Malchus. my king, kingdom, or my counsellor. The bishopps servant, whose care Peter smote off. Job. 18. 10.
Maleleel. looke Mahaleel.
Malibah. as Mahali daughter of Zelophehad. Job. 17. 3. looke Mahlah.
Mallothi. false, or circumcision. 1. Ch. 25. 4.
Malloch. reigning, or counselling. Mens names. Eze. 10. 29. 31. Job. 10. 4, 27.
Mamre. a rebel, bitter, or changing, or set with trees. A mens name. Gen. 14. 24. also a plaine neere Hebron. Gen. 13. 18.
Mamzer.

Manna a husband, of one borne of an harlot. Deut.

23.2.

Manna

Man. part. portion, of gift, of meate prepared, upon what? Food sent unto the Israelites from heaven. Exo. 16.15. God rained Manna and Quailles unto the Israelites. Exo. 16.13. Num. 11.31. The sunne melted it, and being kept longer then God appointed, it perished. Exo. 16.30, 31. It fell not on the Sabbath, & why. Exo. 16.25, 26. It was refused, and why. Exo. 16.32. The Israelites loathed it. Num. 11.6. It ceased after they had taken of the corne of Canaan. Josh. 5.12. Man not the true bread, but a figure thereof. John 6.31, 32, 33, 35, 49, 58. Of Man read Psal. 78.24, 25. Will. 16.30, 31. 1. Cor. 10.3. Rev. 2.17.

Manchem

Manahem a comforter. He that slew Shallum king of Judah, and reigned in his stead. 2. King. 15.14. He dieth. 2. King. 15.14.

Manasses
Manassch

Manahen. his comforter, of leader, of the preparation of heat, of gift not registered. Acts 13.1.

Manassch, looke Manassch. Josephs sonne. Gen. 41.51. Iacob reckoned Manassch and Ephraim among his children. Gen. 48.5. Manassch is blessed by Iacob. Gen. 48.19, 20. He habitation of halfe his tribe. Josh. 13.29, 30. Ioshua commaundeth them to goe armed before their brethren. Josh. 1.12, 13, 14. and 4.12. The portion and heritage of the children of Manassch. Josh. 13.7, 8. They bestow not the Canaanites utterly, but made them tributaries. Judg. 1.27, 28.

Also Hezekiahs sonne, who succeeded his father. 2. Kin. 20.21. Psal. 110. He became wicked and idolatrous. 2. Kin. 21.2, 19. and 2. Chro. 33.1, 10, 21. Hes is called Ex. Luk. 3.28.

Manahethies. my ladie of rest, of my prince of rest. A people. 1. Chro. 3.54.

Mandrakes. A kinde of fruit. Gen. 30.14, 15. Cant. 7.13.

Mina

Manoah

Manoc

Maonathi

Manch. A kinde of weight. Ezek. 54.12.

Manoach. ruff, of a gift. The father of Samson. Judg. 13.25.

Maon. a dwelling place, of a place of offence, of of sinne. A citie. Josh. 15.55. Also a man. 1. Chro. 2.45.

Marab

Mara. bitter, of bitterness. The name of a soule. Ruth. 3.20. Also a mansion. Exo. 15.23. Num. 33.8.

Marolah

Merala

Maralah. sleepe, of drunkennesse, of the bitterness of ascending, of a sacrifice killed, of a sacrifice of Myrrhe, of a lease of Myrrhe, of teaching sacrifice, of ascending. A citie. Josh. 19.11.

Marcus

Maran-atha. 1. Cor. 16.22.

Marefah

Marefa

Marke. filled, of made fine, of wiped from the rustinesse. Barnabas sisters sonne. Col. 4.10, 2. Tim. 4.21. Peter calleth him his sonne. 1. Pet. 5.13.

Maria

Mardchai looke Mordecai.

Marefah. from the head, from the beginning, of an inheritance, of the bitterness of the field. A citie. Josh. 15.44. Mich. 1.1. Also a man. 1. Cor. 3.42.

Marefah. from the head, from the beginning, of an inheritance, of the bitterness of the field. A citie. Josh. 15.44. Mich. 1.1. Also a man. 1. Cor. 3.42.

Maria. Also Miriam the virgin, wife to Joseph, mother of Christ. Matth. 1.16. Her wonderfull conception by the holy Ghost. Luk. 1.26, 39. She bittered her cousin Elizabeth. Luk. 1.40. And is called blessed of her. Luk. 1.42. Her long. Luke 1.45, 10, 56. She being delivered of Christ at Bethlehem. Luke 2.7. goeth into Egypt, and returned to Nazareth. Matth. 2.19. She leeketh her sonne, and smother him in the temple, disputing among Doctors. Luk. 2.44. She is called Christs mother. John 2.3 and 19.25, 26.

Also the mother of John. Mat. 1.2.12.

Also the wife of Joseph, the virgine Maries sister. John 19.25. who bestowed great labour upon Gods preachers. Rom. 16.6. the mother of James and Ioses. Matth. 27.56, 61.

Also the mother of Zebedeus children, John and

James. Matth. 27.56. and 1. Pet. 1.19.

Also the sister of Lazarus and Martha, surnamed Magdalene, who anointed the Lord, and wiped his feet with her haire. Joh. 11.2. 12.3. Matth. 26.7. She meeteth Iesus coming to her house. Joh. 11.29. She was very attentive to heare the word. Luke 10.39. Christ asketh her why she wept. Joh. 20.15. Out of her Christ cast seven devils, & she followed him ministering to him of her substance. Luk. 8.2, 3. She runneth to the Sepulchre. Matth. 26.61. and 28.1. Joh. 20.1, 2. Christ being risen againe, forbiddeth her to touch him, & why. John 20.17. She sheweth to the Apostles the relection of Christ. Mat. 16.9, 10. Joh. 20.18.

Maroth. bitterness. A citie. Mich. 1.12.

Mars streete, looke Act. 17.19, 22.

Marsena. the bitterness of a bramble, of mirrhe of the enemy, of shewing the bramble, of enemy. Eccl. 1.14.

Martha. stirring up, bitter, of prouoking; of after the Syrian, a lady. Sister of Marie and Lazarus. Luke 10.38, 39. cumbered about much businesse. Luk. 10.40. and setued supper. Joh. 13.2. her faith. Joh. 11.32, 34, 37. her distrust. vers. 39.

Maschal. a parable, governing, of ruling. A citie. 1. Mal. 1.674.

Maschmannah. his fatnesse, of his oyle, of touching, of taking away a gift, of number. 1. Chro. 12.10.

Mashechab. an hissing, of drawing of vanitie, of touching vanitie, of a vine. A citie. 1. Chro. 1.47. Gene. 36.36.

Masla. a burden, a taking unto, of sometimes, of prophesie. Gen. 25.14.

Maslah. sedition. A place. Exo. 17.7.

Mathathias, looke Mattathias, and Luke 3.25, 26.

Mechusala, looke Mechuselah, and Luk. 3.37.

Matred. a wand descending, of the wand of government, of after the Syrian, labour. Gen. 36.39.

Matriam. heaping, custody, of a prison. 1. Sa. 10.31.

Mattan. his gift, of the loine, of the death of them, of after the Syrian, expectation, of hope. 2. King. 11.18. 2. Chro. 23.17.

Mattamah. idem. A place. Num. 21.18.

Mattani, of Matthenai. idem. Exo. 10.33.

Mattaniah. the gift of the Lord, of the Lord of the loynes; of after the Syrian & Hebrew, the hope of the Lord. Jehoiakims uncle called also Zedekiah. 2. King. 24.19. also the sonne of Micah. 1. Chro. 9.15.

Mattatha. his gift. Luk. 3.31.

Mattenai, looke Mattani.

Mathan as Mattan. Matth. 1.15.

Mathat. a gift, of giving. Lu. 3.34, 39.

Mattatah. his gift. Exo. 10.33.

Mattathias as Mattaniah. Father of Judas. Matth. 23.1. 1. Chro. 3.1. Also other men. Lu. 3.35, 36.

Matthew. given, of a reward. An Apostle and Evangelist, named also Levi, whom Christ called. Mat. 9.9, 10. Matth. 14.14. Lu. 5.27.

Mathias. the gift of the Lord. 2. Chro. 14.19. Also the Apostle chosen in the roune of Judas. Act. 1.26.

Mattathia. a gift of the Lord. The eldest sonne of Shallum. 1. Chro. 9.31. also another. 1. Chro. 15.18.

Mazaroath. the morning barr. Joh. 3.32.

Mauzzim strengthened, of strengths, of succours. An Idole. Dan. 1.38.

Meah. an hundred cubites. A tower. Job. 3.1.

Mearah. a denno, of a case, a making empty, a pouring out of water, of watching. Job. 13.4.

Mebannai a sonne, a building understood, of understanding. 2. Sam. 23.37.

Mecherathite. selling, of knowledge. 1. Chro. 11.36.

Mechonah. a shote of a pillar, of promise. A citie. 1. Chro. 11.28.

Medad.

Arcepagus
Marfana

Masli

Masmana
Mishmanah

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Phakid
Pbakias
Kantios
Xanthicus
Paphos
Aphara
Pharmatho
Phermetha
Parmenis
Pharnach
Pharao
Pharos
Orpah
Pafch
Phofech
Phcf-domine
Pafcha
Phcfit
Phafhur
Phaffur
Phaffhur
Pathmos
Pathures
Pecthos
Phcthrufua
Patroba
Phaa

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Shageth
Shage, ignorant, comprehending, of touching *fish*.
Shaharaim, black, trouble, of going *only*. *1. Chr. 2. 20*
Shaharimath, a cistle. *1. Chr. 9. 23.*
Shalem; peace. *Gen. 14. 18. Psal. 76. 1. Heb. 7. 1, 3.*
Shalim, fixes, fits, of pathways. *1. Sam. 9. 4*
Shalish, three, of principall elements. *1. Sam. 9. 4*
Shallecheth, 1. *1. Chr. 26. 18.*
Shallum, peaceable, of a peacemaker, of perfect, of giving againe. *2. Kings 19. 35. 1. Chr. 26. 18.*
Shalmu, my garment. *Deut. 7. 48.*
Shalmameier, peace, bound, retribution, taken away, of going backe now. *2. Kings 19. 35.*
Shalman, peaceable. *Psal. 10. 74.*
Shalmon, *idem* *2. Kings 19. 35.*
Shalmah, called Shalmo. *1. Chr. 2. 11.*
Shama, hearing, of obeying. *1. Chr. 11. 34.*
Shamariah, the keeping, hardnesse, of thron of the Lord. *1. Chr. 10. 1.*
Shamoth, desolation, perdition, of which wast, iniquitie there, the name of iniquitie, of destroying iniquitie. *1. Chr. 27. 8.*
Shamed, destroying, of wearing out. *1. Chr. 8. 12.*
Shamer, a keeper, hardnesse, a thron of dry get. *1. Chr. 7. 34.*
Shamgar, desolation, of a defranger, named a stranger, after a stranger, of serving, of considering with a mans selfe of a name. *1. Chr. 11. 31.*
Shamir, as Shamir, a title. *1. Chr. 11. 31.*
Shammah, desolation, perdition, destruction, of also, nicke, of fishers. *1. Chr. 27. 37.*
Shammah, *idem*. *Gen. 36. 17. Also the sonne of 1. Chr. 1. 1. Sam. 10. 6.*
Shammay, my name, of desolation, of perdition, of the heavens. *1. Chr. 2. 28. 44.*
Shammoth, name, of desolation, of perdition. *1. Chr. 2. 28. 44.*
Shammus, hearing, of obeying. *1. Chr. 13. 5.*
Shamtharai, the name of a conquerour, of there a singer, of conquerour. *1. Chr. 8. 36.*
Shaphan, a cisse, of one hid, a lip, of laide up, of the battell, of breaking of things. *1. Chr. 2. 3. and 15. 22. 1. Chr. 5. 12.*
Shaphar, a iudge, of iudging. *1. Chr. 2. 3. and 5. 12. and 17. 39.*
Shaphir, a cisse. *Psal. 1. 17.*
Sharai, my lord, of prince, of my song. *1. Chr. 10. 48.*
Sharar, the name, though the singing, of the Lord. *2. Sam. 23. 33.*
Shazzer, a treasurer, of he that seeth the narrow freights, of the treasure of one living. *1. Chr. 29. 37. 1. Chr. 37. 38.*
Sharon, a plaine field, of his song, a city. *1. Chr. 5. 16.*
Shathai, six, rejoycing merie, sixe, sixe, of liuen, *1. Chr. 10. 43.*
Shauk, a sacke of flaxe, the sixe sacke, the kist, of cup of soy. *1. Chr. 8. 14. 24.*
Shauch Kirithaim, the plaine of Kirithaim, a place of battell. *Gen. 14. 5. 17.*
Shaul, as Shal. *1. Chr. 16. 17. 46. 10. 1. Chr. 4. 14. and 6. 34. 1. Chr. 10. 29.*
Sheal, *idem*. *1. Chr. 10. 29.*
Shealbriel, asked, of lent of God. *1. Chr. 3. 17. Hag. 1. 1. Psal. 1. 12.*
Shearishub, *Ida* 7. 3.
Sheariah, the gate of the Lord. *1. Chr. 3. 38.*
Sheba, captiuitie, of compassing about, of after the way, of an man. *Gen. 10. 7. Also a country. 1. Chr. 1. 1.*
Sheba, 1. king. *1. Chr. 1. 1. 1. Chr. 1. 1. 1. Chr. 1. 1.*
Sheba, a scepter, of rod. *1. Chr. 1. 7.*
Shebanah, the Lord, of taking captiue, of the Shebanah, of building of the Lord. *1. Chr. 1. 1. 1. Chr. 1. 1.*
Shebam, compassing about, after the way, of old. *1. Chr. 1. 1.*
Shebarim, breakings, hopes, of looking for, a place. *1. Chr. 1. 1.*
Sheber, a breaking, of hope. *1. Chr. 1. 1.*
Shebna and Shenab, sit downe now, knit together now, of taking captiue now, of building, of which vnderstandeth. *1. Chr. 1. 1. 1. Chr. 1. 1.*
Shebnal, the turning the captiuitie, of the state of God. *1. Chr. 1. 1.*
Shechaniah, the habitation of the Lord. *1. Chr. 1. 1.*
Shechem, a part, of portion, of a shoulder, a cistle. *Gen. 12. 6. 1. Chr. 1. 1. 1. Chr. 1. 1.*
Shechur, a field of light, of fire, of the light of the Almightie. *1. Chr. 1. 1.*
Shegub, exalted. *1. Kings 1. 34.*
Shechariah, the mourning of the Lord, of the blacknesse of the Lord. *1. Chr. 1. 1.*
Sheia vania, a lifting up, of a tumult. *2. Chr. 10. 35.*
Sheir, rough, of hairie. *Gen. 3. 10.*
Shekel, a kind of weight. *Gen. 3. 15. 1. Chr. 1. 1.*
Shelah, sending, of spying. *Gen. 10. 24. and 11. 13. 1. Chr. 1. 1.*
Shelah, dissolving. *Gen. 3. 15.*
Shelah, a tiar. *1. Chr. 1. 1.*
Shelanie, dissolving, a familie, of descendants of She-lah. *1. Chr. 1. 1.*
Shelmiah, the peace, perfection, of retribution of the Lord. *1. Chr. 1. 1. 1. Chr. 1. 1.*
Shelph, a wing. *Gen. 10. 16.*
Shelsh, a captiue, of a prince. *1. Chr. 1. 1.*
Shelsh, peaceable, perfect, of giving againe. *1. Chr. 1. 1.*
Shelomich, *idem*. *1. Chr. 1. 1. 1. Chr. 1. 1.*
Shelomoth, peaceable, looke Salomon. *1. Chr. 1. 1.*
Shelomoth, peaceable, perfect, of giving againe. *1. Chr. 1. 1.*
Shelomich, as Shelomiah, a head of the tribe of Benjamin. *1. Chr. 1. 1.*
Shem, a name, renowned, report, of pae. *1. Chr. 1. 1.*
Shem, 5. 33. *1. Chr. 1. 1. 1. Chr. 1. 1.*
Shem, 10. 31. and 11. 10. *1. Chr. 1. 1.*
Shema, hearing, of obeying. *1. Chr. 1. 1.*
Shemaah, *idem*. *1. Chr. 1. 1.*
Shematah, hearing, of obeying the Lord. *1. Chr. 1. 1.*
Shemariah, the keeping of the Lord. *1. Chr. 1. 1.*
Shemebat, the name, of report of a strong man, of the name of a bird, of destroying strength. *1. Chr. 1. 1.*
Shemci, my name, of my desolation, of perdition, of the heavens. *1. Chr. 1. 1.*
Shemciab, as Shemaiab. *1. Chr. 1. 1.*
Shemer, a keeper. *1. Kings 1. 1.*
Shemila, a name of knowledge, of the knowledge of the heavens. *1. Chr. 1. 1.*
Sheminah, *Ida* 7. 3.
Shemiramoth, the heights of the heavens, of the height of a name. *1. Chr. 1. 1.*
Shemuel, appointed, of established of God. *1. Chr. 1. 1.*
Saba
Shaba


Saul	35. a. Also Deborah sang over him. <i>Chap. 7. 32.</i>	37. 1. another, a counterfeit. <i>Acts 8. 9. to 17. Another, a</i>	
Saul	Shaul's son, a paishway, of a little son. <i>1. Countess.</i>	Counter. <i>Acts 8. 23. 10. 32. Another, a Cannanite.</i>	
Subael	Sam. 13. 17.	Math. 10. 2. also the name of Onias the High Priest. <i>Co-</i>	
Shubael	Shubael, the returning captivity, of state of God. <i>1.</i>	lins 50. 1. also Judas Maccabaeus brother. <i>1. 2. 3. 4.</i>	
Suham	Chap. 24. 30. and 25. 20.	3. 5. 21. 2. 74. * 8. 13. 14. 15. 16. chap. and 2. 29. 2.	
	Shumam, the eating up, of those things, a pit	14. 17. also a Beniamite, who visited the treasure of	
	of humiliation of those things, of a swimming, of bud-	the temple to Appollonius. <i>2. 2. 3. 4. 5. 6.</i>	
	ding forth of those things. <i>Sam. 10. 42.</i>	Sin. a dart, of armour, of coldness. a wilderness.	
Salmice	Shalmice. <i>Gen. 2. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.</i>	Exod. 16. 1. <i>Num. 33. 11.</i>	
Samathites	Shamathite, renowned, of comfort, of a stone, of a	Sina. 14. m. a mountain. <i>Gal. 4. 25.</i>	
Shumathites	Chap. 5. 53.	Sinai. a bramble 100 after the Syrian, <i>enimie.</i> a	
Suocem	Shunem, the sleeping of them, a changing, of voice	wilderness. <i>Exod. 16. 1. and 19. 1. Num. 33. 15. Den.</i>	
	sleeping of them, a little. <i>Joh. 19. 18. 1. Sam. 28. 4. and</i>	33. 2.	
	2. <i>Sam. 4. 8.</i>	Sini. <i>idem.</i> <i>Gen. 10. 17.</i>	Sinis
Shuah Suah	Shumah's pit. <i>Chap. 4. 11.</i>	Sinim the South country. <i>Isa. 49. 12.</i>	
Suni	Shun, changed, of sleeping. <i>Gen. 46. 26. Num. 26. 13</i>	Sippah. a threshhold, a water pot, a silver cup, of an end	Saph
Supham	Shupham wearing on the thigh, of the back, of lips of	2. <i>Sam. 12. 18. 1. Chap. 30. 4.</i>	Saphal
	the foot, of the back, of flow of them. Beniamite's name	Sirach. a hissing, of a song of the brother, of an empty	
	of him came the Shuphamites. <i>Num. 26. 39.</i>	gift. The father of Jesus. <i>Eccles. 50. 37.</i>	
Suppim	Shuppim <i>idem.</i> <i>1. Chap. 7. 12. and 28. 16.</i>	Sirian, looke Syrian.	
Sur	Shur, a wall, an eye, of beholding. A wilderness to	Sisamai. a horse, of swallow of waters, of a moth of Sisamai	
	wards Egypt. <i>Gen. 16. 7. and 25. 18.</i>	waters: of after the Syrian, blindness. <i>1. Chap. 3. 40.</i>	
Simri	Shuri, a keeping, an adamant stone, a thorn, of the	Sisera. seeing a swallow, of seeing a moth, of horse. <i>Sisera</i>	
	doer thereof. <i>1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.</i>	<i>Exod. 2. 33. Deut. 7. 55.</i>	Sisera
Sufan	Shuthan, a lily, of rose, of yffulness. The chiefest	Sisera. <i>idem.</i> The king of Canaan's chiefest captain. <i>Sisera</i>	
Sufis	the of Beria. <i>Deut. 1. 1. Dan. 2. 2.</i>	<i>Judges 4. 2.</i>	
Sufanechae	Shuthanechae, lily, of roses, of a boy of the same.	Sisrah. a well. <i>Gen. 26. 27.</i>	
	<i>Exod. 4. 9.</i>	Sithri. my secret, of my refuge, of hid, of stumbling a-	Z. thri
Shuchalah	Shuchelah, a plant of greenness, of moist drink, of	side. <i>Exod. 6. 22.</i>	Sethri
Shuchelah	putting moisture. <i>Num. 26. 35. 1. Chap. 7. 30. 31.</i>	Sium. <i>Exod. 8. 9. Baruch 1. 8.</i>	Siban
Siaa Sia	Siaha, a mourning, of after the Syrian, help. <i>Exod.</i>	of Simina myrbe. a cite in Asia. <i>Revel. 1. 11.</i>	Sua
Sibechai	2. 44. <i>Exod. 7. 47.</i>	of So. a measure, of a vile. <i>1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.</i>	
Sibocai	Sibocai, a bough, of of spring, of a son, of a	Sochi, a mourning, of a bough. <i>1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.</i>	
Sibona	11. 39. and 27. 17.	Sochob. <i>idem.</i> a cite. <i>1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.</i>	Socho
Sabamath	Sibinath, a worm, of a sign, of a bear, of a	Sochoh. <i>idem.</i> a cite. <i>Joh. 15. 48.</i>	Sooch
	sign. A cite. <i>Joh. 15. 48. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.</i>	Sodi. my secret. <i>Num. 13. 12.</i>	
	Sicuth, an idole. <i>Amos 5. 26.</i>	Sodom, their secret, a lie, of their mortar. A city of	Sodom
	Sichem, looke Shechem.	Syria. <i>Gen. 10. 19. Sodom and Gomorah assaulted.</i>	Sodomites
	Siddim, the laboured field, a vale. <i>Gen. 14. 3.</i>	<i>Gen. 14. 11. Destroyed with fire and by flames from</i>	
Zidon	Sidon, looke Zidon. A cite in Phenice, built by Zi-	heaven. <i>Gen. 19. 24. according as was foretold. Gen.</i>	
	don the sonne of Canaan. <i>Gen. 11. 31. 32. Luke 4. 26.</i>	18. 23. 9. 19. 13. The Sodomites exceeding sinners. <i>Ge.</i>	
	<i>Exod. 28. 21. * Their idole was Ashtaroth. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.</i>	13. 13. The sinnes of Sodom declared. <i>Ge. 19. 5. Exod.</i>	
Schon	Sihon, a plucking up by the roots, of a conclusion, a	16. 49. 50. Sodom & Gomorah turned to ashes. <i>Deut.</i>	
	king of the Amos. <i>Deut. 2. 2. * Num. 21. 31. 10. 29.</i>	2. 6. Jude 7. which yet shall have rather judgement,	
	Silas, considering, of marking, of that was sent with	then they that contemne the Gospel. <i>Mat. 10. 15. The</i>	
	Paul to Antioch. <i>Acts 15. 22.</i>	Jesus threatened to be destroyed as the Sodomites, if	
Sella	Silla, an exalting, of a treading under foot, of after	they obeyed not God. <i>Deut. 29. 23. The Jews dine,</i>	
	the Syrian, a baker, a place. <i>1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.</i>	as the time of Sodom & Gomorah. <i>Deut. 32. 32. reade</i>	
Siloe	Silom, a seed, a bough, a weapon, of armour, of	<i>Isa. 2. 2. 10. and 3. 9. and 13. 19. Jer. 49. 13. 1. 2. 3. 4. 5.</i>	
	a people. <i>Joh. 9. 7. also a town. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.</i>	Solomon, looke Shelomoth. David's sonne by Bath-	Salomon
Siloah	Siloe, <i>idem.</i> A well of fishpools on the West side of	sheba. <i>Matth. 1. 6. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.</i>	
	the cite of Danib, called also Gibon. <i>2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.</i>	<i>Sam. 7. 17. 12. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.</i>	
Syluanus	Siluanus, of the wood, a companion of Paul. <i>2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.</i>	<i>1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.</i>	
Smalchuel	Simlone, the king God, of the kingdom of God, of	<i>1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.</i>	
	messenger of God. <i>1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.</i>	<i>1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.</i>	
	Simcon, looke Shimcon. Jacob's second sonne by	<i>1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.</i>	
	Leah. <i>Gen. 29. 33. he and Levi kill the Shechemites,</i>	<i>1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.</i>	
	<i>Gen. 34. 25. * and are righteous of their father. Gen. 49</i>	<i>1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.</i>	
	<i>5. 6. 7. he is left for a pledge in Egypt. Gen. 42. 24. and</i>	<i>1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.</i>	
	<i>delivered. Gen. 47. 23. his children. Gen. 46. 10. Exod.</i>	<i>1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83</i>	

Thema

Tikua	Tikua. hope, a little line, of congregation. 1. Kin. 12. 14. called Tokhath. 1. Ch. 14. 32.	Tom descended a people of Asia the less. Ezech. 37. 14. and 38. 6.	Thobu
Thiquah	Tilgath Pilnefer, forbidding from falling. King of Assyria. 1. Ch. 5. 6. called Tiglath Pilnefer. 2. King. 15. 29.	Tol. a king. 1. Sam. 1. 1.	Thoi
Thieglath-pilnefer	Tilgath Pilnefer, forbidding from falling. King of Assyria. 1. Ch. 5. 6. called Tiglath Pilnefer. 2. King. 15. 29.	Tol. erring. King of Hamath. 1. Sa. 8. 9. looks Ton.	Thocath
Thieglath-phalath	Tilgath Pilnefer, forbidding from falling. King of Assyria. 1. Ch. 5. 6. called Tiglath Pilnefer. 2. King. 15. 29.	Tokath. taking unto him a sign. 2. Ch. 34. 32. 2.	Thicua
Thilon	Timon, murmuring. 1. Ch. 4. 30.	Thongs. 22. 14.	Thola
Thimna	Timnah, as Timnathah. A cite. Josh. 15. 57.	Tola. a worme. Thens names. Gen. 46. 13. 1. Thon.	Tholad
Thimna	Timna, as Timnathah. A cite. Josh. 15. 57.	7. 1. Juges 10. 1.	Tholaites
Thimna	Timna, as Timnathah. A cite. Josh. 15. 57.	Tolad. a nativité, of generation. A cite. 1. Ch. 4. 39.	
Thimnath-hares	Timnath-hares, the image of the sunne, a fained figure; the number of an earthen pot. 1. Ch. 2. 2. Heb. the sun ordained. A cite. Josh. 2. 9. looks Timnathserah.	Tolaites. wormes, of little wormes. A familie descends of Tola. Num. 26. 23.	
Thimnath-hares	Timnath-hares, the image of the sunne, a fained figure; the number of an earthen pot. 1. Ch. 2. 2. Heb. the sun ordained. A cite. Josh. 2. 9. looks Timnathserah.	Talman. faithfull, of that faith truth, of a workman, of under master. 1. Ch. 5. 27.	
Thimnath-serah	Timnath-serah, a figure enlarged, an image remaining, of a numbring the rest. 1. Ch. 2. 2. Heb. an ordeined flesh. a cite. Josh. 19. 50. and 24. 30. called briote Timnath-hares.	Tom. a twinne, of a deepe net without bottom. looks Thomas.	Thomas
Thimnath-serah	Timnath-serah, a figure enlarged, an image remaining, of a numbring the rest. 1. Ch. 2. 2. Heb. an ordeined flesh. a cite. Josh. 19. 50. and 24. 30. called briote Timnath-hares.	Topaz. a precious stone. Exod. 28. 17. Gen. 21. 30.	Thophel
Thimothie	Timon, honourable, of precious, a deacon. Acts 6. 5.	Tophel. decay, of foolishness. A place. Deut. 1. 1.	Thophet
	Timothus, the honour of God, of honouring of God, of persons to God. A captain. 1. Mac. 5. 6. alioa Grecian, whom Paul circumcised, and wrote unto. Act. 16. 1. 2. 3. 1. Tim. 1. 3. 2. Tim. 3. 3. reads 1. Cor. 4. 17. and 26. 10. 1. 1. Cor. 1. 1. Phil. 2. 19. 20. 25. Rom. 16. 3. 1. Thet. 1. 1. and 3. 2.	Topher, of Tophet, a timbrel, of sabbet, a leading aside, of an enlarging, a place in the suburbs of Jerusalem, where parents offered their children, halfe burned in fire, to Molech. 2. Kings 23. 10. Isa. 30. 33.	Thopheth
	Timon, honourable, of precious, a deacon. Acts 6. 5.	Tou, Thon, as Tol. 1. Ch. 18. 9.	
	Timothus, the honour of God, of honouring of God, of persons to God. A captain. 1. Mac. 5. 6. alioa Grecian, whom Paul circumcised, and wrote unto. Act. 16. 1. 2. 3. 1. Tim. 1. 3. 2. Tim. 3. 3. reads 1. Cor. 4. 17. and 26. 10. 1. 1. Cor. 1. 1. Phil. 2. 19. 20. 25. Rom. 16. 3. 1. Thet. 1. 1. and 3. 2.	Trachonitis. flonie, of cruell. A region of Syria. Luke 9. 1.	Thogu
	Timon, honourable, of precious, a deacon. Acts 6. 5.	Tripolis. of three cities. A cite. 2. Mac. 14. 1.	Thochonites
	Timothus, the honour of God, of honouring of God, of persons to God. A captain. 1. Mac. 5. 6. alioa Grecian, whom Paul circumcised, and wrote unto. Act. 16. 1. 2. 3. 1. Tim. 1. 3. 2. Tim. 3. 3. reads 1. Cor. 4. 17. and 26. 10. 1. 1. Cor. 1. 1. Phil. 2. 19. 20. 25. Rom. 16. 3. 1. Thet. 1. 1. and 3. 2.	Trom. bored through. A city of Asia the less. 2. Cor. 2. 12. 2. Tim. 4. 13. Acts 16. 8.	Troada
Thiphah	Tiphah. a passing over; a shaking, of the passerover. That is a place where passerover is kept. A cite. 1. Kings 4. 24. 2. Kings 15. 16.	Troglum. a cite in the yle Samos. Acts 20. 5.	
Thiras	Tiras. a destroyer. Gen. 10. 2.	Trophimus. nourished, of brought up. A companion of Paul. Acts 20. 4. and 21. 29. 2. Tim. 4. 20.	
Thirachies	Thirachies. singing. 1. Ch. 2. 35.	Tryphena, of Tryphosa. delicious, of delicate. Two goble women. Rom. 16. 12.	
Thiraka	Thirakah. a dull searcher out, of beholder, a hinderer of the law, of the dulcist of the turtle birds. A king. 1. King. 19. 9. Isa. 37. 9.	Tryphon. idem. 1. Mac. 1. 39. 5. 15. 37. and 12. 39. *	
Thiraka	Thirakah. a dull searcher out, of beholder, a hinderer of the law, of the dulcist of the turtle birds. A king. 1. King. 19. 9. Isa. 37. 9.	Tubal. borne, of brought, of worldly, of confusion, of slander. Jephthas sonne. Gen. 10. 2. 1. Ch. 3. 5. The Jews called Itale by his name. Isa. 66. 19. Ezech. 17. 13. and 22. 26.	Thubal
Thiraka	Thirakah. a dull searcher out, of beholder, a hinderer of the law, of the dulcist of the turtle birds. A king. 1. King. 19. 9. Isa. 37. 9.	Tubal-kain. worldly, possession, a harder nest of the world, possession, confusion, of emulating slander. The first brother and Smith. Gen. 4. 22.	Thubal-kain
Thiraka	Thirakah. a dull searcher out, of beholder, a hinderer of the law, of the dulcist of the turtle birds. A king. 1. King. 19. 9. Isa. 37. 9.	Tubicri. screw, of mixed with straw, answering wel, of giving wel. Jewes to collect. 1. Mac. 12. 17.	Tubiaci
Thiraka	Thirakah. a dull searcher out, of beholder, a hinderer of the law, of the dulcist of the turtle birds. A king. 1. King. 19. 9. Isa. 37. 9.	Tudme. measured wel, of a good measure, of good wine. A cite of the Gadites. 1. Mac. 5. 13.	Thudim
Thiraka	Thirakah. a dull searcher out, of beholder, a hinderer of the law, of the dulcist of the turtle birds. A king. 1. King. 19. 9. Isa. 37. 9.	Tychicus. casual, of happening. Pauls fellow servant. Acts 20. 4. Eph. 6. 21. Col. 4. 7. 2. Tim. 4. 12.	
Thiraka	Thirakah. a dull searcher out, of beholder, a hinderer of the law, of the dulcist of the turtle birds. A king. 1. King. 19. 9. Isa. 37. 9.	Tyris. the sharpness of swiftness, of a sharp sound, of voice, of a merrie sound, of a merrie swiftness. Deby. and Syriane voice, of one only swiftness. A river of flood which compassed Babeloniam: of the which mention is made. Tob. 6. 1. Eccles. 24. 29. called Babel. Gen. 2. 14.	
Thiraka	Thirakah. a dull searcher out, of beholder, a hinderer of the law, of the dulcist of the turtle birds. A king. 1. King. 19. 9. Isa. 37. 9.	Tyrannus. ruling, of a prince. See in whole schoote Paul deeply disputed. Acts 19. 9.	Tyro
Thiraka	Thirakah. a dull searcher out, of beholder, a hinderer of the law, of the dulcist of the turtle birds. A king. 1. King. 19. 9. Isa. 37. 9.	Tyris. a breaking with a stile, a siege, of binding, of singing, of strength, of a rocke. A cite by Tybanus. The citizens called Tyriani. Eccles. 46. 18. Of both the which mention is made. 2. Sam. 5. 11. 1. Kin. 5. 1. Psal. 45. 12. Psal. 83. 7. Psal. 87. 4. Isa. 23. 4. Jer. 47. 4. Ezech. 26. 2. 27. 3. Joel 3. 4. Amos 1. 9. Jer. 9. 2. 3. Matth. 11. 21. and 15. 21. Mar. 3. 8. Luke 10. 14. 15. Acts 21. 37.	
Thiraka	Thirakah. a dull searcher out, of beholder, a hinderer of the law, of the dulcist of the turtle birds. A king. 1. King. 19. 9. Isa. 37. 9.	Vagezatha. sprinkling the chamber. Deby. 3. 2. 2. Ch. 2. 2.	Vaizatha
Thiraka	Thirakah. a dull searcher out, of beholder, a hinderer of the law, of the dulcist of the turtle birds. A king. 1. King. 19. 9. Isa. 37. 9.	Olive trees. Ezech. 9. 9.	Iezatha
Thiraka	Thirakah. a dull searcher out, of beholder, a hinderer of the law, of the dulcist of the turtle birds. A king. 1. King. 19. 9. Isa. 37. 9.	Vanish. nourishment of the Lord, of weapons of the Lord. Ezech. 10. 15.	Oupnia
Thiraka	Thirakah. a dull searcher out, of beholder, a hinderer of the law, of the dulcist of the turtle birds. A king. 1. King. 19. 9. Isa. 37. 9.	Vashti. second, changed, a tooth, of my yeere, 1. Ch. 6. 30.	Vania
Thiraka	Thirakah. a dull searcher out, of beholder, a hinderer of the law, of the dulcist of the turtle birds. A king. 1. King. 19. 9. Isa. 37. 9.	Vashti. drinking, doubling, putting, of henge. King Abasareth wife. Ezech. 1. 9.	Vasni
Thiraka	Thirakah. a dull searcher out, of beholder, a hinderer of the law, of the dulcist of the turtle birds. A king. 1. King. 19. 9. Isa. 37. 9.		Vaseni
Thiraka	Thirakah. a dull searcher out, of beholder, a hinderer of the law, of the dulcist of the turtle birds. A king. 1. King. 19. 9. Isa. 37. 9.		Vashti

Hor	Hebr. <i>Isa.</i> 3. 3. and 3. 16. 17. 30. Zior little, <i>of the ship of one watching.</i> A cite. <i>Job.</i> 15. 54. Ziph. <i>that mouth, that speaks.</i> <i>Sp.</i> false, <i>of falsehood.</i> A cite. <i>Job.</i> 15. 24. 55. Also a desert. <i>1 Sam.</i> 23. 54. The Ziphims discovered to Saul where David was. <i>1 Sam.</i> 23. 19. and he prayeth. <i>Psalm.</i> 54. 1. Ziph and Ziphah. <i>idem.</i> The houses of Zebaeel. <i>1 Ch.</i> 4. 16. Ziphion, as Zephon, looks Zephon. Ziphron. <i>Heb.</i> and <i>Sp.</i> the fullness of a song, <i>of rejoicing.</i> One of the cities which boundeth the land of Canaan on the North. <i>Rum.</i> 34. 9. Zippor, a bird, <i>of sparrow, of crowne, of desert.</i> <i>Sp.</i> a kiddle, <i>of early.</i> <i>Rum.</i> 22. 2. 4. 10. 16. Ziphorah, a mourning, &c. as Zippor, Daughter of Reuel, and wife of Moses. <i>Exod.</i> 2. 21. who fearing Gods vengeance, circumciseth her sonne. <i>Exod.</i> 4. 25. She and her two children meete Moses in the wilderness. <i>Exod.</i> 18. 2. 10. 6. Zitai a shadowe, a ringing, <i>of roasting:</i> <i>of after the Syrian, intreating.</i> <i>1 Ch.</i> 12. 30. Ziz, a flower, a young spring, <i>of a bush of haire curled, of sight.</i> <i>Sp.</i> a wing. A place. <i>3 Ch.</i> 20. 16. Ziza, belonging to all, <i>of all manner of way, of a wilde beast, of shining bright.</i> <i>Sp.</i> going backe. Sonne of Shiphei. <i>1 Ch.</i> 4. 37. Also the sonne of Rehobam. <i>2 Ch.</i> 11. 20. Zizah, <i>idem.</i> <i>1 Ch.</i> 23. 11. Zizan, moving, <i>of moved.</i> A cite in Egypt. <i>Rum.</i> 13. 23. <i>Psalm.</i> 28. 12. 43. <i>Isa.</i> 19. 13. and 30. 4. <i>Ezek.</i> 30. 14. Zoz, little. A cite called also Wels. <i>Gen.</i> 13. 10. and 14. 2. and 19. 22. 23. 30. Also a cite. <i>Isa.</i> 15. 5. Zoba, <i>of Zobah an armie, of warring, of a comman-</i>	demons in that, <i>of a swelling.</i> A cite. <i>3 Sam.</i> 8. 5. and 10. 6. Zobebah, an armie, <i>of warfare in that, of swelling in that.</i> <i>1 Ch.</i> 4. 8. Zohar, white, <i>of bright.</i> Father of Ephron. <i>Gen.</i> 23. 8. Also the sonne of Simeon. <i>Gen.</i> 46. 10. Zobeloth, creeping much, <i>of drawing a place.</i> <i>1 Kin.</i> 1. 9. Zobeth, a separation, <i>of that fearful, of amazing, of that broken a sunder.</i> <i>Heb.</i> and <i>Sp.</i> that going down. <i>1 Ch.</i> 4. 20. Zophah, a viole, <i>of binding a commandment, of a Supha commandment of swelling.</i> <i>1 Ch.</i> 7. 35. Zophai, a beholder, <i>of a honey combe, of a swimming, of a cover, of a looking for.</i> <i>1 Ch.</i> 6. 26. Zophar, the morning time, a crowne, a circle, <i>of a sparrow:</i> <i>of after the Syrian, a kid.</i> <i>Job.</i> 2. 11. Zorah, leprosie, <i>of a hornet.</i> A city <i>Job.</i> 19. 41. <i>Aug.</i> Zarah. Saara. Zorobabel, looks Zerubbabel. Zuar, little, <i>of the commandment of the cite, of after the Syrian, a maker narrow.</i> <i>Rum.</i> 1. 8. Zuph, a watch, <i>of covering, of a bonie combe, of a swimming, of looking for.</i> <i>1 Sam.</i> 1. 1. <i>1 Ch.</i> 6. 35. Zur, a rocke, <i>of strong, of a former of any thing, of bound, of binding.</i> A king of Midian. <i>Rum.</i> 25. 15. and 31. 8. Zuriel, the rocke of God, the strength of God, the forming of God, <i>of the bond, of binding of God.</i> <i>Rum.</i> 3. 35. Zurishaddai, the rocke, strength, fashion, <i>of figure of the almighty, of of one wasting.</i> <i>Rum.</i> 1. 6. Zuzims, poster, <i>of limels over a doore, of shining.</i> <i>Sp.</i> departing, <i>of money.</i> Cald. strong. A mighty people, which Theophaomer destroyed for rebellion. <i>Gen.</i> 14. 3. 10. 13.	Zobeba Sohoba Soar Sobar Supha Sophai Zophad Sophar Zarah Saara Suzar Suph Sur Suriel Zurishaddai Suzims Sufimes
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F I N I S.

 The second Alphabet of directions to common places conteining all the English words, conducting vnto most of the necessariest and profitablest doctrines, sentences and instructions, which are to be found in the olde and newe Testament.

The further contents and vse whereof, more at large appeareth in the Epistle written vnto the reader, and placed before the first Table.

Absominable: Abomination. Is belated to be counted most Abominable. *Deut.* 7. 26.
The punishment of the Abominable. *Ren.* 21. 8. 27.
What things are Abominable to the Lord. *De.* 7. 25. 27. 15. *Isa.* 41. 24.
The true service of God counted Abomination with the wicked. *Eze.* 8. 26.
The abomination of the Gentiles not to be followed. *Leuit.* 18. 22. 23. 24.
False weights and measures, and doing dishonestly, abominable. *Deut.* 25. 16.
Which instructed the abominations of the Gentiles. *1 King.* 14. 24.
That which is highly esteemed among

men, is abomination in the sight of God. *Luk.* 16. 15. *Mat.* 15. 8.
The abomination of desolation standing in the holy place. look *Mat.* 24. 15. *Mat.* 13. 14. *Luk.* 21. 20. *Dan.* 9. 27.
Israels abominations. *Eze.* 8. 6. * *8* 16. 2. *
Isa. 1. 13. 14.
The cuppe and mother of Abominations. *Ren.* 17. 4. 5.
Abhorre. We ought not to abhorre any mans person. *Deut.* 19. 16.
The slanderer and double tongued, to bee abhorred. *Eccles.* 10. 13. and the loydes of people. *Eccles.* 30. 25.
The ministers wicked life caused Gods wrath & sanctified to be abhorred. *1 Th.* 2. 17.

The wicked abhorre them that reprove their faults. *Amos* 5. 10. But Paul willeth vs to abhorre euill, and cleare to the good. *Rom.* 12. 9.
Abide. Except wee abide in Christ, wee can doe no good thing. *John* 15. 4. 6. 7. *Luk.* 19. 5. *John* 1. 39. and 8. 35.
Abideth in Christ. *1 John* 2. 6. 10. and 3. 6. 24. And how God abideth in vs. *1 John* 3. 24. 27. 28.
Able. I was not able to hurt Jacob, and why. *Gen.* 13. 29.
As man able to fulfil. *1 Tim.* 2. 10. and abrogated the law of ceremonies. *Eph.* 2. 15. *Coloss.* 2. 14. *Gal.* 3. 10. *
C 3. Rom.

Rom. 7.23. * and of outward rites of Judicial ordinances. Isa. 11.11, 12, 13. and 9.4. Jerem. 31.31, 32, 33, 34. Psal. 6.6. Amos 5.21. Micah. 2.10. & 6.6. Jerem. 7.5, 6, 9. Baruch 2.35. 1. Sam. 15.22. and the oyle of that priesthood Heb. 7.11, 12.

Absence. The absence of a good magistrate from his government, by which great harme. Heb. 13.6, to 10.

Absent. Paul absent in body, and present in spirit. 1. Cor. 5.3. Col. 2.5.

To be at home in the body, and absent from the Lord, what. 1. Cor. 5.6.

Absence. To abstine from fornication, and wh. 1. Thess. 4.3. They that cannot, let them marrie. 1. Cor. 7.9.

To abstine from all appearance of euill. 1. Thess. 5.22.

Abstinence. True abstinence is to abstine from sinne. Tob. 1.10. 1. Thess. 4.3, 4. 1. Pet. 2.11, 12.

Unto those that vse abstinence, wise dome is giuen. Dan. 1.17. and bodily health. Eccles. 37.30.

Of the abstinence of John Baptist. Mat. 3.4. Luke 1.15. Mar. 1.6. Of Moses. Exod. 34.28. & 24.18. Of Eliab. 1. kin. 19.8, looke Falling.

Abundance. Abundance of all things cometh of God, and shalbe giuen to the thankfull. Deut. 8.7, 8, 28.7, & 30.9. 1. Thro. 3.29. And taken away from the unthankful. Deut. 28.47. Mans life consisteth not in abundance of temporal commodities. Luk. 12.15. looke Store, and Plentie.

Abundant. God is abundant in goodness and truth. Exod. 34.6.

Abuses. Abuses in the Church to bee repressed by good princes according to Gods word. Rom. 13.1, to 7. Examples. 2. Kings 18.4, 2. Th. 17.6, 2. King. 23.4. Ezra 6.11, 12. See Princes.

Gods ministers ought alwayes to preach against abuses. Examples. Mat. 14.4. Mar. 6.18. Lu. 3.11, 12, 13, 14, 15. 1. Cor. 1.10, * and 5.1. * and 6.1, to 12. and 8.1. * and 10.6, 7. * and 11.17. * and 14.4. * &c.

Abuse of Gods gifts reprimed. Mat. 23.18. Luke 15.13.

Ministers ought not to abuse their authority in the Gospel. 1. Cor. 9.18, see Traditions.

Acceptation of persons. See Persons.

Access. Both Jewes and Gentiles haue access to God through faith, by Christ. Ro. 3.2. Eph. 2.18 and 2.12.

Account to bee renderd of all at the last iudgment. Eccles. 11.9. and 12.14. Rom. 14.12. Ven of euery (th. word. Mat. 12.36, 1. Pet. 4.5.

Accursed. See Curse, and Execration.

Accuse. Accusation. Mephiboseth falsly accused to Dauid by his seruant Ziba. 2. Sam. 16.3.

No accusation to be heard against an Elper, under 2.3. witnesses. 1. Tim. 5.19.

Satan accuseth mankind before God. Job 1.10 & 2.5. and is cast downe. Rev. 12.10.

Our wickednes accuseth vs before God. Jer. 2.19. James 5.3, to doe our consciences. Rom. 2.15.

Whose accuseth the Jewes. John 5.45.

Accustomed. Accustomed to sinne as speake euill, hardly won to goodnesse. Jer. 13.23. Eccles. 23.15. see Custome.

Add. Nothing is to bee added or subtracted to or from the word of God. Deu. 4.2 & 5.22. and 12.32. Job. 1.7. Psal. 30.5, 6. Mat. 23.20. Gal. 3.15. Rev. 22.18, 19.

Administrations. Diuers gifts and administrations of the spirit in the Church. 1. Cor. 12.4, 5.

Admonish. Preachers shoulde admonish their flocke. 1. Th. 5.12. and shew them the right way. 1. Sam. 12.24. see Exhort, Teach, and Preachers.

Adopted. God hath predestinated the Elect for his Adopted children, before the worlds creation. Eph. 1.5. for that cause Christ came into the world. Galat. 4.4, 5. Rom. 8.15, 23.

To the Jewes appertaineth the adoption of being a peculiar people vnto God. Rom. 9.4.

Adversaries. The Lords adversaries shall be destroyed. 1. Sam. 2.10.

Adversaries which the Lord stirred up against Salomō for his idolatry. 2. Ki. 15.37.

The deuill is our aduersarie. 1. Peter 5.8, see Enemie.

Adversitie cometh of the Lord. Job 1.21, 2.10. Psal. 13. Eccles. 11.14. Not to faint therein. Psal. 30.10. That pike to breake in youth. Lam. 3.27. Of Adversitie, see Prosperitie.

Adulterie forbidden. Ex. 20.14. Deut. 5.18. We ought to flee from it, and wh. Psal. 6.24. * The punishment of it. Deut. 22.23. Leuit. 20.10. Which if man neglect, God himselfe will execute. Jer. 5.7, 8, 9. and 7.9, 15, 16, 20. * Ez. 22.11, 13, 14, 15. Example. 2. Sam. 12.18, 23.

Sulanna had rather die then commit adulterie. Dan. 23.23. * Joseph like wise. Gen. 39.7.

Adulterers in heart, wh. Mat. 5.18.

The intent punished, through the act bee committed. Gen. 12.17. and 20.3, 4.

Adulterers, buggeters, & fornicators shall not inherite heauen. 1. Cor. 5.9, 10. Epte. 5.5. 1. Tim. 1.10. Heb. 13.4.

Adulterie the occasion of murder. 2. Sam. 11.15. * With. 14.4, 10. Marke 6.18, 19, 27.

Adulterie destroyeth the soule. Psal. 6.23. * The cause of many euils. Eccles. 23.17.

Christ calleth the Scribes and Pharisees an adulterous generation. Mat. 23.29.

Only adulterie separateth man and wife. Mat. 19.6, 9.

God will be a swift witnesse against adulterers. Gal. 3.5.

An old noting adulterer is to be abhorred. Eccles. 15.2.

Diuers kindes of adulterie. Jer. 23.10, 2. Pet. 2.14. Ez. 22.10, 11. * Psal. 4.2, 10, 11.

Spiritual adulterie. Psal. 73.37. Jer. 3.1, 2, 9. * and 13.27. Ez. 16.17, 60. * Hol. 2.2.

The trial of suspected adulterie. Num. 5.12, 13. * reate more Gen. 26.10. Judges 19.2. * Job 24.15. * and 31.2, 6, 10, 11. Psal.

5.3, to 21. and 7.5. * Micah. 3.23. * John 8.3, 4, 5. Marke 5.27, 32. and 9.19. Marke 10.11. Rom. 7.3. and 13.9. Galat. 5.19. James 4.4. see Fornication and Whoredome.

Advocate towards God the Father is onely Iesus Christ. John 2.1, 2.

Affiance. see Hope and Trust.

Affirre. see Kinded and Tribe.

Affliction. God threatneth afflictions to those that turne to other gods. Deut. 31.16, 18. Job. 34.20. and to those that transgresse his lawes, till they confesse their sinne. Leuit. 26.40. The Israelites cruelly afflicted by the Egyptians, yet would they not obey Moses. Exod. 6.9.

God afflicted the Jewes, that they might learne the malice of their owne hearts, and so conuert. Deut. 8.2, 3. for thereto affliction tendereth. Psal. 119.71.

The Israelites afflicted for their sinnes, by true repentance and prayer obtained deliverance. Judges 10.13, 15, 16. and 11.32.

The wicked citizens of Beth-shemesh being afflicted, confesse the Lord. 1. Sam. 6.20.

God succoureth the afflicted. Gen. 16.7, and 21.17.

God deliuered Israel out of their affliction by wicked Jeroboam. 2. King. 14.26, 27.

Dauid bare his afflictions patiently, as insuppent of God. 2. Sam. 16.10, 11, 12, 13, Psal. 119.75.

James exhorteth vs to suffer afflictions, and in them to pray. Jam. 4.9. and 5.13.

We must through many afflictions enter into the kingdom of God. Acts 14.22.

Hannah for her barrennesse, soze afflicted in mind. 1. Sam. 1.7, 8, 10. yet ceaseth not to pray to the Lord to become fruitful. 1. Sam. 1.13.

To afflict and humble the soule for a day, what. looke. Psal. 58.5. Leuit. 23.27, 29, 32, and 16.31. Num. 29.7.

Who so seeketh God truly in affliction, findeth him. 2. Th. 1.5, 4, 15.

By affliction wee are made like the sonne of God. Heb. 2.10.

We ought to succour the afflicted. Eccles. 7.34, 35.

God seemeth to be vexed for the affliction of Ierusalem. Jer. 8.2, 11.

God doeth not afflict man aboue measure. Job 34.23.

The studie of Gods Law preserveth vs in affliction. Psal. 119.92.

No man losse for the affliction of Ioseph. Amos 6.6.

All the afflictions of this life are not worthe of the gloire that shal be shewed. Rom. 8.18.

The Apostles afflicted for Christs sake. Actes 4.3. See Tribulation, and Persecution.

Against God no wise dome preuaileth. Psal. 21.30.

Hee that is not with mee, is against mee. Mat. 12.30.

Age nor honour make men wise, but the spirit of God. Job 32.8, 9.

Josiah at full pears of age, was zealous of Gods glory. 2. Th. 34.3.

Honourable age not measured by years, but

Gen. 22. 24, 25. * He called upon the Angel that delivered him from all evil, to confirm his blessing to Josephs children. Ge. 48. 16.

Elijah comforted by an Angel. 1. king. 19. 5, 6 and 18. to go to Hazeiah. 2. king. 1. 15. Hazeiah sacrificing of his sonne slayed by an Angel. Gen. 22. 11, 12.

God promised the Israelites the protection of his Angel. Exodus 23. 20. and 32. 2.

An Angel went before the host of Israel. Exod. 14. 19. and 32. 34.

An Angel comforteth Joshua. Josh. 5. 13, 14, 15.

An Angel appeareth to Sideon. Judg. 6. 11, 12, 13.

An Angel with a sword in his hand, in the way resteth Baalam. Nu. 22. 22, 23, 24, 25, 26.

An Angel reprooveth the Israelites, and why. Judges 2. 1, 2, 3, 4, 5, 6.

The Angel Raphael, guide to Tobias, Tob. 5. 6, to chapter 13.

An Angel protectour of Judith to and fro. Judith 13. 11.

By an Angel, 18000. of Saneheribs hoste slaine in one night. 2. king. 19. 35. Isai. 37. 36. and 2. Chro. 32. 21. Eccles. 48. 21, 1.

Phar. 7. 41. 2. Mac. 8. 19. 80000. Israelites stricken with the pestilence. 2. Sam. 24. 15, 16, 17. and three preserved in the deep for want. Da. 3. 23, 24, 25. * and Daniel saw and preserved from the lions. Dan. 6. 16, to 23. 8.

Chas. 14. 31, 32, 33, 34. * and the vision of the 70. Weekes declared. Dan. 9. 21, 25. * and Zacharie promised a sonne. Luke 1. 13.

The Angels minister to Christ in the desert. Mat. 4. 11. Marke 1. 13. An Angel comforteth him in the garden. Luke 22. 43. * Hee could have had legions of Angels to have delivered him, but he would not. Mat. 26. 53. and why. Mat. 26. 54.

The Angels slew the women that Jesus is risen. Mat. 28. 5, 6. Marke 16. 5, 6. Luke 24. 5, 6, to 11. John 20. 12, 13.

Herod stricken by an Angel, died miserably. Acts 12. 23.

The Apostles delivered out of prison by Angels. Acts 5. 17, 18, 19, 20.

Peters Angel. Acts 12. 15.

An Angel willes Whilby to preach to an Eunich. Acts 8. 26.

An Angel sheweth Paul that none of them with him in the ship should perish. Acts 27. 23, 24.

The Angels declared to the shepherds the birth of Christ. Luke 2. 9, 10, 11.

The Angels rejoice at the conversion of a sinner. Luke 15. 7, 10.

Christ farre more excellent then Angels, and why. Heb. 1. 4. yet inferiour in some respects. Heb. 2. 7, 9.

Christes Gospel disobeyed, more worthy punishment, then that given by Angels. Heb. 2. 2.

An Angel from heaven preaching any other salvation, then Christ, not to be believed. Gal. 1. 8.

An Angel refuseth worship. Ren. 9. 10. and 22. 8, 9. and would not let Banaab offer sacrifice to him, but to God. Judg. 13. 16. and Paul exhorteth to beware of superstitious worshipping of Angels. Col. 2. 18.

The wife ought to love her head for the reverence of Angels. 1. Cor. 11. 10.

Angels appointed guardians of children. Mat. 18. 10. their nature is to comfort. 2.

Chap. 5. 15. Luke 1. 13, 30. and 22. 43.

Christ shall come to judgement with all the Angels. Mat. 25. 31. 2. Thess. 1. 7.

The children of God shall live an Angels life, after the resurrection. Mat. 23. 30. Mat. 12. 25. Luke 20. 35, 36.

Angels food, what. Psal. 78. 25.

Divers visions of Angels. Revel. 7. 1. and 8. 1. and 10. 1. and 14. 6. and 19. 1. and 18. 20.

Christ took not on him the nature of Angels, but of men. Heb. 2. 16, 17, 18.

Satan can transfigure himselfe into an Angel of light. 2. Cor. 11. 14.

God spared not the Angels that sinned. 2. Pet. 2. 4. Jude 6. Of allowing to the fall of Angels. Look. Job. 4. 18. and 15. 15. Isa. 14. 12, 13, 22. Ezek. 28. 2, 20. John 8. 44. Christians shall iudge the Angels that fell. 1. Cor. 6. 3.

David compared to an Angel, and why. 1. Sam. 29. 9. 2. Sam. 14. 17, 20. and 19. 27.

Paul received of the Galatians, as an Angel, and as Christ himselfe. Gal. 4. 14.

Angels called the children of God. Job. 38. 7. Psal. 34. 7. Psal. 91. 11. Psal. 103. 20. and Gods armies. Job 25. 3. Gen. 32. 1. 2. Josh. 5. 13, 14, 15. 2. kin. 6. 16, 17. and 2. Mac. 11. 6, 10. and one, a watchman Dan. 4. 10.

The Angel of Gods presence, whose name is wonderful, counsellour, &c. is Christ. Isai. 9. 6. and 63. 9. The same Joshua worshipped. Josh. 5. 14.

Angels for preachers, or ministers. Rene. 1. 20.

The Sadducees denie, that there are Angels. Act. 23. 8, 9.

Of Angels, reade Isa. 6. 1, 2, 3. Ezek. 1. 5. Da. 8. 15, 16. and 10. 5, to 8. and 12. 5. * Baruc. 6. 6. Mat. 1. 20, 24. Act. 1. 10, 11. and 5. 19. and 10. 3. Rom. 8. 38.

Of good Angels, look. Archangels, Seraphim, and Cherub.

Of euill Angels, look. Deuill, and Spies, and Psal. 78. 49.

Angels to be banished from Christians. Eph. 4. 31. 1. Jan. 1. 21. Col. 3. 8.

God angry with the Israelites, and why. Deu. 32. 21. Judg. 2. 12, 13. with Moses, and why. Exod. 4. 14. Deu. 1. 37. with Aaron, and why. Deu. 9. 30. with Solomon, and why. 1. kings 11. 8.

God being angry for our sinnes delivereth vs into captiuitie. Judges 2. 14. 1. kings 8. 33, 46.

Sidon prayeth God not to be angry with him, and why. Judg. 6. 19.

Christ looked on the Pharises angrily, and why. Marke 3. 5.

We ought not to provoke God to anger, and why. 1. Cor. 10. 22.

If Gods anger be once kindled, hee sendeth vs no seasonable weather. Deu. 11. 17. and 1. kings 8. 35.

True loue is not provoked to anger. 1. Cor. 13. 5.

Do not familiaritie, neither strive with an angry man, and why. Proverb. 22. 24, 25.

Eccles. 8. 15, 16.

Heauenly appealeth anger. Prouer. 17. 1, 18.

To be angry with thy brother is damage to thee. Mat. 5. 22.

Be angry, but sin not. Eph. 4. 26.

A mans anger is according to his power and riches. Eccles. 28. 10.

Jonah angry with God, & why. Ion. 4. 9.

God is the Lord of anger, and slow to anger. Psal. 1. 2, 3. Num. 14. 18. Iooke Wrath, Ielousie, Prouoking, and Zeale.

Angels. The Israelites hearkened not vnto Gods message for anguish of spirit. Exo. 6. 9.

Christis anguish and agonie, at the mount of Olives. Mat. 26. 37, 38. Marke 14. 33, 34. Luke 22. 44.

Answers put for to speake. Mat. 15. 15, and 17. 4. and 28. 5. Mat. 11. 14. and 12. 35.

Luke 13. 14. and 14. 3. Every Christian ought to giue an answer to any that aske of his hope, and how. 1. Pet. 3. 15, 16.

A soft answer alluageth wrath. Pro. 15. 1.

What it is to answer a matter before we vnderstand the truth. Prou. 18. 13. Eccles. 11. 7, 8.

Antichrist. Look. in the first Table.

Anointing. With the anointing oyle, not lawfull to anoint mans flesh. Exodus 30. 23, 24, 25. Leuit. 30. 31, 32, 33. Look. Ointment.

Anoyning, a signe that the Disciploes should be euertasting. Exod. 40. 15.

Sam anointed king. 1. Sam. 9. 16. * and 10. 1. and David, first by Samuel. 1. Sam. 16. 13. then by the men of Iudab. 2. Sam. 3. 4. and afterward by the Elders. 2. Sam. 5. 3. and Solomon by Iadob, David then by him. 1. kings 1. 39.

Dauid washeth and anointeth himselfe, and why. 2. Sam. 12. 20.

Notwithstanding the plenty of Oile trees, the wicked shall not enioy the anoyning of themselves with the oyle. Deu. 28. 40.

Dauid would not harme Saul the Lordes anoynd. 1. Sam. 24. 5, 7. * He that layeth hande on the Lordes anoynd, is worthy death. 2. Sam. 1. 14, 15, 16. Psal. 105. 15.

Ruth washeth and anointeth her selfe, and why. Ruth 3. 3. so did Judith. Judith 10. 3.

Cypus called Gods anoynd, and why. Isa. 45. 1.

Anoint thy head when thou sleepest. Mat. 6. 17.

The holy Ghost, the anointing of the faithfull. 1. Joh. 3. 27. Of which anoynting reade Psal. 45. 7. Psal. 89. 20. Isa. 61. 1. Da. 9. 24. Luke 4. 18. Heb. 1. 9.

The Apostles anointing the sicke, heales them. Marke 6. 13. This ceremony, why it is left, look James 5. 14. note 1.

Apostles. What is meant by the word Apostle, and how they were chosen out of the Disciples. Luke 6. 13.

The Apostles, the light of the world. Mat. 5. 14. the salt of the earth. Mat. 5. 13. Marke 9. 50. Luke 14. 34, 35. disposers of Gods secrets. 1. Cor. 4. 1. Ambassadors. Eph. 6. 30. Ministers of Christ. 1. Cor. 3. 5. and 4. 7. Gods labourers. 1. Cor. 3. 9. witnesses of the passion and resurrection of Jesus Christ, and

and prebained to preach the same to all nations. Luke 24. 47, 48. Acts 1. 8, 22. 2. 32.

Mat. 16. 15. Mat. 28. 19, 20, 21.

Paul tearmeth himselfe the least of the Apostles, and why. 1. Cor. 15. 9.

The Apostles saith prouen by a tempest.

Mat. 8. 24, 25, 26. Mat. 23. 37, 38. Luke 8. 23, 24. They are repproued that they did not fast.

Mat. 9. 14. Mar. 1. 18. Luk. 5. 33. Christ foresheweth that they shall fast after his ascension.

Mat. 9. 15. Mar. 2. 20. Lu. 5. 35. The power that Christ gaue to the Apostles.

Mat. 10. 8. They are sent to preach the Gospel onely to the Jewes. Mat. 10. 6.

They trauell without money, bawle, &c. Mat. 10. 9, 10. Luke 9. 3. Mat. 6. 8, 9.

The Apostles forbidden to solue any man by the way. Lu. 10. 4. Their Iourney & preaching.

Mat. 6. 12. and the returne. Luke 10. 17. Christ foresheweth them the troubles they should suffer for the Gospel. Mat. 10. 16.

Mat. 13. 9. Luke 12. 12, 13. the griefe which he was in the graue. John 16. 16, 20.

They confesse that during their preaching, they wanted nothing. Lu. 22. 35. Christ prayeth for them, & for those that should beleue by their preaching.

John 17. 9, 15, 20. He taught them his fathers will. John 17. 8. He foresheweth them y they should be suspected, and leaue him alone at his passion.

John 16. 16, 20. He speaketh plainly to them. Joh. 16. 29. And therefore they beleue. John 16. 30.

The Apostles reaped that which the Prophets had sown. John 4. 38. Jesus manifesteth himselfe vnto the Apostles, as they were sitting. Joh. 21. 3, 4. Quene received the body of Christ, they speake diuers languages. Act. 2. 4, 6. They preach in the Temple and in the houses. Act. 5. 42.

The Apostles put in prison, and beaten for preaching Christ: and commanded to speake no more in that name. Act 4. 3, 5, 18, and 5. 40. They reioyce that they were counted worthe to suffer for Christ. Act. 5. 41.

Their epistle to the Gentiles. Act. 15. 23, 30. Apostles and diuers sortes of functions ordeined in the Church, to deliuer the Gospel, both to helpe our infirmities. 1. Cor. 12. 28, and to confound the wisdom of the world. 1. Cor. 1. 27, 28.

The Apostles had the true vnderstanding of the Prophets. 2. Pet. 1. 19.

Christ the foundation of the Prophets and Apostles. Eph. 2. 20.

The xi. Apostles saw Christ after his resurrection. 1. Cor. 15. 5. & to diu 500. brethren at once. 1. Cor. 15. 6.

The Apostles commanded to preach the Gospel to all men. Mat. 28. 19. Mat. 16. 15. Joh. 15. 8. & 20. 22. Act. 1. 2 & 10. 34. Their preaching spread throughout the world, therefore none can plead ignorance. Rom. 10. 18.

The Apostles that iudge the twelue tribes of Israel. Mat. 19. 28.

Jesus Christ is our Apostle, sent by the Father. Heb. 3. 1.

Paul the Apostle of the Gentiles. Rom. 11. 13. 1. Tim. 2. 7. 2. Tim. 1. 11. He vied not away the libertie of his Apostleship, as he might. 1. Cor. 9. 4, 5, 15. looke Paul.

Of false Apostles & marked to know them by. Rom. 16. 17, 18. 2. Cor. 11. 13, 14.

Apparell. Whom ought to be comely and not colliapparelled, and why. 1. Tim. 2. 9, 10. 1. Peter 3. 3, 4. 7. Ma. 23. 16.

Roman to be the better regarded for his goodly Apparell. James 2. 1, 2, 3.

Conspicuous Apparell and delicate fare, meet for Courtiers, then preachers. Lu. 7. 25. Looke Excesse, Garment, and Raiment.

Appearance. What looketh on the outward Appearance: but the Lord beholdeth the heart. 1. Sam. 16. 7. looke Likelihoodes.

Apparell. Whom the Lord Appeared to Abraham, Isaac, & Moses, looke the first table.

How Christ shall Appear in iudgement. 2. Thess. 1. 7, 8.

Of Appearings, visions, strange sights and hearings, reade Ios. 5. 13, 14. 15. 3. kin. 7. 6, 7. 2. Cor. 12. 24. & 5. 2, 3. 9. 10. 29, 30. & 11. 8.

Apple. God kept the Israelites as an apple of his eye. Deu. 32. 10. He that afflicteth the faithfull, toucheth the apple of his eye. Jer. 2. 8.

Arke. Noah commanded of God to make an Arke, that he & his family should enter in to it for their preseruatiō. Ge. 6. 14. & 7. 1, 7.

The Arke rested on the mountaine of Aarath. Gen. 8. 4.

Arke. Moses at Gods commandment made an Arke of wood, wherein he put the tables of the ten commandments. Deu. 10. 1, 2. 6. Exod. 34. 1, 2, 3, 4. Exod. 37. 18.

The fourme of the Arke of couenant. Exod. 25. 10. the situation. Exod. 26. 30, 31, 32.

The booke of the Law put in the Arke of the Arke, & why. Deu. 31. 26. It stood still in Jordan, until the Israelites were gone over. Josh. 3. 14, 17. The order of the carrying thereof described. Josh. 3. 3, 4. & 4. 16, 20.

From Gilgal the Arke is carried to Shiloh. Josh. 18. 1.

The Arke taken from the Israelites. 1. Sam. 4. 3, 4, 10, 11.

The Arke being places of the Philistines by the Idole Dagon, he set downe broken, & they were plagued. 1. Sam. 5. 1, 2, 3, 4. from Ashdod it was removed to Gath. 1. Sam. 5. 8. from thence to Ekron: but the Ekronites eating like inconueniēces thereby. 1. Sam. 5. 10. returned it to the Philistines with gifts, and so it layed at Beeth-Sheemesh. 1. Sam. 6. 3, 5, 14. from whence some being faine for looking into it. 1. Samuel 6. 19, 20, 21. It was brought into Abinadabs house. 1. Sam. 7. 1. 2. Where it layed with small account, till Dauid with great solemnitie fetching it thence, placed it with David. 2. Sam. 6. 3, 10, 12. 1. Chron. 13. 5. wherefore from thence hee brought it to his owne citie Zion. 2. Samuel 6. 12, to 20. and 1. Chron. 16. 1. from whence when Zadok and Abiathar would haue removed it, hee commanded them to returne therewith. 2. Samuel 15. 24, to 30. Last of, Salomon brought it with great solemnitie, & placed it in the Temple. 1. King. 8. 1, 6. 2. Chron. 5. 2, 7.

What things were in the Arke before Gods enemies had it in possession. Exod. 16. 33, 34. Deu. 10. 2, 3. & 31. 26. Heb. 9. 4. Rom. 17. 10. and what after. 1. King. 8. 9. 2. Chron. 5. 10.

Moses wept at the going forth of the Arke, and when it rested. Num. 10. 35, 36.

Arme. The stretched out Arme of God heard of through the world. 1. Kings 2. 42. God together with Eli, the cutting off of his Arme and his fathers house for ever. 1. Sam. 2. 31, 32.

Arme, for strength of power. Exod. 15. 16. Zech. 11. 17. Luke 1. 51. John 12. 38.

An Arme of flesh for many power. 2. Chron. 32. 8.

Armour. False Davids chiefe armour against Goliath. 1. Sa. 17. 45, 46, 47. He contemned not the worldly armour which Saul would haue giuen him. 1. Sam. 17. 38, 39.

What armour Christ will be at his coming. Isa. 59. 17, 19.

Not onely the Armour of righteousness, and light. 2. Cor. 6. 7. Rom. 13. 12. but also the whole Armour of God is to be put upon vs. Eph. 6. 11, 12, 13.

Arrogancie, looke High-minded, and Presumption.

Arrows. Gods Arrows sharpe. Psal. 45. 5. Isa. 5. 28. 2. Sa. 23. 15. Job. 6. 4. Arrows of famine. Ezek. 5. 16.

The shooting of three Arrows a signe betwene Jonathan & Dauid. 1. Sam. 20. 20.

Of shooting Arrows, looke 2. Kin. 13. 15, to 20.

God threatneth the Israelites, that hee would bestow his Arrows upon them, and make them drunken with blood, if they forsake him. Deut. 32. 23, 24.

Ascend. No man Ascended to heauen, but Christ. John 3. 13.

Christ being not Ascended, forbidderth Marie to touch him. John 20. 17.

Of Christs Ascension, looke Christ, I Ashamed.

Adam and Deua being naked, were not Ashamed, before they disobeyed God. Gen. 2. 25.

The wicked more Ashamed of men then of God. 2. Sam. 13. 9.

Not to be Ashamed of Christ & his Gospel, or the professors of them. Luke 9. 26. Rom. 1. 16. 2. Tim. 1. 8. ne yet of any affliction may happen thereby. Psal. 69. 6. 2. Chron. 1. 5, 6. but rather reioyce. 1. Pet. 4. 13, 14.

The hope of saluation maketh Christians not Ashamed of any thing that happeneth for Christs sake. Rom. 5. 5.

Christ not Ashamed to call vs brethren, and why. Heb. 2. 11. For God the Father to be called the God of the faithfull. Heb. 11. 16.

We ought to be Ashamed of our former wicked conuersation. Rom. 6. 21.

Sound doctrine & bright life make the aduersaries of the truth Ashamed. Mat. 5. 16. and why. Tit. 2. 7, 8. 1. Peter 3. 16.

Whereof not to bee Ashamed. Eccus. 4. 11, to 17. & 22. 25. & 42. 1, to 9. And whereof we that hope in God, shall not be Ashamed. Psal. 35. 20, and 119. 46.

The disobeders of Gods worde, to be reckoned the godlies company, that they may be Ashamed. 2. Thess. 3. 14, 15.

Ashes. Tamar put Ashes on her head, as yet she was defiled. 2. Sam. 13. 19. 2. Chron. 32. 30.

Arke, and when it rested. Num. 10. 35, 36.

Arme. The stretched out Arme of God heard of through the world. 1. Kings 2. 42.

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10. 13. and Deut. 14. 4. to 29.

The cities being accursed, men, women, children and beasts are destroyed. Joshua 6.

17. All the beasts in Egypt died. Exod. 9. 3, 4. 6.

The harme of any mans Beast to another man, how to be recompensed. Exodus 22. 5.

The vision of foure Beasts. Rev. 4. 6.

Every man a beast by his owne knowledge. Iste. 10. 14. and 51. 17.

God calleth princes of gouernours kine of Beasts. Amos 4. 1.

The conuision of man and beast. Eccles. 3. 19, 20.

Paul fought with beasts. 1. Cor. 15. 32.

Beaten. Paul & Silas beaten with rods. Act. 16. 22, 23, 37.

Paul thise beaten with rods. 2. Corin. 11. 25.

The Apostles beaten. Acts 5. 40.

The officers of Israel beaten brutishly. Exod. 5. 14, 16.

Officers beaten. Deut. 25. 2, 3.

The seruant that knoweth his masters will and doeth it not, shalbe beaten with many stripes: and he that knoweth it not, with fewe. Luke 12. 47, 48.

Beattie, see Fairenesse.

Bed. Dgeds described. Deut. 3. 11.

A woman of good estimation made a bed, a table, &c. for Elsha. 2. King. 4. 8, 9, 10.

At our going to bed, at our vprising, &c. to thinke vpon Gods lawes, and teach them our children. Deut. 11. 18, 19. and 6. 7, 8, 9.

Bees. Samson founde a swarme of Bees with honey in the body of a Lion. Iudg. 14. 6, 8.

Before. Solemne feasting before the Lord. Exod. 18. 12. and offering. 1. Sam. 11. 15. and 1. 19. and covenant making. 1. Sam. 23. 16, 18. 2. Sam. 5. 3.

Beggars. A Beggars life miserable, though sweet with shamelesse creatures. Eccles. 40. 28. 29. 30. see Poore.

Beguile, see Deceiue.

Beginning. The world had a beginning by God, who is without beginning. Gen. 1. 1. John 1. 1, 3.

Things haue no better beginning nor ending then other men. Wis. 7. 1. to 7.

The beginning of wisdom is the feare of the Lord. Psal. 111. 10.

Beleeue. They that come to God must beleeue that God is. Heb. 11. 6.

None can beleeue in Christ, that haue not heard of him. Rom. 10. 14.

Those beleeue who are borne againe from aboue, of God, which haue that gift of God. Math. 13. 12. John 6. 39. for it is his anely gift. Math. 3. 11. to 12. to whom God hath giuen a minde to know him. 1. John 5. 20. to whom the Father hath giuen the Sonne who are giuen by him, and haue heard of him. John 6. 39, 40. Whose heart is opened by the Lord, to attend to his preaching. Actes 16. 14. who are obedient of God to beleeue vnto eternal life. Act. 13. 48. who are manured by him. Mat. 23. 2. who are taught of God. 1. John 2. 27. and to whom the doore of faith is opened. Actes 13. 48.

The end of the Evangelists care & paines in writing was, that we should beleeue, and be saved. John 20. 31. 1. John 12. 3.

He that shal beleeue, and be baptized, shal be saved: but he that will not beleeue, shal be damned. Marke 16. 16.

To beleeue in the light, that wee may be the children of light. John 12. 36.

He that beleeueth in Christ, beleeueth in God, and remaineth not in darkenes. John 12. 44, 46.

They blessed, that haue not seene, and yet beleeued Christ. John 20. 29.

Abraham beleeuing, was reputed righteous. Gen. 15. 9.

By beleeuing in Christ, we overcome the world. 1. Joh. 5. 5. 3. Cor. 15. 57. we receiue remission of our sinnes. Act. 10. 43. He is the perfection of the Lawe to iustifie beleeuers. Rom. 10. 4.

He that beleeueth that Iesus is the Sonne of God, overcometh the world. 1. John 5. 5. and 1. Cor. 15. 57.

The raising of Lazarus from death, caused many Iewes to beleeue in Christ. John 11. 40, 44, 45. and 12. 11.

Christ knewe from the beginning, who should beleeue. John 6. 64.

The Iewes beleeue not Christ, because they are not of his sheepe. John 10. 26.

After Christ had turned water into wine, his disciples beleeued in him. John 2. 9, 11.

Mary blessed, because she beleeued Gods message. Luke 1. 45.

Why the Apostles beleeued. John 16. 30.

To beleeue with the heart vnto righteousness. Rom. 10. 10.

The Church beleeuing with al his heart, that Iesus Christ was the Sonne of God, was baptized. Actes 8. 37, 38.

He that beleeueth in Christ, confesseth that God is true. John 3. 33. and receiueth the record that God witnesseth of Christ at his baptism, and transfiguration. 1. John 5. 10. Math. 3. 17. and 17. 5. 1. Peter 1. 17.

Whosoener beleeueth not God, hath made him a liar. 1. John 5. 10.

Beleeuers are the children of God. John 1. 12 and borne of God. 1. John 5. 10.

All things possible to him that beleeueth. Marke 9. 23.

What tokenes followeth them that beleeued. Marke 16. 17, 18.

He that beleeueth in Christ, shal neuer hunger nor thirst. John 6. 35. nor perishe, but haue eternal life. John 3. 15, 16, 36.

The vnspokeable joy, and glory reserved for beleeuers. 1. Pet. 7. 8. Ila. 35. 1. They entered into Gods rest. Heb. 4. 3. They shall not be ashamed. Rom. 8. 1. At the coming of Christ, they shall rise againe with him. 1. Cor. 15. 22.

They shal be comforted, confessed their sinnes and shew their wothes. Actes 19. 11.

Paul beleeued, and sheweth howe he was brought to Christ. Actes 9. 1.

Christ is the stone that beleeuers are built vpon. 1. Cor. 3. 12.

Christ is the rock that beleeuers are built vpon. 1. Cor. 3. 12.

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his commandments. Eccles. 32. 5. 4. and be that beleeueth not, cannot be established in the truth, nor please God. Ila. 7. 9. Heb. 11. 6. Sundry sortes of beleeuing. Luke 8. 12, 13.

Acts 8. 13. looke Faith and Vnbeliefe.

Beloued. Christ the beloued Sonne of God, in whom wee is well pleased. Marke 1. 11.

Mat. 3. 17. 17. 5. 2. Pet. 1. 17. Luke 9. 35.

Dearely beloued. Luke 7. 3. 1. Pet. 2. 17.

2. Pet. 3. 1. 1. John 4. 19. 3. John 2. 5, 11.

Iude 3. Col. 12.

Benefits. Gods Benefits on man, to what ende. Deut. 4. 32. to 41. 8. 2. * 29. 2, 10. 10. 2. Sam. 7. 8, 21. Jerem. 2. 2. * Ila. 63. 12. * Mat. 8. 4. Mar. 1. 44. Luke 5. 14. Act. 14. 17.

Benignitie, looke Kindnesse and Bountifulnesse.

Beneuolence shewed for charity sake. Ruth 2. 8. to 18. Rom. 9. 3. and 10. 2. 3. In these wordes, looke Loue, Almes, & Bountifulnesse.

Almes called a beneuolence. 3. Cor. 9. 5.

Be seech, looke Pray.

Beware of dogges, and of concision. Phil. 3. 2.

Bewailing, looke Buriall, dead, and Mourning.

Bynworde, looke Prouerbe.

Bigamie, or halting two wines together. Gen. 4. 19. and 26. 34. &c.

Bill of diuorcement. Deut. 24. 1. Math. 5. 31. and 19. 7.

Binde. Samson bound and deliuered to the Philistines. Judges 15. 10, 12, 13.

Of Binding and Loosing, looke Keyes.

Binde not two times together. Eccles. 7. 8.

Bond. Looseth the Bond of perfectiue. Col. 3. 14.

Paul in bonds for the Gospel. Col. 4. 3.

Remember them that be in Bonds, as though ye were bound with them. Heb. 13. 3.

Bound in spirit, what. Actes 20. 22.

Albeit Paul was bound, yet Gods word was not bound. 2. Tim. 2. 9.

Birdes. Birdes created by God, and power giuen them to ingender. Gen. 1. 21, 22.

Hain Birdes and foules should be offered in sacrifice. 1. Leuit. 1. 14.

What they ought to doe that finde a birds nest. Deut. 22. 6. looke Beastes.

Birtheight. Elau selleth his birtheight to Jacob for a mess of pottage. Gen. 25. 29, 33.

Birthing. Herod solemnizeth his birth day. Mar. 6. 21. Mat. 14. 6. and Pharaoh Gene. 40. 36.

Bishoppe, signifieth one watching ouer, or superintendent, who is called in Scripture by diuers names, as an ouersee. Act. 20. 28.

A watcher ouer Gods people. Ila. 62. 6. one that hath charge of soules. Act. 1. 20. A shepheard. John 21. 15, 16, 19. 1. Pet. 2. 25. A minister of the Gospel. Rom. 15. 16. A dispenser of Gods secrets, 1. Cor. 4. 1. A worker, 2. Cor. 6. 1. A labourer, Mat. 9. 37. an embassador. Ephe. 6. 10.

Of the institution of Bishopps. 1. Tim. 4. 14. Titus 1. 5. Actes 14. 23.

Bishopps called Elders and Ministers indifferently. Actes 20. 17. Titus 1. 5. Rom. 15. 16. 1. Cor. 3. 5. 2. Cor. 3. 6. 4. 1. Ephe. 3. 7. Col. 1. 23. 1. Tim. 3. 1. 4. 6. 5. 1. Pet. 5. 1.

What

What manner of men should be elected Bishops. 1. Tim. 3. 2. to 8. Tit. 1. 6. to 10. Ac. 1. 23. A Bishop should be an example to others. 1. Tim. 4. 12. 2. Tim. 1. 12. Tit. 2. 7, 8.

A Bishop's lips should preserve knowledge. Psal. 1. 7.

What is to be required in a Bishop. Tit. 2. 9, 10, 11. 2. Tim. 2. 2. He must not be caught for worldly things. 2. Tim. 2. 4. What should be his exercise. 1. Tim. 4. 7, 8. What other of discipline he should use. 2. Cor. 11. 1 to 12. and 1. Tim. 5. 20, 21.

Bishops to use moderation in rebuking such as goe astray. 1. Tim. 5. 1, 2.

A Bishop ought not to lay hands suddenly on any man. 1. Tim. 5. 22.

Many Bishops in Philippi. Phil. 5. 1.

Bishops authority. Eph. 3. 2. Col. 1. 25.

2. Thes. 3. 9. Tit. 1. 5, 13. looke Keyes.

Christ the Bishop of our soules. 1. Pet. 2. 13 looke Pastor, Elder, Preacher, & Minister.

Bitterness, Anger &c not to be in Christ. Eph. 4. 31.

Bitterness of deration of soule. 2. Kin. 4. 27.

Bitter waters made sweete. Exod. 15. 25.

Blameless. Paul lined blameless. 1. Thes. 2. 10. he would be haue all Christians so too. Phil. 2. 15.

Blasphemy is the iniurie, slander, or opprobrie that is done against God. The blasphemie of the Pharisees. Matth. 23. 31, 32. Mar. 3. 28, 29, 30. Luke 11. 15. Of Pharisees. Exod. 3. 28, 29, 30. Of Saneherib. 2. Kin. 19. 3, 6. Of Holocernes. Iudith 6. 2, 5. Of Nebuchad-nezzar. Daniel 3. 15. Of the high Priest. Matth. 27. 25, 29, 44. reade 2. King. 18. 19, 33; 2. 19, 10, to 14. Matth. 3. 8. Rom. 16. 3, 32. 2. Sam. 12. 14. 1. Kin. 20. 23 2. King. 1. 2, 10. 1. Chron. 20. 7. 2. Maces. 15. 5, to 14. 1. Joh. 5. 16, 17. Rev. 13. 5. Zech. 4. 3, 4. Acts 26. 11.

The Blasphemer stoned. Levit. 24. 14, 15, 16.

Blasphemy against the holy Ghost shall neuer be forgiven. Matth. 12. 32. Mar. 3. 29. Luke 12. 10.

Paul was a blasphemer. 1. Tim. 1. 13.

The name of God daily blasphemed. Isa. 52. 5. and for that cause God punished the world. Isa. 5. 18. Amos. 11. 10, 33. Psal. 98. 3, 7. Rev. 3. 16, 17.

All blasphemie should bee banished from Christians. Eph. 4. 33.

The names of blasphemie are in y column of Antichrist. Rev. 13. 1.

Blasphemy of come, Wildeu &c. sent vs of God for sinne. Amos 4. 9. Hag. 2. 17, 18. 1. Kin. 8. 37.

Blasphemy. Nothing that hath bin said to be offered to the Lord. Lev. 24. 13, 22.

Bless. To bless, put for to praise. 1. Cor. 1. 3. Lu. 1. 68. and to give thanks. 1. Cor. 14. 26. and to consecrate and to prepare. 1. Cor. 10. 16. and to curse and blaspheme. 1. Kin. 21. 10, 13. Job 1. 5.

God blessed man and wife. Gen. 1. 28. and 5. 1.

God blessed the seventh day and hallowed it. Gen. 2. 3. Exod. 20. 11.

God blessed Joseph his journey. Gen. 9. 1.

Shem and Japhet are blessed. Gen. 9. 26, 27.

God blessed Abraham. Gen. 24. 35. and promised to bless Ishak. Gen. 26. 3. and blessed Laban for Isaac's sake. Gen. 30. 30.

God blessed Jacob. Gen. 35. 9. and Sarah. Gen. 17. 16. and Joseph for Joseph's sake. Gen. 39. 3, 6. and the Levites, for laying the holocausts. Ex. 32. 28, 29. and Samson. Judg. 13. 24, 25.

God blessed him that taketh no blis of his brother. Deut. 23. 20. and that grudgeth not to lend that may doe him good. Deut. 15. 9, 10.

God blessed the Israelites in all things. Deut. 2. 7.

The manner of blessing the people prescribed to the Priest. Num. 6. 23.

Christ blessed young children. Mar. 10. 16. and his Apostles, ascending up to heauen. Luke 24. 51.

The Angel blessed Jacob. Gen. 32. 29.

Ishak blessed Jacob and Esau. Gen. 27. 27, 29, 41.

Ismael blessed at the request of Abraham. Gen. 17. 20.

Rebekah blessed of her parents. Genesis 24. 60.

Laban blessed his daughters at their departing. Gen. 31. 55.

Jacob gave every of his children a several blessing. Gen. 49. 3. and blessed the children of Joseph, and ben. Gen. 48. 15.

Moses blessed every tribe of Israel. Deut. 33. 2. and the tabernacle, and all that Bezaleel and Aholiab had done. Ex. 39. 43.

Aaron blessed the people, after hee had made oblation. Lev. 9. 22.

The Levites separated to bless their brethren in the name of the Lord. Deut. 10. 8.

Joshua blessed the Reubenites, Gadites, and half Manasse. Josh. 22. 1, 6. and Caleb. Josh. 24. 13.

David blessed the people. 2. Sam. 6. 20.

The house of Shem-eon, blessed for the Ark's sake. 2. Sam. 6. 12.

Salomon blessed all the congregation of Israel. 1. King. 8. 14, 15.

Abraham's servants blessed the Lord, for his prosperous journey. Gen. 24. 27.

Heirshenech blessed God for Abrahams victory. Gen. 14. 19, 20.

Blessings to those that keepe Gods commandments. Ex. 23. 25. Lev. 26. 3, to 14. Deut. 7. 12, 13. Deut. 28. 1, 2, to 16. 28. 1, to 15. and to those that feare God. Pl. 128. 1.

Blessings pronounced upon women. Gen. 31. 2. Deut. 27. 12.

The Lord blessed thee in a manner of salutation. Ruth 2. 4. and blessed he for whom of the Lord. Ruth 2. 19, 20. and 3. 20. Gen. 47. 7.

David desired God that his house might be blessed. 2. Sam. 7. 29.

Moses ought to bless the Lord after our manner. Deut. 8. 10.

Samuel blessed the sacrifices before the people. 1. Sam. 9. 13.

Paul blessed God. 1. Cor. 1. 3, 4. and to his Peter. 1. Pet. 1. 3.

Thou blessed, and why. Iudg. 5. 26, to 28.

Paul blessed those that betrayed David unto him. 1. Sam. 23. 21.

David consumed the peoples blessing of Solomon. 1. Kin. 1. 47, 48.

The Quene of Sheba blessed the Lord. 1. King. 10. 9. and 2. Chr. 9. 2.

Isaiah reuereth his parent to Esau, a blessing. Gen. 33. 10, 11.

To bless a mans selfe in his heart, is to flatter himselfe. Deut. 29. 19.

Ishaks blessing to Jacob irremovable. Gen. 27. 33.

God promised to bless Abraham. Gen. 12. 3, which he performed. Gen. 13. 2. and 21. 3. Mat. 23. 16. Act. 2. 18, 22, 25.

Blessed be the Lord, a terme sometime used of the wicked. Zech. 1. 5.

The faithfull are blessed with faithful Abraham. Gal. 3. 9.

The kingdom of heauen is prepared for the blessed. Mat. 25. 34.

We ought to bless those that curse us. Lu. 6. 28. 1. Cor. 4. 12, 13. why. 1. Pet. 3. 9.

Blessing and cursing ought not to proceed out of one mouth. James 3. 10.

The blessed of God are called herpe. Mat. 25. 33, 34.

The description of a blessed man. Psal. 1. 1, 2. and 119. 1. Mat. 5. 3, to 12.

A blessed thing to glorie, rather then to reuer. Acts 20. 35.

Blessed bee the man that trusteth in the Lord. Iere. 17. 7, 8.

Judge none blessed before his death. Ecc. 12. 1, 2.

Blessed are they that are not offended at Christ. Luke 9. 23.

Blinde. Two blinde men healed. Mat. 9. 27, to 32. Mar. 10. 46. Luke 18. 35.

Christ healeth the blinde with his speake. Matth. 8. 23, 23, to 27. John 9. 6.

The blinde hope for the glorie of God. John 9. 1, 3.

If the blinde leade the blinde, both fall into the ditch. Mat. 18. 14.

We ought to lay no stumbling blocks before the blinde. Lev. 19. 14. Deut. 27. 18.

God punisheth with blindness those that obster not his commandments. Deut. 28. 28, 29. Examples. Gen. 19. 11, 12. 2. Kin. 6. 18.

2. Mar. 3. 27. and 20. 30. Luke 24. 16. Act. 9. 8. and 13. 11.

Of the blindness of heart. Isa. 6. 9, 10. and 59. 10. Psal. 69. 13. John 12. 40.

Mat. 13. 14, 15. Mat. 4. 12. Lu. 8. 10. Act. 18. 26. Rom. 11. 7, 10. and 2. 21. 2. Cor. 4. 4. Eph. 4. 18.

The cause of the blindness of the Iewes is unbelief. Rom. 11. 20.

Unlearned pastors called blinde guides. Matth. 23. 14.

Retards blinde the eyes of the wise. Ex. 23. 8. Deut. 16. 19. Ecc. 10. 28.

Bliss, looke Seab.

Bliss, looke Scumble.

The stumbling blocks of iniquitie. Eze. 14. 3.

Bliss. The life of the flesh is in the blood. Levit. 17. 11. and therefore God forgave the Iewes many blood. Deut. 19. 16. Gen. 9. 4. Lev. 17. 16, 27. and 19. 26. Deut. 19. 23.

The Israelites did eat blood. 1. Samu. 14. 17, 18, 35.

The Jewes might not offer blood with leavened bread. Exod. 23. 18.

The blood sprinkled upon the Israelites boules. Exod. 24. 6, 7.

The stonement of our soles was made with blood. Leuit. 17. 12. and without shedding of blood is no remission. Heb. 9. 22.

Blood of bulles and goates could not take away sinnes. Heb. 10. 4. and 9. 13.

The olde Testament was shadowed with blood of beastes, but the new with Christes blood. Heb. 9. 12, 13, 23.

Christes blood speaketh better things then that of Abel. Heb. 12. 24.

For thereby we have remission of sinnes, & are sanctified. Rom. 3. 25. Heb. 10. 10, 12.

For such as prophane the blood of the gift, there resteth no more sacrifice for sinne. Heb. 10. 29. and 6. 4, 5. and John. 5. 16.

Water and blood issued out of Christes side. John. 19. 34.

God punisheth those that shed the blood of his servants. Deut. 32. 41, 42.

Shedding of mans blood, renews such on man and beast. Gen. 9. 5.

The blood of Abel cryed to God for vengeance. Gen. 4. 10.

Manasseh shed innocent blood exceedingly. 2 Kings 21. 16. which was the cause of the destruction of Jerusalem afterwards. 2 King. 24. 4.

Of water converted into blood. Exod. 7. 17, 19, 20.

Blood taken for murder, for sinne, concupiscence, and all that is not of the spirit. Josh. 20. 5. Psal. 5. 14. John. 1. 13.

Blood say the redde licour of the grape. Deut. 32. 14.

To take away the blood, for appeasing of Gods wrath by punishing the murderer. 1 Kings 3. 1, 2. 2 Sam. 1. 16.

The Moabites seeing water as redde as blood, & thinking it to be the blood of their enemies, were emboldened to their owne destruction. 2 Kings 3. 17, 23, 25.

Flesh and blood cannot inherit the kingdom of heaven. 1 Cor. 15. 50.

Woe to them that build up Zion with blood, and Jerusalem with iniquities. Mic. 3. 10. and 7. 2. Hab. 1. 2.

I boast. Many will boast of their owne goodnesse. Jer. 20. 6.

We ought not to boast of our majesty. Ps. 37. 1. James 4. 13, 16.

Loat boasteth not it selfe. 1 Cor. 13. 4.

We ought not to boast of other mens labours. 2 Cor. 10. 15.

Boast not thy selfe against the branches. Rom. 11. 18.

Body. The Church is the bodie of Iesus Christ. Eph. 1. 22, 23.

All the faithfull are one body in Christ, & one anothers members. Ro. 12. 5. Eph. 4. 12, 13.

Our bodies are the members of Christ. 1 Cor. 6. 15.

The temples of the holy Ghost consecrated to God, & not to fornication. 1 Cor. 6. 13, 19.

The vessels of our bodies to be kept in holiness and honour. Eph. 4. 4.

God may be glorified thereby. 1 Cor. 4. 10.

He that committeth fornication sinneth against his owne bodie. 1 Cor. 6. 18.

Before wee can beare the image of the heavenly bodie, we must beare the image of the earthly. 1 Cor. 15. 35, 36, 40.

Paul called his bodie the body of death. Rom. 7. 4.

Sinne must not reigne in our mortall bodies. Rom. 6. 12.

Our bodies called earthen vessels. 2 Cor. 4. 7. earthen boules. 2 Cor. 5. 7. and tabernacles. 2 Pet. 1. 13.

Being at home in the bodie, we are absent from the Lord. 2 Cor. 5. 6.

Paul chastised his bodie, & why. 1 Cor. 9. 25, 26, 27.

Our corruptible bodies shall rise incorruptible. 1 Cor. 15. 33, 34.

The glory of the heavenly bodies differeth from the earthly. 1 Cor. 15. 40.

Bodily exercise profiteth little. 1 Tim. 4. 8.

Bold. By Christ we may be bold to enter into the holy place. Heb. 10. 19, and are wilful to goe boldly to the throne of grace for mercie. Heb. 4. 16.

Bondage. A man a bondage to live under the ceremonies of the Law. Galat. 3. 2, 3, 4, 5, 6, 7.

Bond, looke Ropes.

Bondmen bondwomen, and bond servants, looke Seruile, Captiuitie, & Maides.

Bone. A man being made of rib of man, is called Bone of mans bones. Gen. 2. 23, 24.

The Israelites are commanded not to break a bone of the Pascale lamb. Exod. 12. 10.

Josephs bones carried out of Egypt. Gen. 50. 25, 26.

The bones of two Prophets, saved from burning with others. 2 Kings 23. 18.

The king of Edoms bones burnt in despite. Amos 2. 2.

Bookes. The booke of Lawe found in the Temple. 2 Kings 22. 8, 10.

Fine men wrote in 40 dayes 204 bookes. 2 Ely. 14. 4, 5.

The booke of the Law burnt and cut in pieces. Jer. 36. 23, 24.

Many bookes and much reading wearieth the flesh. Eccles. 12. 12.

To be registred in the booke of life, what. Phil. 4. 3. Luke 10. 20. Reuel. 3. 5. 12. 13, and 21. 27. and to be put out of the booke of life, what. Exod. 32. 33. Psal. 69. 28.

Mans conscience a booke, wherein is registred his sinnes. Reuel. 20. 12.

2000 Markes worth of bookes of curious artes burnt. Actes 19. 19, 20.

Borne of God, who. 1 John 5. 1.

We must be borne of water and of the spirit. John 3. 3, 5.

The faithfull are borne anew by the word of God. 1 Pet. 1. 23. John 1. 13.

He that is borne of God, sinneth not, and why. 1 John 3. 9.

As new borne babes we must desire the sincere milke of Gods word. 1 Pet. 2. 2.

Boundes. Those are cursed that remove the ancient boundes. Deut. 19. 17. 21. 14. Ps. 123. 2.

Beautyfullness. Those that have true love are beautiful. 1 Cor. 13. 2.

Gods boundethall. 1 Pet. 2. 12.

4. to 8. Ezek. 3. 30, 31, 32. and especially to the Gentiles. Rom. 11. 22.

Bow, looke Arrowes and Swords.

Bow. Wee ought to bow our hearts unto the Lord. Josh. 24. 23.

Boz. Sheba bowed her selfe unto her husband David. 1 Kings 3. 16. and Salomon to her. 1 Kings 3. 19.

God bowed the heavens, & came downe. 2 Sam. 22. 10.

The children of Israel bowed downe and worshipped God. Exod. 4. 31.

Abraham bowed himselfe unto the Phictees. Gen. 23. 7.

Bowels of mercie, looke Tender, & Mercie.

Branches. The Jewes the natural branches of the Olive tree. Rom. 11. 17, 20, 21.

Brazen serpent, looke Serpent.

Bread. For all things necessarie to this present life. Deut. 8. 3, 6, 7, 8, 9, 10, 11, 12, 13, 14. Iudg. 19. 5. 2 Sam. 6. 23, 24. 1 Pet. 4. 4. 6. 11. 1 Pet. 6. 16.

The heart is strengthened with bread. Psal. 104. 15.

Man ought to eat bread, in the sweate of his face. Gen. 3. 19.

Man shuld not by bread onely, but by God. Deut. 8. 3. 1 Pet. 4. 4. Luke 4. 4.

The Lord rained bread from heaven. Exod. 16. 15.

God will blesse our bread, and our water, if we obey him. Exod. 23. 24. and we shall eat our bread in plentyfullnesse. Leuit. 26. 5.

The flasse of bread. Leuit. 26. 26.

The Canaanites were but as bread for the Israelites, and how. Am. 4. 9.

The bread of affliction. 1 Kings 12. 27.

The bread of teares. Psal. 80. 5.

The bread of sorrow. Psal. 30. 20.

The bread of abundance. Isa. 30. 20.

Mans bread in all the land of Egypt and Canaan. Gen. 47. 13.

An offering of bread. Leuit. 2. 3.

The shewbread. Leuit. 24. 5, 10, 20. 1 Pet. 2. 6.

Eliza with twenty loaves of barley bread in time of dearth feedeth 100 men. 2 Kin. 4. 43, 44.

The bread of life is the flesh of Christ. John 6. 48, 51.

The bread in the Laines Supper worth declare unto us, that we are made one bread with him. 1 Cor. 10. 16, 17.

Unleavened bread, looke Passover.

Unleavened bread of sincerity & truth. 1 Cor. 5. 8.

Of breaking of bread from house to house. Actes 2. 42, 46.

The bread of the Gospel was the Jewes flesh. Mat. 19. 26.

Isaiah the flesh of God onely bread and clothes. Isa. 61. 30. and in Iohn. 1. 14. and 1. 24. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Bread of God taken for his wrath, power, and spirit. Psal. 118. 15. Job 33. 4. Psal. 33. 6.

Brethren dying without issue, the next to marrie his wife, and why. Deut. 25. 5. Mat. 22. 24. Mar. 12. 19.

Chalice of brethren acceptable to God and man. Eccles. 3. 2. Psal. 133. 1, 2, 3.

They brethren and the mother to menten

John 7:25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

The Pharisees could not believe that Christ was the true Messiah, because he descended of so base a stock. Matth. 23:34.

Christ was sent to save all men by the preaching of the Gospel. Isa. 60:2, to 8. Luke 3:3.

Christ was not sent to call the righteous, but sinners to repentance. Matth. 9:13. Matth. 11:28, to 30. Luke 11:28, to the end he might loose the bonds of the devill in them. 1. John. 3:8, and might save them. 1. Tim. 2:15, finally that they by believing should be made righteous by him, waiting for eternall life. Titus 2:12. Isa. 43:6, 7, 8. Psalm 69:6.

Christ came at the very perfect time for to offer himselfe in sacrifice for sinnes, Psal. 40:7, 8.

Christ came to deliver us from the power of the devill. Luke 1:71, and from the darkness of this world. John 1:9.

Christ is not come to destroy, but perfectly to accomplish the Law. Matth. 5:17.

Christ was made a little inferior to the Angels, by suffering of death, that he might be exalted with glorie above them, and deliver us all for all men. Heb. 2:9, and 2:14, 15.

Christ more worthy of glory then Moses, and Job. Heb. 3:3, to 7. Greater then David. Matth. 22:43, 44. Matth. 22:36. Luke 20:42, 43. Solomon. Matth. 22:42.

Christ constituted by God, Lord over all things in heaven and earth, and head of his Church. Eccl. 1:20. John 1:33, to 37. Col. 1:27. Eph. 1:20, 21, 22. 1. Cor. 15:23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Christ knoweth his father, and keepeth his word. John 8:55. We knoweth the fountaine but the father. Matth. 11:27.

The father is alwayes with Christ, John 8:56. We knoweth the fountaine but the father. Matth. 11:27.

Christ speaketh the words of the Father. John 7:34.

The Father willeth us to hear Christ, Matth. 23:35. Matth. 23:37.

Altho in heart we use the Gospel of Christ, but perish cruelly. 1. Cor. 13:3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Christ was replenished with grace and truth. John 1:14.

Christ preacheth & healeth diseases. Matth. 9:17, 23. Matth. 11:2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Christ having sent his Apostles to preach, preached also himselfe. Matth. 11:1.

Christ preacheth in mount Sion by night, and preacheth in the temple by day. Luke 21:37.

Christ came to save all men by the preaching of the Gospel. Isa. 60:2, to 8. Luke 3:3.

Christ spoke nothing but parables, and Job. 7:46.

Great multitudes followed Christ. Matth. 8:1, his coming and preaching was in great humilitie. Matth. 18:4, 5, and 18:29.

Christ was demanded by whole multitude he did those things that he did. Matth. 23:33. Mark. 12:13. Luke 20:2.

Christ preferred not the aduantage of his carnall mother, before the commandment of his heavenly father. Luke 2:41, 42. But she could not see that her face was her, withstanding him from preaching the Gospel. Matth. 12:46, 47, 48, 49, 50. Mark. 3:31, 32. Luke 8:20, 21.

Christ wills, that his should be partakers of his glory, and kingdom. Job. 17:24.

Where Christ first preached the Gospel. Isa. 52:1. Matth. 4:13, to 17. Luke 4:14. Job. 2:1, to 22.

Christ lighted to be the Jewes inheritance. Matth. 8:12.

Christ had compassion on the multitude, to see them dispersed like sheep without a shepherd. Matth. 9:36.

Christ is weary, Luke 4:4, is hungry. Matth. 4:2. Both weary for Jerusalem. Luke 19:4, 5. Wept and grieved, when he raised Lazarus. John 11:33, 34. Of Christ his power. Matth. 8:26. Luke 9:58.

Christ became poore, that we might be made rich. 1. Cor. 8:9.

Women ministers of their substance to relieve Christs need. Luke 8:2, 3.

It was prophesied in some great men, who would humble themselves to serve Christ. Isa. 42:1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20.

Matthias maketh Christ a banquet. Matth. 9:10, 11. Matth. 22:13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Christ bidden to a banquet by a Pharisee, refuseth not to go. Luke 14:1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Christ and his mother, and his disciples dined at a wedding. John 2:12.

Christ supplied thirst a sould. John 19:30.

Christ dined with a Pharisee. Luke 11:37.

Christ termed a glutton, and a drinker of wine. Matth. 11:19.

Christ eateth with publicans & sinners, and is reproached of the Pharisees. Matth. 9:11. Matth. 23:15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Christ interpreted the Scriptures unto the two disciples going to Emmaus. Luke 24:27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Christ reputed that which is done unto his afflicted members, to be done unto himselfe. Matth. 25:35.

Christ payed tribute. Matth. 22:17.

Sundry opinions of Christ. Matth. 23:14. Matth. 23:15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

The Pharisees are asked what they thought of Christ. Matth. 23:42.

Christ when his Apostles should have thought him to be. Matth. 23:37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

The people make Christ for a Pharisee. Matth. 23:44.

Christ published words that he was the Son of God, and that he was the Son of Man. Job. 1:18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Many that were present at Lazarus rising from the dead, believed on Christ. John 12:10, 11. John 12:45.

The Virgin Mary, in her canticle, made mention of Christ promised. Luke 1:47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

The Samaritanes came to see Christ, and believed in him, confessing him to be the Son of the living God. John 4:42, 43, 44.

The miracles that Christ did, testified that he was come. Matth. 23:37.

Officers sent to fetch Christ, but they brought him not, and why. John 7:41, 42.

The Jewes sought men to take Christ, but could not, because his hour was come. John 7:30.

The people and chief rulers would not confesse Christ, because they feared the Jewes, because they knew them to be hypocrites. 1. John 2:24.

After Christ had raised Lazarus up from the dead, he walked not openly among the Jewes. John 11:54.

Christ his disciples for fear of being taken by the Jewes. John 8:59.

Christ ascended to Jerusalem at the feast of Tabernacles. John 7:10.

Christ delivered himselfe very willingly out of the hands of the Jews. Luke 4:33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Christ healed all manner of sicknesses, both corporall and spirituall. Matth. 4:24.

Both winds and sea obeyed Christ. Matth. 8:26, 27. Matth. 14:22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

There can be no concord betweene Christ and the devill. 1. Cor. 15:23. Christ straggled then Satan. Matth. 23:28, 29. Matth. 23:30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Christ of his own will layde downe his life for his sheepe. John 10:15.

Calaphas prophesied that Christ should die for the people. John 11:49, 50.

Christ delivered to death, by the determination consist of God. Acts 2:23.

Christ might have longed to be baptized for us, with the baptism of his death. Luke 12:50. But he was to save the many.

Herodians have dishonored Christ from death. Matth. 23:31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

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169. Jerh. 11. 12.

Christ his soule was bruise, even unto the death. Mat. 26. 28.

Christ through his manhood, fearing death, sweat water and blood. Lu. 22. 44.

Christ praying against wrath, willingly committed himself unto his fathers will. Mat. 26. 39. 42. 43.

Christ offereth himselfe unto Judas. John 13. 27. is apprehended by the Jewes. Matth. 26. 48. earnestly that his disciples might escape him, and inh. John 18. 8. 9.

Christ very mildly reproveth him that smote him. John 18. 23. Isa. 50. 6.

Christ answered not one word to his false accusers. Mat. 26. 59. 60. 63. and 27. 12. 14.

Christ confessed that he is the Christ. Mat. 26. 63. 64.

Plato beareth witness of Christs innocencie. John 14. 4. Mat. 27. 24. Lu. 23. 4. 23.

His innocencie is prophesied of. Psal. 18. 3. Isa. 53. 9. and his wounds. Psal. 22. 16. Jerh. 13. 6.

The people being perswaded by the high Priest, asked Christ to be crucified. Mat. 27. 20. 22. 26.

Christ is mocked. Mat. 27. 29.

Devon is promised to the enemies of Christ, if they repent. Isa. 50. 10.

Christ is led unto his death. Mat. 27. 31. and suffered without the gate of Jerusalem. Heb. 13. 12.

Plato in his superscription affirmed Christ to be the King of the Jewes: which the priests contradicted it not. Mat. 27. 37. Mat. 27. 36. Luke 23. 38. John 19. 20. 22.

Christ was crucified concerning his innocencie. 2. Cor. 5. 21.

Christ crieth to God on the crosse. Mat. 27. 46. Psal. 121. 1.

The Jewes reviled Christ. Mat. 27. 39. 44.

The ignominy and gloire of Christ is prefigured in Joshua the high Priest. Jerh. 1. 1.

The passion of Christ is foretold. Dan. 9. 26. Jerh. 3. 7. Isa. 53. 1. Mat. 26. 21. and 20. 18. 19.

Christ was obedient unto the death. Phil. 2. 8.

Christ died & was buried. Mat. 27. 50. 52. 53. 54. 56. 57. 58. Luke 23. 46. 53. John 19. 30. 40. Rom. 5. 6. 8. and 6. 3. and 7. 3. and 2. Cor. 5. 15. and 1. Thel. 5. 10. whole death argueth Gods great love towards his miserable sinners. Rom. 5. 6. 8.

Christ by his same oblation, once for all, hath purchased full satisfaction for sinners. Rom. 4. 25. Heb. 9. 12. Isa. 53. 8. 10. though faith in him, we should enjoy eternall life. John 3. 15. and that eternall life, we should not live unto our selves, though sinne, but unto him through righteousness. 2. Cor. 5. 15.

The Jewes crucified Christ through ignorance. Luke 23. 34. Acts 3. 17.

Of Christ his descending into hell, reade Psal. 16. 10. Isa. 53. 10. 11. 12. Acts 2. 37. 31. Eph. 4. 9. and 1. Pet. 3. 18. 19.

Christ our against the third day from the

death. Mat. 28. 9. Mat. 16. 8. Lu. 24. 3. 5. 6. 7. John 20. 5. 7. 8. Acts 2. 24. 31. 32. and 10. 40. 41. and 13. 29. 30. 33. Rom. 4. 24. 25. and 8. 11. and 14. 9. 1. Cor. 15. 3. 4. 1. Thel. 4. 14. 2. Tim. 2. 8. according as it was prophesied.

Psal. 3. 5. and 16. 9. 10. and 49. 15. Jonah 3. 2. Mat. 12. 40. and 16. 21. and 17. 22. 23. and 20. 19. Mat. 8. 31. and 9. 31. and 10. 34. Lu. 12. 30. and 24. 33. Job. 3. 19. 21. 22.

Of the virtue of Christ his resurrection, reade Psal. 68. 2. 1. Cor. 15. 20. 21. 22. Col. 1. 28. Rev. 1. 5. Rom. 4. 25. Acts 26. 23.

Of whom Christ was seene after his resurrection. Mat. 28. 9. Mat. 6. 19. 1. Cor. 15. 5. 6. 7. 8.

Of Christ his triumph. Psal. 68. 18. Psal. 113. 14. Col. 2. 15.

Of the exaltation and abasing of Christ. Isa. 53. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Christ ascended into heaven. Mat. 28. 19. Lu. 24. 51. Acts 1. 9. 10. 11. Eph. 4. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Christ shall appear the second time. Heb. 9. 28. with whom we shall appear in glorie. Col. 3. 4.

How Christ shall appear, and of the manner of his judgement, reade Mat. 25. 31. and 26. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Christ sheweth of God to be Judge of quick and dead. Acts 10. 42. 1. Cor. 15. 51. 52. 1. Thel. 4. 1. 2. Tim. 4. 1.

God hath given us victory by Christ ones sine, death, and hell. 1. Cor. 15. 57.

The father hath reconciled all things unto himselfe by Christ. Col. 1. 20.

John avoucheth that Christ is come. 1. John 1. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

What way chose that beleve in Christ doe purchase. Isa. 55. 1.

An exhortation to come to Christ with an humble heart, and assured faith. Heb. 4. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Those that crave any thing of God by Christ shall be heard. Mat. 7. 24. John 14. 13.

Christ is set forth unto us for an example of life. Eph. 5. 6. 7. 8. 1. Pet. 2. 21. and also to that we should be clothed with his righteousness, and follow his steps. Rom. 13. 14.

An exhortation to move us to follow Christ. Heb. 13. 23. 27. 28. to have no confidence in our own strength. Mat. 23. 29. 30. 31. 32. Lu. 9. 57. 58. 59. 60. as hee did when the people would have made him king. John 6. 15.

If we remain in Christ, we must walke as hee walked. 1. John 2. 6.

Christ foretold his Apostles that hee should not always be with them corporally. Mat. 26. 11. but by virtue of his spirit hee would be to the end of the world. Mat. 28. 20.

Christ received the charge of the faithful of God his father. Jerh. 1. 4.

The kingdom of Christ is everlasting. Psal. 71. 5. Isa. 9. 7. and 31. 17. and 33. 20. and 65. 20. Jerh. 33. 20. Dan. 2. 44. and 7. 27. Luke 1. 33. Gen. 49. 10.

The Gentiles shall be called to the kingdom of Christ by the Gospel. Mat. 4. 3. Acts 26. 23.

Christ his power shall be farre spread as Moses. Jerh. 9. 14.

The wicked are not able to hurte either Christ or the faithful. Psal. 91. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Christ confesseth to his father that hee hath executed his charge, and taught those that hee hath commanded him. John 17. 4. 6. 8.

Christ hath taught the Gospel unto all, that if any perish, hee perisheth through his own negligence. John 3. 16. 18. 22.

Whosoever loveth not Christ accused be he. 1. Cor. 16. 22.

Christ was a minister to the Jewes, to declare his fathers truth in his promises to the Gentiles, to declare his fathers mercie. Rom. 15. 8. 9. 10. 11. 12.

As well Gentile as Jewe hath access to God the father, through Christ by one spirit. Eph. 2. 18.

The names of Christ. Isa. 9. 6.

Christ our advocate. 1. John 2. 1. entered into heaven to appear in the sight of God for us. Heb. 9. 24. alwayes making intercession for us. Rom. 8. 34.

Christ the Lamb of God offered for a redemption. John 1. 29. 36. Rev. 5. 8. 9.

Christ our Apostle and high Priest. Heb. 3. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Christ the head of every man, and God Christs head. 1. Cor. 11. 3.

Christ Lord of the Sabbath. Mat. 23. 17. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Christ the ruler of Israel. Micah 5. 2.

Christ was the desire and expectation of the Gentiles. Mat. 5. 5.

Christ is a Sanctuary, a light, a glory, a stone, a tried stone, a precious corner stone, a sure foundation, a rising againe of the dead, a stumbling block, a rocke of offence to fall on, a snare, a net, a cal, and a signe, which shal be spoken against by the wicked. Isa. 8. 14. 15. and 28. 16. Lu. 20. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Christ is the salvation of God. Luke 2. 30. the Sonne of man. Mat. 8. 20. and 12. 8. 32. and 20. 18. 28. Mat. 2. 20. Luke Sonne of man.

Christ the fountain of grace and vertue. Jerh. 17. 13. the beire of all things, the brightness of Gods glory, and the ingraued forme of his person. Heb. 1. 3. the portion of our inheritance. Psal. 165. our righteousness, wisdom, sanctification, and redemption. 1. Cor. 1. 30. Isa. 45. 13. and hope of glory. Coloss. 2. 37. the true light of men. John 1. 9. and 8. 12. and 1. John 2. 8. our master. Mat. 10. 24. Luke 6. 40. 46. John 13. 13. 16. and 15. 20. our mediator. Heb. 8. 6. and 9. 15. Heb. 12. 24. and 1. Tim. 2. 5. the physician of the sinners. Mat. 9. 12. Mat. 2. 14. 17. Lu. 9. 57. 58. 59. 60. the house, by which the faithful enter into a life everlasting. John 10. 7. 9. the good shepherde. John 10. 11. 13. spiritual meate, drink, and Rocke. 1. Cor. 10. 3.

10. 3. 4. the first borne among many brethren. Rom. 8. 29.

Christ is the chiefe shepherd. 1. Pet. 2. 15. and 5. 4. the Prince of the kings of the earth. Reuel. 1. 5. and the one Layde and King ouer all the earth. Zechar. 14. 9. the husband of bridegrome of his church. Mat. 19. 15. and 25. 1. 5. 6. 10. John 3. 29. Mar. 2. 19. 30. Reuel. 21. 9. the atonement and reconciliation for our sinnes. Rom. 3. 25. and 5. 10. 1. 1. John 2. 1. 2. and 4. 10.

Christ hath power and authoritie to forgive sinnes. Mat. 9. 2. 5. 6. Mar. 2. 10. Luk. 5. 20. 24.

Christ confesseth that he is the king of the Jewes. Mat. 27. 11. Mar. 15. 2. Luke 23. 3.

Christ is the Saviour of the world. Luke 2. 11. 1. John 4. 14. the saluation and light of the Gentiles, and all beleeuers. Isa. 49. 6. the world of life. John 1. 1. 4. 14. and 1. John 1. 1. the way, the truth and the life. John 14. 6.

Christ was a graft of the roote of Iſaiah, and borne of the virgine Marie. Isa. 11. 1. Mat. 11. 16. Luke 3. 23. 31.

Christ is the vine, and we are the branches. John 15. 4. 5. 6.

Christ was anointed. Psal. 45. 7. Isa. 61. 1.

Adam a figure of Christ. Rom. 5. 14.

To proue that Christ in his humane nature did increase in wisdom & stature, and was ignorant of the last day: but his diuine nature did not increase, but knew all things, these directions may serue. Mat. 7. 14. 15. 16. and 8. 4. and 5. 3. 3. Psal. 139. 6. Mat. 21. 19. 23. and 13. 32. Luk. 24. 40. 52. Mat. 26. 39. and 27. 46. Mat. 28. 40. Mat. 30. 23. John 5. 19. 30. and 11. 33. 34. and 14. 10. 27. Phil. 2. 5. 6. 7. Heb. 2. 16. 17. 18. and 4. 15. and 5. 13. and 5. 7. 8. and 1. Pet. 2. 24. Reuel. 19. 12.

Christ the surname of others besides Iesus Christ: as Saul was called the Christ of the anointed of the Lord. 1. Sam. 26. 17. and 1. Sam. 26. 24. and so was David. 2. Sam. 21. 1. 17. was Christ. Isa. 45. 1.

False Christs forsworn. Mat. 24. 23. 24.

Christians. The possessors of the Gospel first called Christians in Antioch. Acts 11. 26.

Christians are taught of God. Isa. 54. 13. John 6. 45. Iere. 31. 33.

The puritie of Christians, by means of the baptisme of the Gospel. Isa. 1. 16. 17.

The top of Christians, by reason of their deuotion by Christ. Isa. 9. 3. Isa. 61. 10. 11.

A thanksgiving of the Christians for Gods great mercies shewed them by Christ. Isa. 12. 1.

Christians are a chosen generation, a royal Priesthoope, a holy nation, a peculiar and precious people unto God. Titus 2. 14. 1. Pet. 2. 9.

We ought not to be ashamed to suffer as a Christian. 1. Pet. 4. 16.

Christians are Gods workmanship, ordained to good workes. Ephes. 2. 10.

What the exercise of Christians ought to be. Acts 17. 12.

Christians are free, and beth. 1. Pet. 2. 16. John 8. 32. 36.

Christians hated of the world. Mat. 10.

32. Luke 11. 17.

The Church signifies a Congregation: so is ken in the new Testament; for the company of the faithfull assembled in the name of Christ: so the whole flocke of Christians, dispersed through the world, is called a Catholike or vniuersall Church.

The Church is the house of God. 1. Tim. 3. 15. the body of Christ. Eph. 1. 23. Col. 1. 18.

The Church of God is holy. Isa. 4. 3. the spouse of Christ. Psal. 45. 10. Reu. 21. 9. 10.

Head of the Church, looke Christ.

Christ gaue himselfe vnto the death for his Church, and whp. Eph. 5. 25. 26. 27. 29.

The Church is free from sinne, death, and hell. Isa. 11. 8. 9.

The Church is confirmed in faith by the hope of Gods promises. Mich. 7. 10.

The Church took her beginning at Ierusalem. Isa. 2. 3. and so became the top of the whole earth. Psal. 48. 1. 2.

The Church of God should be gathered of all nations, and therein receiue remission of sinnes. Psal. 65. 1. 2. 3. Isa. 33. 23. 24. and 60. 1. 22.

Christ vnder the name of ples, speaketh to the Church gathered of the Gentiles. Isa. 49. 1. looke Christ. 1. Cor. 3. 11. 12.

The gates of hell shall not preuaile against the Church and faith which is in Iesus Christ. Mat. 16. 18.

Christ prayeth for the Church. John 17. 9. 10.

In the Church are good and bad vessels of gold, & vessels of earth, hypocrites mingled with the faithfull. Mat. 13. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Diuerse gifts, administrations and operations in the Church. 1. Cor. 12. 4. 5. 6. 10.

Women ought to keepe silence in the Church. 1. Cor. 14. 34.

The Church of God is not contentious. 1. Cor. 11. 16.

One manner of doctrine ought to be in all Christian Churches. 1. Cor. 14. 33.

Phoebe was a deacon, and minister of the Church of Cenchrea. Rom. 16. 1.

Church discipline. Mat. 18. 15. 16. 17. Zechar. 14. 20. 21.

Who were forbidden to enter into the congregation of the Church by Moses law. Dent. 23. 1. 2. 3.

The Church described vnder the figure of Ierusalem. Psal. 122. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

The new name of the Church, wherein the will of God shall be performed. Isa. 62. 2.

The complaint of the Church for her refection. Psal. 89. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Christ being the protector of his Church, threateth the enemies, and comforteth his. Zechar. 14. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

The restoration of the Church is prophesied. Amos 9. 11.

Many good gifts and blessings were promised to the Church after the preaching of the Gospel. Isa. 60. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

The top of the Church, for the hope of Gods promises. Isa. 60. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

The felicity of the Church is foretold. Isa. 33. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

The Church of the faithful are the children of God; borne through his word and made saint by his spirit. Rom. 8. 16. and 9. 9. Gal. 3. 7. 8. and 4. 4. Eph. 1. 2. 10.

The Church members, are both Jewes and Gentiles. Isa. 43. 10. John 10. 16. 1. Cor. 12. 13. 14. Eph. 3. 6.

God eternally a defender of his Church. Exod. 17. 11. and 19. 45. 46. Leu. 26. 4. Nu. 25. 13. Dent. 7. 19. 10. 25. and 33. 14. and 33. 36. 8. also 1. Kin. 6. 23. Psal. 90. 1. 2. Iste. 43. 3. Iere. 46. 37. 38. Mat. 18. 20. and 28. 20. John 14. 14. 26. 1. Cor. 6. 16. 17.

The Church ought to finde her ministers necessaries, and not oppresse them. Dent. 17. 19. and 14. 27. 29. and 25. 4. Ezra. 7. 24. Mat. 10. 10. Luk. 10. 7. 12. Rom. 15. 27. 1. Cor. 9. 7. 11. 14. Galat. 6. 6.

The Church ought to pray for her preachers. Actes 4. 24. 31. and 12. 5. Rom. 15. 30. Coloss. 4. 3. 4. Eph. 6. 18. 2. Thel. 3. 1. 2. Heb. 13. 8.

The faithful that dwell together in one house called a Church. Rom. 16. 5. Col. 4. 15. What verily what hee can to hinder the Church. Zechar. 3. 1.

The Church is known by Gods word, looke Mat. 7. 24. and 16. 13. 10. 19. John. 6. 68. and 8. 47. and 10. 27. and 5. 39. Actes 7. 23. 26. 1. Tim. 3. 15.

The Church once sanctified ought not to defile her selfe againe. Can. 5. 3.

Eight severall vocations in the Church. 1. Cor. 12. 28.

One praying and the rest consenting thereto, was vied in the primitive Church. 1. Cor. 14. 16.

Epimachus the wicked Church robber slain. 2. Pet. 4. 4.

Of the materiall Church, and the difference. looke Synagogue, Temple, and House of God.

Chuse life. Dent. 30. 19. looke Chosen, Freewill, and free Choise.

Circumcision, is sometime taken for the people circumcised. Gal. 2. 7. Tit. 1. 10. but most commonly for a sacrament of Gods covenant with Abraham, until the coming of Christ, that God would be the God of him and his seed, that should trust in him. Gen. 17. 9. Reuel. 12. 3. John 17. 23. 23.

Who neuer neglected of despised circumcision, was not counted any of Gods people. Gen. 17. 14.

Abraham and all his household circumcised. Gen. 17. 23.

Isaac circumcised. Gen. 21. 4.

God commandeth circumcision the second time, and why. Josh. 5. 2. 10.

The Shechemites are by a wise procured to be circumcised. Gen. 34. 13. 14. 15.

John Baptist circumcised. Luk. 1. 59.

Christ circumcised. Luk. 2. 21.

The Apostles thought not meete to burden the Gentiles with the same and circumcision. Act. 15. 10. 19. 24. 28.

The felicity of the Church is foretold. Isa. 33. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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Paul

Paul Circumcised Timothy, and why. Acts 16. 3. **Paul Circumcised not Titus who was a Gentile, and why.** Gal. 2. 3. **False Apostles constrained the Galatians to be circumcised, and why.** Galat. 5. 12. 3. **Circumcision is bondage.** Galat. 3. 4. **In Christ Jesus, neither circumcision nor uncircumcision, annulleth any thing.** 1. Cor. 7. 19. **Sau. 5. and 6. 15.** **Woes twise circumcised her soune in a time of need.** Job 4. 25. **Of the Circumcision of the heart, & rates of the faithfull.** Deut. 10. 16. and 30. 6. **Iere. 4. 2. and 6. 10.** **Acts 7. 5. 1. Rom. 2. 29.** **where with Christ hath circumcised the faithfull.** Col. 2. 11. 12. 13. **and in steade of the other, hath instituted Baptisme, looke Baptisme.** **The Iewes did circumcise themselves, and became Apostates.** 1. Thes. 1. 16. **Children new-circumcised, slaine with their mothers.** 2. Thes. 2. 10. **Circumcision maintained in the Apostles time.** Titus 1. 10. **notwithstanding their Con- dition to the contrary.** Acts 15. 24. 28. **Looke Concision.** **Circumflect.** By meditating Gods Law, we are made circumflect. **Psalm. 119. 11.** **Cries.** The first Cries before and after the flood, were builden by the wicked. **Gen. 4. 27. and 11. 4.** **Cries and Burdenes given to the Le- uites, and why.** Num. 35. 25. 29. **Cries of Refuge, looke Refuge.** **God commandeth the Idolaters and their cities to be utterly destroyed and burnt.** Deut. 13. 12. 16. 17. **The City of Zion became the Crie of Da- uid.** 2. Sam. 5. 7. 9. **God is the defender of cities.** 1. Kin. 19. 34. and 20. 6. **Psalm. 127. 1.** **The portion of the Crie of Ierusalem.** Eze. 45. 6. **If God were not the Crie where his name was called upon, he will not let other goe free.** Iere. 25. 29. **No euill in the crie, which the Lord hath not appointed.** Amos 3. 6. **A crie that is set on a hill, can not be hid.** Psal. 5. 14. **We haue here no continuing crie.** Heb. 13. 14. **The description of the wro and heavenly crie Ierusalem, of which God is the souer- der.** Heb. 11. 10. 9. 12. 13. **Re. 3. 12. 9. 11. 10.** **Cities threatened by Christ.** Psal. 11. 21. and 37. 37. **Looke 19. 43. 44.** **Crie for the people of the crie of Ierusalem.** Psal. 21. 10. **I Clay.** God is our father, and we are the clay. **Isa. 64. 8.** **Job 10. 9.** **looke Man.** **Cleane beasts, &c.** looke Beastes. **None cleane that is borne of a woman.** Job 25. 4. **The Scribes and Pharisees made cleane the bray line of beasts: but their hearts were full of hyderie and exorde.** Mat. 23. 35. **The Apostles were made cleane onely by giuing credit to Gods waide.** John 15. 3. and 13. 10. **Those that be pure and cleane in heart,**

shall see God. Psal. 5. 8. **Clouds.** God commandeth us to cleane vnto him by faith. **Deut. 1. 4. and 12. 22.** **Those that cleane vnto the Lord shall be preferred, but idolaters shall bee destroyed.** Deut. 4. 3. 4. **We ought to cleane vnto that which is good, & abhorre that which is euill.** Ro. 12. 9. **Clarke, and Charge, looke Alders.** **Choke, looke Mantell.** **Cloth, and Clothes.** **God clothed Adam and Heus.** Gen. 3. 21. **see Foode.** **The Israelites being sanctified, washed their clothes.** Exod. 19. 14. **The high Priest ought not to renue his clothes for the dead.** Levit. 21. 10. 11. **Simeon clothed in Gods spirit.** Iudg. 6. 34 **We ought to cloth the naked.** Psal. 25. 36. 43. **Isa. 1. 8. 7.** **looke Tearing.** **Clouds.** The Temple is filled with a Cloud. **1. King. 8. 10. 11.** **God rideth in the cloudes in his glorie.** Deut. 33. 26. **The glorie of God appeares in a Cloud.** Exod. 16. 10. **The Israelites were guided in their iour- nies by a cloud.** Exod. 13. 21. 22. **Numb. 9. 15. 22. Exod. 14. 19. 20.** **God spake vnto Moses in a cloud.** Num. 11. 25. **Deut. 31. 15.** **A cloud rising out of the West is a signe of raine.** Luke 12. 54. **The vision of a white cloud.** Reue. 14. 14. **Cluster.** A cluster of grapes of exceeding bignesse and weight. **Num. 13. 24.** **I Coadiutors in the Gospel.** Ro. 16. 3. **Col. 4. 11. 1. Cor. 3. 9.** **Coales of fire were kindled at the Laphes byath.** 2. Sam. 22. 3. 9. **We ought to heape coales of fire vpon our enemies head.** Rom. 12. 20. **Pro. 25. 21. 22.** **Coate.** Iosephs coate dipped in gontes blood. **Gen. 37. 31. 32. 33.** **He that hath two coates, let him part with him that hath none.** Luke 3. 11. **Of Arsons coates.** Exod. 20. 39. 40. **Samuels coate.** 1. Sam. 2. 19. **Christ his coate was without seame.** Joh. 19. 23. **God made Adam coates of skinner.** Gen. 3. 21. **looke Raiment, Garment, and Apparell.** **Cockatrice.** Isa. 11. 8. **Cold.** God will spue out of his mouth, those that are neither cold nor hot. **Reu. 3. 16.** **Collections, looke Gathering, and Almes.** **Colledge.** There was a Colledge in Ieru- salem. **1. King. 22. 14. 2. Chron. 34. 22.** **Combred, looke Carc.** 2. Cor. 11. 28. **Comelnesse, looke Fairnesse.** **Come neere.** **When God will come neere vnto vs.** Deut. 4. 7. and 33. 3. **Comfort.** Christ himselfe is to be of good comfort, and why. **John 16. 33.** **Dauid comforteth himselfe in the Lord.** 1. Sam. 30. 1. 6. **Woes comforteth the Israelites in the Lord.** Deut. 31. 6. **God is the God of all comfort, and comforteth vs, and maketh vs able to Comfort others in all tribulation.** 2. Cor. 1. 3. 4. **Exem- ple in Iacob.** Gen. 28. 25.

Examples of Comforting one another in Ioseph. Gen. 15. 19. 30. 21. and 45. 3. 10. 16. in Dauid. 2. Sam. 12. 24. in Jonathan. 1. Sam. 23. 16. 17. in Paul. 1. Thes. 4. 18. and 5. 4. and 2. Thes. 13. 2. **Thes. 2. 16. 17.** and in Christ. **John 14. 1. 3. John 15. 1. 19.** **Comforter.** Christ promiseeth vs the holy Ghost to be our Comforter. **John 14. 16. and 15. 16. and 16. 17.** **Jobs wife was a wicked comforter vnto him.** Job 2. 9. and his friends, miserable comforters. **Job 16. 1. 2.** **Commandements.** All men ought to feare God, and keepe his commandements. **Deut. 6. 2. 7.** **How diligent the faithfull ought to be in the studie of Gods Commandements, and teaching their children the same.** Deut. 6. 7, to 16. **Deut. 11. 18. 19. 30.** **Dauid took an occasion by the Comman- dement, and reuered Rom. 7. 1. 9.** **The newe commandement of Christ is mutual loue.** Joh. 13. 34. 35. and 14. 21. 23. 1. John 3. 23. **whereby the lawe is fulfilled.** Rom. 13. 9. 10. **Psal. 22. 37. 38. 39. 40.** **kee- ping the commandements, obtaineth life.** Psal. 119. 17. **The obseruation of Gods commande- ments, profereth vs where circumcision doth not.** 1. Cor. 7. 19. **Iewish tables, and com- mandements of men to be anoyed.** Titus. 1. 14. **To feare God and keepe his comman- dements, is the whole durtie of man.** Eccles. 12. 13. **The Commandements of God ought to be done in charitie.** 1. John 3. 14. 15. 17. 18. and 2. John 7. 12. **He that keepeth Gods commandements, dwelleth in Gods Son in him.** 1. Joh. 3. 24. **Hee that loueth God, keepeth his Com- mandements.** 1. John 5. 3. **Who is beleueeth in the Lorde, keepeth his commandements.** Eccles. 33. 24. **The new commandement of Christ, the old commandement of God.** 1. John 3. 7. 3. **God will not forsake those that keepeth his commandements.** 1. King. 6. 13. **Dauid exhorteth Salomon to keepe Gods commandements, and why.** 1. Kin. 3. 3. 4. **Paul affirmeth that the commande- ments, which he had taught, were of the Lord, and not of himselfe.** 1. Cor. 14. 37. and 2. Cor. 13. 1. 2. **Blessings of curtings to those that ob- serue of keepeth the commandements.** Deut. 11. 16. 17. 21. 26. 29. 28. **Exod. 23. 22. 25.** **Looke Blesse and Curse.** **Comming.** Of the first comming of our Saviour Iesus Christ. **Mat. 3. 1. 2.** **Of the great desire that the Prophets haue had for Christ his comming.** Isa. 62. 1. **Of the comming of Christ, and the tokens thereof, looke Christ.** **Christ foretoldeth that his comming should shortly bee published throughout all the world: by preaching of the Gospel, and the vertue of Miracles.** Psal. 16. 28. **Of the second comming of Christ.** Reue. 6. 16. which shall be sudden. **Mat. 24. 27. 38.** **Luke 17. 26. 27. 2. Pet. 3. 10. Reuel. 3. 3.** **Psal.**

Math. 24. 27. Of the terribleſſe thereof, looke more. **Mat. 4. 1, 2, 3.** **Zepph. 1. 14, 15, 16.** **Mat. 16. 17. and 24. 30, 31. and 25. 31.** **Luk. 17. 24.** and **21. 27. 1. Thel. 4. 16.**

Chriſt ſhall come from heauen as hee alſo cometh thither. **Acts 1. 11.**

The faithfull waite for the coming of **Chriſt. 1. Cor. 1. 7. Heb. 9. 28.**

Chriſt ſhall not come before there be a departing firſt, and the man of ſinne be diſcloſed. **2. Thel. 2. 1, 10. 4.**

The coming of the Lord ſhall be ſecret. **Iam 5. 8.**

Why the Lord ſlacketh his coming. **1. Pet. 3. 9.** looke Iudge, and Iudgement, & Day of the Lord.

Commis. An example, that wee ought not to commit our ſelues into the hands of the wicked, if wee may conveniently ſhonne it. **Relie. 6. 3.**

Of committing ſinne, looke Transgreſſion, Treſpaſſe, and Sinne.

Commodities. Three commodities come vnto vs by propheying: that is, by reading, preaching and expounding the Scriptures vnto vs in our mother tongue: where but one is reaped otherwiſe. **1. Cor. 13. 3. 4.**

Common, ſo polluted of uncleane. **Actes 10. 14. Mat. 7. 3.**

All things were common among the faithfull in the primitive Church, and how. **Acts 2. 44. and 4. 32.**

The common people be neuer long pleaſed with any ſuperiour. **Eccles. 4. 15.**

The common wealth proſpereth when godly princes haue the gouernement. **Ios. 28. 2, 10, 12, 18. and 29. 3, 4, 7, 8, 14.** by good counſell, and not by oppreſſion. **Ios. 11. 14, 18.**

Commoſion. A commoſion in Ieruſalem, at Chriſts coming thither. **Mat. 21. 10.**

Communicate, ſo to be a partaker with the faithfull in Gods word and Sacraments, together of, and of the communion of Saints, looke **1. Cor. 11. 12, to 26.** **Ephel. 4. 4, 5, 6.** and **5. 30.** **Col. 3. 19.** **Rom. 12. 5.** **Phil. 2. 1, 2.** looke Fellowship, and Supper of the Lord.

Communication. In proſtable and honeſt communication, the faithfull ought to be occupied. **Erod. 18. 7, 8. & 22. 18.** **Iſal. 15. 2.** **Ipo. 13. 2, 3, 5. & 24. 28, 29.** **1. Thel. 5. 11, 12.** and **29. 11.** **Eccle. 5. 1, 2, 5. 6.** **Eccle. 7. 14.** **Mat. 5. 37. & 12. 31 to 38.** **Eph. 4. 25, 29, 31. & 5. 3, 4.** **1. Cor. 12. 13.** **Col. 3. 8, 17.** **1. Pet. 3. 9, 10, 15, 16.**

Conſil communication, looke Tongues.

Companie. Good companie wee ought to embrace. **Gen. 19. 17.** **Iſal. 25. 4, 5.** **1. Thel. 5. 13.** **2. Cor. 5. 14, 15.** **Eccle. 6. 35, 36. 37, 38.** **Eccle. 8. 8, 9.** and **9. 16, 17, 18, 19.** and **echſch** and abhorre the contrary. **Act. 7. 21.** **Rom. 16. 26. & 25. 1.** **Ios. 23. 12.** and **3.** **Chio. 19. 2.** **Ioh. 21. 3.** **Iſal. 36. 1, 10. 5.** **Ipo. 1. 10.** and **4. 14.** and **6. 12.** and **10. 16.** and **22. 26.** and **23. 3, 6.** and **24. 16.** **Eccle. 4. 1.** **Iere. 16. 3.** **Eccle. 12. 7.** **1. Thel. 5. 13.** **Mat. 7. 13, 14.** **Actes 1. 9.** **1. Cor. 6. 14.** **Ephel. 5. 7, 2.** **Thel. 3. 14, 15.** **2. Tim. 4. 15.** **Reue. 18. 4.**

Unlawfull companying ought to be puniſhed by death. looke **Luk. 18. 10.** and are curſed. **Deu. 27. 30.** **Erod. 32. 19.**

Compaſſion. God had compaſſion of the Iſraelites groanings. **Iug. 2. 18.**

Of Gods mercifull compaſſion towards man. **Iouſh. 4. 11.** **Erod. 33. 19.** **Deu. 32. 36.** **Gen. 39. 2. 2.** **King. 13. 45.** **Iudg. 2. 18.** looke **Mercie.**

Compelled. Joſiah compelled his ſubiects to ſerue the Lord. **2. Chyon. 34. 33.** looke **Diſcipline.**

Competent. The wiſe man deſired of God but a competent living. **1. Thel. 5. 8. 9.**

Complaine. Moſes complaineth to God for that hee had not deliuered Iſrael out of captivity ſo ſoone as hee would haue had him. **Erod. 5. 22, 23.**

Joſhua complaineth to God, becauſe his people were put to flight at Ai. **Ioh. 7. 7, 8, 9.** **Sidon** complaineth to God, for that the Iſraelites were afflicted by the Midianites. **Iudg. 6. 13.**

Complaints of the Prophets for want of righteous men. **Ier. 7. 1, 2, 3.** **Iſal. 53. 3.**

God heareth the complaints of the diſtreſſed. **Erod. 2. 14.** **Iſal. 9. 12.** and **18. 9.** **Iere. 9. 9.** looke **Crie** and **Mourne.**

Conceit. Wee ought not to be wiſe in our owne conceit. **Iob 37. 24.** **Ipo. 26. 12.** **Rom. 15. 1.**

There is a generation pure in their owne conceits, & yet are not waſhed from their filthineſſe. **Ipo. 10. 12. 2.** **1. Pet. 2. 10.** ſee **Flatter.**

Conception and fruitfulneſſe the gifts of God. **Gen. 4. 1, 17.** and **16. 4, 19, 36.** **1. Cor. 18.** and **21. 2.** and **25. 33.** and **29. 32.** and **30. 5.** and **25.** **Erod. 2. 2.** **Iudg. 14. 3.** **2. Sam. 1. 30.** **1. Sam. 12. 24.** **Ipo. 1. 3, 6, 8.** **Luk. 2. 14.**

Conciſion. Paul calleth the doctrine of circumciſion conciſion. **Phil. 3. 2, 3.**

Concord betwene man and wiſe, and alſo betwene heathen is agreeable to God and man. **Eccle. 25. 1.**

Paul exhorteth to vniuite and concord. **Rom. 12. 2.** and **15. 6.** and declarerh that the Spirit hath diſtributed to euery man ſeueral gifts, that concord might be nouriſhed. **1. Cor. 12. 11.**

Concord of the faithfull preferred before all ſacrifices. **Mat. 5. 14.** looke **Vniuite.**

Concupiſcence, ſo a married wiſe. **Iudg. 19. 1, 2, 24.** but they had not the ſuperlative of controlling the houſhold, as the wiſe had. **Gen. 25. 1. 6.**

Dauid had both wiues and concuſines. **2. Sam. 5. 13.**

Dauid leſt ten concubines at Ieruſalem, which **Abſalom** lay withall. **2. Sam. 15. 16.** and therefore **Dauid** afterward neuer accompanied with them. **2. Sam. 20. 3.**

Salomon had 700 wiues and 300 concubines. **1. Kings 11. 3.**

Concupiſcence is that euill inclination that is by nature in man ſubiection to fall, which traineth him vnto euill. **Gen. 8. 21.** which we had not knownen to haue bin ſinne, if the law had not forbidden it. **Rom. 7. 7.**

Concupiſcence ought to be reſiſted & mortified, and both. **Galat. 5. 16, 18.** **Col. 3. 5. 2.** **1. Pet. 1. 4.** and **2. 10.** and **3. 3.** **Eccle. 18. 30.** **1. Rom. 13. 14.**

Every man is diuinen vnto ſinne, by his owne concupiſcence. **Iam 1. 14. 15.**

Of the fruites of concupiſcence. **Iam 4. 1.** looke more of concupiſcence in **Couet,** **Deſire,** and **Lult.**

Condemne. Hee that is mercifull will not condemne innocents. **Mat. 12. 7.**

Who can condemne Gods choſen. **Iſa. 50. 9.** **Rom. 8. 33, 34.**

All men are condemned by **Adam**, ſo are they iuſtified by **Chriſt.** **Rom. 5. 18.**

The **Ameutes** and **Queene of Sheba** ſhall condemne the Jewes, and why. **Mat. 12. 41, 42.** **Luk. 11. 31, 32.**

He that beleueth in **Chriſt**, ſhall not bee condemned. **Ioh. 5. 24.** and he that beleueth not is condemned already. **Iohn 3. 18.** looke **Iudge.**

No condemnation to the faithfull, which waite after the Spirit. **Rom. 8. 1.**

We are here challenged of the Lord, to the end wee ſhould not bee condemned with the world. **1. Cor. 1. 32.**

The law is the miniſterie of condemnation. **2. Cor. 3. 7, 8.**

A condemned perſon ought to giue God glory, and humbly confeſſe his fault. **Ioh. 7. 19.**

Bleſſed is hee that is not condemned in his conſcience, and fallen from his hope in the Lord. **Eccle. 14. 2.**

Condition. The condition of all men is alike, and how. **Eccle. 7. 1, to 7.**

The condition of men & beaſts alike, and how they differ, looke in the margin. **Eccle. 3. 19, 20.**

The lawe of God giuen vpon conditions, how, looke in the margin. **Roma. 3. 27.** and **8. 1, 2.**

Confeſſe. Pharaoh confeſſed that God was righteous, and that hee and his people were wicked. **Erod. 9. 27.**

Jeſhu confeſſed the God of Iſrael to bee the true God, and why. **Erod. 18. 11.**

Naaman being healed of the leproſie, confeſſed that there was no God but in Iſrael. **2. King. 5. 15.**

God puniſheth the faithfull, butill they confeſſe their finnes. **Rom. 21. 7.**

Achan confeſſed his ſinne vnto **Joſhua.** **Ioh. 7. 20.**

Moſes confeſſeth vnto God the ſinne of his people, and by his ſeruent prayer mitigaeth Gods wrath. **Erod. 32. 31, 32.**

The high **Prieſt** was commanded to confeſſe his and the peoples finnes, vpon the head of the ſcape goate. **Leuit. 16. 18, 22.**

God requirerh at our hands confeſſion of our finnes, before we can be purged. **Rom. 5. 6, 7, to 11.** **1. Len. 5. 5.**

The Iſraelites confeſſe before the Lord in **Hiſſep. 1.** **Sam. 7. 6.**

Of confeſſing of finnes before God. **1. Kin. 8. 46.** to **49.** **Iſal. 32. 5.**

How to confeſſe our finnes truly. **Ierem. 14. 20, 21, 22.** **Dan. 9. 4.** to **10.** **Iſal. 41. 4.** and **51. 3.** and **25. 7.** and **19. 13.** **1. Thel. 9. 8.** **Luk. 15. 18. 19.** and **18. 13.** looke **Prayer.**

Thoſe that were baptized of **John**, confeſſed their finnes. **Mat. 3. 6.**

Many that beleueth came and confeſſed and ſhewed their finnes. **Actes 19. 18. 19.**

If wee confeſſe & acknowledge our finnes, God is faithfull to forgive vs our finnes, according to his promiſſe. **1. Iohn 1. 9.**

Wee ought to conſiſt our finnes vnto another. **Iam. 5. 16.**

God dwelleth in him, that by true faith confesseth Christ to be the sonne of God. 1. John 4. 15. which confession is the gift of God. Mat. 16. 16, 17.

We ought not to be ashamed to confesse our finnes. Eccles. 4. 26.

Many of the chiefe of the Jewes durst not confesse Christ publicly for feare of the Pharisees. John 7. 1, 3. and 12. 42.

Christ will not confesse those besoye his father, that are ashamed to confesse him besoye men. Matth. 10. 32, 33. Luke 9. 26. and 12. 8. Mat. 8. 38.

It was foretold that the Gentiles should after their receiving of the Gospel, confesse one God, and yer to due praises unto him. 2. Sam. 22. 44, 45, 49, 50.

To confesse and forsake sinne, obtaineth mercie, but he that hideth his finnes shall not prosper. Psa. 28. 13.

Of Christians is required confession with mouth, and faith in heart to iustificati-on. Rom. 10. 9, 10.

To confesse, put for to praise or give thanks. Lu. 3. 2. and 10. 21.

We ought not to be ashamed to confesse Christ. 1. Tim. 1. 8. Heb. 4. 14.

Fasting, prayer, confession of finnes, and willingness to heare Gods word. Hebe. 9. 1, 2. 3. Looke Faith.

Confidence looketh Trust, and Hope.

Confirmeth. God confirmeth his promises to the that walke in his wayes. 1. Kin. 2. 3, 4. God will confirme his in the eternitie unto the ende. 1. Cor. 1. 8.

Conformable. Paul was conformable to all indifferent things, and why. 1. Cor. 9. 22. and 10. 32, 33.

Confusion. God is not the author of confusion, but of peace. 1. Cor. 14. 33.

Confusion of tongues. Gen. 11. 9.

Congregation, Looketh Church.

Coniuration, looketh Rebellion.

Coniurers, looketh Witches.

Conscience. The conscience of the wicked is alwayes fearefull. With. 17. 10. but the righteous is as bold as a lion. Prou. 28. 1.

The praise of a good conscience. Psa. 15. 23. and 17. 22.

Our consciences are redressed by the Gospel. Psa. 11. 25.

Saint Paul rejoices that hee enioyed a quiet conscience. 2. Cor. 1. 12. & exhorted Timothy, to seeke to enioy the like. 1. Tim. 1. 19.

The faith of Iesus Christ quieteth a good conscience. Rom. 5. 1.

What to doo any thing against his conscience, is condemned, & why. Ro. 14. 21, 22, 23.

We ought not to wound the conscience of our weak brethren, & why. 1. Cor. 8. 7, 10, 13.

Wicked. Pauls conscience did not condemn him, yet durst he not iustifie himselfe. 1. Cor. 4. 3, 4.

The fruits of a quiet conscience. Lu. 1. 29. Act. 20. 26. Rom. 9. 1. 1. Pet. 3. 15, 16, 21.

We ought to cōt to enioy a quiet conscience, both toward God and man. Act. 23. 16.

True repentance purchaseth a quiet conscience. Job 11. 13, 14, 19.

Wardourhus refused not to honor Haman of pride, but for conscience sake. Est. 3. 2, 3, 4.

Blessed is hee that is not condemned in his owne conscience. Eccles. 2. 2.

The booke of a mans owne conscience, shall be his accuser at the last day. Reue. 20. 12. Rom. 2. 15, 16. John 8. 9.

Consecrated. The Levites consecrated their handes to God by laying the Azares. Exod. 28. 19.

The law of the consecration of the Nazarites. Num. 6. 2, 3, 18, 21.

Of the consecration of Aaron & his sonnes. Exod. 30. 19, 20, 30. 1. Leu. 8. 9. looke Aaron.

How the high Priests were consecrated, looke Priests.

Of the consecration and purifying of the Levites. Num. 8. 6.

Consolation. Christ the consolation of Israel. Luke 2. 25. looke Comfort.

Conspiracie, Looketh Treason.

Constellation. Looketh Signes of heauen.

Consult. The wicked consult against the godly. Psal. 83. 5.

Consuming. To whom God is a consuming fire. Deut. 4. 24. Heb. 12. 29.

Contemne. God will punish those that contemne his word, lawes, and preachers. Ial. 28. 14. 1. Ezech. 33. 30, 31, 32, 33. Psal. 5. 10.

Example in Manasseh. 2. Chron. 33. 10, 11. looke Despoile, and Mat. 7. 6.

Content. To bee content with foode and raiment, & to couet no riches but godlinesse, and why. 1. Tim. 6. 6, 10.

To be content with the state whereto wee are called, without grudging. Phil. 4. 11.

Contention. Nothing to be done through contention of vaineglorie. Phil. 2. 3.

A contentious man apt to kindle strife. Prou. 26. 21.

The lot causeth contentions to cease. Psa. 18. 18.

Contention, a worke of the flesh. Gal. 5. 20.

The Lord hateth them that raise contentions. Psal. 6. 19.

Hatted striteth by contentions, but loue couereth all trespasses. Prou. 10. 12.

To the wicked the godly seeme contentious. Iere. 15. 10. Looketh Quarrelling, Debate, Dissension, Strife, and Roma. 13. 13. and 1. Cor. 1. 11.

Continencie, a speciall gift of God. Mat. 19. 11. and 1. Cor. 7. 7.

Continue. We ought to continue in goodnesse for many causes. Gen. 19. 17. Job 2. 3. Psa. 3. 27, 28. & 33. 27. Ezech. 18. 17, 19, 20. & 33. 7, 12. Eccles. 2. 1, 2. & 11. 20. Mat. 24. 13. Lu. 9. 62. Job 8. 31, 32, 61. Act. 1. 42. and 11. 23. & 13. 43. & 14. 22. 2. Tim. 3. 14. Heb. 3. 12. 1. Pet. 2. 20, 21, 22. 1. Job 2. 19. Reu. 2. 25, 26. Looketh Perseuere.

Controversies decided by the Judge. Deu. 25. 1, 2, 3.

Conuersation. The conuersation both of Jew and Gentile, besoye they knew Christ. 1. Pet. 4. 3. Eph. 3. 1, 2, 3. Rom. 1. 24.

Christ hath redeemed us from our vaine conuersation. 1. Peter 1. 18.

Good conuersation the sacrifice of faith. Phil. 1. 1, 2, 10.

The lumme of Christian conuersation. Phil. 4. 6, 9.

The conuersation of Christians ought to

be in heauen. Phil. 3. 20. It ought to be holy & honest especially among ignorant & enemies of the word. 1. Pet. 2. 12, 13. 1. Pet. 3. 11.

Considering the end of the Apostles conuersation, wee ought to followe their faith. Heb. 13. 7.

Conversion. To shewe our conuersion, whilste we may sinne. Eccles. 18. 23.

An exhortation to true conuersion. Joel 1. 12.

God is mercifull to such as conuert unto him. 2. Thro. 30. 9.

Except we conuert, we cannot enter into the kingdome of God. Mat. 18. 3.

He that feareth the Lord, conuerteth in heart. Eccles. 21. 6.

Copperfinch. Looketh Alexander.

Coard. A threepold coarde not easily broken. Eccles. 4. 12.

Cornehoorders. Against cornehoorders, looketh Amos 8. 4, 10. 8.

Correct. God correcteth the faithfull for their wealth, and triall of their faith. Job. 1. 11, 12. and 42. 11, 12. Looketh Chasten.

Of brotherly correction, exhortation, and warning, reade Gen. 37. 21, 22. 1. Leu. 19. 17.

Psa. 2. 22, 23, 24, 25. 1. Psa. 9. 7, 8, 9, 10, 19. & 12. 13, 15, 31. Psa. 17. 10. & 22. 15. & 25. 8, 9, 10, 12. & 27. 5, 6. & 28. 23. & 29. 1. Eccles. 7. 7. Eccles. 19. 13, 16. 18. & 20. 1, 2. & 21. 6, 7 and 31. 31. Mat. 18. 15 to 18. Luke 17. 3. Gala. 2. 11. & 6. 1. 1. Tim. 2. 24, 25, 26. Heb. 3. 7, 8, 12, 13. Rom. 5. 9, 10, 11. looketh Discipline.

The correction of the wicked a warning for the godly. Deut. 13. 10, 11. & 17. 12, 13. & 19. 19, 20. & 21. 18, 19, 20, 21. Prou. 19. 25. & 21. 11. Eccles. 33. 18, 19, 20, 21, 22. Act. 5. 3, 4, 5, 6, 10, 11, 13. 1. Tim. 5. 20.

The corrector of rebaker ought to be blamelesse himselfe. Mat. 7. 3, 4, 5. Lu. 6. 39. John 8. 7, 9. 1. Tim. 3. 2. Tit. 1. 6, 7.

Of correction of children, looketh Chasten.

Corrupt. The earth was corrupt besoye God. Gen. 6. 11.

All mankinde through Adams fall corrupted. 2. Ezech. 9. 19 & 7. 48. and 3. 21. Gen. 3. 6, 7. Rom. 5. 12.

The mount of corruption, why so called. 2. King. 13. 13.

Covenant. God maketh a covenant with Noah. Gen. 6. 18. & 9. 9, to 18. and with Abraham. Gen. 15. 18. and 17. 2, 10, 22.

Abraham maketh a covenant with Abimelech, and why. Gen. 21. 23, 24, 25.

The Israelites make a covenant with God. Exod. 24. 3, 7, 8. and God with them. Exod. 19. 5, 6.

Eliah grieved, that the Israelites had forsaken Gods covenant. 1. King. 19. 10, 14.

Jehoiada maketh a covenant betwene the Lord, the king, and the people. 2. King. 11. 17.

Isaaks covenant with Abimelech. Gene. 29. 28, 31. And Isaaks with Laban. Gen. 31. 44, 45, 49.

Dauids covenant with Jonathan. 1. Sam. 23. 16, 17. for the which he well entreated. 2. Sam. 9. 7.

God promisseth a new covenant to the faithfull. Iere. 31. 31, 32 to 34. Isa. 42. 5, 6. and 49. 8. Luke 2. 31.

The godly ought not to make any covenant with the wicked, and why? Exo. 23. 22, 33 and 34. 12, 15, 16. looke Marriage.

Abah married a covenant with Benhad king of Syria. 1. King. 20. 34, 43.

The Israelites for making Covenants with the wicked, are punished. Judg. 3. 6, 8.

The Fathers covenant with God, bindeth the children. Deut. 29. 14, 15. * 31. 13.

The people make a covenant with the Lord, and seale it. Hebr. 9. 38.

The covenant of salt, what. Num. 18. 19. looke Testament.

Couet. We ought not to couet our neighbours wife, nor any thing that is his. Exod. 10. 17. Deut. 5. 21.

Paul coueted no mans silver, gold, or apparel. Actes 20. 33. looke Desire.

Couetous. The miserable state of the couetous rich man. Eccles. 6. 2, 3.

Couetousnesse is unsatiable. Psa. 27. 30. the route of all euill. 1. Tim. 6. 10.

Idolatry. Ephe. 5. 5. Col. 3. 5. not to be named among Christians. Ephe. 5. 3. wherof Christ willett vs to take heede and beware. Luke 12. 15. to 35. Heb. 13. 5.

Judges ought to hate couetousnesse. Exo. 18. 21.

An exclamation against couetous magistrates. Isa. 3. 14. *

Coe to those that are couetous. Isa. 5. 8. Habak. 2. 6, 9, 12.

We ought to pray that our hearts may be inclined to Gods testimonies, and not to couetousnesse. Psal. 119. 36.

Couetousnesse infecteth all sorts of people. Iere. 6. 13. and 8. 10.

Nothing worse then a couetous man, and why. Eccles. 10. 9.

The couetous man enuieeth himselfe. Eccles. 10. 14. 3, 4, to 17. and whereunto he is resembled, looke Partridge.

The children of Eli, being couetous, peruerued iudgement. 1. Sam. 2. 12, to 18.

The couetousnesse of Gehazi punished. 2. kings 5. 20, 27. *

Against couetous preachers, which make merchandise of Gods people. 2. Pet. 2. 3.

The couetous Pharises mocked Christ, for reposing their couetousnesse. Lu. 16. 14.

Paul vsed no colourd couetousnesse, of flattering words. 1. Thess. 2. 5.

The couetous, &c. shall not inherit the kingdom of God. 1. Cor. 6. 10.

Couetous wretches, in steade of releenting Gods children, vse to reuile them. 1. Sam. 25. 10, 11.

Of Couetousnesse, and the punishment thereof, looke more. Josh. 7. 1. 1. Sam. 8. 3. 1. king. 21. 1, 2, 3. * Psal. 37. * Psa. 1. 10, to 20 and 11. 24, 26, 28. 29. and 28. 30, 32. and 30. 8, 9, 14, 15. Eccles. 2. 26. and 4. 8 & 9. 9, 10, 12, to 17. Isa. 32. 6. & 56. 11. Amos 8. 4, 5, 6. * Mich. 6. 10. * Eccles. 31. 1, 3, 5, 6, 7, 24. 2. Thess. 4. 7, to 36. Matt. 16. 19, 20, 21. 24. * Matt. 26. 14, 15, 16 and 27. 3. to 11. Joh. 13. 6. Actes 5. 1, 2, to 11. and 8. 8. to 25. and 24. 26, 27. 1. Tim. 6. 17. and 3. 3. 8. 1. Tit. 1. 7.

Out of the heart proceed euill thoughts, couetousnesse, &c. Marke 7. 22.

Counsell. David prayeth that Ahitophels

wicked counsell might bee turned to foolishnesse. 2. Sam. 15. 31. which came to passe. 2. Sam. 17. 1, 7, to 15.

Those that disobey Gods commandments, shall be without counsell. Deut. 32. 28.

No counsell can resist God. Psal. 21. 30.

The counsell of God is beyond mans reach. Rom. 11. 33, 34.

The difference betwene aged and yong mens counsell. 1. kings 12. 6, 7, 9, 10, 11.

Ruth followed the counsell of her stepmother Naomi. Ruth 3. 1, to 6. In doubtful matters we ought to aske counsell of Gods word, and prophets. Gen. 25. 22, 23. Leuit. 24. 12. Num. 9. 8. and 15. 34, 35. and 27. 5. Deut. 17. 8, to 14 and 21. 5. * Judg. 1. 1. and 20. 18, to 24. and 20. 2, 3, 4. 1. Sam. 2. 9 and 10. 22. and 23. 2, 11, 12. and 30. 7, 8. 2. Sam. 2. 1. and 5. 19. and 21. 1. and 1. king. 14. 2, 3. and 22. 3, 8, to 36. 2. kin. 3. 11, 13. and 8. 8, to 16. and 22. 13, 14. Psal. 119. 9. Psa. 3. 1, to 7. Isa. 8. 19, 20. and 9. 13. and 25. 1, 9. and 45. 11. Isa. 30. 1, 2. and 37. 1, 2. Eze. 14. 1, 2. Jer. 7. 2, 3. Tob 4. 19. Eccles. 8. 9. and 9. 16 and 37. 15, 16. Luke 16. 29.

At the dea, sozcerers, and false prophets, we ought not to aske counsell. Leuit. 19. 31. and 20. 6. Deut. 18. 10, to 15. and 1. Sam. 28. 7, 15. * and 2. kin. 1. 2, 3. 2. Eze. 18. 5, 21. Isa. 8. 19. Dan. 2. 27. and 4. 4. and 5. 7, 8.

Good counsell of whomsoever, not to be dishained. Exo. 18. 19, 24.

God conformeth wicked counsels. Psal. 33. 10, 11. Gen. 11. 7, 8. and 37. 11. and 50. 20. Num. 22. 4, 12, 20. * and 23. 8. * and 24. 5. * and 2. Sam. 15. 2, 31. * and 17. 14. Heb. 4. 15. Eft. 7. 4, 8. * Job. 5. 12. Psa. 2. 1, 2, 3, 4. Psal. 20. 8. Psal. 21. 8, 9, 12. Mai 7. 4, 5, 7. and 2. 3. Matth. 27. 62. * and 28. 2, 3, 4. Actes 5. 17, 27, 38, 39. * and 9. 23, 24, 25. and 22. 30. and 23. 1. and 27. 42. *

God worketh all things after the counsell of his owne will. Ephe. 1. 11.

The reward of following euill counsell. 1. kings 2. 12, 13, 10, 16.

Paul reuered to Elders of the Church, the whole counsell of God. Actes 20. 27.

The Pharises, and Herodians take counsell against Christ. Matt. 12. 14. and 25. 15, 16. Mark. 12. 13 and 3. 6.

Herodias taketh counsell to withhold the people from the true seruice of God. 1. king. 12. 27, 28, 29.

Rebels wicked counsell against Naboth. 1. king. 21. 5, 7, 10, 11.

We ought not to be guided by our owne counsels. Psa. 23. 2.

God threateth them that leane to their owne counsell. Eze. 11. 21.

Of generall Councils, looke in Doctors and Doctine.

Counsellors. Cull counsellors purchase hatred to their prince, where good might lay. psal. 2. Sam. 10. 3.

Wicked counsellors make a wicked king. 2. Eze. 22. 3, 4, 5.

Countenance. A mans countenance, garments, and gestures, doe betray his disposition. Eccles. 19. 27, 28.

Counterfeit. The wicked can counterfeit. Eft. 5. 10. looke Dissemblers, and Faining.

Countrys, looke Nations.

Court. The forme of the Court of the Tabernacle. Exo. 29. 9, 10, to 20. and 38. 9, to 21. and of the situation thereof. Exo. 40. 33.

Couriers should reade the Scriptures. Actes 8. 28.

The Court of the Temple of Salomon. 2. Chron. 4. 9, 10.

Courteous. Christians ought to be courteous one to another. Ephe. 4. 32.

Cowardnesse. God will punish those that transgresse his commandements, with cowardnesse and faint hearts. Leuit. 26. 36, 37. Deut. 28. 65, 66, 67. and 32. 25.

Cowards of faint hearted might not goe to warre, and why. Deut. 20. 8.

Craft, looke Subtiltie.

Create. God created all things of nothing. Gen. 1. 1. * by Christ Col. 1. 16. for his will and pleasure, and for mans sake. 2. Cor. 6. 35. Reue. 4. 11. looke Man.

Creator and Creatures, God is our Creator. Deut. 32. 18.

The Creator may bee knowne by his workes. Psal. 135. Rom. 1. 19, 20.

Gods power declared by his Creatures. Job 1. 2, 7, 8.

The creation of Gods wonderfull workes commended. Eccles. 42. 15. * and 43. 1, 27. * Gods creatures must conforme themselves to his will. Isa. 45. 9.

Those that trust in creatures, are deceived. Isa. 30. 16.

Christ was begotten before all creatures. Col. 1. 15, 17.

Every creature of God is good. 1. Tim. 4. 4, 5.

Every creature gaue glory to the Lambe, Iesus Christ. Reue. 5. 13.

Creatures subiect to vanitie: howe, and why. Rom. 8. 19, 20, 21.

Christ commanded his Apostles to preach to every creature. Mat. 16. 17. which commandement they haue fulfilled. Coloss. 1. 23. Rom. 10. 18.

The regenerate ought to become new creatures. 2. Cor. 5. 17. Gal. 6. 15.

Creeplees from their mothers wombe, healed by Peter and Paul. Act. 3. 2, 7. 8. 14, 10. Cry. The crye of the Chonites went up to heauen. 1. Sam. 5. 10, 12.

Nabels blood cried vnto God for vengeance. Gen. 4. 10.

The crye of Sodome and Gomorrah ascended to God. Gen. 18. 20, 21.

The Lord heareth the crye of the afflicted. Deut. 26. 7. Exo. 3. 2.

The Israelites crying to the Lord, were deliuered. 1. Samu. 12. 10, 11. Judg. 10. 30. and 11. 2, 3.

Moses crying vnto the Lord for Israel against Pharaoh, was heard. Exo. 14. 15, 16. 2. and Samuel, against the Philistines. 1. Sa. 7. 8, 9.

Dauids enemies cryed to the Lord, but he answered not. 2. Sam. 22. 42.

The hyred seruant oppressed, crying to God, shall be heard. Deut. 24. 14, 15. Am. 5. 4.

Christ will avenge his elect that crye to him persequeramp. Luke 18. 1, 7.

With God feedeth yong rauen that cry

to him much more his chosen. Luke 12.13, to 15. Plal. 147.9.

He that stoppeth his care at the crying of the poore, shall cry himselfe, and not be heard. Psa. 11.13.

All crying, enill speaking, &c. to be banished from Christians. Ephe. 4.31.

Crosse. Christ is led with his Crosse to be crucified. Matth. 27.31, 33. Mar. 15.20, 22. Luk. 23.26, 33. Joh. 19.16, 17. He crept on the crosse, that he was forsaken. Mat. 17.46. Plal. 22.1, 2. What anguish he endured on the crosse. Plal. 33.14.

To beate the crosse of Christ. Mar. 16.24. Mar. 8.34, 38. Luke 9.23, 24, 25, 26. else not to enter into Gods kingdome. Mark. 10.21, 33, 34, 38. Mar. 10.16, 20, 24.

He that taketh not his crosse to follow after Christ, is not worthy to be Christs disciple. Mar. 10.38.

The crosse of affliction is commended, and why. Mar. 5.3, to 12. Job 5.7. Psal. 10.17. and 12.1. Eccles. 2.1, 10.6.

Crosse, put for preaching of the Gospel. Phil. 3.18, for the benefit of redemption. 1. Cor. 1.17. and for Christ crucified. 1. Cor. 1.18, 23.

Paul rejoyced nothing more then in the crosse of Christ. Gal. 6.14.

The crosse of affliction is layd on all true beleaguers. Gen. 4.8. and 27.41. and 37.18. Exod. 2.15. 1. kin. 19.2. Matth. 10.9, 10, 16. and 24.9. Mar. 13.9, 13. Luke 13.26. and 21.17. Joh. 15.18. and 16.2. Act. 9.14. Gal. 4.29. 1. Thessal. 1.3, 4. 2. Tim. 3.12. 2. Pet. 4.12. and that by the providence of God. Lam. 3.37. for their weak and profite. 3. Samu. 7.14, 15, 16. Job 5.15, 16, 17. and 33.16, 17. Psa. 3.12. Jerem. 46.27, 28. 1. Cor. 11.19, 32. Heb. 12.6. to 12. 1. Pet. 4.13. Ren. 3.10, 12. to traine them thereby to the knowledge of God. Exod. 1.12. 2. Thimo. 3.20. Psal. 6.33. Iudith 8.9. Matth. 7.13. Luke 14.19. 25. to 33. John 12.25, 26. Acts 14.16, 20. Rom. 8.17. 2. Thimo. 4.8. to 13. and 5.1, 3. 3. Phil. 2.8. to 12. 2. Thess. 1.5, 6. Heb. 2.9, 10. and 12.3, 3. and so to preferre them till the coming of Christ. Psalms 17.3. and 27. 21. Eccles. 17.5. 8. 2. Thess. 1.7. 1. Peter 1.7, 9. and therefore is not only to be borne patiently. Matth. 5.5. and 10.28, 38. John 15.11. Luke 21.19. John 16.20. Act. 5.41. and 16.25. 2. Corinth. 8.2. Coloss. 1.11, 12. Heb. 10.34. James 1.2, 3. 1. Peter 4.13, 16. 2. Thessal. 1.4. but also most joyfully to be embraced of them. Job 5.17. Plal. 89.33. 34. to 38. Psalms 23.18. Isa. 26.1. Jerem. 3.24. 3.13. Matth. 5.4, 6, 10, 11, 12. Joh. 15.3, 7, 8, 11. Job 16.20, 22, 33. 1. Corin. 10.10, 12. 3. Cor. 1.4, 5, to 8.

The Crosse was layd upon David for his adulterie. 2. Sam. 12.10, to 19.

The foolishnesse of the preaching of the crosse. 1. Cor. 1.23. is the power of God to salvation, in those that beleue. 1. Cor. 1.18. Only the crosse of Christ is made of none effect. 1. Cor. 1.17. looks Affliction, Persecution, and Tribulation.

Crowne. The crowne of life is promised to those endure temptation. Jam. 1.12. Re. 2.10.

The crowne of Gods ministers are those

whom they winne unto Christ by their preaching. Rend. 3.11. Phil. 4.1. 1. Thess. 2.19.

The crowne of righteousness shall be given unto all that love the appearing of Christ. 1. Tim. 4.8.

Crowne of glorie. 1. Pet. 5.4.

The Crowne of thornes, put on Christs head. Matth. 27.29.

Of Davids crowne which he tooke from the head of the king of the Ammonites. 1. Chron. 20.2.

Crucifie. true Christians crucifie the flesh. Gal. 2.19. and 5.24.

Paul preached Christ crucified. 1. Cor. 1.23. In respect whereof he esteemed not the knowledge of any thing. 1. Cor. 2.2.

Saint Paul was crucified to the world, and the world unto him. Gal. 6.14.

Christ was crucified. Matth. 27.35. Mar. 15.24. Luke 23.33. John 19.18. 1. Cor. 2.8.

Crueltie. The earth was full of crueltie. Gene. 6.11. looks Tyrannie.

Cubite. Albeit a cubite is counted but for one foote and a halfe, yet some thinke the common cubite of the Hebrews did containe 2 foote and a halfe, whereof two doe make a Geometrical cubite, that is five foote by the standard: after which measure it is thought the Arke was made. Gen. 6.15, 16.

1000. cubites, of a mile, a distance betwene the Arke and the armie, when they should passe Jordan. Joshua 3.4.

Cup, for the wine of the Loxdes supper. Matth. 26.27. 1. Cor. 11.25.

The Cup and bread signifie that we are ioynt partakers of the fruits of Christs passion: that is, one body, and coheires with him of everlasting salvation. 1. Cor. 10.16, 17.

Cup, taken for the death of Christ. Mar. 10.22, 23. and Mar. 10.38. and for the wrath of God. Mar. 26.39. Mar. 14.36. Luke 22.42.

Curious questions. 1. Tim. 3.13. Luke 12.29. 1. Tim. 6.5. Matth. 24.36. John 9.2. and 14.11. and 11.20, 25, 32. Act. 1.6, 7, 8. Act. 17.19, 21. Rom. 9.32. and 11.33. Coloss. 2.16. 1. Thess. 5.2. 2. Tim. 2.14. and 1. Pet. 4.15. looks Disputation.

We ought not to bee curious in Gods works, and why. Eccles. 3.23. Deut. 29.29.

Curious artes are to be avoided. Col. 2.8. 18. Act. 19.19, 20.

Curse. Rebekah refused not to take upon her the curse of Iphak. Gen. 27.13.

The curse which Iphak asked to fall upon the Shchemites came to passe. Iudges 9.19, 20, 57.

The Israelites desired Gods curse, if they gave of their daughters to the Beniamites to wife. Iudges 21.1, 18.

Of the curses of God on the transgressors of his commandments. Leuit. 26.14, to 43. Deut. 28.15. and 28.28. Job 27.13.

Of the manner of cursing. Deuter. 27.13. 14.15.

David desired Gods curses to fall on Iphak for slaying Abner. 2. Sam. 3.9.

God turneth the curse of Balaam, into a blessing. Amos 2.5, 12. Joshua 24.9, 10.

God cursed the earth, when he sent the deluge. Gene. 8.11.

The earth was cursed for mans sinne. Ge.

3.17. the serpent for enticing Devah. Gen. 3.14. Cain for killing his brother. Genesis 4.8, 11.

God promisseth Abram to curse those that curse him. Gene. 12.3.

Curled he that curseth Iacob. Gene. 27.29.

Balaam sendeth for Balaam to curse Gods people. Num. 22.5, 6.

Balaam cursed David. 1. Sam. 17.43.

Joshua cursed the Gibeonites. Jos. 9.23, 24.

The Shchemites cursed Abimelech. Iudges 9.20, 27.

David cursed those that stirred up Saul against him. 1. Sam. 26.11.

Curled is he that fulfilleth not all the commandments of the law. Galat. 3.10. Deut. 27.26.

Curled is he that hangeth on a tree. Deut. 21.23.

Christ was cursed for us, and why. Galat. 3.13, 14.

We ought not to curse. Leu. 19.14. Rom. 12.14. but bleste, even those, that curse us. Matth. 5.44. Luke 6.28.

David cursed not Shimei, who cursed him. 2. Sam. 16.5, to 14.

Those that shall stand on Christs left hand, shall be accursed. Matth. 25.41.

The Pharisees called those cursed that beleued in Christ. John 7.49.

Whoever cursed the name of the Lord, was stoned to death. Exod. 21.17. Leuit. 24.9. Matth. 23.34.

Curled be the man that trusteth in man, &c. Iere. 17.5, 6.

Curled be hee that doeth the worke of the Lord negligently. Iere. 48.10.

Of cursing, looke more. Gen. 9.25. Num. 5.18. 2. Joh. 8.34. Exod. 26.2. Jerem. 39.17, 18. and 49.13. Jerem. 8.13.

The godly have cursed, and holm. Iere. 31.24, 25. Job 3.1.

Curtaines of the Tabernacle. Exod. 26.1, to 15. and 36.8, to 20.

Customes of the Hebrewes. Genes. 33.32. and 43.24, 25. Iudg. 11.34, 37, 39, 40. Ruth. 4.7. and 2. Thimo. 3.5, 24.

Custom is a laime to the wicked. Wisd. 14.15. looks Accustomed.

Custom is an ill president. John 18.39. Matth. 27.15.

Against custome contrary to the truth, looke Exod. 23.2. Leuit. 18.30. Deut. 12.32. 2. kings 17.39, 40. Matth. 15.9. Mar. 7.8, 9.

1. Cor. 11.16. Iere. 10.3.

A good custome. Acts 25.16.

Cutting out selves, looke Balde.

Pauls disciples cut themselves. 1. kings 18.28.

D

Daintie, looke Wanton, Dier, and Apparel.

Damnation, looke Condemne, and Hell.

The Damned are called Goates. Matth. 23.33.

Danger. He that loveth danger shall perishe therein. Eccles. 3.27.

As man ought rashly to put his life in danger. Eccles. 8.8.

God delivereeth the Israelites out of great danger. Exod. 14.2, 3, 4, 16.

Darkenesse

Darknesse upon the deepe. Gen. 1. 5.

The 1st. plague of Egypt was palpable darknesse. Exod. 10. 21, 22. and why. Wisd. 18. 4.

Darknesse ouer all the land of Iurie when Christ died. Mat. 27. 45. Mar. 15. 33. Luke 23. 44.

In God is no darknesse. 1. John 1. 5. The Gentiles were darknesse. Eph. 5. 8. but now are light. 1. Thes. 5. 5.

The light shineth in darknesse, and the darknesse comprehended it not. 1. John 1. 5.

The workes of darknesse. Rom. 13. 12, 13. God will lighten things that are hidde in darknesse. 1. Cor. 4. 5.

If we walke in darknesse, we haue no fellowship with Christ. 1. John 1. 6.

Whosoever hateth his brother, is still in darknesse. 1. John 2. 9.

There is no communion betwene light and darknesse. 2. Cor. 6. 14.

The Lorde will lighten the darknesse. 2. Sam. 12. 9.

The dayes of darknesse. Eccles. 11. 8. Darknesse put for ignorance of God. Job. 3. 19. Matt. 4. 16. for the whole cognition of mans nature. Ephel. 5. 8. for sinne. Rom. 13. 12. Ephel. 5. 11. 1. Job 5. 6 for blindness of minde. Mar. 4. 16. Luke 1. 79. Job. 8. 12. and 22. 46. Acts 26. 18. Col. 1. 13. 1. Thes. 5. 4.

1. Pet. 2. 9. 1. John 2. 8.

After darknesse. Matt. 8. 12. and 23. 30.

Of darke speeches, looke Parables, and Riddles.

Dare. Who dare stand against God. Wisdome 12. 13.

Daughter. What care an honest man ought to haue of his daughter. Eccles. 42. 9, 10, 11. and 26. 10.

Like the mother, like daughter. Ezek. 16. 44.

Daughters of Zion, for all the number of the faithfull. Cant. 3. 11. reade Isa. 3. 16.

Daughters for cities. Ezek. 16. 46. Matt. 21. 5. for citizens. Luke 23. 28.

A wise daughter is an heritage to her husband. Eccles. 12. 4.

The daughters of Princes, were a garment of diuers colours. 2. Sam. 13. 18.

Of the daughter sold to be a seruant, reade Exod. 21. 7. to 12.

No man ought to perswade his daughter to whoredome. Leuit. 19. 29.

Jephthah offered his onely daughter in sacrifice. Judg. 11. 31, 39. looke Children and Women.

Dauced. The Israelites dauced before the golden calfe. Exod. 32. 18, 19.

The Beniamites tooke of the daughters of Shiloh, when they kept their solemne feasts of dauncing. Judges 21. 21, 23, 27.

Dauo dauced before the Arke. 2. Sam. 6. 14, 16. 1. Chro. 15. 29.

To shun the woman that is a dauncer & a singer: & why. Eccles. 9. 4. reade Epa. 15. 20.

Judg. 11. 34. 1. Sam. 18. 6. & 29. 5. Eccles. 3. 5. Mar. 14. 6. Marke 6. 22. Luke 15. 25. looke Piped.

Day. The day was created by the word of God. Gen. 1. 3, 5.

Two great lightes to diuide the Day and the night. Gen. 1. 16, 17, 18.

Day and night shall not cease to the world's ende. Gen. 8. 22.

God is the life and length of dayes to the faithfull. Dent. 30. 20.

The longest day that euer was or shall be, in Iohuans time. Ioh. 10. 13, 14.

God will prolong their dayes that obserue his lawes. 1. Kings 3. 11.

The Lord the Judge be Judge this day: a kinde of othe. Judges 11. 27.

How a man may see good and long dayes. 1. Pet. 3. 10. * Psal. 34. 12.

Reuerence the time, because the dayes be euill. Ephel. 5. 16.

Superstitious obseruation of Dayes reproued. Gal. 4. 10. Col. 2. 6, 16, 17.

All dayes ought to be alike among Christians. Rom. 14. 5, 6. Mar. 12. 1, to 9. Mar. 3. 27. Luke 13. 15, 16. John 5. 10, 11.

One day with the Lorde is as a thousand yeres. 2. Pet. 3. 8.

A day for a yere. Ezek. 4. 6.

The day of saluation. 2. Thio 6. 2.

The day of the Lorde is at hand. Rom. 13. 12. it is unknowne. Mar. 24. 36. 43. & 25. 13.

1. Thes. 5. 2. it will be feared. 1. Cor. 5. 10, 11. Gal. 4. 15. Amos 5. 18. reade 1. Thes. 2. 1, 2, 3. Zech. 14. 7. looke Iudgement.

The great day of Gods wrath is come. Reue. 6. 17.

Sunday called the Lorders day, and why. Reue. 1. 10.

The day of death unknowne. Eccle. 9. 12.

Dayly bread, looke Foode.

Widowes neglected in the dayly ministering. Acts 6. 1.

We ought to releue our brethren destitute of dayly foode. James 2. 15.

The dayly sacrifice of Christians. Malac. 1. 11.

Christ taught dayly in the Temple. Mar. 26. 55. Luke 19. 47.

Scriptures searched dayly. Actes 17. 11.

Paul died dayly. 1. Cor. 15. 31.

Deacons. Of Deacons, and what men they ought to be. 1. Tim. 3. 8, to 14.

Deacons appointed in the Church by the Apostles, and why. Act. 6. 2, 3, to 7. of their office. Rom. 12. 8.

Dead. The dead raised up by Christ. 1. Tim. 17. 32. by Christ. 2. Tim. 4. 35. by Christ. Mar. 9. 35. & 23. 51, 53. Mar. 5. 41. Luke 7. 12, 15. by Peter. Act. 9. 36. * by Paul. Acts 20. 9, 10, 11, 12, 40. and by touching the dead bones of Christ. 2. Kings 14. 21.

The dead is not to be sought vnto. Deut. 18. 11. Mat. 8. 19, 20. looke Praying for the dead.

The Iewes ought not cut or make themselves bald for the dead, and why. Deut. 14. 1, 2.

The high Priest might not be present at the buriall of the dead. Leuit. 21. 1, 3, 4.

Fasting and prayer with teares, cannot profit the dead. 2. Sam. 12. 23, 27.

The dead shall heare the voice of the sonne of God, and liue. Job. 5. 25.

Dead mens bones burned. Amos 2. 1.

To be dead to sinne, hom. Rom. 6. 2.

The faithfull seeme dead vnto the world, when they despise God, doe liue in Christ. Re-

lus. Col. 3. 3, 4.

Christ rising from the dead, was made the first fruits. 1. Cor. 15. 20. and first borne of the dead. Col. 1. 18.

We are buried by baptisme as dead with Christ. Rom. 6. 4.

Being dead with Christ, from the ordinances of the worlde, we are not burdened with traditions, and why. Col. 2. 20.

Widowes that liue at pleasure are dead being alive. 1. Tim. 5. 6.

Of the buriall and bewailing of the dead, looke Mourning.

Deafe. God maketh dumme and deafe, Exod. 4. 11.

Curie not the deafe. Leuit. 19. 14.

Christ healed a deafe man Mar. 7. 32.

Dealing plainely, looke Simple.

Deare. Luk. 7. 3. Act. 20. 24. looke Beloued and Precious.

Dearely beloued, looke Beloued.

Death, looke Famine.

Death. God forsooke Adam, that whensoever he did eate of the tree of knowledge, he should die the death. Gen. 2. 16, 17.

Death followeth the breach of Gods commandements. Deut. 30. 17, 18, 19.

The death of Adam and all his posteritie vnto Noah. Genesis 5. 5. * Of Noah. Gen. 9. 29. Of Enoch. Genesis 5. 24. Of Abraham. Genesis 25. 8. Of Sarah. Genesis 23. 2. Of Deborah Rebekahs nurse. Gen. 35. 8. Of Joseph. Gen. 35. 29.

Of Jaakob. Gen. 49. 33. Of Joseph and all his brethren. Gen. 50. 26. Of Aaron. Num. 33. 38. Deut. 10. 6. & 32. 50. Of Moses. Deut. 34. 5. Of Joshua. Josh. 24. 29. Of Eleazar. Judg. 8. 32. Of Jephthah. Judg. 12. 7. Of Samson. Judg. 16. 30. Of Saul and his children. 1. Sam. 31. 6. as was foretold him by the Duell. 1. Sam. 28. 19.

The death of Saul and Jonathan, is told vnto Dauid. 2. Sam. 1. 4.

The death of the sonne of Dauid, begotten in adulterie. 2. Sam. 11. 8.

The death of Dauid. 1. Kings 2. 10. Of Solomon. 1. Kings 11. 43.

The death of brahes the first plague of Egypt. Exod. 9. 3, 4, 6. Death of the first borne, the tenth. Exod. 11. 5. and 12. 29.

We must strue for the truth, and defend iustice to the death. Eccles. 4. 28.

The remembrance of death is very bitter to some, and acceptable to other. Eccle. 42. 1, 2.

Death is better then a bitter life. Eccles. 30. 17.

Job desireth death. Job 6. 8, 9.

The day of death is uncertaine, and therefore we ought to watch. Luke 12. 39, 40, 45, 46. Mar. 13. 33, to 37. Am. 4. 1, 3, 4, 5. Eccles. 9. 12.

Dauid deliuered from the sentence of death, which he pronounced against himself, was yet punished for his offence. 2. Sam. 12. 11, 13, 14. * and 16. 21, 22.

Death is swallowed up in victory. 1. Cor. 15. 54. by Iesus Christ. 1. Cor. 15. 57. Heb. 2. 14, 15.

The woman of Zarephath impured the cause of the death of her child, to be her sinnes,

Amos. 1. Kings 17. 18.

Christ goeth to the Father by suffering death. John 14. 2.

God is glorified by the death of his saints. John 21. 19. Phil. 1. 20.

Paul would gladly receive death, to confirm the doctrine which he taught. Phil. 1. 20. 21. 23.

Paul foretold that his death was at hand. 2. Tim. 4. 6.

Paul willingly conformed himself to Christ's death, that he might attain to the glory of the resurrection by him. Phil. 3. 10, 11, 20.

Paul's death brought fruit to the Corinthians. 2. Cor. 4. 12.

Christ foretold his Disciples of his death. Matth. 16. 21. and manner thereof. John 12. 32, 33. and how he should be seen the Gospel after his death, then if he had been otherwise present. John 12. 24.

Christ his sou's heauie, euen to the death. Mart. 26. 28. Mar. 14. 34, 35, 36.

Christ condemned to death. Matth. 27. 22, 23. Luke 15. 13, 14, 15. Luke 23. 23, 24. delivered to death for our sinnes. Rom. 4. 25. Heb. 9. 15.

God hath reconciled us to himselfe by the death of his Sonne. Col. 1. 20, 21, 22.

Death is the wages of sinne. Rom. 6. 16, 23. James 1. 15.

The King of death. 1. Cor. 15. 26.

The death of Iesus Christ hath saved us from death. Rom. 5. 6, 7, 10.

Peter proouth the death and resurrection of Christ. Acts 2. 23, 24, 30.

Second death. Rev. 20. 14, 15. 21. 8. Job. 3. 24, 25.

Christ compareth his death unto baptism. Luke 12. 50.

Death, and the time thereof is appointed for all men. Deuteronomius 31. 14. Joshua 23. 14. 1. Samuel 26. 10. Job 14. 5. Psal. 89. 48. Ecclesiastes 3. 2. and 8. Ecclesiasticus 17. 2. John 7. 30 and 8. 20. Rom. 5. 12. Heb. 9. 27.

Death of the faithfull called a sleepe. Deut. 31. 16. Mar. 9. 24. 27. 29. 34. John 11. 11, 12, 13. Acts 7. 60. 9. 13. 36. 1. Cor. 7. 39. and 15. 30. 1. Thess. 4. 13.

Playing upon instruments, tied at the death or buriall of any. Matth. 23. 27.

Sudden death, or euillasting damnation, as both prepared for the wicked. Gen. 7. 21, 22. and 14. 12. 19. 24. 25. Exod. 15. 28. Num. 16. 31, 32, 33, 49. * Ester 7. 8, 9. and 2. Kin. 1. 10, 12. or Mar. 9. 55, 56.

Wee ought rather to suffer death, then commit inuoluntarie. Dan. 3. 16, 17, 18.

Priceless is the death of Saints. Psal. 116. 15.

After death cometh the iudgement. 2. Esd. 14. 35. Heb. 9. 27.

Though denials of the deuil came death into the world. 1. Esd. 2. 24. by Gods sufferance. Ecclesi. 11. 14. None is to be iudged blessed before his death, and why. Ecclesi. 11. 28.

Of death and of those that be the occasion of their owne deaths. looke Doe, and Kill.

Deare sell with 2. Petrus. Exo. 16. 3, 14.

The beaues dropped the dewe into Gods people. Deut. 33. 28.

Israhel prayeth God to giue Iacob the dew of heauen. Gen. 27. 28.

God gave neither dew nor raine in three yeeres together. 1. King. 17. 1.

Moses blessed the tribe of Ioseph with the dew of heauen. Deut. 33. 13. and prayeth, that his doctrine may drop as the raine, and his speeche as the dew. Deut. 33. 2.

Debate betweene Abrahams & Lots heard-men. Gen. 13. 7, 8. looke Contention.

Debtes. The widowers debtes paid by the increase of the oyle. 2. King. 4. 1, 2, 3, 8. looke Lending.

Deceiue our brethren we may not. Leuit. 19. 11. looke Defraude.

Michal deceived her father with an image. 1. Sam. 19. 12.

A lying spirit in the mouth of all Abahs prophets, to deceiue him. 1. kin. 22. 20, 22, 23.

Iacob deceived Esau. Gene. 27. 36. and Laban Iacob. Gen. 31. 7.

David deceived Saul. 1. Sam. 20. 1, 5. * and Achish King of the Philistines. 1. Sam. 27. 8, 10, 12.

Let no man deceiue us with vaine words. Ephel. 5. 6.

How mans heart may deceiue him. Deut. 11. 16, 17. through pride. 1. Esd. 3.

We are deceived, for want of the knowledge of the Scriptures. Mat. 13. 29. Mar. 12. 24. looke Error and Errour.

Guill men and deceivers shall waie worse and worse. 2. Tim. 3. 13.

Christ counted a deceiver, and those that beleagued in him, deceived. Matth. 27. 63. John 7. 47.

Gods preachers also are counted deceivers. 2. Cor. 6. 8.

Who be indrede deceivers, looke 2. John 7. 2. Tim. 3. 1, 10.

Decrees, looke Ordinances.

Dedication of the Temple by Solomon. 2. Kin. 11. 6, 7, 8. * confirmed by God. 1. Kin. 9. 3.

Of the dedicating of a new house. Deut. 20. 5.

Of the dedicating of the Temple in the time of Esdras. Ezra 6. 16, 17.

Of the dedication of the wall at Ierusalem. Neh. 12. 27.

Of the dedication of the altar under Iudas Maccabeus. 1. Mac. 4. 56.

Fest of dedication. John 10. 22. looke Sanctific.

Deeds. Good deeds are tokens of amendment of life. Mar. 3. 8, 9, 10. Luke 3. 8, 9. Act. 26. 20. looke Doe, and Workes.

Deepe. The deepe. Gen. 1. 2, is a masse of lump of earth without forme, mingled confusedly with the waters.

The deulls craue that they may goe out into the deepe. Luke 8. 31.

Defend, looke Humble.

Deferre. To deferre turning to God, looke Repentance, and 19 Put off.

Defile. How the name of God is defiled. Leuit. 18. 20. and 19. 12.

How the Priests of the Law were defiled. Leuit. 21. 1. Ezek. 44. 25. looke Polluce.

Deflower, looke Ravish.

Defraude not one another. 1. Thess. 4. 6. looke Deceiue.

Degree, looke Estate.

Deliver. God delivereth his out of aduersitie. 2. Sam. 4. 9. 23. 1. 4. *

God lent Sideon to deliver the Israelites. Judges 6. 14, 16.

Ioseph foretold the deliverance of the Israelites. Gen. 50. 24.

God sheweth Moses, how the deliverance of Israel should be brought to passe. Exo. 3. 20 21, 22. *

The Israelites are commanded to celebrate the day of their deliverance. Exod. 12. 3, 14.

Moses sheweth Jerho how God had delivered Israel from Pharaoh. Exod. 18. 8.

God delivered Paul out of the mouth of the Lion. 2. Tim. 4. 17.

Christ hath delivered us from sinne, the deuil, and the law. Luke 9. 56. 2. Tim. 1. 9. and being delivered, we are become seruants to righteousness. Rom. 6. 16, 17, 18.

Samson called his victorie, a great deliverance. Judges 15. 18.

God promised Ahab to deliver the hoste of Benhadad, into his hand. 1. Kings 20. 13.

Delight. God delighteth in Christ and his cho'sen. Mat. 3. 17. and 17. 5.

Delusion. God sendeth strong delusions to unbelievers. 2. Thess. 2. 11.

Denie. A stone pitched on end, for a witness against the Israelites, that afterwards should denie their God. Josh. 24. 26, 27.

Peter stoutly promised that he would neuer denie Christ, and yet did. Matth. 26. 35, 70, 72, 74.

If we denie Christ, hee will denie us. 1. Tim. 2. 12. Luke 12. 9.

He is an Antichrist that denieth that Iesus is Christ. 1. John 2. 22.

Depart. All that call on Christ must depart from iniquitie. 2. Tim. 2. 19.

We ought not to depart from God, to serue idoles. Deut. 11. 16. 1. Sam. 12. 20, 21. *

Samson being departed from God, his strength departed from him. Judg. 16. 19, 20.

Paul and Barnabas departed asunder. Actes 15. 36, 37, 38, 39. *

Depose. Ais deposed his mother, and why. 2. Chro. 15. 16.

Descend. God descended to see the afflictions of his people. Exod. 3. 8. and to see the tower of Babel. Gen. 11. 7.

Of Christ his descending into hell, looke Christ.

Desert, looke Merite.

Desire, looke Concupiscence.

Despaire. The chlozen of Israel despaire. Exod. 5. 21.

Comfort for such as despaire. Ezekiel. 33. 17, 18, 20. Psal. 103. 8, 10. 19. looke Comfort.

The 4. lepers despairing to be samistrd, declare Gods prouidence to the Samaritanes. 2. Kings 7. 3. 4. 8. *

The punishment of desperate wicked men. Jer. 16. 12. * and 18. 2. *

Despise. The wicked despise government. Jude 3.

Who so despiseth God and his word shall be despised of him, and be spoiled. 1. Sam. 2. 30. Prou. 13. 13.

God hath chosen the despised things of the world, to confound the mighty. 1. Cor. 1. 27, 28.

He that despiseth the faithful minister of the Gospel, despiseth God. 1. Thess. 4. 8. look Contemne.

Destroy. God destroyeth vaine creatures for mans sinne. Zeph. 1. 3.

God destroyeth Witches and all his charmes. Iudg. 4. 15.

Destruction threatened to the Israelites. Deut. 28. 48. 51, 52.

Wilde goeth before destruction. Prou. 16. 18.

Covenant making with Idolaters, bringeth destruction. Iudg. 2. 2, 3.

Devils. God forbiddeth to offer to devils. Levit. 17. 7.

Devil, signifieth a cursed speaker of an accuser. Iude 9. Rev. 12. 9, 10.

The Israelites consecrated their children unto idols and devils. 2. Kings 17. 16, 17.

Devils cast out, look Fasting, and Pray. 17. 20, 21.

Devil in the maine, looke Damnation.

Devils know and confesse Christ. Matth. 3. 11. Luke 4. 41. Acts 19. 15.

The Jewes sayd that Christ had the devil. Mat. 12. 24. Mar. 3. 22.

We ought not to reioice that devils are subdued unto vs, but rather of. 1. Cor. 10. 30.

The Gentiles sacrificed to devils. 1. Cor. 10. 20.

Those that sacrifice to devils are devils followers. 1. Cor. 10. 20.

Doctrine of devils, looke Doctrine.

Christ beaken the possessed, and chased out the devils. Mat. 8. 33. 9. 32, 33. 12. 28. 17. 18. Mar. 1. 25. 9. 5. 10. 14. Luk. 8. 26, 30. 34. and 11. 14.

The devil possessing the serpent seduceth the woman. Gen. 3. 1. to 7. and is vanquished by Christ. Gen. 3. 15.

The devil cannot hurt when he will, nor so much as he would. Mat. 8. 31. 32, 33. Mar. 9. 23. Luk. 4. 13. Rev. 2. 1, 2, 10. and 7. 2, 3.

The devil called the prince of this world. Job. 1. 4. 20. and 16. 21. and of darkness. Eph. 6. 12. and that ruleth the aire. Eph. 2. 2.

The devil is our adversarie. 1. Peter 5. 8. Mat. 13. 39.

The devil is a murderer, liar, and father of lies and liars. John 8. 44. and the king of pride. Job 41. 25.

The children of the wicked are the seed of the devil. Mat. 13. 35, 38, 39. and his petrened captives. 2. Tim. 2. 26.

Christ hath destroyed the devils power as set vs. Heb. 2. 14. and therefore he appeared. 1. Job. 3. 8.

We may overcome the devil with faith, and the woe of God. 1. John 2. 14.

We ought not to give place to the devil. Eph. 4. 27.

Christ calleth the Jewes the children of the devil. Job. 8. 44.

Indas betrayed Christ by the pproocation

of the devil. Job. 1. 2.

Curstling fire prepared for the devil and his angels. Mar. 9. 42.

The devil laboureth continually for the destruction of men. Zach. 3. 1, 2. Matth. 4. 3, to 12. Luke 8. 12. and 22. 13. Reuel. 2. 10. his power is of God. 2. Chron. 18. 21. Job 1. 12. and 2. 6, 7. Matth. 8. 32. Mar. 5. 13. Col. 1. 16, 2. Tim. 2. 26.

Devilish wife home, what. Jam. 3. 15, 16.

Deuices. God confoundeth the deuices of the wicked. Job 5. 12, 13. Day. 6. 8, 15, 24. and 13. 63. and 14. 31, 42.

Desert, looke Wilderness.

Die. Wols died upon mount Abarim. Deut. 32. 49, 50.

Sidon sea: ed to have died, because hee had seene an Angel. Iudg. 6. 22. so did Noah. Iudg. 13. 22, 23.

Aaron died on mount Horeb. Num. 20. 23, 24, 25, 26, 28.

How Samson died. Iudg. 16. 30.

The children of Israel wish to die. Exod. 16. 3. Num. 14. 2, 3, 4. so did Wols. Num. 11. 14, 15. and Eliab. 1. King. 19. 3, 4.

Whether we live or die, we are the Lords. Rom. 14. 8. Phil. 1. 21, 22.

Thomas sheweth his felowes to die with Christ. Joh. 11. 16.

Christ earnestly desired to die for vs, that the Gospel might the sooner be preached thorow the world. Luk. 12. 49, 50, 51.

Christ died for our finnes, and rose againe for our iustificacion. 2. Cor. 5. 15. Rom. 4. 25.

To eat any thing that dieth alone, is forbidden, and whp. Deut. 14. 24.

Christ died for all men, and whp. 2. Cor. 5. 15.

Christ died for vs, declaring his love. 2. John 3. 16. that we might enjoy the grace of God. Heb. 2. 9.

We must be ready to die for our brethren by Christs example. 1. Job. 3. 16.

Those that beleene in Christ shal die. Job 3. 36. as contrariwise. Job. 6. 40.

To die in the Lord, and die the death. Reuel. 14. 13. Mar. 7. 10.

Be good to thy friend before thou die. Ecc. 14. 13, 10. 16.

The soule that smeth shall die. Eccl. 18. 4.

Herod died miserably. Actes 12. 23. so did Antiochus. 2. Mac. 6. 5, 6.

To goe to the fathers, and enter into the way of all the world, is for to die. Gene. 15. 15. Job. 23. 14.

Diet. Moderate diet commendeth. Prou. 15. 16, 17. and 27. 27. Dan 1. 12, 10. 17. Ecc. 31. 19, 10. 31. and 37. 28.

Difference betwene man and beast, look Condition.

Difference betwene a bodie and a spirit. Luke 24. 39.

Difference of meates. Matth. 15. 11. Acts 10. 13, 14, 15. Rom. 14. 14, 17.

Digge. A law for him that diggeth, as openeth a well. Exod. 31. 33.

Who so diggeth a pitte, shall fall therein. Eccles. 27. 26. Prou. 26. 27. Psalm. 57. 6.

Eccles. 10. 8.

How the proude digge pits for the godly,

look. Psal. 119. 87.

Dinner. Better is a dinner of greene herbes with loue, then a stalled oxe with hatred. Prou. 15. 17.

Direct. We ought to direct our hearts by to the Lord. 1. Sam. 7. 3.

The Lord directeth both our tongues and doings. Ps. 16. 1, 9, 33. 19. 21. looke Prepare.

Diffensions ought not to be among Christians. 1. Cor. 1. 10, 11. 2. 3, 10, 11. looke Contention, Debate, and Strife.

Disciple. The Pharisees in scorne tolled him that was bozne blinde and healed, to be Christs disciple. John 9. 28.

The disciples were afraid on the sea. Mat. 14. 16, 30. Mar. 6. 48, 49, 52.

The disciples of Christ would have dissuaded him from going to Iudea, and whp. John 11. 8.

Christs disciples being an hungred, plucked the eares of corne to eat on y Sabbath day. Mat. 12. 1, 2.

Christs disciples forbade one to call out devils, and whp. Mat. 9. 39.

The disciple offended at the walls of iherusalem. Mat. 23. 7, 8, 9. Mar. 14. 34, 5. John 2. 3, 4, 5, 6.

Christ sheweth his disciples that they would forsake him. Mat. 26. 31. Mar. 14. 28. Job. 16. 32. and so they did. Mat. 26. 56. Mar. 14. 50.

Some of the disciples doubted of Christs resurrection. Mat. 28. 17.

Christ came among his disciples, the dayes being full. John 20. 26.

Christs disciples knowne by mutual loue. Job. 13. 25.

Who so loveth any thing more the Christ, cannot be his disciple. Mat. 10. 37.

Who so giueth a cuppe of drinke to a disciple of Christ, shall not lose his reward. Mat. 10. 42. looke Apostles.

Discipline. Of the commodity of discipline, and discommodity of the contrary. Prou. 13. 13, 14, 18. Eccl. 6. 17, 18, 19.

Foolish despise discipline. Prou. 15. 5.

An order of discipline described in Eccl. chap. 7. 11. to 27. 1. Eccl. 8. 25.

Discipline of the Church. Mat. 18. 17.

Discord, looke Contention.

Dischaine. Wee may not dischaine to be taught, no not of our inferiours. Exod. 18. 24. Actes 18. 24, 26.

Diseases. The diseases of Egypt, with all other plagues, are punishments of y breach of Gods comandements. Exodus 15. 26. Deut. 7. 12, 15. and 28. 35, 39. 29. 22. Mar. 9. 2. John 5. 14. 1. Cor. 11. 30.

Intemperance breedeth diseases. Eccles. 31. 19, 20. and 37. 29.

Christ heale a man that had bene diseased, 38. yeres. Job. 5. 5, to 10. looke Sicknesse, and Infirmities.

Disgusting raiment forbidden both man and woman. Deut. 22. 5.

Disobedient to God and his word, subject to many caries. Deut. 28. 15. Jer. 36. 4, 5. 6. Deut. 30. 17, 18.

Achan for disobedience stoned to death. Job. 7. 11, 14, 15, 18, 25.

The Israelites for disobedience, were carried captiue into Babilon. 2. King. 17. 6. to 24.

A prophet for his disobedience was slaine by a lion. 1. King. 13. 24.

All men for disobedience of Adam, were subiect unto sinne, death, & damnation. Rom. 5. 12.

Disobey. Who soever disobeyed the priests of Judges, was put to death. Deut. 17. 9, 10, 12, 14.

Of disobedience & the punishment thereof, looke more. Gen. 3. 2. and 19. 14. Lev. 10. 1. and 26. 15. Num. 14. 10. & 16. 1, 2, and 20. 3. Deut. 11. 28, 27, 15. 1. Sam. 12. 9. and 13. 9, 10, 15. 23. & 28. 7. 2. Sam. 6. 6, 7. 1. King. 11. 1, 10, 14, and 13. 10, 15. 9. 14. 7, 8, 10, 19. 10. 31. 2. Chr. 7. 19. & 26. 16. 14. 24. 5. 6. Jer. 11. 3. & 13. 11. and 17. 23. & 35. 13, 17. Ionah 1. 3. Matth. 23. 28, 29, 30 & 17. 8, 14. Act. 7. 39, 43. Rom. 2. 1. to 10. Gal. 3. 10. looke Rebellion.

Disposers. The Apostles and Ministers of Christ are disposers of Gods secrets. 1. Cor. 4. 1. and manifeste grace. 5. 1. Pet. 4. 10. and might to be faithful distributors of the same. 2. Cor. 4. 1, 2. Looke Apostles, Bishops, and Ministers.

Disputation. Certaine disputations, foolish questions, and brawlings about the law, ought to bee avoided, and why. Tit. 3. 9, 10, 11, 1. Tim. 6. 3, 4, 5, 20, 21.

Dissemble. Peter, Barnabas, & the Jewes dissembled. Gal. 2. 11.

Deaf as though hee heard not. When the wicked speake against him, and why. 1. Sam. 10. 27.

Dissemblers can thinke one thing & speake another. 2. Sam. 13. 20, 22, 26, 29, and 16. 16, 18, 20. and 17. 15.

Dissembling prophets be meet for the wicked. Micah 2. 11.

Disimulation ought not to be used among Christians. 1. Pet. 2. 1.

Jeremie dissembled, and why. Jer. 38. 16, 27. looke Countersie.

Distrust. Iooke Unbelieve.

Disimulation of worshiping ought to be punished with death. Levit. 24. 16. it ought not to be used. Isa. 8. 19.

Paul dispossessed a spirit of divination. Acts 16. 16, 17, 18. looke Soothsayers.

Digne. Ioseph countersigned himselfe to chaine and prophesie. Gen. 44. 15.

Digress. Iooke Serife, and Concession.

Division of tongues, looke Tongues.

Divorced. None ought to be divorced. 1. Cor. 7. 27. except for fornication. Matth. 19. 9.

Do. God do. I suffered a bill of divorce. Deut. 24. 1. to 5. Deut. 2. 16. Matth. 19. 7, 8. Mar. 10. 4, 5. contrary to the first institution. Matth. 4. 5, 6, 9. Mar. 10. 6, 7, 8, 9, 11, 12.

Do. God do. I do to thee, and more also: a kinde of ablutration used of the Hebrewes. 1. Sam. 3. 17.

The observers of Gods commandments, shall prosper in all their doings. Deut. 29. 9.

We must doe, as wee would bee done to. Matth. 7. 12. Lu. 6. 31. Tob. 4. 15.

We are commanded not onely to heare, but also to doe Gods commandments. Deut. 4. 1, 5, 10, 13, 40, and 5. 1, 27, 31. and 6. 1, 2, 3, 24, 25, and 7. 1, 2, 3, 8, 11. & 10. 13. Job. 22. 1. Jer. 7. 24. For, Doe quere one that sayeth,

Loth, Loth, shall enter into the kingdom of heaven, but he that doth the Fathers will. Matth. 7. 21. For, not the hearers, but the doers of the Law shall be justified. Rom. 2. 13. Lu. 6. 46. Actes 26. 19, 20. and 1. John 2. 4. and 1. 6. for those that heare Gods word and doe it not, deceive themselves. James 1. 22. and are foolish builders. Matth. 7. 26, 27. Lu. 6. 49. but the doers are wise builders. Matth. 7. 24, 25. Luke 6. 48. and are blessed. John 13. 17.

Good doers commended. Matth. 25. 34. called Christs friends. Job. 15. 14. 5. Lukes Gospel containeth all that Iesus did and taught. Acts 1. 1.

We ought to doe all things to the glorie of God, and in Christs name. Matth. 5. 16. 1. Cor. 10. 31. Col. 3. 17. and 1. Pet. 1. 11.

Doe good to all, but chiefly to them of the household of faith. Gal. 6. 10.

The glorie of well doing, pertaineth to God. 1. Sam. 25. 34. looke Workes and Well-doing.

Dore. Christ is the Dore. Job. 10. 1, 9. Act. 14. 27.

God standeth at the Dore, and knocketh. Rev. 3. 20.

Dore of utterance. Col. 4. 3.

Doctors. The holy Ghost is the Doctor of the Apostles, and all the faithfull. Job. 14. 26. Psal. 51. 10, 12, 13.

Paul the doctor of the Gentiles, in faith and veritie. 1. Tim. 2. 7, 2. Tim. 1. 11.

Christe ordaineth Doctors in his Church. 1. Cor. 12. 28. and why. Ephes. 4. 11, 12, 13.

Doctors and such as turne men to righteousness, shall shine as the Sunnes for ever. Dan. 12. 3.

Doctors ought to be guided by the rule of the same wordes they preach. Rom. 12. 6. 1. Pet. 4. 10, 11.

What Doctors should come in the latter dayes. 1. Tim. 4. 1, 2. 3. Pet. 2. 2. looke Disputations.

Doctrine is the gift of God. Rom. 11. 7.

Wholesome doctrine. Tit. 2. 1.

Doctrine of devils. 1. Tim. 4. 3, 3. Pet. 2. 1, 3. Jude 4.

The Jewes call the Gospel new doctrine. Mar. 1. 27.

We ought not to approue any that teacheth other doctrine then of Christ. 2. John 10. 11.

We ought not to bee caried about with strange doctrines. Heb. 13. 9.

The Scriptures are written for our doctrine. Rom. 15. 4.

The forme of doctrine which God hath given is charitie. Rom. 8. 7.

They that followed Christ, were astonished at his doctrine. Mar. 11. 18.

Paul exhorted to attend to reading, exhortation, and doctrine. 1. Tim. 4. 13, 15, 16.

An idle or flooke, is a doctrine of vniueritie. Jer. 10. 8.

True doctrine ought to be taken out of the Scriptures. Acts 18. 23.

True doctrine chiefly maintained by unilliterate. Phil. 2. 1, 2, 3, 16.

No doctrine but Christs ought to bee received. Col. 2. 8, 9.

We must hearken to the word of God, and not to the doctrine and precepts of men. 2. Cor. 13. 1, 2, 3. Deut. 4. 2, 3, 12, 30, 31, 32, and 13. 1, 2, 3, 8. Job. 1. 7, 8. Psal. 12. 4. Psa. 5. 2, 3, 10, 15 & 30. 5, 6. Isa. 8. 19, 20. & 39. 13, 17. Jer. 2. 8, 11, 13, 17, 18. & 23. 16, 17, 18. & 28. 13, 23, 6, 7. Matth. 5. 19. & 7. 15, 16, 20, 21, 23, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Dogges. Jezebel was eaten with dogges. 2. King. 9. 36.

Dogges or whelpes put for the Gentiles. Matth. 15. 16. Mar. 7. 26.

Dogges also for suborne enemies of the Gospel. Matth. 7. 6. and for false prophets. Psal. 2. 3.

The dogge is returned to his own vomit. 1. Pet. 2. 22. Pro. 26. 11.

Hazael asked Elisha, if he were a dogge, and why. 2. Kings 2. 23.

A dead dogge, for a despised person. 2. Sam. 6. 8.

Unpreaching pastours called dumbe and greedy dogges. Isa. 56. 10, 11.

Of dogges. 2. Sam. 3. 8. Job 30. 1. Psal. 22. 16, 30. Eccles. 9. 4. Tob. 5. 16. and 11. 4. Luke 16. 21. Rene. 23. 15. looke Hire.

Domage, looke Hurt.

Dumbe. God maketh eloquent, dumbe and deafe. Exod. 4. 11.

The dumbe heales. looke Deuill.

Zacharie becommeth dumbe, for his incredulitie. Luke 1. 18, 19, 20.

Heliobolus suddenly striken dumbe, is healed again at the prayer of Onias. 2. Mar. 3. 39, 33.

Dumbe creatures spoken unto. Ezek. 6. 23, and 36. 1. Mic. 6. 1, 2.

Dumbe creatures punished for mans sake. Zeph. 1. 2, 3.

Dominion. Christs dominion endureth ever. Psal. 145. 13 is farre above all principallitie, power, &c. Ephes. 1. 21. looke Kingdome, Lordship, Power, and Rule.

Double tongued persons ought to bee abhorred, and why. Eccles. 10. 14.

Double hearted. Eccles. 2. 1, 2, 3, 38.

Dove sent out of the Arke. Gen. 8. 8.

Doves dung sold for fuel. 2. Kin. 6. 25.

Dough. The Israelites caried vnto egipt dough for balls out of Egypt. Exo. 12. 39.

Dowrie. Leahs dowrie. Gen. 30. 20.

Dowrie of virgins. Exo. 22. 16, 17.

Sabechem offered Iakobs daughter a large dowrie. Gen. 34. 11, 12.

Dragon. The Dragon Satan bound for 1000 yerres. Rene. 20. 2.

Of the Dragon that fought with Michael and his angels. Rene. 12. 3, 7.

Daniel slayed the Dragon with four stones of flasse. Dan. 14. 26, 27.

Dragons taken for great and monstrous fishes.

Wise. Plal. 148.7.

Draw. None can beleue in Christ, except the Father draw him. Iohn 6.44.

Dread, looke Feare.

Dreams. Iacob dreamed he sawe a ladder. Gen.28.12.

Abimelech by a dreame kept from touching Sarah to desire her. Gen.30.6.

Laban warned by a dreame, to speake well to Iacob. Gen.31.24.

God willett Salomon by a dreame, to aske what he would. 1.King.3.5.

God spake to the Prophets by dreames. Am.12.6. 1.Sam.28.6.

Ioseph rehearseth his two dreames to his brethren. Gen.37.5,9.to 12.

Of the dreames of Pharaoh, looke Gene. 41.1.to 8.

A iouliuer exposed his fellowes dreame. Iudg.7.13,14.

God is the interpreter of dreames. Gene. 41.16.Dan.2.28,30.

Of dreames, reade moze Gen.31.3, to 14. and 40.5. and 46.2, to 5. 1.Sam.3.4. 2.Sam.7.4.to 18. Job 7.14. and 33.15, to 18.

2.Pet.15.11, to 18. Mat.1.20, to 24. & 2. 13.13, to 19. 22. Act.16.9.

Dreames that doe leade from God, ought not to be regarded. Deu.12.1,2,3,5. Jer.23.16,25, to 28. & 27.9,10. Eccles.32.2, to 8.

Dreames make fooles to haue wings. Ecc. clus.34.1.

Philates wife was troubled in her dreame, for Christ. Mat.27.19.

Dreames come by the multitude of businesse. Eccles.5.2.

Young men shall see visions, and olde men shall dreame dreames. Act.2.27.

Dresse. God put Adam in paradise to dresse it, and keepe it. Gen.2.15.

Drinke, Drunkenesse, Drunkards. The Israelites murmured, and contended with Moles for lacke of drinke. Exod.15.24. and 17.1, to 8.

Eliah being fed by rauen, dranke riuier water. 1.King.17.5,6.

God willett Gideon to take none to warre with him, that kneeled downe to drinke water. Iudg.7.4, to 7.

Strong drinke was forbidden Aaron and his sonnes. Leuit.10.8,9.

Strong drinke is raging. Psa.30.1.

A Prophet is commanded not to drinke nor eate in Beth-el. 1.King.13.9.

Dauid being very vnz, would not drinke of the water, which his three worthies fetched. 2.Sam.23.15,16,17.

The Israelites dranke of the red licour of the grape in the lande of promise. Deut.32.14.

What drinke was to bee accounteduncleane. Leuit.11.32,33,34.

The Iewes did drinke the spiritual drinke that we drinke of. 1.Cor.10.3,4.

The Apostles filled with the holy Ghost, counted drunke. Act.2.13.

Christ also called a drinker of wine. Mat. 11.19.

El iudged Hannah to bee drunke, when he saw her lips moue, and heard no voyce. 1.Sam.7.13, to 19.

Roab being drunke, was mocked by his sonnes. Sam.25.21,22.

Not being drunke, committed incest. Gen. 19.3,35,36.

Dauid would haue made Aijah drunke. 2.Sam.11.13.

Amnon being drunke, was slaine by his brother Abalom. 2.Sam.13.28.

Benhadad being drunke, was discomfited by Ahab. 1.King.20.16,20,34.

Elah being drunke, was slaine by Timri. 1.King.16.8,9,10.

Abal being drunke. 1.Sam.25.36.

Diofernes being drunke, was slaine by Iudeth. Iudeth 13.2,8.

Princes ought to abhorre drunkenesse, and why. Psa.31.4,5.

Christians must abhorre drunkenesse. Luke 21.34. Eph.5.18. Rom 13.13. 1.Cor. 6.10. & 11.21. 1.Pet.4.3. Matt.24.49.

Drunkenesse condemned. Psa.30.1.

Wee ought not to keepe companie with drunkards, and gluttons, and why. Psa.23. 20,21. 1.Cor.5.11.

A wee against drunkards. Isa.5.11,12, 22. & 28.1. Ier.1.5. Hab.2.15.

A drunken woman is a great plague. Ecc. clus.26.8.

A labouring man, giuen to drunkenesse shall not be rich. Eccus.19.1.

Drunkenesse a worke of the flesh. Galat. 5.21.

Gods arrowes drunke with his enemies blood. Deut.32.41,42.

Droppe heales on the Sabbath day. Luk. 14.2,4.

I Dust. Men is dust, and to dust he shall returne. Gen.3.19. & 18.27. Eccles.12.7. looke Man.

The Hebrewes in token of sorow, bled to cast dust or ashes on their heads. 2.Sam.1. 2, looke Ashes.

Paul and Barnabas shooke the dust from their feete against the vnbeleuing Iewes. Act.13.51. as Christ willett his Apostles to doe. Mat.10.14,15. looke Barth, and Tearing of Clothes.

Duetie. Wherein the whole duety of man consisteth, looke Eccus.12.13.

I Dwell. Moles foresetheth that the Israelites should dwell in safetie. Leuit.26.5, Deut.11.29,30,31.

God dwelt with the Israelites vpon mount Zion. Exod.15.17.

Dauid dwelt in Rome by himselfe two peeres. Act.28.16,30,31.

The dwelling of Israel in Egypt, was 430. peeres. Exod.12.40,41.

What it is to dwell in Christ. 1. Iohn 2, 6. Iohn 6.56.

The Spirit of God assureth vs that hee dwelleth in vs. 1. Iohn 3.24.

We dwell in Christ Iesus, if we confesse him to be the Sonne of God. 1. Iohn 4.11, 13,15,16.

Christ assureth vs, that in his Fathers house are many dwelling places. Ioh. 14.2.

E

I Eare. The care of seruants which would not be set at libertie, bozrd with an awle. Exod.31.6. Deut.15.17.

All eares hearing of Eli his punishment, shall tingle. 1.Sam.3.12.

He that hath eares to heare, let him heare. Mat.13.9. Mat.4.9. Luke 8.8.

God giueth to those that loue him, eares that can and will hearken to his words. Gen. 29.2,3,4.

Rebels haue trisler eyes, noy eares to see or heare withall. Ezech.12.2.

Rose and eares taken for Princes and Pricess. Ezech.23.35.

It was lawfull to glean eares of corne vpon necessitie. Deut.24.25. Mat.12.1.

Early. Ekanah and his wiues rose early, and worshipped. 1.Sam.11.19.

Of early rising. Gen. 19.27. & 30.8. & 31. 14. & 32.3. & 38.18. & 39.9. & 41.1. & 42. 17.30. Isa. 37.36. and 50.4. 2.King.3.23.

Jer.32.33. Mat.20.1. Mat.16.3.

The murderer riseth early to kill the poore, and needie. Job 24.14.

Earnest. Gods Spirit the Earnest of our inheritance. 2.Cor.1.22. & 5.5. Eph.1.13, 14. & 4.30. Rom.8.15,16,17. Gal.4.6,7.

Earth. God separated the earth from the waters, which first were mingled together. Gen.1.2,9.

God gaue the earth betwix to bying forth heabes and trees. Gen.1.12.

The earth curse, looke Cursed.

Adam was driven out of Paradise to till the earth. Gen.3.23.

The earth corrupt before God. Gen.6.11.

Roab got his liuing by tilling the earth. Gen.9.20.

By whom the earth was overspread. Gen. 9.19. and 10.32.

All the earth is the Lords. Exo.9.29. and all that is therein. Plal.24.1.

The earth and fruits thereof cursed to the disobedient. Deuterom.28.15,16,17,23,38, to 43.

Moles callect heauen and earth to hollesse. Deut.32.1.

Naaman craueth that he might carrie of the earth of the land of promise, to sacrifice thereon to the true God. 2.King.5.17.

The earth and all that is therein, shall burne at the day of iudgement, and afterward there shall be a newe earth, wherein righteousness shall dwell. 2.Peter 3.10,13. Reue.21.1. Isa. 65.17. & 66.22.

We are all thou pious, O earth and ashes; Eccus.10.9. looke Dust.

Earthquake. The earth trembled at the deliury of the Law. Exo.19.18. Plal. 68.8.

Heb.12.26. and when God spake to Eliah. 1.King.19.11,12.

Earthquakes foreseth that God is angry, and will punish the vngodly. 2.Sam.22.8. Pl.18.7. Isa. 13.13. & 24.18,19,20. & 29.6.

As appeared by Roab, Dathan, & Abiram. Num.16.1, to 36. and Aijah. 2.Ch.26. 16. Amos 1.1. Zech.14.5.

The earth quaked at the death of Christ. Mat.27.51,54. when he rose againe. Mat. 28.2. and after the Apostles prayers. Act. 4. 31. and 16.26.

Earthquakes perceiue great alteration of Religion. Reu.6.12. & 8.5. & 17.18. and also are signes of Christ his speedie coming. vnto

buta judgement. Joel 12, 10. Matth. 24. 7. Mat. 13. 8. Luke 21. 21.

Earthly. The first man is of earth, earthly. 1. Cor. 15. 47, 48.

Easter, looke Pascheover.

Eate. He that will not worke, must not eate. 2. Thes. 3. 10, 11, 12.

The Apostles had no leasure to eate. Mat. 6. 30, 31.

The faithfull are forbidden to eate no meate, for they doe all to Gods glory. 1. Cor. 10. 25, 31.

To eate the flesh of Christ, Looke Supper of the Lord.

The Israelites sate downe to eate and drinke, and rose up to play. Exod. 32. 6.

The minister may eate and drinke, at his Churches charge. 1. Cor. 9. 4, 7, 10, 16.

We ought not to eate any thing that dieth alone. Deut. 14. 21.

What the Jewes should eate and offer, and where. Deut. 12. 12, 13, 14, 15, 16.

God sendeth plentie of food to eate, to those that loue him. Deut. 11. 13, 14, 15.

Hannah to pray with barrennesse, that she could not eate. 1. Sam. 1. 6, 7.

Samuel blessed the sacrifice before the people he ate. 1. Sam. 9. 13. looke Fastings, Fe, Food, and Women.

Ebranes might not eate bread with the Egyptians. Gen. 43. 32.

Abim called an Ebrew, Gen. 14. 13, and Joseph. Gen. 39. 14.

Paul boasteth of his being an Ebrew, and why. 2. Cor. 11. 16, 17, 18, 22. Phil. 3. 5.

Edge, looke Gutter.

Edife. Christians ought to exhort & Edife one another. 1. Thes. 5. 11. with that which is good to Edife withall. Rom. 15. 31. 1. Tim. 1. 4, 5.

Efferment, looke Wanton.

Egle. The Jewes forbidden to eate of the Egle. Deut. 14. 12.

The properties of an Egle. Deut. 32. 11. 1. Sam. 1. 13. Jer. 4. 13. Lam. 4. 19. Psal. 8. 1. Psal. 33. 5. Jer. 49. 16. Obad. 1. 4. Prou. 30. 19. Exod. 19. 4. Hic. 1. 16. Mat. 24. 28. Luke 17. 37.

The parable of the two Eagles, and the signification. Ezek. 17. 2, 3, 7.

Elders ordained by election to know all Churches. Acts 14. 23. Tit. 1. 5.

Pauls exhortation to the Elders of Ephesus. Acts 20. 17.

What manner of men Elders ought to be. Titus 1. 6, 10.

What Elders are worthy of double honour. 1. Tim. 5. 17.

Receiue no accusation against an Elder but two or three witnesses. 1. Tim. 5. 19. looke Hope.

Election. The elect are few in number. Mat. 7. 14. 23. 16. 22. 14.

Elected to saluation from the beginning of the world. Eph. 1. 4. 1. Pet. 1. 2. Reue. 17. 14.

The Elect of God cannot be condemned. Rom. 8. 33, 34.

Gods purpose is by his election. Re. 9. 11. 1. Paul knoweth that the Thessalonians were Elect. 1. Thes. 1. 4.

Those that are Elect depart from iniquitie. 1. Tim. 2. 19.

The Elect onely beleue. Actes 13. 48.

The Elect feare God, and be mindfull of pleasing him. Gal. 3. 16.

Election. Israel hath obtained by free Election, that which they could not by workes. Rom. 11. 5, 6, 7.

Election puereth off from grace, and not of workes. Rom. 9. 11, 12, 13.

The Jewes being enemies to the Gospel for our sakes, touching the Election, are beloved for their fathers sake. Rom. 11. 28.

Election lieth in God & not in vs. Rom. 9. 11, 16.

We must make our Election sure by good workes. 2. Pet. 1. 10. looke Chosen, and Predetermination.

Eloquence. Aaron appointed to assist Moses in head of eloquence. Exod. 4. 10, 14, 16.

Elements. The Elements shall melt with heate. 2. Pet. 3. 10.

The powers of the Elements were known to Solomon. Wisd. 7. 17.

All the Elements serue the will of God. Wisd. 19. 17. looke Rudiments.

Embrace. Esau Embraced his brother Jacob. Gen. 33. 4. So did Joseph both his brother Benjamin. Gen. 45. 14. & his father Jacob. Gen. 46. 29. and Jacob embraced Josephs children. Gen. 48. 10.

There is a time to embrace, and a time to abstaine. Eccles. 3. 5.

Esau will bring them to honour that Embrace him. Psa. 4. 8.

The right hand of Christ Embraceth his Church. Cant. 2. 6.

King Eupator Embraceth Judas Paracabens. 2. Mac. 13. 25.

Embravement, looke Gene. 50. 2, 26.

Enchanter, looke Finger.

The punishment of Enchanters. Reuel. 22. 15. Looke Sorcerers, Soothsayers, and Witches.

Enclined. God is more Enclined to mercy, then to wrath. Mich. 7. 18, 20.

God Encourageth Joshua and the Israelites. Josh. 6. 7, 18. Deu. 31. 6, 7, 8. & S. Peter and Paul. Actes 10. 16. & 8. 9. & 13. 11.

The godly haue neede of encouragement in their faith. Mat. 9. 23. Luke 1. 36. Act. 11. 23. and 14. 22. and 15. 36. and 16. 5. & 18. 23, 27. and 20. 1, 2, 6, 17.

The Encrease of the doctrine of Christ ought to be attributed vnto God onely. 1. Cor. 3. 6, 7.

End. When the Ende of all transitory things shall come. 1. Cor. 15. 24.

The ende of all things is at hand. 1. Pet. 4. 7.

The wise wil consider their end. Deu. 31. 29 & so that they not do amiss. Eccles. 7. 36.

The ends of the world are come vpon vs. 1. Cor. 10. 11.

Ending, looke Beginning.

Endued. Christ willett his Apostles to abide in Jerusalem, till they were endued with the holy Ghost. Luke 24. 49.

Endure, looke Continue and Perseuere.

Enemies. God deliuereth the disobedient into the hands of their enemies. Deu. 28. 25.

God threatneth to take vengeance of his enemies. Deut. 32. 42, 43.

If we feare God, he will make our enemies to feare vs. Leuit. 26. 7, 8. Deu. 6. 2, 13, 14 & 11. 13, 22, 25. and 28. 1, 7.

God made Iakobs enemies afraid of him. Gen. 35. 5, 6.

God deliuereth Lots enemies into Abimeams hands. Gen. 14. 20.

God delereth to afflict, lest the enemy should swell. Deut. 32. 37.

If we loue God, he will lay his curses on our enemies. Deut. 30. 6, 7.

God sold the Israelites into the hands of their enemies. Deut. 32. 30, 41. Iudg. 1. 14. and 3. 7, 8, 12, 14. and 4. 2 & 6. 1. and 10. 7, 8. looke Adversarie.

Saul became Dauds enemy, because he saw that God was with him. 1. Sam. 18. 11, 12, 15.

Dau fled to his enemies, and there liued in more safetie then among the Israelites. 1. Sam. 31. 10. & 1. 2.

We ought both to loue our enemies, & doe them good. Mat. 5. 44. Luk. 6. 27. 2. King. 6. 22, 23. (& not to reioice at their hindrance. Psa. 124. 17.) that we may winne them to amendment. Deut. 32. 45, 5. Prou. 25. 21, 22.

Rom. 12. 20, 21. Examples in Daul towards Saul. 2. Sam. 1. 17. 1. Sam. 24. 5, to 8. & 26. 8. & towards Shimei. 2. Sam. 16. 5, 10. 11, 12, 15. Example also in Christ. Luk. 3. 24. and in Steuen. Act. 7. 34. And God hath reconciled vs to himselfe, euen when wee were his enemies. Col. 1. 21.

Christ hath many and diuers enemies. John 15. 18. Actes 20. 30.

Christes enemies compared to woodlours. Mat. 10. 16. Act. 20. 29. They are not to be feared. Mat. 10. 26. for they fall into great destruction. Mat. 10. 15 & 23. 7. 44. Luk. 19. 27. 1. Cor. 15. 25. Heb. 1. 13.

We be the enemies of Christ his crosse. Phil. 3. 18.

Gods enemies constrained to speake well of God & the gospel, sometimes against their conscience. 1. Sam. 24. 17, 18. & 26. 21, 24, 25. Exod. 9. 27 & 10. 16, 17. 2. Mat. 9. 12.

Enprisonment, looke Prison.

Ensampe, looke Example.

Entising, looke Flattering.

Emuse of the Idillities, looke Welles.

Rachel enuied Leah. Gen. 30. 1.

The Egyptians enuied the increase of the Israelites. Exod. 1. 12.

Labans sonnes enuied the prosperitie of Iakob. Gen. 31. 1.

The cherubim of Ioseph enuied him. Gen. 37. 4, 8, 11.

Dauid forced not of the enuie of his broer that Eliab. 1. Sam. 17. 28.

Saul enuied Daul, because the thirde people of the victorie was ascribed to him. 1. Sam. 18. 8, 9.

Enuious folkes ought to be humbled. Psa. 23. 6.

Christ was deliuered vnto Dile through the enuie of the hie Priefts. Mat. 27. 18.

He that is enuied with charitie, enuied no man. 1. Cor. 13. 4.

Enuie is forbidden Christians. Gal. 5. 21. 1. Pet.

1. Pet. 2. 1. Psal. 14. 1. 3. Matt. 7. 1. Lu. 5. 30.
Rom. 1. 39. and 13. 13. Phil. 1. 5. 1. Timothy.
6. 4. Tit. 3. 3. James 4. 5.

Though envie of the devill came death
into the world. Wisl. 2. 4.

Examples of envie. Matth. 20. 24. Lu. 1. 5.
35. Acts 7. 9. and 17. 5.

Where envie and strife is, there is sedition
and all manner of euill workes. Jam. 3. 14. 16.

What should an enuious man doe with
money. Eccles. 1. 4. 3.

The wicked envie the goodly. Daniel 6. 4.
looke Hate.

Epicurues and Stoikes disputed against
S. Paul. Acts 17. 17. 18.

Epicurues and Atheists are describ'd. Wisl.
2. 1. to 2. 3. Pet. 3. 3. 4. Eph. 2. 12. Rom. 1.
21. Of their punishment. Rom. 2. 8. 9. 12.

Ren. 20. 15. and 22. 15.

Epistle. The Corinthians are the Epistle
of Iesus Christ; and of Saint Paul. 1. Cor.
3. 3. 3.

Peter warneth vs to beware of the diffi-
culty in Pauls Epistles. 2. Pet. 3. 16.

Pauls Epistle to the Romanes, was writ-
ten out by one Tertius. Rom. 16. 22.

Equall. Iesus Christ being in the forme
of God, thought it no robbery to bee equall
with God. Phil. 2. 6.

Equality among Christians, how to bee ob-
served. 1. Cor. 8. 14.

Errors. Why the Israelites erred in their
hearts. Psal. 95. 10.

Conuersionelle causeth many to erre from
the faith. 1. Tim. 1. 6. and 6. 10.

They erre that imagine mischiefes and will
not bee reformed. Psal. 14. 22. Eccles. 17. 1.

God causeth no man to erre. Eccles. 15.
13.

Who so conuerteth him that hath erred
from the truth, doth saue a soule from death.
James 5. 19.

The wicked thinke it not enough to erre
themselues, except they brybe others with
them. Wisl. 14. 21. Isa. 30. 10. 28.

Error and darkness are appointed for
sinners. Eccles. 1. 16. Rom. 1. 27.

In the latter dayes men shall giue heed to
spirits of error. 1. Tim. 4. 1.

The last error shall be worse then the first.
Mat. 27. 64.

How to discern the spirit of error from
the spirit of truth. 1. John 4. 6.

Esteem. No estate exempted from the read-
ing and expounding of the scriptures. Mes-
hem. 8. 8. 13.

Eschew. We ought to eschew euill, and do
good. Eccles. 4. 20. and 1. Pet. 3. 12.

Esteeme. Paul esteemed not to know any
thing saue Iesus Christ, and him crucified.
1. Cor. 2. 2.

Especially life. Mat. 29. 16. 17. and 25. 35;
36. 46. Mar. 10. 17. to 31. Lu. 8. 18. to 31.

John 4. 36. and 5. 39. 6. 68. and 10. 28. and
13. 35. 1. Tim. 1. 16. and 6. 12. Looke Life.

Eternall iudgement. Heb. 6. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Eternall redemption. Heb. 9. 12.

Eternall iustification. Heb. 9. 15.

Eternall glory. 1. Pet. 5. 10.

Eternall life. Jude 7.

Euer. Taken for the continuance of this

world. Eccles. 1. 4. for little peres. Eccl. 21.
6. for the time till Christ shall cummyng. Ex-
odus 12. 14. 17. 1. Epha. 17. 12. for so long as
a promise is kept. Eccl. 32. 13. ar'd for many
times of often. John 18. 20. but simply for a
time without end, as 1. Thel. 4. 17.

Of euilllasting life, looke Life.

Evidence hidden in the ground, and why.

Iere. 32. 14.

Euill. All the imaginations of the thoughts
of mans heart are euill continually. Gen. 6. 5.
and 8. 28.

How wee may take the euill sooth of the
mid of vs. Deut. 13. 5.

No euill can come to those whom God sa-
uoureth. Psal. 123. 4. and 91. 10. and 121. 7.

Euill shall hunt the cruell man to destruc-
tion. Psal. 140. 11.

He that followeth euill, seeketh his owne
death. Psal. 11. 19.

The feare of the Lord causeth man to de-
part from euill. Psal. 6. 16.

Come to them that speake good of euill, and
euill of good. Isa. 5. 20. Mich. 3. 2.

Of the two euils which Gods people com-
mitted. Iere. 2. 13.

Euery man ought to turne from his euill
way, &c. and why. Iere. 25. 5.

All pronunciation to euill, is infectiue. Psal.
6. 27. 28. 29. and to bee shunned. 1. Thel. 5.
3. 22.

Adam eating the forbidden fruite, knewe
good and euill. Gen. 3. 5. 7.

We ought not to render euill for euill. Psal.
20. 25. and 24. 29. 1. Pet. 3. 9. Rom. 12. 17.

1. Thel. 5. 15.

Abal renoued David euill for good. 1.
Sam. 25. 7. to 11.

The euill pretended against Ioseph, in
selling of him, turned to good. Genes. 50. 20.

Rom. 8. 28.

We ought not to doe euill, that good may
come thereof. Rom. 6. 1.

Iehozan acknowledgeth that the euill of
Samarita came by Gods prouidence. 2. Kin.
6. 27. 30. 33.

We are euill by nature. Matth. 7. 11. Lu.
11. 13. 48. Gen. 6. 5.

We ought not to follow a multitude to doe
euill. Eccl. 23. 2.

The Iewes accuse Christ for an euill doer.
John 18. 30.

The worshipping of idoles is the begin-
ning, the cause, and the end of all euill. Wisl.
14. 16. 2.

To put farre the euill day, for being care-
lesse of Gods iudg. and living in all bolup-
tuousnesse. Amos 6. 3.

Flaylings are wise to doe euill, but not
to doe well. Iere. 4. 22.

The wicked proceede from euill to worse.
Iere. 9. 3.

No euill in a citie, looke Citie.

We must not companie with euill men, nor
enue them. Psal. 24. 1.

Grace from doing euill. Isa. 1. 6. Looke
Good.

Euill gotteth gods punishment. Actes
2. 18.

Eunuches or gelded men, might not enter
into the congregation of the Lord. Deut. 23.

2. 2. 3. 1. 1. 18. 2.

Eunuches were chiefe officers buto Iohn
ces. 1. Sam. 8. 15. Act. 8. 27. looke Chalie.

Exalt. Who so exalteth himselfe shall be
brought lowe. Lu. 14. 11. he is humbled him-
selfe shall be exalted. Phil. 2. 8. Lu. 14. 14.

God exalted the kingdom of Dauid. 2.
Sam. 5. 12.

Examine. Wee must examine our selues,
whether we be in the true faith, or no. 1. Cor.
13. 5. and not to come to the Lords Supper
before. 1. Cor. 11. 28. 29. Looke Trye and
Prooue.

Exemplar, looke Fashion.

Example. God by his owne example, pro-
uoketh vs to be holy. Leuit. 11. 44. and 19. 2.
and 20. 7. and 21. 8.

Christ gaue vs an example. John 13. 15.

Phil. 2. 5. to 9. 2. Pet. 2. 10. 2.

Bishops example, looke Bishops.

Paul wilketh vs to followe his example.
Phil. 3. 17. 1. Tim. 1. 16. 2. Thel. 3. 9.

The old Testament was a picture or ex-
ample to be accomplished in the new. Heb. 1.
5. and 9. 23.

The new Testament is an example of
patene of things to bee performed in the e-
uilllasting kingdome of Christ. Heb. 9. 24.

An example of Gods compassion toward
man. Iona. 4. 10. 11.

The euill example of men in authority,
causeth inferiours to sinne. Iere. 30. 6.

The afflictions of the Iewes are written
for our example. 1. Cor. 10. 6. 11.

Excesse of wine hypereth drunkennesse.
Eph. 5. 18.

Excesse was one of the kindes of Sodome.
Ezek. 16. 49.

Incommovities growby by excesse. Ec-
cl. 31. 16. 2. 37. 29. 30.

Against excesse of apparel and fare. Ec-
cl. 31. 4. Actes 12. 31. 32. 33. Lu. 16. 29. 2.

1. Pet. 4. 3. 4. looke Apparel, Drunkennesse,
and Gluttonie.

Excommunicate. Those that profess
Christ, excommunicate out of the Synagogue.
John 9. 22. 34. and 12. 42. and 16. 2.

The manner how Paul did excommuni-
cate. 1. Cor. 5. 3. 5.

Paul excommunicated Hymeneus and
Alexander. 1. Tim. 1. 20.

The faithful ought to excommunicate
from their fellowship all that liued disorderly.
Psal. 22. 10. Matth. 18. 8. 9. 17. Rom. 16.
17. 18. 2. Thel. 3. 6. 1. Tim. 6. 5. 2. Tim. 2. 19.
and 3. 5. Titus 3. 10. 11. 2. Joh. 10.

How a disorderd person Excommuni-
cated, should bee entreated of. 2. Thel. 3.
14. 15.

An excommunicate thing, what? Ioh.
7. 1.

Excuses of the ungodly. Eccles. 32. 18. will
not preuaile. Mat. 8. 21. 9. 25. 44. 9. 27. 24.

Exercises of wile men, and the commoditie
thereof. Eccles. 39. 1. to 12.

The daily exercise of Christians ought to
be in meditating in Gods Law. Act. 17. 21.
Psal. 1. 3.

The exercise of an Elder or Bishop. 1.
Tim. 4. 7. to 17.

Execrable. An execrable thing, what?
Ioh.

Job. 6. 17.

Who is loath to let him be had in execration, that is, excommunicate to death. 1. Cor. 16. 22.

Exhort. God exhorteth Salomon and his people. 1. Kings 9. 3. to 10.

God exhorteth all men to obey God, for that he is bountifull unto such. Deut. 4. 1. to 24.

Exhortation will follow doctrine. Col. 3. 16. 1. Tim. 6. 2. It is necessary in the Church. Act. 2. 40. and 11. 23. and 13. 15. Rom. 12. 8. 1. Tim. 4. 1. 3. 2. Tim. 4. 2. Tit. 1. 9. and 2. 15. Heb. 13. 22.

Before we can exhort and admonish one another effectually, wee must be replenished with goodnesse and knowledge. Rom. 15. 14.

How diligent Paul was to exhort to take heed of false prophets. Acts 20. 31.

We ought to exhort or admonish one another. 1. Thes. 5. 11. 14. Heb. 3. 13.

Exorcists. Looketh Witches.

Experience. He that hath good experience can talke of wisdom. Eccles. 34. 9. & 25. 6.

Wiseable experience was mans destruction. Gen. 3. 7.

Patience bringeth experience: and experience bringeth hope. Rom. 5. 4.

Exhorters compared to the hostleaches two daughters. Pro. 31. 15. looketh Oppression.

Eyes. The eyes of God were alwayes upon the land of promise, that is, he made it fruitful. Deut. 11. 12.

The Philistines put out Samsons eyes. Judges 16. 21.

Abah the Ammonite demanded 7 right eyes of the men of Jabbeth. 1. Sam. 11. 2.

Jehoiach had both his eyes put out. 2. Kin. 25. 7.

The eyes of Adam and Hevah were opened. Gen. 3. 7.

The woman seeing the tree pleasant to the eyes, ate thereof contrary to Gods commandment. Gen. 3. 6.

God opened the eyes of Hagar to see the well of water. Gen. 21. 19.

God opened the eyes of Baalam to see the angel. Num. 22. 31.

Gods eyes are upon the humble to humble them. 2. Sam. 22. 18.

Such as misbehave God, shall look in halne by and by, till their eyes fall out. Deut. 28. 65.

Eyes able to see Gods benefices, looketh bare.

Wee may not see what seemeth good in our owne eyes. Num. 15. 39. Deut. 28. 8.

What being little in his owne eyes, was made King. 1. Sam. 15. 17.

He that blineth his eyes from the poore, shall have many curses. Pro. 28. 27.

All things are naked and open unto Gods eyes. Heb. 4. 1.

God promisseth that his eyes and heart should be perpetually in the Temple. 1. Kin. 9. 3.

Of the single eye and twiched eye. Mat. 6. 22. 23. Lu. 11. 34.

Of the rusty eye that is grinded to look on his neibor bycher. Deut. 15. 9. All the enill eye put to quietude. Mat. 20. 22.

The light of the body is the eye. Lu. 11. 34. An eye for an eye. Matt. 5. 38. Ex. 21. 24. Lu. 24. 20.

The eye hath not seene, &c. 1. Cor. 2. 9.

Job was the eyes of the blind. Job 29. 12. Rebels have no eyes, looketh Eares.

Whence are red eyes. Pro. 23. 39.

Every eye shall see Christ at the day of judgement. Rev. 1. 7.

God shall wipe away the teares from the eyes of all the faithful. Isa. 25. 8. Rev. 7. 17. and 21. 1.

Bliss of the eyes, looketh Lust.

Paul prayeth for the illumination of the eyes of the faithful. Eph. 1. 16. 18.

David prayeth God to turne away his eyes from bawtie. Psal. 116. 37.

Job made a covenant with his eyes, and with Job. Job 31. 1.

Of prohibition of eyes, looketh more, Gen. 6. 2. and 34. 1. 3. and 39. 7. 2. Sam. 11. 2. and 13. 1. Isa. 3. 16. Pro. 23. 30. 31. 33. Eccles. 9. 5. 7. to 10. and 30. 28. and 25. 23. and 42. 11. 12. 13. and 26. 11. 12. 2. Pet. 2. 14. Matt. 5. 29.

Eyes lift up in prayer towards heauen. John 11. 41. and 17. 1.

Fables. Prophane and olde wives Fables. 1. Thes. 1. 4. to 8. and 4. 1. 2. 7. 2. Tim. 4. 4. looketh Doctors.

The Apostles in their doctrine were not directed by hercible fables. 2. Pet. 1. 16. 2.

Face. The Israelites appeared before the face of the Lord. Deut. 31. 11.

The Face of presence of God, went with the Israelites. Exod. 33. 14.

Woles hid his face, for hee was afraine to look on God. Exod. 3. 6.

Woles could not see Gods face and lue. Exod. 33. 20.

Woles spake to God face to face, Exo. 33. 11. Deut. 5. 4. and 34. 10.

The Lord passed before Woles face. Exo. 34. 3. 6.

We shall see God face to face, after this life. 1. Cor. 13. 9. 10. 12.

Wiseon saw an Angel face to face. Judg. 6. 22. 23.

God will hide his face from those that forsake him. Deut. 31. 16. to 19.

We must pray fervently, that Gods face may shine upon us. Num. 6. 25.

Seeke the face of God. Psal. 27. 8. 9.

God will let his face againe, &c. Lev. 17. 10. and 20. 2. to 7. and 26. 17.

The face of God hidden. Jer. 33. 5.

Faith. God neuer faileth those that trust in him. Deut. 32. 38.

Fainting. Christians ought to looke without fainting. 1. Pet. 1. 32.

Dauid fained himselfe mad, and why. 1. Sam. 21. 11. 12. 13.

Faint-hearted, looketh Cowardnesse.

Fairest. Saul was a goodly young man and a faire. 1. Sam. 9. 2.

Dauid was faire and of a comely visage. 1. Sam. 16. 22.

Abraham spelleth in fairenesse, and comely proportion. 1. Sam. 14. 25.

The countenance of God faire the daughters of men, that they were faire. Gen. 6. 2.

Abraham and Ishak feared to see Haine for their wives sakes, because they were faire. Gen. 24. 1. 12. 13. and 20. 2. and 26. 7.

Rabel was a faire woman. Gen. 29. 17. so was Abigail. 1. Sam. 25. 3. and Bathsheba. 2. Sam. 11. 2. and Tamar Abrahams sister. 2. Samuel 13. 1. and Tamar, his daughter. 2. Sam. 14. 27. and Abishag. 1. Kings 1. 3. 4. looketh Favour.

Faith. The definition of Faith. Heb. 11.

The faith of God put for his trueness in accomplishing that which he hath spoken. Rom. 3. 3.

Faith put for the gift of working miracles. 1. Cor. 12. 9. and 13. 2.

Such as have faith of God shall prosper. 2. Chron. 20. 39. and 1. Sam. 12. 20.

Except the woide of God be mixed with faith, the hearing thereof doeth profite nothing. Heb. 4. 2.

Without faith, it is impossible to please God. Heb. 11. 6.

God doth unto us according to our faith. Mat. 9. 29.

Faith cometh by hearing of the woide of God. Rom. 10. 17. and it is the woide of God in us. Eph. 1. 18. 19. of the which Christ is the author and finisher by the holy Ghost. 1. Cor. 12. 5. 9. 11. it is given us for Christs sake. Phil. 1. 19. 2. Pet. 1. 3. 4. and therefore cometh not of our felices. Matt. 16. 17. Mar. 9. 24. Eph. 3. 17.

Wee ought not in matters of faith, to be led by mans wisdom, but by Gods trueness. 1. Cor. 2. 3. 4. 5.

The efficacie of faith, which onely iustifieth. Gal. 3. 11. 12. Habat 2. 4. Mar. 5. 36. and 16. 16. Lu. 1. 45. and 7. 50. and 8. 48. Job. 5. 24. Act. 10. 43. and 13. 39. and 16. 31. Rom. 3. 23. 24. 28. and 4. 5. and 5. 5. Gal. 3. 16. 21. and 3. 11. 22. and 4. 6. Eph. 2. 8. Phil. 3. 9. 1. Pet. 2. 6. 7. Heb. 4. 2.

Faith was counted unto Abraham for righteousness. Gen. 15. 6.

The readinesse of Abraham to offer by his sonne, declared his faith. Gen. 22. 2. 11.

Elishe endowed with strong faith, feared not those that were set to apprehend him. 2. Kings 6. 16. 17. 18.

The faith of Gideon strengthened by the fleece of wooll. Judges 6. 36. to 41.

Jonathan with his armour beare discomfited the Philistines through faith. 1. Sam. 14. 6. to 24.

Dauid by faith, feared not to fight with Goliath. 1. Sam. 17. 26. 32.

The faith of Daniel and his companions. Dan. 3. 17.

Of the faith and constancie of senen by their mother. 2. Mac. 7. 1.

Of the faith of Jesus Christ, and his hope in redemption. Psal. 3. 4. 5. 6.

God confirmeth the Israelites faith by recording to them his benefices. Deut. 8. 2. 3. 9.

God trieth our faith byignes and woerd. &c. Deut. 32. 3. 5.

Abrahams faith promised. Gen. 12. 3.

Of the faith of Elishe. 1. Kings 17. 1. 2. 2. Kings 4. 1. 42.

Faith is necessary for him that will come to Christ. Heb. 11. 6.

Faith purifieth the hearts. Acts 15. 9.

Of Faith proceedeth the observation of Gods commandments. Eccles. 12. 13, 17.

We ought to pray in the help of Faith, to be assisted in faith and love. Jude verse 20, 21.

True faith is that, that worketh by love, and bringeth forth good works. Galat. 5. 6

1. Pet. 1. 3, 10, 16.

Against the faith of the Church, the gates of hell shall not prevail. Mat. 16. 18, 19.

All the chosen are regenerated by faith, and freely justified. Rom. 3. 24, 25, 29. 2. Cor. 5. 17.

The end of our faith is the salvation of our souls. 1. Pet. 1. 9.

Those that are justified by faith, are at peace with God. Rom. 5. 1, 10.

Paul by faith waited for the hope of righteousness. Gal. 3. 3.

We are raised up from sinne by faith. Col. 1. 12.

We are by grace saved through faith in Christ. Eph. 1. 3, 9, 2. Tim. 3. 15.

We know God by faith. 1. John 3. 3.

We have boldnesse, and free access to God by faith in Christ. Eph. 3. 12.

By faith we resist the devil, and overcome both the world and him. 1. John 4. 5. 1. Pet. 5. 9.

We are blessed of God by faith. Gal. 3. 14.

We are persecuted unto salvation by faith. 1. Pet. 1. 5.

Christians see God by faith, not with their bodily eyes. 2. Cor. 5. 7.

Faith maketh us to rejoice in tribulation. Rom. 5. 2, 3, 5.

The holy Ghost is received by faith, looks Holy Ghost.

By our inclination to good works, wee learne whether we have true faith or no. Phil. 1. 1. John 2. 3, 4, 5.

The hyrcplate and shield of faith is love. Eph. 6. 6. 1. Thess. 5. 8.

The true knowledge of faith, the summe of Christianitie. 1. Thess. 3. 3.

Faith maketh us known by love. 1. Tim. 2. 5.

Faith, hope and love continue: other gifts cease. 1. Cor. 13. 8, 13.

What things the fathers attempted and what they endured by faith. Heb. 11. 4.

Of Abrahams faith. Rom. 4. 17.

Of the faith of John Baptist. John 1. 33, 34. Of Ananias verse 27, 28. Of Philip and Archippos verse 43, 44. and of Peter. Mat. 16. 16.

The faith of the Thessalonians. 1. Thess. 1. 8.

Let us follow the faith of the Apostles. Lookes Conversation.

Christ showed that Peters faith should not fail. Luke 22. 32.

The faith of the Centurion and those that were his. Mat. 8. 10.

Peter and John by faith healed a cripple. Acts 3. 2, 6, 7.

A faithful woman for her faith sake, is to be given thanks. Luke 7. 44.

By faith we receive the inheritance of life. Acts 13. 47.

Faith and Obedience is the instrument in

the faith. Acts 24. 14, 16.

The good pleasure of God for Faith conversion to the faith. Gal. 3. 12, 13.

The faith of the Israel. Matt. 23. 23, 24, 25, 26, 27, 28, 29, and 30, 31. Marke 10. 46. Lu. 18. 35. Of the ruler of the Synagogue. Mat. 9. 18, 19. Of the woman with the issue of blood. Mat. 9. 21, 22. Of the father of him that was possessed. Mat. 9. 24.

Of the Canaanitish woman. Mat. 15. 23, 24, 25, 26, 27, 28, 29, 30, 31. Of the ruler in Capernaum. John 4. 50. Of the Paralytic. Mat. 9. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Of the man lame byrne. Acts 14. 8, 9, 10. Of the sick of the palsy. Mat. 9. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Sicknesses are healed by faith. Mat. 14. 39. Marke 6. 5, 6.

Christ tried the Apostles faith by a tempest. Mat. 8. 24, 25, 26.

Peter walked upon the water by faith. Mat. 14. 28, 29.

Faith as much as a grain of Mustard seede. Mat. 17. 20, and 21, 22. Luke 17. 6.

John 1. 5, 7, 8.

Christ reprooveth his Apostles for want of faith. Mat. 4. 40.

The Apostles desired Christ to increase their faith. Luke 17. 5.

Whatsoever we aske in faith shall be granted. Mat. 21. 22. Mat. 11. 24.

The door of faith opened unto the Gentiles. Acts 14. 27.

The Pharisees neglecting faith, judgements, &c. tithe mint, rue, &c. Mat. 23. 23. Luke 11. 42.

We ought to draw neere to Christ with a true heart in assurance of faith. Heb. 10. 22, 23.

Moses exhorteth the people to have faith, in the victorie promised them. Deut. 10. 3.

Paul exhorteth to be steadfast in faith. 1. Cor. 15. 1, 2. Acts 14. 13, 22.

An exhortation unto faith and good works. Phil. 2. 3, 4, 5.

All men have not faith. 2. Pet. 1. 6.

When the sonne of man cometh, shall he finde faith on the earth. Luke 18. 8.

Of trying and examining our faith, lookes Examines.

We must fight the good fight of faith. 1. Tim. 6. 12, and persevere therein. Col. 1. 5, 7.

John 15. 4. and growe from faith to faith. Rom. 1. 17.

Whatsoever is not of faith, is sinne. Rom. 14. 23. Mat. 12. 31, 34. Rom. 10. 14. Heb. 11. 6.

Faith taken for the doctrine of the Gospel. Acts 6. 7. 1. Tim. 3. 9. and 4. 6. and for a full persuasion of Christian libertie in things indifferent. Rom. 14. 23.

Receptacles from the faith. Heb. 4. 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

God instructs in the faith. 1. Tim. 4. 6.

God is participat in his works of faith. Psal. 138. 8.

Of faith hope and love. 1. Cor. 13. 13.

We must be good to all, but specially to those of the household of faith. Gal. 6. 10.

By no worship thing can man assure him

selfe of Gods favour but onely by faith. Eccles. 9. 1, 2, 3.

Fruits of faith, Lookes Fruits.

Faith obtaineth that which the law cannot give. Gal. 3. 12.

The lawes of faith given upon condition. Rom. 3. 27. and 8. 1. Lookes Belonges, Workes, and Justice.

Faithfull, Sammel was a faithful Prophet. 1. Sam. 3. 19, 20.

God foretold that hee would stee by a faithful Priest. 1. Sam. 2. 35.

Holmes was a faithful servant of the Lord. Num. 12. 7. Heb. 3. 5.

God is faithful. 1. Cor. 1. 9. 2. Thess. 3. 3. 1. John 1. 9.

All the faithful are one bodie in Christ. Rom. 12. 4, 5.

The faithful are called the house of God. 1. Peter 4. 17. a chosen generation, a holy nation, a peculiar people, and a spiritual house, and why. 1. Pet. 2. 2, 5, 9. The Temple of the living God. 1. Cor. 6. 16. beloved of God. Jude 3, 21. children of God. John 1. 1, 10. made free by Christ. John 8. 36. Eph. 1. 1, 1. and coheires with Christ of his everlasting kingdom. Tit. 2. 7. Rom. 8. 17.

The faithful in afflictions humble themselves to God. Job 1. 20, 21.

God promisseth to be a father to the faithful. 2. Cor. 6. 18.

God is careful for the faithful. Psal. 102. 6, 7, 8.

The Prophet exhorteth the faithful to godliness and patience. Psal. 37. 28.

God exhorteth the faithful unto faith and patience by the example of Abraham. Gal. 3. 12.

The confession of the faithful. Gal. 1. 9.

The faithful put their trust in God onely. Psal. 146. 3, 4, 5, 6.

The faithful acknowledge their perfusions to come by Gods providence. Psalms 33. 1.

The topes of the faithful, and topments of the unfaithfull. Gal. 6. 13, 14.

Prayers of the faithful against persecutors. Lookes Persecution.

God spareth the faithful for their great profit. Gal. 3. 17, 18.

The faithful praise God, by whose grace they serve not Idoles. Acts 17. 23.

A comparison betweene the faithful and the infidels. Psal. 37. 1, 2, 3.

The faithful are unfaithfull mingled together in the Church. 1. Tim. 2. 20.

The faithful ought not to have fellowship with an infidel. 2. Cor. 6. 14, 15, 16.

Thus the faithful all things are pure. Tit. 2. 22.

The faithful ought to be steadfast in the doctrine, which hath bene taught them. 1. John 2. 27.

The faithful desire to be renowned from the house of God with God. 2. Cor. 5. 4, 5.

The faithful are angry in this world. Heb. 11. 13, 16.

The faithful ought to be ready to answer to render a reason of their hope. 1. Peter 3. 15, 16.

The congregation of the faithful, to be gathered by the preaching of the Gospel, is promised of Isa. 11. 12.

The faithful ought to be united in Spirit. Acts 4. 4. and 4. 32.

Among the faithful of primitive Church, there was none that lacked any thing necessary. Acts 4. 34, 35.

The Lord knoweth how to deliver the faithful out of affliction. 1 Pet. 5. 6, 7, 9.

Life promised to the faithful. 1 Peter 3. 18.

The faithful hope only in the mercy of God. Psal. 51. 1.

The faithful are the children of Abraham by promise. Rom. 9. 8.

The faithful shall not come into condemnation. John 5. 24. looks Believers, Children of God, Church, Saints, and Conversation.

Faithfulness is required in the disposal of the secrets of God. 1 Cor. 13. 2. 1 Thim. 3. 1, 2. 1 Tim. 3. 1, 2.

God will reward every man according to his faithfulness. 1 Sam. 26. 23.

Of the faithless, looks Infidelitie.

False. We are servants of false prophets, who are known by their fruits. Matt. 7. 15, 16, 17, 18, 19, 20. Acts 13. 6, 10. Phil. 3. 18. Deut. 13. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

False witness. Exod. 20. 16, and the punishment. Deut. 19. 16, 17, 18.

We ought not to be false witnesses, of credit a false tale. Exod. 23. 1.

False prophets termed foolies. Act. 20. 29 and 21. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

How a false prophet may be known. Deut. 18. 22.

Four hundred false prophets assembled before Ahab. 1 Kings 22. 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Of the doctrine and countenance of false prophets. Ezek. 13. 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

False prophets flatter Gods people. Jerem. 23. 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Of false friends. Eccles. 9. 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

No degree but beareth fully. Jerem. 6. 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Full. We ought not to rejoice at our neighbors fall, and to be. Psal. 24. 17, 18.

The righteous shall see the fall of the wicked. Psal. 29. 16, and 11. 5.

Christ the fall and rising again of many in Israel. Luke 2. 34.

We must take heed the fall from the grace of God. Heb. 12. 15.

It is better to fall into the hands of God than man. 2 Sam. 24. 14.

It is better to fall into the hands of the wicked, then to sin before God. Dan. 13. 23.

It is a fearful thing to fall into the hands of God. Heb. 10. 31.

Saul fell down with the prophets and praised God. 1 Sam. 19. 24.

Abraham did fall on his face and laugh. Gen. 17. 17.

Rach fell on her face before Boaz. Ruth. 2. 40.

Wales and Aaron fell on their faces before the Lord. Gen. 22. 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Wales fell down before the Lord, praying for the Brethren. Deut. 9. 18.

We ought to help by an eye or an ear that is fallen. Deut. 22. 4.

To fall taken for to die. 2 Sam. 3. 34. to be deceived. Eccles. 23. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

The lust man falleth seven times, and riseth again, but the wicked fall into mischief. Psal. 14. 18.

He that thinketh hee standeth, must take heed lest he fall. 1 Cor. 10. 12.

A man may fall with his tongue, and not with his will. Eccles. 19. 16.

Where the tree falleth, there it lieth. Eccles. 11. 3.

To fall on the neck. Gen. 45. 14.

Familiar, looks Flocke.

Familiar. Saul fought with a witch that had a familiar spirit. 1 Sam. 28. 7.

Famine threatened to the disobedient. Gen. 26. 26. Deut. 28. 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Famine sent by reason of our sinnes. 1 Kin. 8. 35.

Abraham to avoid famine in Canaan, went into Egypt. Gen. 12. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Seven years famine in Egypt and all lands thereto adjoining. Gen. 41. 30, 34.

How Joseph dealt in the time of famine. Gen. 47. 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Three years famine in the time of David. 2 Sam. 21. 1. Another great famine in the time of Ahab. 1 Kings 18. 2. Another in the time of Jehoram. 2 Kings 6. 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Famine prophesied. Jerem. 14. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

In the famine God enriched Ithak with plenty. Gen. 26. 11, 12, 13, 14, 15, 16.

The widow of Sareptah relieved in the famine. 1 Kings 17. 12, 13, 14, 15, 16.

Elisa foretold the continuance of the famine of seven years. 2 Kings 8. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Elimelech fleeing the famine sojourned in the land of Moab. Ruth 1. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Eliah foretold the famine unto Ahab. 1 Kings 17. 1.

In the famine Eliah maketh the bitter spring sweet. 2 Kings 3. 1.

A famine in Jerusalem in the time of Zedekiah. Kings 25. 5.

Agabus foretold of an universal famine. Acts 11. 28.

A famine of the word of God. Amos 8. 11.

The arrows of famine. Ezek. 5. 16. looks Hunger.

Famine. The famine of Christ is the Gospel. Matth. 23. 1. Luke 1. 17.

Fallow. God commanded Moses to make the tabernacle according to the fashion which he had seen in the mount. Exod. 25. 9, 10.

The fashion of this world is gone away. 1 Cor. 7. 31.

Fasting. How we should fast. Matth. 6. 16, 17, 18.

What fasting the Lord requireth. Mat. 23. 17, and 23. 23.

Fasting and sacrifices do not profit the sinner. Jerem. 14. 22.

Fasting without true works of mercy, unprofitable. Jerem. 7. 9, 10, 11.

A question concerning fasting. Jerem. 7. 3, 4, 5, 6, 7.

Unattractive devils are not cast forth but with prayer and fasting. Matth. 17. 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Daniel prayed unto the Lord with fasting. Dan. 9. 3.

After fasting and prayers, hands were laid on Paul and Barnabas. Acts 13. 3, 4.

Prayer and fasting at the obtaining of converts. Acts 14. 23.

Pauls often fastings. 1 Cor. 7. 37, and 6. 6.

Anna fasted and prayed fourscore and four years continually. Luke 2. 37.

Sartre Agueis daughter fasted & prayed to God with tears. Job. 3. 10.

The children of Israel fasted before the Lord. Judg. 10. 26. Again they fasted, confessing their sinnes. 1 Sam. 7. 6. looks Confession.

Jehoshaphat proclaimed a generall fast throughout all his dominion. 2 Chron. 20. 3.

Eliaz proclaimed a fast. Ezra 8. 21.

Turne to the Lord with fasting and mourning. Joel 1. 12, 13, 14.

The Ninevites proclaimed a generall fasting. Jonah 3. 5, 6, 7.

Moses fasted forty dayes & forty nights. Exod. 34. 28. to old Eliab. 1 King. 19. 8. and Christ likewise. Matth. 4. 2. Of whose fasting reads Psal. 35. 13, and 69. 10, and 109. 24.

David and his men wept, and fasted until quen. 2 Sam. 1. 12.

The Inhabitants of Jabesh Gilead fasted seven dayes. 1 Sam. 31. 13.

David fasted, and prayed unto God, for the childrens life. 1 Sam. 12. 6.

Ahab fasted, and lay in sackcloth, and God pitied him. 1 Kings 21. 27, 29.

Judith (having a few dayes) fasted all her widowhood. Judith 8. 6.

Esar fasted and prayed three dayes and three nights. Esther 4. 16.

A generall fast proclaimed. Jerem. 36. 9.

Christis disciples reprov'd, because they fasted not, and excus'd. Matth. 9. 14, 15.

Fasting a ceremonie appertaining to duties. 1 Sam. 31. 13.

The wicked Esau obey Reuben in proclaiming a fast. 1 Kings 22. 9, 10, 11.

The hypocrites call God in the teeth with their fasting. Isa. 58. 3.

An example of true and false fasting. Luk. 18. 11, 12.

Of fasting more saye there than saye deniers. Mat. 23. 6.

Fasting, not prayers of the wicked reprov'd. Eccles. 34. 18, 19.

Of measureable abstinence, the day of fast of Christians. Eccles. 31. 12, and 37. 28, 29, 30. Matth. 15. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Of measureable abstinence, the day of fast of Christians. Eccles. 31. 12, and 37. 28, 29, 30. Matth. 15. 1, 2, 3, 4

to wrath. Ephs. 4. 4. Col. 3. 21.

Fathers are charged to teach their children, the law of God. Deut. 11. 19.

God commandeth the child to honour his Father and mother. Matth. 15. 4. Mat. 7. 10. looke Children.

Cursed is hee that honoureth not his Father and mother. Deut. 37. 16.

He that smiteth his Father or mother shall die the death. Exod. 21. 15.

Of them that curse Father or mother. Lev. 24. 16. 17. 20. 20. and 30. 11.

Fathers and mothers must not be loved more then Christ. Matth. 10. 37. Luke 14. 26. Neither must they be followed in euill. Matth. 15. 2. to 12. Actes 7. 51. and 1. Pet. 2. 18.

The child ought not to die for his Father, nor the Father for his childes sinne. Deut. 24. 16. Iere. 31. 29. 30.

The child ought to aske his Father what God has done for him. Deut. 31. 7.

Jesus Christ onely knoweth the Father and revealeth him to whom it pleaseth him. Matth. 11. 27.

The Spirit of God imboldeneth vs to call God our Father. Gal. 4. 6.

Christ willet vs to call no man Father in earth, and why. Matth. 23. 9.

Joseph was the supposed Father of Christ. Matth. 13. 55. Luke 3. 23.

God is our Father. Deut. 32. 6. Isa. 63. 16. 2. Cor. 12. 29. 1. Cor. 6. 18. and him must we honour and feare. 1. Peter 1. 17. 18. 2. Gala. 4. 6.

He that knoweth Christ knoweth the Father. John 14. 7.

Job was called the Father of the poore, and why. Job. 39. 16.

Father taken for a chiefe gouernour, or prince. 1. Chron. 2. 24. For Preachers and Prophets. 1. King. 2. 12. and 13. 24. 1. Cor. 4. 14. 15. Gal. 4. 19. Phil. 2. 20. For aged men. Leuit. 19. 32. 1. Timoth. 1. 2. For wayt: Strates. Exod. 22. 28. Deut. 16. 18. Rom. 12. 4. and for preachers. Matth. 23. 34. 35. Actes 15. 10. Heb. 12.

Fatherlesse. God doth right vnto y Fatherlesse. Deut. 10. 18.

We ought to be a father of the Fatherlesse. Eccles. 4. 10. after the example of God. Psal. 61. 5. and 146. 9.

The Jewes and Iude captiues for being the Fatherlesse and widows. Eze. 16. 7.

Of oppressing or relieuing of the Fatherlesse, looke Widow.

Fat. Israel being wared Fat with floze, forlooke God. Deut. 6. 10. 11. 12. and 8. 7. 8. 9. 10. and 31. 20. 21. and 31. 15.

God commandeth the Israelites, not to eate the Fat of the heast offered. Leuit. 7. 23. 24. 25. and 3. 17.

The Fat of Lambeck, Rammes, Goates, wheate, &c. were Gods blessings on the land of promise. Deut. 32. 14.

Fat for plentiful. Eccles. 38. 12. for wealth. Psal. 22. 29. Psal. 28. 25.

The Fatte of the land, what, looke Gene. 45. 18.

Fatnesse, for the spirit of wilchome, knowledges, and zeale. Iere. 31. 14.

Israhel blessed. Israhel with the Fattest of the earth. Gen. 27. 28.

Fauour. What is it minifull of merke and truth, shall finde Fauour in the sight of God and man. Psal. 33. 14.

Loouing Fauour is better then siluer or gold. Psal. 22. 11.

Grace & Fauour of men cometh of God. Gen. 39. 4. Exod. 11. 2. 3. and 12. 35. 36.

Ruth found Fauour in the sight of Boaz. Ruth. 2. 9. 10. 13. reade 2. Kings 25. 27.

Psal. 105. 19. 20. 23. Iere. 40. 2. 3. 4. Dan. 1. 9. Rebe. 1. 11. and 2. 5. to 9.

Gideon craueth a signe of God, to knowe whether he were in his Fauour or no. Iudg. 6. 17.

Such as Fauour the wicked, are worthy death as well as they. Rom. 1. 32.

Fauoured. Joseph was a well Fauoured person. Gen. 39. 6. looke Faire.

Fear in affliction is expelled by calling to minde Gods benefites, power, and promises. Deut. 7. 18. 19.

We must make an ende of our saluation, with feare and trembling. Philip. 2. 12. 1. Pet. 1. 17.

We ought to feare God. Deut. 4. 10. and 14. 23. Reus. 14. 7. Exod. 20. 18. 20.

Whom we ought to feare, and whom not. Matth. 10. 28. Luke 12. 5. and 1. Pet. 1. 17.

Whosoever feareth God, and worketh righteousness, is accepted with him. Actes 10. 35.

The mercie of God is alwayes on them that feare him. Luke 1. 50.

Princes, and Iudges must feare God. Deut. 17. 19. Exod. 18. 21.

God delighteth to haue his people to feare him. Deut. 5. 29.

Jobus exhorteth the Iewes to feare the Lord. Job. 24. 14.

The Israelites hauing seene the mightie power of God, feared the Lord. Exod. 14. 31. and 19. 16. Deut. 15. 22. 23.

Whose feareth the wrath of God, prayeth vnto him for the Israelites. Deut. 9. 18. 19.

The paine and commodities of the Feare of God. Psal. 103. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Of the Feare of God. Psal. 111. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

He that feareth God, will neuer speake nor doe euill. 1. Sam. 12. 9.

Adam after he had sinned, was afraid of God. Gen. 3. 7. 10.

Joseph feared God. Gen. 42. 18. so did the midwives in Egypt. Exod. 1. 17. 20. 21.

The seruaunt of Pharaoh that feareth God, were persecuted from the baile. Exod. 9. 10.

Shaphan feared God. 1. King. 18. 3. 4.

Every man ought to feare his father and mother. Exod. 19. 41. 1. Cor. 11. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Let vs feare, lest by forsaking Gods promises, we perish through infidelity. Heb. 4. 1. 2. 3.

Those that oblerue not Gods commandments, shall feare thre life day, and night. Deut. 28. 66.

The birth of Joseph feared him. Gen. 45. 1. and 45. 15. 16. 17.

Sam was afraid of David, because God was with him. 1. Sam. 18. 28. 29.

The people feared Salomon for his wisdom. 1. Kin. 3. 28.

David seeing Gizzab stricken, feared. 2. Sam. 6. 6. 7. 8. 9. 10. Looke Good intent.

Israhel, Feareing Elau, saileth to prayer. Gen. 32. 7. 9. 10. 13.

The Israelites afraid at the challenge of Goliath. 1. Sam. 17. 11. 24.

Samuel was afraide to anoint David king. 1. Sam. 16. 2.

David was afraide of the holie of the Philistines. 1. Sam. 28. 5.

Eliab fled for feare of being slaine by Iezabel. 1. King. 19. 23.

We ought to feare them to whom feare belongeth. Rom. 13. 7.

The people being afraide of Gods wrath, followed Saul & Samuel with one consent. 1. Sam. 11. 7. Israel dwelt without fence all the dayes of Salomon. 1. King. 4. 25.

A commendation of the feare of God which was in Abraham. Gen. 22. 12. 16. 17. 18.

Elisha feared not the king of Syria his armie. 2. Kings 6. 14. 15.

Perfect loue expelleth feare. 1. Job. 4. 8. 4. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

God the eternall, that they shall be afraid in their chambers, who promise him by inuoluntarie. Deut. 32. 31. 35.

The meane to feare God, is to hate his word. Deut. 4. 10. and 6. 2.

The king of feare. Job. 1. 8. 14.

Feare for imparing. Psal. 72. 5. for zeale. Psal. 119. 5. for repentance. Job. 4. 14. for obedience towards men. Rom. 13. 4. 7. 2. Cor. 12. 5. Ephs. 5. 6. 1. Pet. 3. 14.

A godly feare. Psal. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200.

The feare of the Lord. Psal. 8. 1. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

What feare is. With. 17. 11.

The honourable feare: are they that feare the Lord. Eccles. 10. 20.

Who so feareth God, departeth not from him. Iere. 32. 40.

Faire things to be feared. Eccles. 3. 6. 5.

The elect feare God. Mat. 23. 35.

Those that feare God, shall haue no euill befall. Iudith 8. 8.

Blessed is the man that feareth alway, Psal. 112. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

God giueth wisdom to such as feare him. Eccles. 43. 33. 1. Cor. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

He be aluay, of his loue in the feare of the Lord. Psal. 119. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

None is high that feareth the Lord. Eccles. 2. 11. Neither shall any euill happen to them. Eccles. 31. 1.

We ought to rate in the feare of the Lord. Eccles. 9. 18.

Power is the feare of the needie. Pro. 19. 5. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Feare the Lord, and honour his ministers. Eccles. 7. 29.

The power of the feare of God, about riches, strength, and beaume. Eccles. 40. 26. 27.

Where feareth God, conuicted in heart. Eccles. 21. 6. and is by right without hypocrisie. Psal. 24. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Job feared God, and eschewed euill. Job 1. 8. Psal. 24. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Of bodily and carnall feare. Job 19. 9. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Of il. and

Christ the first fruits, first borne, and first begotten of the dead. 1. Cor. 15. 20, 21, 22, Col. 1. 18. Rev. 1. 5.

All the first borne of Egypt are slaine. Exod. 12. 29.

The first borne are the Loydes. Exod. 22. 29, 30, and 34. 19, 20. Levit. 27. 26. Num. 8. 14, 16, 18, 20. Deut. 15. 19. 1. Sam. 1. 11, 20, 21, 28. Ezr. 44. 30. Lu. 2. 23.

Of the firstlings of first fruits. Exo. 23. 16. and 34. 26. Lev. 23. 10. Num. 18. 13. Deut. 18. 4. 2. Chron. 31. 12. Acts. 10. 35, 37. Ps. 39. 10. Ezr. 44. 36.

The prerogative of the first borne over his brethren. Gen. 4. 7. and 25. 31, 32, 33. Genes. 49. 3. Deut. 21. 15, 16, 17. 2. Chron. 21. 3.

They that have the first fruits of the spirit, doe growe for perseverance. Rom. 8. 21, 22, 23.

The first borne were otherwhiles rejected, and howe, and why. Gen. 9. 22, 25, and 48. 14, 18, 19, and 49. 4.

If the first fruits be holy, the whole lump is holy. Rom. 11. 16.

Fishes created by the word of God. Gene. 1. 21, 22.

Fishers called Fishers. Ezek. 47. 10. Mat. 4. 19. Mar. 1. 17. Lu. 2. 10.

Flame, looks Angel.

Flattering. Howe hurtfull flatterie is. Ps. 27. 6, and 28. 23. Eccles. 7. 7. Hab. 2. 15.

Against flatterers. Ps. 24. 34, and 18. 3, and 26. 22, 28. * Mat. 11. 7, and 14. 4, and 18. 15. Rom. 16. 18. 1. Cor. 11. 17. 1. Thes. 2. 5.

Flatterie of false prophets, looks False.

Moxlollings flatter both God and themselves. Psal. 78. 36, and 36. 2. looks Worldlings and conceit.

The nature of flatterers. Ps. 29. 5. Rom. 16. 17, 18. Psal. 41. 5, 10. 9. examples of flatterie. Mat. 22. 16. John 18. 22. Actes 3. 4, and 12. 22, and 24. 2, 3.

Harlots have flattering lips. Iudg. 14. 15, 16, 17, and 16. 5, 6, 10, 13, 15, 16. Ps. 24. 16, 17, 18, 19, 20, and 5. 3, 10, 7, and 6. 24. * Ezr. 7. 12. * Abalom, by flatterie, sought to aspire to his fathers kingdom. 2. Sam. 15. 2, 3, 4, 5, 6.

Flea. David tearmeth himselfe a Flea. 1. Sam. 26. 20.

Flee. Christ willett vs if wee be persecuted in one citie, to flee into another. Mar. 10. 23. so did Paul and Barnabas. Act. 14. 5, 6.

Elisah willett one of the sonnes of the Prophets to flee, as soone as he had anointed Jehu. 2. Kin. 9. 3.

God willett Elisabeth to flee from the presence of Ahab. 1. Kin. 17. 9.

David fled. 1. Sam. 15. 14, and 19. 10, 12, and 22. 3, 4, 5.

Elisah fled from Jezebel. 1. Kin. 19. 3.

Woles fled from Dyraroh. Exo. 2. 15. Num. 16. 42, and Iacob fled from Esau. Gen. 27. 43, 44.

The disciples fled. Mar. 26. 56.

Ioshua seemed to flee before the people of Ai. Josh. 8. 9, 14, 10, 20.

The Syrians fled from Ahab. 1. Kin. 20. 20.

Sisera fled. Iudg. 4. 17, 21.

Abalom fled. 2. Sam. 13. 29, 34.

The Philistines fleeing were slaine. 1. Sam. 17. 51, 52.

The Israelites fled before the Philistines.

1. Sam. 31. 7.

Fleece. Of the experience of the Fleece of Mooll. Iudg. 6. 37, 38, 39.

Flesh taken for man. Mat. 24. 23. Act. 2. 17. Rom. 7. 5, and 7. 18. 1. Cor. 1. 29.

Gal. 2. 16. for the naturall affection of man. Mat. 26. 41. for the outward shew of man.

John 8. 15. for outward pompe and ostentation, or for weakne state and condition.

2. Cor. 1. 2, 3. for the common course of nature. Galat. 4. 29. for this present life. 1. Pet. 4. 3. for the ceremonies of the lawe. Galat. 3. 3. for the morall bovie. Phil. 1. 22. for the generation after the flesh. Phil. 3. 3, 4. 2. Cor. 5. 16.

Flesh and blood taken for man of any thing in mans nature corrupted. Mat. 16. 17.

John 3. 6. Roman. 7. 18, and 8. 5, 6. Gal. 1. 16.

Ephes. 6. 12, and for men corrupt through sinne. 1. Cor. 15. 50.

The Jewes might not eate any flesh toyme of beasts. Exo. 22. 31. nor that touched any unclean thing. Levit. 7. 19. neither might they eat their flesh for the dead. Leviticus 19. 28.

Man and wife are but one flesh. Gen. 2. 24. Mat. 19. 5. Mar. 10. 8. Ephes. 5. 31. 1. Cor. 6. 16.

The people sell a lusting for flesh, & God gaue it them. Num. 11. 4, 13, 18, 19, and punished them for their lust. verse 33, 34.

Dophni and Phinehasooke from the people perforce, the flesh of the sacrifice. 1. Sam. 2. 13, 10, 16.

Elisah is nourished with bread and flesh by ravens. 1. Kin. 17. 6.

Flesh attributed to fishes. 1. Cor. 15. 33.

Man being destitute of Gods Spirit is but flesh, working fleshly whatsoever he doth. Gen. 6. 3, 12.

All flesh is grasse. 1. Pet. 1. 24.

Iesus Christ being made man, became partaker of our flesh and blood, & why. Heb. 2. 24. 1. Job. 4. 2.

The true knowledge of Christ is not revealed by flesh and blood. Mat. 16. 17.

By the sinne of the flesh, is understood fornication, and all such sinne as our nature is inclined to. Gal. 5. 16, 17, 19, 20, 21.

The flesh naturally desireth fleshly things. John 3. 6. Rom. 7. 14, and 8. 3, 5.

The wisdom of the flesh is death. Rom. 8. 6.

They that are in the flesh cannot please God. Rom. 8. 8.

Agoodnesse dwelleth in the flesh. Rom. 7. 18.

Those that live after the flesh shall die. Rom. 8. 13.

The faithfull must banish from them all fleshly lusts. Rom. 13. 12, 13, 14. Gal. 5. 13.

Eph. 2. 3, 1. Pet. 2. 11. Gal. 5. 24.

The desires of the flesh are mortified by Gods Spirit. Rom. 8. 3.

No trust in fleshly helps. Obad. 1. 7. Bas. hum 3. 9, 19.

Of the frailtie of the flesh. Eccles. 14. 17, 18.

The flesh appoynteth his owne counsels. Ps. 119. 21.

The flesh is deceived by his owne wise.

dom. Ps. 14. 7.

The perverse opinion of the flesh, thinketh that God hath no regard unto it. Job 35. 13.

The flesh is contrarie to the spirit. Galat. 5. 17.

Flesh of Christ, looks Supper.

For a strong heart, God wil giue a heart of flesh. Ezr. 1. 19.

Flies in Egypt. Exo. 8. 31, 34.

Flocks, looks Feede, and Foode.

The flocks of cattell are curied to those that disobey God. Deut. 28. 18.

We ought to know the state of our flocks, or familie. Ps. 27. 23, and to feed them with true doctrine, and good examples. 1. Pet. 5. 2, 3, 4. Actes 10. 2. Rom. 16. 5. Ephes. 6. 4.

1. Tim. 5. 8. 2. Tim. 4. 19. looks Household.

Christs flocks little. Luk. 12. 32.

Flood. Noahs flood. Gen. 6. 17, * and 7. 10.

Floore. Christs floore. Mat. 3. 12. Lu. 3. 17.

Flowre. Man is but a flowre of the grasse. Jam. 1. 10, 11. looks Grasse.

An offering of flower. Levit. 2. 1.

Folde, looks Sheepfold.

Follow. We ought to follow goodness. Gal. 5. 4, 18. 1. Thes. 5. 15.

We ought to follow Gods word. Deut. 32. 1, 10, 12, and obey it. Deut. 13. 4. 1. Sam. 12. 14.

Ioshua and Caleb constantly followed the Lord. Num. 32. 12.

To follow Christs steps, is to suffer affliction patiently, as he did. 1. Pet. 2. 21.

Great multitudes followed Christ, and he healed them all. Mar. 12. 15.

Christ shewed by miracles, both they shall want nothing that followe him. Mar. 14. 13, to 22. Mar. 6. 34, 37, 38, 45. Luk. 9. 11, 12, 18.

Who so will follow Christ, must have no lets to stop him. Mar. 8. 22.

To followe strange gods, looks Whoring.

Wee ought not to followe a multitude to doe euill. Exo. 23. 2.

We ought to be followers of God as dear children. Eph. 5. 1.

We ought not to follow that which is euill, and why. 3. John 11.

Paul willett vs to be followers of him. 1. Cor. 4. 16. 2. Thes. 3. 7, 8.

The Thessalonians became followers of Christ and his Apostles, and howe. 1. Thes. 1. 6.

We ought to be followers of them which through faith and patience inherite the promises. Heb. 6. 12.

Food of Gods word preferreth them that be godly. Mat. 16. 26.

God ordained foode for man and beast. Gen. 1. 29, 30.

Iacob desireth of God foode and apparel. Gen. 28. 20.

The Midianites destroy all the foode of the Israelites both in field and house. Iudg. 6. 1, to 7.

God giueth feade and raiment to the feathered. Deut. 10. 18.

Christ willett vs to take our daily foode.

Mat. 6. 11. and not to be careful for things of this life. *Mat. 6. 25.* 31, 33. *look Raiment.*

The Succothites and Penulites laine for that they would not give fooode to Gibeon and his men. *Judg. 8. 5, 9, 16, 17.*

Fooler ought to bee scourged with reed. *Psa. 26. 3.*

Fooler are the authors of contentions, *Prou. 18. 6.*

Fooler delight to talke what they list, bnt controlled. *Prou. 18. 2.*

Fooler are not to be taught. *Prou. 23. 9.*

Doctrine is very cumberlome for fooler. *Ecclus. 21. 19 and 22. 7.*

A fooler counsell is not to bee regarded. *Ecclus. 3. 17.*

Riches profit not a fooler. *Prou. 17. 16.*

The heart of fooler is in their mouth. *Ecclus. 21. 26.*

Honour is uncermely for a fooler. *Prou. 26. 1.*

A fooler thinketh his stone witt best. *Prou. 26. 1.*

A fooler is incorrigible. *Prou. 17. 20.*

Of the nature and qualite of a fooler, and how he should be regarded. *Prou. 12. 16. and 26. 4, 10, 15. Ecclus. 21. 20.*

Foolish betwixt regarded not God for all his benefites. *Deut. 32. 5. 6.*

Christians may not use foolish talking or telling. *Eph. 4. 5, 8.*

The preaching of the Crosse is counted foolishnesse. *1. Cor. 1. 18.*

To be true wise, is to be accounted a fooler in the world. *1. Cor. 3. 18, 19.*

God hath chosen the foolish things of this world, to confound the wise. *1. Cor. 1. 27.*

Paul was counted a fooler for Christ his sake. *1. Cor. 4. 10.*

God hath made the wisdom of this world foolishnesse, by the foolishnesse of preaching. *1. Cor. 1. 21.*

David was very foolishly in numbring his people. *1. Sam. 24. 10.*

The naturall man iudgeth the doctrine of the Gospel foolishnesse. *1. Cor. 2. 14.*

Foolish questions. See Questions, Foote of pyrie. *Mal. 3. 6. 11.*

Forbid. Christ would not that his Apostles should forbid any to doe a miracle in his name. *Mat. 9. 39.*

Forerunner. Christ our forerunner & high Priest. *Heb. 6. 20.*

Forerunner. Saul desired of David a hundred foreskinnes. *1. Sam. 18. 25.*

Forget God, looke Fill.

The Israelites having forgotten God, were plagued. *Deu. 32. 17, 18, 20, 27. & deliuered into their enemies hands. 1. Sam. 12. 9.*

The chiefe butler of Pharaoh forgate Joseph his friend. *Gen. 40. 21, 23.*

Forgiue. We ought to forgiue. *Ecclus. 28. 1, 2, 10. 9. Mat. 5. 23, 24, 25. and 6. 12, 14, 16. and 18. 15, 16, 17. Eph. 4. 26, 32. and 5. 21. Coloss. 3. 12, 13. Lu. 7. 34.*

Joseph forgate his brethren. *Gen. 50. 17, 20.*

God onely forgiueth sinne, and keepeth from sinning. *Gen. 30. 6. Rom. 3. 4. 18. Ecclus. 34. 7. Psa. 19. 12. and 103. 2, 12. Mal. 4. 5.*

25. and 44. 22. and 51. 12. *Jer. 31. 34. 33. 8. Mal. 2. 8. 17. 7. and 3. 1. 2. 5. and 4. 7. 8. and 5. 14. and 7. 9. Dan. 9. 9. Hose. 13. 4. Micah. 7. 18. 19. Mat. 2. 7. Lu. 5. 21. through Christ Jesus. Mat. 4. 25. and 53. 5. 6. Dan. 9. 24. Mat. 1. 21. and 9. 2. 3. 6. Mat. 2. 5, 9, 10. Mat. 26. 28. Lu. 1. 77. & 2. 30, 31. Lu. 5. 10, 24. and 24. 47. John 1. 29. Acts. 4. 12. and 10. 43. and 13. 33, 38, 39. 1. Cor. 6. 11. and 15. 2, 3. 1. Cor. 5. 18, 19, 21. Gal. 1. 4. Col. 1. 14. and 2. 11, 13. 1. Tim. 1. 15. Tit. 2. 14. Heb. 1. 3. & 9. 13, 14, 22, 26, 28. 1. Pet. 1. 9, 10, 11, 18. and 2. 24. & 3. 18. and 4. 1, 13. 1. Job. 7. 9. and 2. 12. & 3. 5. and 4. 10. looke Sinne & Pardon.*

Free forgiveness of sinnes. *Rom. 4. 7. 18. annexed to the Gospel. Mat. 1. 6. 19. Job. 30. 13.*

Foreknowledge, looke Council and Providence.

Formace. Egypt is called the yron formace. *Deut. 4. 20.*

Fornication. The bodie is not for fornication. *1. Cor. 6. 13.*

We ought to abstaine from fornication. *1. Cor. 10. 8. 1. Thel. 4. 3. Acts 15. 20, 29. Heb. 12. 16.*

To auoid Fornication, euery man may haue a wife. *1. Cor. 7. 2.*

Fornicators shal not inherit the kingdome of heauen. *1. Cor. 6. 9.*

Christians ought not to eate with fornicators. *1. Cor. 5. 11.*

Fornication ought not once to bee named among Christians. *Eph. 5. 3.*

S. Paul excommunicated the fornicator. *1. Cor. 5. 1, 2. 6. whom upon amendement he receiued againe and comforted. 2. Cor. 2. 1, 7, 10, 12.*

Of fornication that deserueth death. *Leuit. 18. 6, 29.* looke Incest, and Whoredome.

For sake. The Israelites forsooke God, and honoured the golden calfe. *Exod. 32. 8. 9. setled Baalim and Ashtaroth. 1. Sam. 12. 10.*

God will not forsake his people, for his name and promise sake. *1. Sam. 12. 20, 22, 23. Deut. 4. 31.*

God will not forsake them that walke in his wayes. *1. Kings 6. 12, 13.*

God promised Joshua that hee would not forsake him. *Deut. 31. 8.*

Israel forsooke God, looke Fill.

Those that forsake God, God will forsake them. *1. Kings 9. 9.*

Those that forsake God, shal be consumed. *Job. 24. 20.*

The Israelites forsaking God, were deliuered into the Philistines hands. *Judg. 6. 1, 13. and 10. 7.*

None forsaken that feare God. *Ecclus. 2. 11.*

Those that forsake any commoditie for the love of Christ, shalbe wel recompensed. *Mat. 19. 29.*

We ought to forsake all that wee haue, to followe Christ, and wh. *Mat. 16. 24, 25, 26. Lu. 9. 23, 26. and 14. 33. Examples in Abraham. Gen. 12. 1, 4. 5. & 17. 23. & 21. 12, 14. and 22. 2, 10. In David. 1. Sam. 17. 45. 2. Sam. 15. 25, 26, 30, 31. In Elissa. 1. Kin. 19. 20, 21. In Clelia. 2. Macca. 6. 18. In the Apostles. *Mat. 4. 19, 20. 23. & 8. 1, 23. Mat. 10. 28. and in Paul. Phil. 3. 7, 8.**

The forsake God, when we sweare by any other thing. *Jer. 5. 7. and 4. 2.*

Forswearing, looke Othe.

Fortie. The forte of Zion, was the citie of David. *2. Sam. 5. 17. which was besieged. 1. Sam. 6. 18, 19, 50, 51. and Simon the brother of Iudas enloped it. 1. Sam. 13. 47, 49.*

Fortie. It attained fortie dayes and fortie nights. *Gen. 7. 12.*

Fortie persons and mo conspired the death of Paul. *Acts. 23. 12, 13, 14.*

The punishment of fortie stripes. *Deut. 25. 2, 3.*

In Sodome, fortie righteous could not be found. *Gen. 18. 29.*

Fortie was in the mountaine fortie dayes and fortie nights. *Exod. 24. 18.*

God iudgeth Israel fortie peeres. *1. Sam. 4. 18.*

David reigned ouer Israel fortie peeres. *1. Kings 2. 11.*

Salomon had fortie thousand stables of horses. *1. Kings 4. 26.*

Israel was in the desert of Sin fortie peeres. *Num. 14. 33, 34.*

Christ was in the desert forty daies. *Mat. 1. 13.*

The Temple was in building fortie and six peeres. *Job. 2. 20.*

Jesus appeared vnto his disciples fortie dayes after his resurrection. *Acts 1. 3.*

Signes leene in the site fortie dayes long. *2. Mac. 5. 2. see Fasting.*

Fortune, looke Providence.

Foules, looke Birds.

Fountaines. *Leuit. 11. 36. Gen. 21. 19. and 26. 7. and 21. 35. and 24. 11, 13. 16. and 29. 2, 10, 11. Exod. 2. 15. John 4. 6. looke Welles.*

God willet the Israelites to stoppe the fontaines of water of the children of Moab. *2. Kings 3. 19.*

Christ the fontaine of grace and veritie. *Jer. 13. 1. Job. 1. 17.*

Four. A river spang out of Eden, & was diuided into four heads. *Gen. 2. 10.*

Abimelech layd waite against Shechem with four bands of men. *Judg. 9. 34.*

Four thousand Israelites laine by the Philistines. *1. Sam. 4. 2.*

Four thousand fed, see Loanes.

The elect shal be gathered from the four windes. *Mat. 13. 27.*

Lazarus dead four dayes. *John 11. 39.*

A vision of a sheete knit at the four corners. *Acts 10. 11, 12.*

Four beastes full of eyes. *Reu. 4. 6.*

Four Angels stand on the four corners of the earth, holding the four windes. *Reu. 7. 1.*

Dauids sentence of foure fold restitution, and death also against himselfe. *1. Sam. 12. 5, 10, 15.*

Zacheus restored amongfull gotten goods foure fold. *Lu. 19. 8.*

Four things insatiable. *Prou. 30. 15.*

Four thoght. *verse 18.*

Four troublelome. *verse 21.*

Four full of wisdom. *verse 24.*

Four comely in going. *verse 29.*

Four things to be feared. *Ecclus. 26. 7.*

Fourteene thousand 700 Israelites died

of the plague, besides them that died in the conspiracy of Balaam, *Amos* 1.6.49.

Christe fourtene generations in the genealogie from Abraham to Christ. *Matt.* 1.17.

Found. Holes found faul; in Gods sight.

Exod. 33.1.3.14.

God found Jacob his inheritance in a waste land, and roaring wilderness. *Deut.* 32.9.10.

Foundation. Christ is the foundation of his Church. *1. Cor.* 3.11.

Preachers must builde upon Christ the foundation. *1. Cor.* 3.10. to 16.

The foundations of the mountaines shall be set on fire in Gods wrath. *Deut.* 32.22. & the foundations of the world were discouered at his rebuke. *2. Sam.* 22.16.

Paul would not build on any mans foundation. *Rom.* 15.20.

Foxe. Christ called Herode a Foxe. *Luke* 13.32.

Foxes haue holes, but Christ had no resting place. *Matt.* 8.20.

Samson tied his handes to 300. Foxes tails. *Judges* 15.4.5.

Foxes for heretiques. *Cant.* 2.15.

Falle prophets like Foxes, and why. *Eze.* 23.4.

Free. Free of man, looke Man.

Free. God requirerth of the Israelites free offerings. *Exod.* 25.3.

Free cities, looke Refuge.

Wee ought to stande fast in the libertie wherunto Christ hath made vs free. *Galat.* 5.1. that is. from sinne. *Roman.* 5.7. 18. 22. and how. *1. Pet.* 2.16.

Freedom proclaimed to the Israelites in the yeere of Iubilee. *Leuit.* 25.10.11.

Elisba hauing freely receiued Gods gifts, bestowed them freely to helpe Naaman. *2. Kings* 5.15.16.

Freewill Of mans freewill before his fall. *Genel.* 1.26.31. and 2.15. *Eccles.* 1.5.14. to 18. and 17.1. to 7.12. *Mich.* 3.23. *Col.* 3.9.10. *Ephe.* 4.23.24.

Of mans freewill after his fall, and how that without Gods spirit he can doe nothing but sinne. *Gen.* 6.5. & 8.21. and 20.6. *De.* 29.2.3.4. *Psal.* 14.3. and 49.20. and 116.11. *Prou.* 16.1.9. and 19.21. & 20.9.24. and 21.1. *Isa.* 63.17. *Iere.* 10.23. and 24.7. and 32.14.18. *Ezek.* 36.26.27. *Iose.* 13.9.14. *Matt.* 10.10. and 15.18.19. and 16.17.23. *Marke* 2.11.12. *Iohn* 8.12.13. and 3.5.6.37. and 6.44.45. and 15.2.4.5.6. *Acts* 16.14 & 26.18. *Rom.* 8.6.7. and 9.16. *1. Cor.* 3.7. and 4.7. & 20.3. and 15.10. *1. Cor.* 3.5. *Ephe.* 2.1.3.5. 12. *Phil.* 2.6. and 2.13.21. and 4.13. *Tit.* 3.3. to 9. *Heb.* 13.20.31. *Iam.* 1.14.17. and 4.8. *Eccles.* 17.14. *Rom.* 5.6. *Gal.* 5.17.

Friends and neighbours ought to be loued. *Leuit.* 19.18.

The heartie counsell of a friend is most sweete. *Prou.* 27.9.

Our friends ought to be entertained. *Prou.* 27.9. *Eccles.* 9.12. and cherished. *Eccles.* 14.13. to 17.

The forests of our friend, we may not discouer. *Eccles.* 14.13. to 22.

Beware of deceitfull friends, and why. *Job.* 7. *Matt.* 7.3.45.

The property of a friend, and howe wee should chuse him; and beware our selues too ward him. *Eccles.* 6.6. to 18.

Sweete talke multiplieth friends. *Eccles.* 6.5.

Riches ingender friendship. *Prou.* 19.4.6.7.

What things breake friendship, and what constancie and charitie ought to bee among friends. *Eccles.* 22.20. to 26.

How to beware our selues with a friende that is our superiour. *Prou.* 23.1.6.7.8.

Friends ought to be friendly one to another, and why. *Prou.* 8.24.

The property of a true friend. *Prou.* 17.17. *Eccles.* 27.6. and of a fained friend. *Eccles.* 27.1. to 6.

How a man may knowe a friend. *Eccles.* 12.8.9.

We ought not to giue our friend power ouer vs. *Eccles.* 33.18.

Friendship of this worlde, enmitte with God. *James* 4.4.

Wee ought to make vs friends, by distributing our temporall goods to the poore, and why. *Luke* 16.9.

Christ called his Apostles friends. *Iohn* 15.14. & called Judas friend. *Matt.* 26.50.

Of deceitfull and wicked friends. *Deut.* 13.6.8. to 12. *2. Sam.* 3.24. and 15.7.13. and 20.9. *Psalm.* 55.22.23.14. *Iere.* 9.3. to 7. and 22.6.14. and 41.2.6.7. *Dan.* 11.26.27.32.

David a faithfull friend to David. *2. Samuel* 15.37. and 16.16.17.

Forward, looke Generation.

Fruit. The tree is known by his fruit. *Matt.* 7.16. to 21. *Luke* 6.43.

Fruits of righteousness and of sinne. *Rom.* 6.1. * and fruit of the spirit. *Gal.* 5.22. *

God placed the Israelites in the lande of Canaan, to eate the fruites of the fieldes. *Deut.* 32.13.

The spies sent to Canaan, brought of the fruit. *Num.* 13.22.24.

Fruit of bodie, and fruit of ground, &c. blessed to those that loue God. *Deut.* 28.1.3. and cursed to those that doe not. *Deut.* 28.18.

Fruit of the body eaten. *Deut.* 28.5.3. looke Women.

We are deliuered fro the curse of the law, that we should bring forth fruit. *Rom.* 7.4.6.

Our motions to sinne, bring forth fruit vnto death. *Rom.* 7.5.

God made Leah fruitfull. *Gen.* 29.31. and Rachel chap. 30.22. *Ruth* 4.11.

Of vncircumcised fruit. *Leuit.* 19.23.

What be the fruits of faith after regeneration. *Iech.* 8.16.17. *1. Ioh.* 3.14. *2. Pet.* 1.6. to 10. *Iech.* 9.1.2.3.

Fruits of righteousness. *Phil.* 1.11. and fruites of mans inuentions. *Mich.* 7.13.

Loke Confession, and Faith.

Fulfilling. Wherethin the fulfilling of the Law consisteth. *Iose.* 23.5. *Deut.* 10.12.13. *Rom.* 13.8. *Gal.* 5.14. and 6.2.

Christ hath fulfilled the law for vs. *Matt.* 3.15. *Rom.* 8.4. *Matt.* 5.7. looke Christ, Obedience and Faith.

Fulfill the measure put for making perfect and quishing all wickednesse. *Matth.* 23.32.

Gen. 15.16.

Fulness. The fulness of Christ, is the Church. *Eph.* 1.23.

Christ came at the fulness of time, and why. *Gal.* 4.4.5. *Ephe.* 1.10.

Of Christ his fulness we haue all receiued. *Iohn* 1.16.

Full. Christ full of grace & truth. *Ioh.* 1.14.

Not to be full, but they shall hunger. *Luke* 6.25.

The wicked full of vnrighousnes. *Rom.* 1.29. * and 3.10.14. to 19.

The wisdom of God is full of mercie and good fruites. *Iom.* 3.17.

The full age of Christ. *Ephe.* 4.13.

Funerals, looke Mourning.

Furious men abound in transgression. *Prou.* 29.22. looke VVilfull.

Furniture necessarie for a Preacher. *2. Kings* 4.10. looke Armour.

Fire breaking out. *Exod.* 22.6.

Fire was not kindled on the Sabbath day. *Exod.* 35.3.

Of Fire that should neuer be put out. *Leuit.* 6.12.13.

Fire was in the tabernacle by night. *Exo.* 40.38.

God consumed Simeons sacrifice by fire, and why. *Judg.* 6.21.

Fire from heauen consumed Elshas sacrifice. *1. Kings* 18.24.38.39.

Fire mingled with haile, the seventh plague of Egypt. *Exod.* 9.24.25.

Sodom and Gomorah destroyed with fire and brimstone from heauen. *Gen.* 19.24.25.

The murtherers against God, consumed with fire. *Num.* 11.1.

Rahab and Abihu destroyed with fire, and why. *Leu.* 10.1.2.

The two captaines ouer Assie, were with their fifties consumed with fire from heauen. *2. Kin.* 1.10.12.

Of purifying by fire. *Num.* 31.20.23.

Ahaz consecrated his sonne in fire vnto idols. *2. King.* 16.3.

The fire wherewith the wicked shall be tormented. *Marke* 9.44.

Euerlasting fire prepared for the deuil and his angels. *Matt.* 15.25.

The faithlesse shall be cast into hell fire. *Iohn* 15.6.

The fire shall consume reuelers and blasphemers. *Ied.* 10.27.

God is a consuming fire to the wicked. *Deut.* 4.9.10.24. *Heb.* 12.29. & a consuming fire to the godly. *Exod.* 13.21.22. *Num.* 9.15.

God came downe in the fire, when he deliuered the law. *Ex.* 19.18.

The glory of God appeared in moont. *Sin.* 1. as a consuming fire. *Exod.* 24.17.

Consuming fire went out of Gods mouth. *1. Sam.* 22.9.

Fire was kindled in Gods wrath against Israel. *Deut.* 32.22.

Christ desired that the fire of his Gospel were kindled. *Luke* 12.49.

Currys mans woyle shall be tried by fire. *1. Cor.* 3.13.15.

Elisba was taken vp into heauen by a chariot and horses of fire in a vapour. *2. King.* 2.11.

The Angel appeared to Moses in a flame of fire. Exod. 3.2.

The lake that burneth with fire and brimstone. Reue. 11.8.

Of the fire his in the pit. and miraculous ly both preserved and found. 2. Macc. 1.18, 19, 22, 24.

Of the unquenchable fire of hell. Matth. 3.12. and 5.22. Mat. 9.43.

Fire taken for warre. Num. 21.28. for the effect of Gods spirit. Matth. 3.11.

Fiery trial, put for affliction. 1. Pet. 1.7. and 4.12.

Fiery law: so called because it both terrifies, and fray the conscience. Deut. 33.2.

G

Gage, looke Barne, and Pledge.

Garish attire, looke Apparell.

Garments of linsie woollie forbidden. Deut. 22.11.

The soldiers cast lots for Christ his garments. Matth. 27.35.

Sickness healed by touching the hemme of Christs garment. Mat. 14.32. Mat. 6.5.6.

Saul discerned not Samuel by his garments. 1. Sam. 9.18.

White garments. Eccles. 9.8.

What a mans garment, &c. betokeneth, looke Countenance.

We ought to hate the garment spotted by the flesh. Jude 23. looke Vestures & Coates.

Gazing. Saint Paul was made a gazing stocke to the world. 1. Cor. 4.9.10.

Gates. Judges were wont to sit in the gates to heare controuersies, and giue iudgement. Deut. 21.19 and 22.15. Gene. 34.20. Ruth 4.1, 11.

Gates ynt for greatest strength, and power, because the munitions of towres and cities were principally at the gates. Gene. 24.60. Matth. 16.16. 18.

The strait gate leadeth to heauen. Mat. 7.13.14.

Gathering. The tribe of Dan called a gathering hoste. Josh. 6.13.

The feast of tabernacles after the gathering in of coyne. Deut. 16.13.

Wanna gathered every day, laue the Sabbath. Exod. 16.4.5.15.

S. Paul exhorteth to charitable gatherings for the poore saints. Ro. 12.13. and 15.25. 26.1. Cor. 16.1. 2. Act. 11.29. and 12.25.

Against those that gather riches and hepe therein. Luk. 12.16. to 35. Eccles. 11.18. 19.

Gain. Against such as teach for gain. 1. Tim. 6.4.5. Tit. 1.11.

Gobmette is great gain. 1. Tim. 6.6.

Of those that are greedy of gain. Pso. 119. looke Courtousness.

Golden folkes, looke Eunuches.

Genealogie of Simeon. 1. Chro. 4.24. Gen. 11.10. Exod. 6.15.

The Genealogie of Benjamin. Gene. 46.21. and 1. Chro. 7.6. and 8.1.

The Genealogie of Iudah. Gen. 38.3. and 46.12. and 1. Chro. 2.3. and 4.1. to 24.

The Genealogie of Issachar. Gen. 46.13. 1. Chro. 7.1.

A briefe genealogie from Adam to Christ and Iacob. 1. Chro. 1.1. to 35.

Fables and Genealogies ought not to be

breeded. 1. Tim. 1.4.

Generations, taken for ancestors. Matth. 1.1. for condition of estate. Luke 16.8. for age, of the people living in that age, or for a certaine time. Matth. 24.34. Luke 1.48. Heb. 3.10.

The generation of Ishmael. Gene. 25.12. to 19. of Ithak. Gen. 25.19. of Iacob. Gen. 46.8. to 28. of Iesus Christ. Matth. 1.1. Luke 3.23.

Christians a chosen generatio. 1. Pet. 2.9.

The Israelites a stoward and crooked generation. Deut. 32.5.

The Pharisees and Sadducees, a generation of vipers. Mat. 3.7. and 12.34. Lu. 3.7. Of foure wicked generations, looke Pso. 30.11. to 15.

Our generation and creation is of God. Deut. 32.18.

To all creatures on earth, God gaue heretue of continuall generation. Gen. 1.11. 12. to 29.

Gentiles manners and abominations to be auoided. Ephe. 4.17. 18. 19. Roman. 1.21. Deut. 14.1. Leuit. 18.26.

Gentiles called sinners. Galat. 2.15. and whelkes, looke Dogges.

The conuersation of the Gentiles before they knew Christ. Ephe. 2.12. 1. Cor. 8.1. and 12.2.

The Crosse foolishnesse to the Gentiles, looke Crosse.

God suffered the Gentiles to walke as they listen until the preaching of the Gospel. Act. 14.16.

Iesus foretold that he should be deliuered into the hands of the Gentiles. Luke 18.32.

Iesus Christ the expectation of the Gentiles. Gen. 49.10. Ila. 60.9.

The election of the Gentiles. Psal. 18.49. and 80.9.

The conuersion of the Gentiles. Psal. 113.48. Ila. 3.2. Act. 11.18.

The location of the Gentiles. 2. Sam. 22.44. 50. Ila. 60.10. Zeph. 3.8.

The Gentiles pertaine to the kingdome of Christ. Psal. 2.8. Rom. 15.12.

The Gentiles of themselves farre from Christ. Ephe. 2.12. and righteousness. Rom. 9.30.

The doore of faith opened to the Gentiles. Act. 14.27. Christ foretelleth their entrie, Mat. 8.11. 9.12. 13. 14. conuersion. Mat. 24.14. Mark. 13.10. 13. 14. spirituall worshipping. Iohn 4.20. to 24. as vnto whom hee was sent. Luke 2.30. 31. 32. Act. 2.39. and therefore calleth them his sheepe. Iohn 10.14. 16. because the Iewes would not enter. Luke 14.18. 19. to 23.

The calling of the Gentiles, by the preaching of the Gospel, after the Iewes refused it. Mat. 10.5.6. Mat. 7.27. Act. 13.45. 46.47. Galat. 3.8.9.

The election of the Gentiles is free. Rom. 10.20.

Gentiles desire Philip that they might see Iesus. Iohn 12.20.31.

God purified the hearts of the Gentiles, and therefore they are cleane. Act. 15.9. and 10.11. to 17.

God reuealeth the glorious mystrie of his

grace to the Gentiles. Col. 1.26. 29. Matth. 2.1. 2. 9. 10. 11.

Christ sent his Apostles to instruct the Gentiles. Matth. 28.19. 30.

As many of the Gentiles as were ordained to life beleue. Act. 13.48.

The Iewes forbad the Apostles to preach to the Gentiles. 1. Thess. 2.16. Act. 11.1. 2. 3.

Paul a minister of the Gentiles. Rom. 15.16. their Apostle. Rom. 11.13. 1. Tim. 2.7. their teacher. 2. Tim. 1.11. sent to them. Act. 9.15. Gal. 2.7. Ephe. 3.2. to 13.

The holy Ghost giuen to the Gentiles. Act. 10.45.

The Apostles Epistle to the Gentiles Act. 15.23. to 30.

The offering by of the Gentiles saith, called an acceptable sacrifice vnto God. Rom. 15.16. The glory whereof is due to God, beile 17.18.

Saluation refused of the Iewes, came to the Gentiles to prouoke the Iewes to follow them. Rom. 11.11.

The Gentiles are citizens with the saints, and of the household of faith. Ephe. 2.19. and light in the Lord Ephe. 5.8.

Saint Paul calleth the Gentiles a wilde oliue tree. Rom. 11.17.

Iewes and Gentiles consigned in one, Ephe. 2.13. to 18.

The Gentiles are become the children of God. Rom. 9.26.

The Gentiles ought not to boast of their election, and of the Iewes reiection. Rom. 11.18. to 26. but to remember what they were before they knew Christ. Ephe. 2.11.

There should moe Gentiles then Iewes, beleue in Christ. Ila. 54.1.

The Gentile Achish had a care of Dantis. 1. Sam. 29.9. 10. and 27.2. 12. and 28.2. and Hiram the Gemile (who furnished Salomon with flusse and workemen) bare him like good will. 1. kings 5.1.5.6.7.

Naaman the Gentile confessed that there was no God, but in Israel. 2. Kings 5.15.

The Queene of Sheba being a Gentile, acknowledgeth the name of the Lord. 1. kin. 10.1. to 11.

Gentlewomen, looke Apparell.

Gentleness commended. Mat. 5.5. 25. and 11.29. and 28.1. 2. to 17. 1. Cor. 13.5. Gal. 5.22. 23. Ephe. 4.2. Col. 3.12. Titus 3.2. as a fruit of the spirit. Gal. 5.22.

Ghost. Christ perlied by the ghost vpon the crosse. Matth. 27.50.

Giftes. The seruant of Abraham gaue giftes to Rebekah & her parents. Ge. 24.53.

Voluntarie giftes required towards the making of the Tabernacle. Exo. 25.2. to 10.

What giftes God gaue Salomon. 1. king. 3.5. 12. 13. 14. and 4.29.

Isaiah presumed of Gods giftes. 2. Sam. 2.18. 19. to 24.

Saluation is the gift of God. Ephe. 2.8.

Iesus Christ giuen for vs, is the gift of God. Iohn 3.16. and 4.10. Rom. 5.15. 16.

To giue the holy Ghost, is the gift of God. Act. 8.17. 18. 20. So is it to vnderstande, and interpret the Scriptures. Luke 24.45. and is to be obtained by prayer. 1. Cor. 14.

14, 15, 17.

It is a gift of God with patience to beate affliction. Phil. 1. 29.

All things that we enjoy, are Gods good gifts. Matt. 15. 15, to 21. Luke 19. 12, to 28. 1. Cor. 4. 7. Jam. 1. 17. 2. Pet. 1. 3.

Christ ascending into heauen, gaue diuers gifts to the edification of his Church. Eph. 4. 8, 11, 12.

The gifts of God are without repentance. Rom. 1. 29.

Every man hath his proper gift of God. 1. Cor. 7. 7.

Gods gifts are diuers, according to his grace giuen vs. Rom. 12. 6.

Of the gift of tongues. Actes 2. 4. 1. Cor. 12. 28, 30 and 14. 1, to 12. and of healing. 1. Cor. 12. 28, 30.

To sit on the right hand of Christ, is the gift of God. Mat. 20. 21, 23. Marke 10. 37, 40.

The gifts of God must be applied to his glory. 1. Pet. 4. 10, 11. lest we be depriued of them, and cast into hell fire. Mat. 25. 27, 28, 30. Luke 19. 23, 24, 26.

Giftes blind the eyes of the wise. Eccles. 20. 28. Therefore Iudges ought not to receive them. Deut. 16. 18, 19. Exod. 23. 8.

Giftes for tribute. 2. Sam. 8. 2.

God meashureth the gift by the heart. Mat. 12. 42, 43, 44.

Of gifts & presents, looke more. Ge. 32. 13. 9. 33. 8, to 12. 43. 11, 25, 26. 1. Sa. 8. 3. De. 27. 25. 2. Sa. 8. 10. 2. kin. 5. 15, 16, 22, 23, 27.

Giue, and it shall be giuen vnto you. Luke 6. 38.

Great and precious promises are giuen vs by Christ. 2. Pet. 1. 4.

The holy Ghost teacheth vs that all things that we haue, are giuen vs of God. 1. Cor. 2. 10, 11, 12.

To whom much is giuen, of him shall be much required. Luke 12. 48.

It is a blessed thing to giue rather then to receive. Actes 20. 35.

God giueth all things. Gene. 33. 11.

God gaue the citie Jericho into the hand of Ioshua. Iosh. 6. 3, 4, 5.

God loueth a cheerefull giuer. 1. Cor. 9. 7.

God gaue Samuel to succede Eli in the Priesthood. 1. Sam. 8. 27, 28.

Girded. God girded David with power to conquer his enemies. 2. Sam. 22. 40.

Saint Paul willet vs to stand girded with veritie. Eph. 6. 14.

Gladnesse, looke loy, and Reioyng.

Glasse. He that heareth & doeth not, is as he that beholdeh his face in a glasse. James 1. 23, 24.

We see now through a glasse darkely, but then shall we see face to face. 1. Cor. 13. 12.

Gleaning. Ruth gleaned corne after Boaz. Ruth. 2. 3.

The gleanng of grapes of Ephraim, better then the vintage of Ablaier. Iudges 8. 2.

Looke Widowers.

Glory. The glory of God appeared in the cloud. Exod. 16. 10.

The light of the glory of the Lorde, like consuming fire. Exod. 24. 17.

The glory of the Lord appeared, when

Joshua and Caleb should haue bene honored. Numb. 14. 10.

The glory of the Lord filled the tabernacle. Exo. 40. 34, 35. & the Temple. 1. kin. 8. 11.

The glorie of God appeared to Moses and Aaron. Numb. 16. 42, 44.

Moses behought the Lord the shew him his glorie. Exod. 33. 18.

The Arke of God, called the glorie of Israel. 1. Sam. 4. 21.

Isaiah saw the glorie of God after a sort. Isa. 6. 1, to 6.

God discomfiting Pharaoh & all his hoste, got glory to himselfe. Exo. 15. 11. Rom. 9. 19.

God filled all the earth with his glory, by punishing the infidelitie of his people. Numb. 14. 21.

God was the sword of the Israelites glorie. Deut. 33. 29.

God chose the children of Israel vnto his glory. Deut. 26. 18, 19.

Dauid did all that he did, to the glorie of God. 1. Sam. 17. 45, 46, 47.

The counsels of the wicked turne to Gods glory. Psal. 66. 10, 11, 12.

All people created to the glory of God. Deut. 26. 19.

The Philistines being plagued with merodes and flees, their pitieshes exhorted them to giue glorie to the God of Israel. 1. Sam. 6. 2, to 6.

The glorie of Christ, as the glory of the onely begotten Sonne. John 1. 14.

Glory put for mercie. Rom. 9. 23.

The glory of God is reuealed to vs by the Gospel. 2. Cor. 4. 6.

The sickness and raising of Lazarus, was the glory of God. John 11. 4, 40.

Glory to God in the high heauens. Luke 2. 14.

Abraham gaue glory to God, when he constantly depended on his promises. Ro. 4. 20.

God sheweth the riches of his glory vpon the elect, by his mercie. Rom. 9. 23.

All glory is due vnto God onely for whole pleasure all things were created. Rene. 4. 11.

Phil. 4. 19, 20.

Glorie to the Lambe who was slaine for vs. Rene. 5. 12.

No man ought to glorie in any thing but in God. Jer. 9. 23, 24. & 1. Cor. 1. 31, 2. Cor. 10. 17.

Christians ought to doe all things to the glory of God. 1. Cor. 10. 31.

The good works of man, let forth Gods glory. Phil. 1. 9, 10, 11. 1. Pet. 2. 12.

The holy Ghost foreteweth Christ his sufferings and glory. 1. Pet. 1. 11.

Our light afflictions are not worthy the eternall weight of glorie, which they bring. Rom. 8. 18. 2. Cor. 4. 17.

Man is the image of Gods glory, and the woman is the glory of the man. 1. Cor. 11. 7.

The glory of the Ephelians was Pauls suffering. Ephel. 3. 13.

The Christians were Pauls glorie and crowne. 2. Thes. 1. 19, 20.

Paul preacheth the Gospel not for glory of men, but to please God. 2. Thes. 1. 4.

Christians should not be desirous of hate

glory. Gal. 5. 26. looke Vaine glory, Confesse and Die.

The glory of the wicked is to their shame. Phil. 3. 19.

Glorified. God will be glorified. Ren. 10. 3. and therefore he defended his people wonderfully. Exod. 14. 25.

How God is glorified. Exod. 14. 31.

We must glorifie God for deliuering vs from the Deuill and sinne, as the Israelites did, for their deliuerance from Pharaoh. Exod. 15. 1, 2, to 20.

God is to be glorified in all things. Deut. 28. 38 through Iesus Christ. 1. Pet. 4. 11.

We ought to pray that the worde of God may haue free passage, and be glorified. 2. Thes. 3. 1.

Christ was glorified, when Iudas went to betray him. John. 3. 31.

Christ desired his Father to glorifie him among men. John 17. 1.

Benhadad glorified himselfe in the strength of his armie, and was discomfited. 1. kin. 20. 3, 8, 25, 30.

We ought to glorifie God, that suffereth as a Christ. 1. Pet. 4. 14, 16. Mat. 5. 10, 11, 12.

God is to be glorified by the purity of our bodies. 1. Cor. 6. 30.

Iesus Christ shall bee glorified by his saints. 2. Thes. 1. 10.

If we will be glorified, we must suffer with Christ. Rom. 8. 17.

Of the glorifying of our bodies, looke Phil. 3. 21. and Body, and Resurrection.

Gluttonie is a wake of darkenesse. Rom. 13. 13. and of the flesh. Gal. 5. 19, 21. to be auoyded. 1. Pet. 4. 3. by the example of Esau, who was prophaned thereby. Heb. 12. 16.

We may not keepe companie with gluttons of belly gods. Ps. 23. 20.

A prayer against Gluttonie. Eccles. 23. 1, 6.

Of the rich Glutton. Luke 16. 19. Looko Drunkennesse, and Surfeiting.

Gnashed. The Iewes gnashed at Stephen with their teeth. Actes 7. 54.

Of gnashing of teeth, looke more Matt. 8. 12. and 13. 50 and 24. 30.

Gnat. The Pharisees drained out a gnat, and swallowed by a Camel. Mat. 23. 24.

God. God did goe before the Israelites to guide them. Deut. 31. 3.

How the Israelites did goe out of Egypt. Exod. 12. 37, 38, 39.

To goe vnto his Fathers, put for to die. Gen. 15. 15.

To goe into the number, put for being intolled. Exod. 30. 13.

God. God is a spirit. John 4. 24.

God is one. Mat. 23. 29. Ioh. 1. 7. 3. 1. Cor. 8. 6. 1. Tim. 2. 8. Alpha and Omega, beginning, and ending, first, and last. Reuel. 1. 8, 11, 17.

God the Father tooke great delight in his Sonne. Mat. 3. 17.

Christ prometh that he was God, and that the Father wrought by him. Ioh. 5. 17. and 10. 31.

No man hath seen God, vnto the end, of know him as he is, but Christ. John 1. 18. and 4. 24. 1. Tim. 6. 16.

One

One God, and Father of all, above all,
through all, & in all. 1. Cor. 8. 6. Eph. 4. 6.

God dwelleth not in Temples made with
hands. Acts 17. 24. and 7. 48.

The name of God, Great. 1. 7.

God filleth heaven and earth, and seeth al
things. Jer. 23. 24.

Nothing hidden of unknown to God.
Ecclus. 1. 6. 17. 18.

We live, move, and have our being in
God. Act. 17. 28.

The wicked thinke there is no God, of
that God hath no regard to worldly things.

Job 22. 13. 14. 24. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Nothing is certaine without God. Eccl.
11. 23.

All things are possible with God. Gene.
18. 14. Mat. 19. 26. Luk. 18. 27. Mat. 10. 27.

God needeth no mans help. Job 26. 2. 3. 4.

Because God hath made all creatures,
they ought to humble themselves unto his
ordinances. Isa. 45. 9. 10. 11. 12.

All things are Gods. Psal. 24. 1. of God,
through God, and for God. Rom. 11. 36.

God doeth all things unsearchably. Ps.
35. 23.

Wholly desired to see God the Father. Job.
34. 8.

All works of God are exceeding good.
Ecclus. 39. 16. Gene. 1. 31.

The God and Father of Christ, is our
God and Father. John 20. 17.

God was the Israelites God, and dwelt
amongst them. Exod. 29. 45.

There is no God, but the God of Israel.
Deut. 4. 35. 39. and 33. 29. 1. Sam. 2. 2.

The Lorde saith that he was the God of
Israel, and bade them no: to feare the gods
of the Amorites. Judges 6. 10.

God chose the Israelites, to the ende he
would be their God. Exod. 6. 7. Deut. 4. 20.

God would be known to be the Lord, by
signes and miracles. Exod. 7. 17.

Our God is God of gods, and Lorde of
Lords. Deut. 10. 17. 31. Isa. 45. 15. 12.

God was declared to be the onely and true
God of Israel, by sending fire to consume
Elisab. 1. Kings 18. 26. 37. 38.

Naaman the Syrian confessed, that the
God of Israel was the onely true God. 2.
King. 5. 15. So did Jerobo. Exod. 8. 11. And
Rahab. Job. 2. 13.

None other but God alone, that afflicteth
and healeth, that killeth and giveth life.

Deut. 32. 39.

God was the onely conductor of the Is-
raelites. Deut. 32. 10. 12.

God is he that doeth all things in us. 2.
Sam. 22. 30.

David did all things that God might be
glorified. 1. Sam. 17. 45. 46. 47.

God doeth all things. Gen. 32. 11.

God careth for us. 1. Pet. 5. 7.

Of the Familiaritie and humilitie of
God toward Abraham. Gene. 18. 10. 17. 18.
19. 24. and 19. 29.

God was with Ishak for his fathers sake,
and therefore wilketh him not to feare. Gen.
36. 14.

God was with Iacob in his war, and on

him onely he depended. Gene. 28. 17. 18. 19.
and 40. 4.

God was with Joseph. Gen. 39. 2. 3. with
Caleb. Josh. 14. 11. and with Judah in
captivetye. Jer. 3. 1. and with Jona-
than. 1. Sam. 14. 10. 15. 45.

God promised Gideon that hee would be
with him. Judges 6. 12. 16.

God would be known to be our deliverer
out of bondage. Exod. 16. 6. Deut. 5. 4.

God refused to commit his people, for their
idolatries sake. Exod. 33. 3.

God fought for Israel. Josh. 10. 43.

God delivered into the hands of the Is-
raelites, their enemies. Deut. 2. 21. and 3. 2.

God will haue all victorie to be ascribed
unto him. Josh. 24. 11. 12. for he delivered the
Philistines into the hands of Dauid. 1. Sa.
6. 23. 25. and Og into the hands of the Is-
raelites. Deut. 3. 3. Therefore hee sent but
three hundred men with Gideon. Judges 7.
2. 4. 6. 7.

God was he that chased the Amorites, and
other. Exod. 34. 11.

God gaue Bezakiah victorie for his owne
names sake, and for Dauid his seruants
sake. 2. Kings 19. 34.

God will not bestow his grace, alwayes
in paine. Judg. 10. 10. 11. 12.

Haman, Holan, Agag, Adah, Abih, and
the 70. Lords of Israel, &c. saw God. Exod.
24. 9. 10. 11.

God appeared to Joshua like a man with
a drawn sword in his hand. Josh. 5. 13.
14. 15.

Manoah and his wife thought they had
seene God, when they sawe but his Angel.
Judges 13. 3. 22.

God ought to be followed. Eph. 5. 1. and
blessed, and worsh. 2. Cor. 1. 3. 4.

The children of Israel not able to beare
God speaks. Exod. 20. 18. 19.

The people seeing the sicke of the pale
healed, glorified God. Mat. 9. 8.

How to offer to God our selves, and all
that we haue. Rom. 6. 13.

We ought to feare, worship, and offer to
God onely. 2. Kings 17. 36.

All knees shal bow unto God. Isa. 45. 3. 3.
24. Luke 16. 13.

We must loue and serue God with all our
heart, and soule. Deut. 6. 3. 5. 13. 3. 11. 3. and
submit our selves unto him. Eccl. 1. 4. 8. and
by prayer seeke unto him onely, and we shall
finde him. Deut. 4. 29. 30. 31. Eccl. 3. 8. 2. 9.

Only God onely belongeth all honour and
glory. Isa. 42. 8.

We cannot serue God and riches. Mat. 6.
24. Luke 16. 13.

We ought not to tempt God. Deut. 6. 16.

He that is of God, heareth Gods voyce.
John 8. 47.

He that is of God, ought to walke as
Christ walked. 1. John 1. 6. 7. 8. 9. 10. 11. 12.

All things are of God by Jesus Christ. 2.
Thess. 1. 11. 12.

God, the giver of all grace beginneth the
good worke in us, and perfecteth it. 1. Cor.
4. 7. Phil. 2. 6. Heb. 13. 21.

God is to be acknowledged the author of
all goodnesse. 1. Cor. 3. 6. 7.

God is he that suffereth us for the loue of

Christ. Rom. 8. 32. 33.

The anelected of God shall be sanctified by
his spirit. 1. Pet. 1. 2.

God hath raised vs up to life with Christ,
and whp. Eph. 2. 5. 6. 7.

God hath called vs unto glory & vertue,
1. Pet. 1. 3.

The Pharisees despised the counsell of
God. Luke 7. 30.

We are in God, and dwelt in him, if we
loue God and our neighbour. 1. John 2. 5.
and 3. 24. and 4. 12.

Our God is the God of mercie, patience
and comfort. Rom. 15. 5. 2. Cor. 1. 3.

God cannot lie. Titus 1. 2.

God will giue eternall life to those that he
hath promised the same. Heb. 10. 23. 36.

Gods giftes, and calling are without re-
pentance. Rom. 11. 29.

Those that cleaue to God, shall live, where-
as those that follow idoles shall perish. Deut.
4. 3. 4.

God chastiseth him whom he loueth. Heb.
12. 6.

The first frutes ought to be offered unto
God. Exod. 23. 16. 19.

Iacob going into Egypt, offered sacrifice
unto God. Gen. 46. 1.

Joseph attributeth vnto God both his sel-
ling into Egypt, and the honour that he re-
ceiued there. Gen. 45. 8.

God suffereth the spirit of errour to pos-
seffe the mouth of false prophets. 1. King. 22.
21. 22.

God sent an euill spirit betwene the in-
habitants of Shechem and Abimelech, that
they might destroy one another. Jud. 9. 2. 3. 24.

Of the prouidence of God toward the Sa-
maritans afflicted. 2. Kings 7. 16.

The mercie of God toward all men. Mil.
11. 10. 26. and 12. 1. 2. 8. 10.

None good but God onely. Matt. 19. 17.
Marke 10. 18. Luke 18. 19.

God is Ioue. 1. John 4. 16.

Preachers are Gods labourers. 1. Cor. 3. 9.

God onely conuerteth the heart. 1. Kings
18. 37.

God touching our hearts, we shall follow.
1. Sam. 10. 26.

God ruleth the steps and wayes of men,
Psal. 10. 24. Jer. 10. 23.

Dauid prayeth God to guide his Iourney.
1. Thess. 3. 11.

God beholdeth the heart, not outward ap-
pearance. 1. Sam. 16. 7.

God so effecteth things to come, and not
idoles. Isa. 42. 8. 9.

God is the author of peace, and not of
confusion. 1. Cor. 14. 33.

God onely is Ioly. Rette. 15. 4.

The description of God. Exod. 34. 5. 6. 7.

His power and benignitie. Mal. 4. 10.

The name of God is our protection. Ps.
18. 10.

Dauid God is to be sought for, and who
finde him. Psal. 1. 1. 2.

God onely fighteth battles. Marke 2. 7.

God sauerh without sword. 1. Sam. 17. 45.

God is onely wise. Rom. 16. 27.

God seeth and searcheth the hearts, and
reings. Act. 15. 8. 1. Thess. 2. 4. Reuel.
2. 23.

223. **Psalm 79.** Verse 11. 30. 27. 11. 8. 17. 10.

God chiefly was the finder of wisdom.

Baruch 3. 32, 36.

In punishing the wicked, God is esteemed sanctified. **Isa. 5. 16.**

It was the will of God, that **Rebekah** should be the wife of **Isaac.** **Gen. 24. 50, 51.**

Holes the man of God. **Deut. 33. 1.**

Of those that worship both God and Idols. **2. Kings 17. 33.**

The Israelites did choose to serve God, and rejected idols. **Josh. 24. 16, 21, 22, 23, 24, 31.**

Satan called the god of this world. **2. Cor. 4. 4.**

God made **Holes** a god of **Pharaoh** **Exodus 7. 1, 2.**

God sanctified God, **Isaiah. Deut. 32. 31.**

God speaketh by his preachers. **Jerem. 7. 23, 26. and 11. 7, 10.**

How God is pacified **Dan. 4. 24.**

God is able to abate the pride of princes. **Dan. 4. 34.**

God never faileth those that trust in him. **Dan. 14. 38. 2. Mac. 15. 26, 27.**

What God requireth of us. **Isaiah. 6. 8.**

God only governeth all things. **2. Cor. 6. 6.**

God is the preserver and giver of kingdoms. **2. Thim. 36. 23. Eph. 16. 16.**

How God is tempted. **Psalm 78. 18.**

God is our father. **Deut. 32. 6. Mal. 1. 6.**

2. Cor. 1. 29.

Godhead. The fulness of the godhead dwelleth in Christ. **Col. 2. 9.**

Godly. How we are partakers of the godly nature. **2. Pet. 1. 3.**

All that live godly shall suffer persecution. **2. Thim. 3. 12.**

Godliness canleth a king to be blessed. **Psalm 35. 2, 4.**

Godliness, or ungodliness doth neither profit or hurt God, but man. **Job 35. 6, 7, 8.**

Godliness hopeth for eternall life. **Tit. 1. 12.**

We ought to exercise faith, true Godliness, and holy conversation. **1. Tim. 4. 7, 8.**

2. Pet. 3. 11.

Gods. If we honour strange gods, we shall perish. **Deut. 5. 7. to 10.**

The gods that are made with hands, are no gods. **Act. 19. 26.**

Rahel stole away the gods of **Idols** of her father. **Gen. 31. 19, 30.**

Isaiah commanded his household to put away the strange gods. **Gen. 35. 2.**

Samuel exhorted the people to put away the strange gods, to serve the true God. **1. Sam. 7. 3.**

Gods used for Judges and Princes. **Exo. 22. 8. Psalm 82. 1. 6. for Angels. Psalm 95. 3.**

Gods the worke of mens hands. **Deut. 4. 28**

Of the diuinitie of the gods of the Gentiles. **1. Tim. 17. 29, 30, 31.**

Many be called gods, yet unto us there is but one. **1. Cor. 8. 5, 6.**

The gods of the Gentiles are not to be feared. **Baruch 6. 3, 4, 22, 26.**

The true God blasphemously compared to the gods of the Gentiles. **2. King. 18. 32, 34, 35. and 19. 10, 12, 31.**

He that will serve the Lord, must put away

strange gods. **Josh. 24. 19.**

Idolatry may be made of any other gods but the Lord. **Exo. 3. 1, 2.**

Who is offered to other gods, ought to be slain. **Exo. 22. 10. looke Idolatrie and Superstition.**

Those to whom Gods worde is given, are called gods. **John 10. 34, 35.**

Gold of silver that appertaineth to idols, may not be put to private use, and why. **Deut. 7. 25, 26.**

The weight of gold that came yearly to **Salomon.** **1. King. 10. 14.**

The Queen of **Shebas** gift unto him and of diuers things made of gold. **1. Kin. 10. 10, 16, 17, 18, 20.**

Gold of silver as plenty as stones. **2. Thim. 1. 15.**

Gold of silver cannot desuise any from Gods wrath. **Ezek. 7. 19.**

Joshua received the gold, silver, &c. at the sacking of **Jericho**, and put it into the treasure of the house of the Lord. **Josh. 6. 19, 24.**

If any man build gold on the foundation of Christ, his building will endure. **1. Cor. 3. 12.**

Christ sent his Apostles to preach without gold, silver, &c. **Matth. 20. 9. Mar. 6. 8. Luke 9. 3.**

Good. None good **Psalm 14. 3. 53. 1. 3. Ro. 3. 10. nay pure Job 35. 4. but God only. Mar. 19. 16, 17. Mar. 10. 18. Luke 18. 19.**

God saw all that he had made, and loe it was very good. **Gen. 1. 31.**

God made all his good to goe before **Holes.** **Exo. 33. 19.**

Clearer is that is good, and abhorre that is euill. **Rom. 12. 9. Gal. 4. 18. 1. Thessalon. 5. 15.**

We ought to be wise to good, and simple to euill. **Rom. 16. 19.**

Do good to all, but especially to the faithful. **Gal. 6. 10.**

We ought to doe good euen to our enemies. **Lu. 6. 35.**

It is lawfull to doe good on the Sabbath day. **Lu. 6. 9, 10.**

God will consume idolaters after he hath done them good. **Josh. 24. 20.**

David did good for euill. **1. Sam. 24. 5, 7, 8. and 26. 9.**

We ought to doe that is good in the sight of the Lord. **Deut. 6. 18.**

Good and euill. **Deut. 30. 15.**

Our corrupt nature can not do that good we would. **Rom. 7. 18, 19.**

Good intent contrary to Gods worde, is sinne. **1. Cor. 13. 11. to 15. 15. 11, 13, 19, 20.**

Azziah for his good intent, contrary to Gods commandement, was slain by God. **2. Sam. 6. 6, 7. looke Thoughts.**

Goods of him that is taught, are to be imparted to the teacher. **Gal. 6. 6.**

Shame is the reward of euill gotten goods. **Act. 1. 18. looke Riches and Blessings.**

Goodness. Overcome euill with goodness. **Rom. 12. 21.**

Many heart unreformed by God, is snapt to goodness. **Psalm. 1. 14.**

Joshua. It was not lawfull for the **Iewes** to eat of a **Goshauke.** **Deut. 14. 12.**

Gospel is the glad tidings of salvation.

Lu. 1. 10. Rom. 10. 17.

The Gospel declared that **Christ** died for our sinnes was buried, &c. **1. Cor. 15. 1, 2, 3.**

The Gospel giueth eternall life by Christ but Gods cholin, according to his purpose and grace. **Eph. 1. 7, 9. 2. Tim. 1. 9. Tit. 2. 11.**

The Gospel called the wisdom of God. **Matth. 11. 19. 1. Cor. 2. 7. the mysterie hidden from the beginning of the worlde. Eph. 3. 9. Col. 2. 26. the administration of the Spirit and righteousness. 2. Cor. 3. 8, 9. a mysterie, or secret. 1. Cor. 4. 1. Col. 4. 3. and the revelation of the mysterie. Rom. 16. 25.**

We are saved by the Gospel. **1. Cor. 15. 2.**

The Gospel is the new covenant. **Jerem. 31. 31.**

The Gospel preached by Christ first in **Galilee.** **Isa. 9. 2. Mar. 4. 16.**

It was foretold that the Gospel should be reuealed to the Gentiles. **Isa. 29. 18. and preached. Isa. 27. 12, 13. and how sinners should receive the same. Isa. 29. 24.**

Whether the Gospel traineth us. **Deut. 22. 23, 24.**

The Angel declared the Gospel unto the shepherds. **Lu. 2. 10.**

The promise of eternall life reuealed by the Gospel. **Eph. 1. 5. Tit. 2. 11.**

The Gospel which the Apostles heard in secret, should be preached openly. **Matth. 10. 27.**

Christ sent his Disciples to preach the Gospel. **Matth. 28. 19, 20. Mar. 16. 15, 16.**

The Gospel to be preached throughout all the world. **Matth. 24. 14. Mar. 10. 13. and to every creature. Mar. 16. 15. and so it was. Col. 1. 23.**

Paul preached the Gospel from **Jerusalem** to **Illyricum.** **Rom. 15. 19.**

The ministe of Christ is declared by the Gospel. **2. Cor. 4. 4.**

None ought to bee forbidden to preach the Gospel, alse he be unworthy, and why. **Luke 9. 49, 50.**

Who is looser father or mother more then Christ, is not worthy to be a minister of the Gospel. **Matth. 10. 37, 39. and 16. 25. Mathe 8. 35.**

The deceitfulness of riches, &c. maketh the Gospel to bee unfruitfull in many. **Mar. 4. 15, 17, 19.**

The Gospel compared to seede sown. **Matth. 13. 3, to 10. 18. to 24.**

All those to whom the Apostles preached the Gospel, beleueed not. **Rom. 10. 16. Mal. 3. 1.**

The Gospel is hid to some through their incredulitie. **2. Cor. 4. 3, 4.**

The Gospel from the time of **John Baptist**, suffereth violence. **Matth. 11. 12. Luke 16. 16.**

Those that haue not bene faithful in riches of iniquitie, are not to be trusted with the Gospel. **Luke 16. 12.**

The Gospel unknown to the wise **Iewes**, and yet known to the silly Apostles. **Matth. 11. 25.**

The Gospel compared to a treasure hid-

den,

for the renewing of the names of God, Rom.
8:22, 23. 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 26

laying on of Moles hands. Deut. 34. 9.
Paul recovered sight, by laying on of A-
nania

against hands. Acts 9. 17. 18.

Stretching forth the hands to God, taken for acknowledging the offence. 1. Kin. 8. 38. Salomon praying, stretched out his hands toward heaven. 1. King. 8. 22.

Moses praying, spread his hands unto the Lord. Exod. 9. 29. 33.

So long as Moses held up his hands to God, the Israelites prevailed, &c. Exod. 17. 11. 12.

Lifting up the hands to heaven, a manner of swearing. Deut. 32. 40. Gen. 14. 22. Reuelat. 10. 5.

To lift up the hand against any, is to rebel. 1. King. 11. 26.

None can deliver any out of Gods hands. Deut. 32. 49. nor escape his handes. Amos 9. 2.

The Lords hand is not shortened. Num. 11. 23.

Gods hand was sore against the Jewes, when he delivered them into their enemies hands. Judg. 3. 5.

The hand of the Lord was against the Philistines all the dayes of Samuel. 1. Samuel 7. 13.

The hand of God is upon any when hee afflicteth them with any kinde of plague. 1. Sam. 5. 7.

The faithfull are in Gods hands. Deut. 33. 3.

The hand of God for a cloud. Exo. 33. 23. Lookes Laying.

What Gods right hand signifieth. Luke 22. 69. Acts 7. 55.

Handwriting. Christ hath put out the handwriting of ordinances that was against vs. Col. 2. 14.

Hanged. The Philistines hanged by Sauls dole on the wall of Bethshan. 1. Sam. 31. 10.

The seven kinsmen of Saul were hanged before the Lord. 2. Sam. 21. 1. 2. 6. 9.

Rechab and Baanah were hanged for murdering Ishbosheth. 2. Sam. 4. 5. 6. 12.

Whoever was hanged on a tree, ought to be buried the same day. Deut. 21. 22. 23. because he is cursed. Gal. 3. 13.

Happy, lookes Providence.

Happy. Ten things happy. Eccles. 35. 7. to 14. lookes Blessed.

Hard. The things hard and perillous. Eccles. 26. 30.

Nothing too hard for God. Jerem. 32. 37. Gen. 18. 14.

Harden. Whom God will, he hardeneth. Rom. 9. 18. and 11. 7.

To harden our hearts, is to be obdinate. 1. Sam. 6. 6. John 12. 40.

God hardened the hearts of the Phitites, and why. Josh. 11. 10.

God hardened Pharaohs heart. Exod. 7. 3. 13. 14. and 8. 15. 32. 9. 7. 12. 34. 35. and 10. 1. 30. 37. and 11. 10. and 14. 4. 8.

God hardened the spirit of Ahison, and why. Deut. 2. 30.

Heart hardened, taken for forgetful. Mat. 6. 52.

The hardness of heart is the fountaine of ignorance. Epte. 4. 18. lookes Heart.

Have forbidden the Jewes to eat. Levit.

4. 8. Deut. 14. 7.

Harlots. Two harlots pleaded before Solomon. 1. Kings 3. 16.

He that completh himselfe with an harlot, is one body with her. 1. Cor. 6. 16.

Harlots shall sooner enter into the kings dome of God then ypon Phantasies. Matth. 21. 31. 32.

Of the behaviour of harlots. Psal. 9. 13, to 18. lookes Whores.

Harnesse, lookes Armour.

Harte. The Jewes might eat of a Harte, &c. Deut. 14. 5.

Harvest. The law of Harvest. Levit. 19. 9, 10. and 23. 22.

Our harvest shall be plentiful, if we please God. Levit. 26. 3. 4. 5.

Whilstantime was the feast of the first frutes of harvest. Levit. 23. 16.

Samuel called upon God in the time of harvest. 1. Sam. 12. 17.

Pray the Lord to send labourers into his harvest. Matth. 9. 38.

The Apostles reaped the harvest which the Prophets had sown. John 4. 38.

The Lords harvest. Reue. 14. 18.

Hate. God punisheth those that hate him. Deut. 5. 9.

We ought not to hate our brother in our heart. Levit. 19. 17.

Christ was hated of the world, and why. John 7. 7.

Christians are hated of all men for Christs names sake. Mat. 10. 22.

We ought to doe good to them that hate vs. Matth. 5. 44.

David loved those that hated him. 2. Sam. 19. 6.

He that hateth his brother is a manslayer. 1. John 3. 15. and 2. 9. 11.

Ishak is hated of Abimelech and Phicol. Gen. 26. 27. and Isahob of Esau. Gen. 27. 41. 9. Joseph of his brethren. Gen. 37. 4. 5. 8.

The Egyptians hated the Israelites. Exod. 1. 12. Psal. 105. 25.

Amnon hated his sister, after hee had deflowred her. 2. Sam. 13. 15. and therefore Absalom hated him. 2. Sam. 13. 32.

He that calleth upon God, shall be delivred from them that hate him. 2. Sam. 22. 18.

We ought to hate all for Christs sake. Luke 14. 26. John 12. 35.

Three sortes of men hated. Eccles. 25. 3. Lookes Enie and Malice.

Hauingse. lookes Pride of Nobilitie.

Haile mingled with fire, destroied cattel and other things in Egypt. Exodus 9. 18, 24. 25.

Haire. Not one haire of their heads perisheth, that suffer for Christ his sake. Luke 21. 8.

All the haire of our heads are numbred. Matth. 10. 30. Luke 12. 7.

Abrahams haire polled perely, twelue 300. speels. 2. Sam. 14. 35.

Long haire comely for a woman, not for man. 1. Cor. 11. 14. 15.

Shopped haire forbidden. 1. Tim. 3. 9. and 1. Pet. 3. 3.

Head. The people that feare God, shall be

made the head, and not the taile to any nation. Deut. 28. 13.

Christ is the head of whom the body of the Church dependeth, and is nourished. Epte. 1. 22. 4. 13. 15. Col. 1. 18. 2. 10. 19. 2. Thimuel 2. 44.

Christ brake the Serpents head. Gen. 3. 15.

The mans head must be bare when hee prayeth, and the longans couered. 1. Cor. 11. 4. 10.

The head for honorable man, as prince. Isa. 1. 6. and 9. 15. Amos 9. 1. Num. 1. 4.

Heale. God onely healeth, and deliverteth from afflictions. Deut. 32. 39.

God healeth all our infirmities. Exod. 15. 26. Iere. 17. 14.

We are healed of our finnes by Christ his stripes. 1. Pet. 2. 24.

Healb. The health of Israel is the Lord. Iere. 3. 13.

To whom health is promised. Prouerbes 4. 22.

Health is the most excellent thing in the world. Eccles. 30. 15. 16.

Heape. The thicker heape stumpe the stumpe. Eccles. 3. 29.

Heape coales, lookes Coales.

Heard of swine, lookes Swine.

Heardmen. Strife betwene the Heardmen of Gerar and Ishak. Gen. 26. 20. lookes Shepherds.

Hear. Samuel heareth God speaks unto him. 1. Sam. 3. 10. 11.

The Israelites would not hearken to Moses, and why. Exod. 6. 9. 12.

The Lord would not heare the Israelites, presuming to fight contrary to his commandement. Deut. 1. 42. 45.

All ought to heare and obey Gods voice. Job. 8. 35. 1. Sam. 12. 14.

Such as heare Gods voyce, are his chiefe treasure, &c. Exod. 19. 5. 6.

God commandeth vs to heare the Preacher Christ. Deu. 18. 18. 19. Mat. 17. 5. Luk. 9. 35. 2. Pet. 1. 17.

None can heare without a preacher. Rom. 10. 14.

Faith cometh by hearing the voyde of God preached. Rom. 10. 17.

Christ exhorteth all that haue eares to heare. Matth. 13. 9. Marke 4. 3. 9. Luke 8. 8.

Preachers must speake whether the people will heare or not. Iere. 7. 27.

To heare put for to beleue. Matth. 7. 34. John 10. 8. 16. 1. Tim. 4. 16. 1. Job. 4. 6. and for to understand. 1. Cor. 14. 3.

Hearing onely is not sufficient. Mat. 7. 27. Luk. 11. 28. Rom. 2. 13. James 1. 22. lookes Doe.

Diuers kindes of hearers. Matth. 13. 19, 20. John 7. 40. 41.

They that heare Gods preachers, heare God himselfe. Luke 10. 16. and are of God. Job. 8. 47. and contrariwise. 1. Job. 4. 6. lookes Parishioners.

Famine of hearing, see Famine.

We ought to be swift to heare, and slow to speake. James 1. 19.

God will not heare contentment of his word and preachers. Iere. 12. 17.

Dauid

Heaven and earth are called to witness.
Deut. 32.1.

God openeth the heavens, in giuing raine
in due season. Deut. 28.12.

Whosoever worshippeth the hostle of hea-
ven, ought to be stoned to death. Deut. 17.2,
3.5.

Heaven and earth shall passe. Matt. 24.35,
Mar. 13.31. Heb. 1.11. Reuel. 21.1.

The heavenly kingdome prepared for the
holy Angels and Gods elect. Matth. 25.34,
and 5.3. to 13.

Heaue. The band of the Lorde heaue as
gainst them of Ashdod. 1. Sam. 5.6.

The rich yong man loath to sell all, went
from Christs heaue. Luke 18.22, 23.

The Pharises did binde heauie burdens
for other. Mat. 23.4.

Christs soule heaue, euen to the death.
Matth. 26.38. his disciples eyes heaue also,
uerse 43.

Of heauineſſe, and haue comming theſe
of. Pla. m. 31.10. Eccles. 25.14. and 30.21,
and 38.18. to 24. looke Sorow and Weeping.

H. e. l. s. The Israelites being wagen ſat,
ſpurned with theire heeles againſt God. Deu.
32.15.

Iudas liſted by his heele againſt Chriſt.
Iohn 13.18. Pla. 41.9.

Satan may huiſe the heele of the godly,
but not overcome them. Gen. 3.15.

Iniquitie compaſſeth vs euen at the heeles,
when we are in miſerie. Pla. 49.5.

Hell. In hell there is no meate. Eccles.
14.16.

The deſcription of hell. Iſa. 30.33.

How hell is prepared from the beginning
for the beuſt, and his Angels, and all wicked
perſons. Matth. 25.30, 41, 46. Iob 10.21, 22.
Iſa. 66.15, 16, 24. Dan. 7.11. Acts. 5.1, to
15. Matth. 3.10, 12, and 5.30, to 37. and 6.16.

and 8.12, 19, and 13.30, 42, and 18.8, 9, and
22.13, and 23.33. Mar. 9.43, to 49. Luke 3.
9, to 17. and 10.15. and 16.23. Phil. 2.10.
Heb. 10.27. 2. Pet. 2.4. Jude 6. Reue. 6.8,
and 19.20. and 20.10, 14, 15.

The gates of hell, looke Gates.

Hell taken for the graue. Gen. 37.35.

Helpe. God did helpe Iſrael againſt the
Philistines. 1. Sam. 7.10.

Our helpe in time of need, is Chriſt. Ieſ.
hymes 4.16.

The helpe of Iſrael is the Lorde God,
Deut. 33.26.

The Iſraelites cry to the Lord for helpe.
Iudges 6.7, 8, 14.

God helpeth the faithfull oft times mira-
culouſly. Iſa. 5.13. 2. King. 6.17. and 19.
35.2. Iſa. 10.29, 30. and 11.8. looke Ap-
pearing.

Henue. Chriſt would haue gathered the
Iſraelites, as a henne her chickens. Matth.
23.37.

Herbes. The weakes may eate herbes: ſo
that hee iudge not thoſe that eate them not.
Rom. 14.2, 3.

Herbes with their ſeedes, created by the
word of God. Gen. 1.11, 12.

Herſie. There muſt be herſies, and why.
1. Cor. 11.19. 2. Pet. 2.1.

Herſies are the wordes of Ieſus. Gal. 5.20.

Chriſt his religion counted herſie. Actes
24.14.

Heretikes, after theſe admonition, ought
to be reſtored. Tit. 3.10, 11.

Heritage, looke Inheritance.

Heires. Chriſt hath regenerated vs by the
holy Ghost, that we ſhould be heires of eter-
nall life. Titus 3.5, 6, 7.

Ieſus Chriſt is the heire of al good things.
Luke 10.14. Heb. 1.2.

Abraham the heire of the worlde by faith.
Rom. 4.13.

Chriſtians heires of God, through Chriſt.
Gal. 4.7. Rom. 8.17.

Heire of wimmes, looke Proude.

Of heires, looke more Firſt borne.

I Hide. God will hide his face from thoſe
that ſay ſake him. Deut. 31.17, 18.

Eliſah hidden to hide himſelfe from the
rage of Ahab. 1. Kings 17.3.

The Iſraelites did hide themſelves for
ſcare of the Philistines. 1. Sam. 13.5, 6.

He that hideth his finnes ſhal not proſper.
Pſa. 28.13.

High. The people ſacrificed in high places
before the building of the temple. 1. Kin. 3.2.

Ieroboam made an houſe of high places.
1. King. 12.13, 23, 33.

Amaziah and Ieholaphat tooke not away
the high places, which Ieroboam had erec-
ted. 2. Kings 14.4. 1. King. 22.43, but Ieze-
kiah did. 2. Kings 18.4, to 9.

Salomon offered incenſe in the high places
before hee built the Temple. 1. Kings 3.3.

and after alſo by the prouocatiſ of his wiue.
1. Kings 11.4, to 10.

Hountaines and high trees, for proude
and iſtice people. Iſa. 2.14.

We ought not to be high minded. Rom. 12.
16, and why. Pſa. 16.18. and 18.12. looke
Abomination, Preſumption.

Samuel wiſſed Saul to goe by into the
high place. 1. Sam. 9.19.

The heauens are not ſo high to finde as
Gods perfection. Iob 11.7, 8.

Holy. God onely is holy. Reu. 15.1. Pla.
99.5, 9.

God is holy, and he onely will be honou-
red. Iob 24.19, 30.

The Verh ſhemites did confeſſe that the
God of Iſrael was the holy Lorde God. 1.
Sam. 6.20.

God commanded his people to bee holie
vnto him. Exod. 22.31. Num. 15.40.

The wicked count themſelves as holy as
the godly, and all degrees alike holy. Num.
16.3.

The Iſraelites an holy people of God.
Deut. 14.2, 21. 2. 16.19. by hearing his word,
and keeping his comend. Exod. 19.5, 6.

Thoſe whom God hath predeſtinate, are
holie, in that they are iuſtified by Chriſt.
Rom. 8.30.

We ought to be holy in conuerſation, as
he is holy that called vs. 1. Pet. 1.15, 16. and
why. 2. Pet. 3.10, 12.

The place is holy where Gods worde is
declared. Iob 5.15. Exod. 3.5. Actes 7.33.

Pla. 74.7, 8.

The holy places wherinto Chriſt is en-
tered for vs. Heb. 9.24.

Giue not that which is holy vnto dogges.
Matth. 7.6.

Timothee knowe the holy Scriptures of
a child. 2. Tim. 3.15.

Holy dayes, looke Feaſt.

Holy Ghost. No man can ſay that Ieſus is
the Lord, but by the Holy Ghost. 1. Cor. 12.
13, 34.

The Holy Ghost promiſed to the Apoſtles.
Luke 24.49. Iohn 14.16, 26. Actes 1.8. and
ſent to them. Actes 2.4.

God giueth the Holy Ghost to them that
ſeruently deſire him. Luke 11.13.

Our loue proceedeth from the Holy Ghost,
and by him is ſhewed abroad in our hearts.
Rom. 5.5. 1. Iohn 4.13.

Ieſus Chriſt was conceived by the Holy
Ghost. Luke 1.31, 35.

Chriſt diſpoſſeſſed deuils by the Holy Ghost.
Matth. 12.28. Luke 11.20.

The Holy Ghost is giuen the faithfull, to
auiſe the aduerſaries in the truth. Mar.
10.19, 20.

The Holy Ghost declared to the Pro-
phets, the ſufferings and glory of Chriſt. 1.
Pet. 1.11.

The Prophets ſpoke as the Holy Ghost
moued them. 2. Pet. 1.21.

We are elect that we might bee ſanctified
by the Holy Ghost. 1. Pet. 1.2.

The ſending of the Holy Ghost was pro-
phesied of. Iſa. 2.28, 29.

Chriſt promiſed to ſend the Holy Ghost.
Luke 24.49. who was not ſent till Chriſt
was glorified. Iohn 7.39.

The Holy Ghost called the comforter and
ſpirit of truth. Iob 14.16, 17, 26. Actes 1.8.

Chriſt baptiſeth with the Holy Ghost.
Matth. 3.11.

The Holy Ghost is called the water of
life. Iohn 4.10. and 7.38.

Chriſt gaue his diſciples the Holy Ghost.
Iohn 20.22, 23.

The Holy Ghost was giuen to the Apo-
ſtles according to Chriſtes promiſe. Actes
2.4.

The Samaritanes receiued the Holy
Ghost. Actes 8.17.

To whom the Holy Ghost is giuen. Gal.
3.2.

The faithfull are ſealed with the Holy
Ghost. Eph. 1.13. and 4.30. who is the ear-
neſt of the inheritance promiſed to confirme
vs in the aſſured hope thereof. 2. Cor. 1.22,
Eph. 1.14.

The grace of the Holy Ghost powred by
on the Gentiles. Actes 10.44, 45.

Our bodies are temples of the Holy Ghost.
1. Cor. 6.19.

Zacharias was filled with the Holy Ghost,
and prophesied. Luk. 1.67. ſo did Simeon.
Luke 2.25, to 36.

Iohn Baptiſt filled with the Holy Ghost
from his birth. Luke 1.15.

The Holy Ghost was not giuen vnto Je-
ſus Chriſt by meſure. Iohn 1.16. and 3.34.

Heb. 1.9.

The Holy Ghost reprobeth the worſh of
ſinne, of righteouſneſſe, and of iudgement.
Iohn 16.8.

The Holy Ghost beareth witneſſe in our
con-

The Lord of Hosts only to be honoured & feared. Isa. 1.24.39 Jer. 1.17.20. Psal. 1.6.
House infected with the leproie, how it is to be cleansed. Lev. 14.34.
Of the sale & redeeming of lands, houses, &c. Lev. 25.23,29,39.
The houses of Salomon, and his wife, builded. 1. King. 7.1,2,8.
What we ought to do, when we build faire houses. Deut. 8.11,12,17,18. looke Dedicating.
As we sit in our houses we must meditate on Gods word Deut. 11.19. and 6.7.
Of the government of the house of Salomon. 1. King. 4.7,22. and 10.4,5, to 10.
The people with that the house of Boaz might be like the house of Pharez. Ruth 4.12.
Beth-el the house of God. Gen. 28.3. and 35.6,7. 15. Judg. 18.31.
David seeing that his sonne was dead, went into his house of the Lord. 2. Sam. 12.20
The house of him whose shoe is put off, bled for a poulder. Deut. 25.9,10.
David might not build God an house. 2. Sam. 7.5. and why. 1. King. 5.3.
God promiserh David to establish his house for ever. 2. Sam. 7.16.
God promiserh to build Jeroboam a sure house. 1. King. 11.38. and promiserh to Jacob likewise. 1. Sam. 2.35.
Rahel and Leah builded the house of Israel. Ruth 4.11.
God called the people of Israel his house, Num. 12.7. and the house of Israel Gods vineyard. Isa. 5.7.
The house of God is, where his worde is declared. Gen. 28.13, to 18.
The house of God, is the Church. 2. Sam. 7.13.
The faithfull are the spirituall house of God. Heb. 3.6. and 1. Pet. 2.5.
The Temple the house of prayer. Isa. 56.7. Matt. 21.13. looke Temple.
House taken for mans bodie. 2. Corinth. 5.3,2.
Paul preached publiquely, and throughout every house. Acts 20.20.
Better to goe into the house of mourning then feasting. Eccles. 7.4.
What we must doe, returning from Gods house, to our owne. 1. Thim. 4.4,3.
We ought to see our house in order before we die. 1. Tim. 5.3,4.
House maintained by hyserie shalbe destroyed. 1. Tim. 5.3,4.
Household. Abraham instructed his household. Gen. 18.19.
Household of faith, looke Faith.
Humble. The humble excuse of the Reubenites, &c. for erecting an altar. Job 22.31, 32, to 33.
The prayer of the humble pearceth the cloudes, &c. Eccles. 3.5,17.
God giueth grace to the Humble. Jam. 4.6. 1. Pet. 5.5.
Paul humbled himselfe, that he might exalte the Corinthians. 2. Cor. 11.7.
Who so will be greatest in the kingdome of God, must humble himselfe as a little child. Mat. 18.3,4. Mat. 9.35. Luke 9.48.

Paul was humbled, yet perished not. 2. Cor. 4.9.
He that humbleth himselfe shalbe exalted. Mat. 23.12. Lu. 14.11. James 4.10. Examples of the Publicane. Luk. 18.13,14. And Christ himselfe. Phil. 2.8,9.
Abah humbled himselfe before the Lord. 1. King. 21.27,29.
We ought to humble our selues under the mightie hand of God. 1. Pet. 5.6,7. 2. Cor. 8.48,49.
God punisheth man to humble him. Lam. 3.20,22,31,32,33.
Where by God humbleth man. Eccles. 3.10. and 1.13.
To bee humbled is to know a mans selfe. Deut. 8.16.
God humbleth whom he please. Tobit 4.19.
To humble the soule, is to fast. Levit. 23.27.
Humbled taken for subdued. Judg. 3.30. and for desloured, or despoiled. Deut. 21.14. and 22.24,29.
God humbleth the pride of them that trust in themselves. 2. Sam. 22.28. Luke 1.51, 52.
The Israelites often humbled by the Midianites. Judg. 6.3,6.
The Midianites humbled before the Israelites. Judg. 8.28.
To humble our selues to hell, is by worldly meanes to seeke saluation. Isa. 57.9, &c.
Hannah was humbled as brought lowe by barrennesse. 2. Sam. 2.7. looke Lowly.
Humblenesse of minde to be embraced. Eph. 4.2 Col. 3.12. looke Meeknesse.
Humilitie taught by the parable of ghests hidden to a feast. Luk. 14.7,10. 13. by the example of Christ. Matt. 11.29. Phil. 2.1, to 8
The praise of humilitie. Psal. 16.19. Eccles. 10.8.
The preferment of humilitie. Psa. 15.33 and reward thereof. Psa. 22.4.
Humilitie purchaseth Gods fauour. Dan. 10.12. 1. King 21.27,29.
God doeth alway reward true humilitie. Gen. 18.27. 29.31. and 41.40 51. Exod. 3.5,10,11. and 4.10. Judg. 6.11,13,22. 1. Sam. 7.6,10. 13. 2. Thim. 12.6,7,12. & 32.26. & 33.12,13. & 34.17,28. Psa. 34.18. Psa. 112.2. & 18.12. & 25.7. & 29.23. Psal. 137.1, to 8,14. & 57.15. & 66.2,4. Jer. 1.2,6,7. Iona. 3.5,6. Eccles. 3.19,21,22. & 7.5,17. & 11.1,12. Iud. 4.9, to 16. Iud. 9.9,11. Mat. 3.4,14,15. & 5.3,5,11, to 13. and 8.2, to 14. & 15.22, to 29. & 20.26,27. and 21.5. Mat. 9.35,36,37. & 10.43,44. Luke 9.2,3,48. & 10.16. & 15.17. and 22.24,26. John 13.4,12, to 18. Act. 10.30, 31, 35. Rom. 11.18,20. 1. Cor. 4.6. and 5.2. and 15.8, to 13. Heb. 11.24. Reuel. 4.10,11. and 19.4.
Hundred. An hundred fold more in this world, promised to those that forsake all for Christ. Matt. 19.29. Mat. 10.29,30. Luke 18.29.
Hundreds, &c. Exod. 18.21. Deut. 1.13,15 and 31.28. looke Centurion.
Hunger. Christ was hungrie. Matt. 4.2. and 21.18 Luke 4.2.
God blisseth and giueth bread to the Hun-

grie. Luke 1.53. Psal. 146.7.
Paul had learned both to be full and hungry. Phil. 4.11,12.
Hunger and other afflictions. looke 1. Cor. 4.11,12,13. 2. Cor. 11.23,27.
Those that hunger and thirst for righteousnesse, shalbe filled. Matt. 5.6. if they come to Christ. Job. 6.35.
If our enemye danger, we must feed him. Rom. 12.20. Prou. 25.21. much more our brother. Isa. 58.7,10. Ezek. 18.7. Tob. 1.16. and 4.16. Eccles. 4.2.
The faithful shal neither hunger nor thirst after this life. Isa. 49.10. Rom. 7.16.
To make emptie the hungrie soule. Mat. 3.2,6.
Christ hungrie in his members. Matt. 23.35.40.42,45.
Hurt. If we hurt any, we must recompense it, or bee punished. Exod. 23.5, to 16. and 21.22. God would not suffer Laban to hurt Jacob. Gen. 31.7.
He that hurteth any of Gods people, hurteth himselfe. Jer. 2.3.
Husband. Sarah obeyed her husband Abraham, and called him Lord. 1. Pet. 3.5,6. Gen. 18.12.
Elkanah a loving husband. 1. Sam. 1.5, 8,23. so was Iphah. Gen. 24.67. and 26.8.
The husband is the wiues head. 1. Corin. 11.3.
Of the dutie and authority of husbands toward their wiues. Gen. 2.23,24. and 3.16. Num. 5.12,13. and 30.7,8,9. Deut. 22.13, to 22.24. 1. to 6. Eccles. 19.26. & 9.1. Mat. 2.23. Psa. 5.15, to 21. Psal. 2.14,15,16. Tob. 10.12. Eccles. 9.9. 1. Corin. 7.3,4,5,11,12, 27,29,33. Eph. 5.25. Col. 3.19. Tit. 2.4, 5. 1. Pet. 3.7. looke Wife.
Husbandrie, looke Plough and Tillage.
Huswagger, looke Bussbodies.
Hypocrisie is a deceit in the heart. Psa. 12.30.
Hypocrisie of the Iewes reprooued. Isa. 29.13. and 58.2, to 6.
Hypocrisie the leauen of the Pharises. Luke 12.1.
Against Hypocrisie. Psal. 139.1.
Hypocrites are a generation pure in their owne conceit. Psa. 30.12.
Hypocrites murmure, for that God heareth them not. Isa. 58.2,3.
The iudgement of hypocrites is confusion and despaire. Job 36.13.
The blindness of hypocrites will neuer suffer them to knowledg their sinnes. Mat. 3.7,13,14,15.
Against the Iewes which were hypocrites. Isa. 48.1,2, to 12.
Against hypocrites that sanctifie themselves by outward workes. Isa. 66.3,4.
The Lord knoweth evidently, that the Iewes were hypocrites. Jer. 2.13.
Of the hypocrisie and hypocritically repentance of Saul. 1. Sam. 15.13,20,30. and 18.17,19.
Hypocrites pretend to set forth Gods glory, when they maintaine idolatrie. Eze. 4.2, to 17.
Hypocrites speake faire, but within a man be hinde his backe, and seeke his destruction. Debe.

Debe. 6. 19. Eccle. 19. 25, 26.

The hypocrites shall not come before God.

Job 13. 16.

When hypocrites reigne, it is a signe of Gods displeasure. Job 34. 30.

Hypocrites in heart, what they are, & what is their end. Job 35. 13, 14.

The crye of hypocrites God will not heare. Psal. 18. 41.

Hypocrites seeme to seeke to God in troth, but not from the heart. Psal. 78. 34, 36.

yet God forgiueth such otherwhiles. ver. 38. and whp. ver. 39.

Every one is an Hypocrite and wicked. Isa. 9. 17.

Hypocrites seme godly, but their deedes betray them. Jer. 5. 2.

Of hypocrites, and their reward. Eze. 14. 1, 3, 4, 7, 10, 11.

Hypocrites will cloke their sinnes with the disard of leaning vpon the Lord. Micah. 3. 11.

An Hypocrite hurteth his neighbour with his mouth. Psa. 11. 9.

Unnegligious hypocrites haue their reward. Mat. 6. 2.

What hypocrites discern, and what they doe not. Luke 12. 56, 57.

Of hypocrisie, looke more. 1. Sam. 15. 2, 3, to 7. 3. King. 1. 1. Gen. 3. 10. and 15. 21. and 30. 5. and 27. 8. Jerem. 3. 20. and 9. 3.

Ezek. 33. 31. Mic. 1. 2, to 13. Eccle. 19. 24, 25, 26. 32. 16. 2. Mac. 6. 21. Math. 23. 7, 8, and 7. 5, 21, 22. * 15. 7, 9, 8. 16. 3. 22. 18, and 23. 13, 14, 15. * and 24. 51. Mar. 7. 6, to 14. Lu. 11. 39, to 45. and 18. 9, to 15. Actes 5. 3, to 12. and 8. 18, 3, 24. and 13. 10, 11. Rom. 3. 4, 3, 4, 5, 17. * Gal. 2. 12, 13, 1. Tim. 4. 1, 2, 3. 1. Pet. 2. 1, 2, 16.

Hyre. We may not keepe backe the labourer hyre, and whp. Deut. 24. 14, 15. and 25. 4. Leuit. 19. 13.

Christ giueth all men hyre alike. Mat. 20. 8. Looke Wages and Whore.

The Hyrcing will see, when he seeth the Wolfe. Joby 10. 12, 13.

An Hyrcing for money, may bee called Michahs priests. Iudg. 18. 4.

Hyhope dipped in the blood of the Passover. Exo. 12. 23. reade Job. 19. 39. Heb. 9. 19.

Iakes. Baals temple was made a Iakes. 2. King. 10. 27.

Jadbone, looke Ales.

Jidle caske and ieking condemned. Eph. 5. 4. Mat. 12. 36.

Pharisee calleth the people when they desered to serue God. Idle. Exo. 5. 8.

Against idle bussholnes. 1. Tim. 5. 13.

Against idle shepheards. Eze. 34. 2, to 17.

Idleness one of the sinnes of Sodome. Eze. 16. 49.

Dauid through his idleness committed adulterie. 1. Sam. 11. 1.

Against idleness. Psa. 12. 11, 9. 18. 9. Eccle. 33. 24, 26. 2. Thes. 3. 10, 11, 12. 1. Tim. 5. 13.

Idole. What an Idole is. Job. 5. 21.

Idolaters shall not inherite the kingdome of heauen. 1. Cor. 6. 9.

Let vs not be Idolaters, lest we perish as

did the Israelites. 1. Cor. 10. 7.

Woe might to see from Idolatrie. 1. Cor. 10. 14.

The destruction of the Israelites came for their Idolatrie. Jer. 16. 11. * Eze. 6. 4. 3.

Kings 17. 4.

Jeremiah reprimoth the people for their Idolatrie. Jer. 44. 2. *

Idolatrie used especially of the priests and head gouernours themselves. Eze. 8. 3, 5. *

Idolatrie of the Israelites reprimoth, and yet not forsaken. Vol. 12. 10, 11, 14.

The Idolatrie of Aholah and Aholiab. Eze. 23. 2, 3, 4. *

The Description of the Israelites Idolatrie, and how it was punished. 3. King. 17. 7, 13, 18. *

Of the Idolatrie of the line of Iudah. 1. King. 14. 22. *

Jeroboam prouoked Israel vnto Idolatrie. 1. Kin. 14. 7, 16. *

God test the Idolatrous Canaanites among the Israelites. Iudg. 2. 2, 3. Josh. 23. 12, 13.

God reputeth disobedience for Idolatrie. 1. Sam. 15. 23.

The Israelites became Idolaters committing whoredome with the daughters of Moab. Num. 25. 1, 2, 18.

Idolatrie committed with the golden calfe. Exo. 32. 4, to 7.

Of the punishment of Idolaters. Exo. 22. 10. and 23. 32, 33. Deut. 17. 2, 5, to 8. and 29. 23, 26. and 30. 17, 18. Reu. 21. 8.

We may not honour Idoles, nor company with Idolaters. Exo. 23. 24. 2. Tho. 10. 37. 1. Cor. 5. 11.

All places of Idolatrie ought to be destroyed. Deut. 12. 2, 3.

We may make no compact with Idolaters. Exo. 23. 24, 32, 33. and 34. 12. * 17. Deut. 11. 16, 17. Josh. 23. 7.

What cuils proceed of Idolatrie. Mic. 14. 26, 27. *

Against Idolaters, looke Psal. 97. 7.

Idolaters are cursed and miserable. Deut. 27. 15. Mic. 1. 3. 10. *

Of the banitie of Idoles. 1. Samu. 12. 21. 1. Kin. 16. 26. Isa. 46. 1, 2, 5. * Jer. 10. 8. and how they took their beginning. Mic. 14. 1, 10, 13, to 17.

Idoles are unprofitable, & can doe nothing. Isa. 44. 9, to 21.

Idoles are mocked. Isa. 41. 23. * Mic. 13. 10. *

Against Idoles and Idolatrie. Jer. 10. 3, 4, 5, 8. Eze. 6. 6. Baruc. 6. 3. * Psal. 115. 4, to 7. and 135. 1, 5, to 19. Isa. 40. 18, 19, 20. * 42. 8.

We ought no make no Idoles or grauen image. Leu. 26. 1. for cursed is the Idole and Idole maker. Mic. 14. 8.

An Idole is nothing in the worlde. 1. Cor. 8. 4. *

No agreement betwene the Temple of God and Idoles. 2. Cor. 6. 16.

We ought not to turne to Idoles, or make molten gods. Leu. 19. 4.

Against worshippers of Idoles. Hab. 2. 18, 19, 20. Amos 4. 2, 3, 4. * Isa. 42. 8. Mic. 15. 6. and 16. 1, to 20.

We ought not to sacrifice our children vnto

Idoles. Leuit. 20. 2, to 6.

Also destroyed Idolatrie. 1. Kin. 15. 12, 13. and 16. 10. 2. Kings 23. 4, 5, 20.

Of meate consecrated vnto Idoles. 1. Cor. 8. 4.

Who so eateth of meate sacrificed vnto Idoles, seemeth to fauour Idolatrie. 1. Cor. 10. 28.

The golde or silver of images and Idoles, are not to be coueted, but abhorred, and whp. Deut. 7. 25, 27.

No kindred or friendship is to bee regarded, which allureth to Idolatrie. Deut. 13. 6. Idolatrie called fornication. 2. Tho. 21. 11.

It is a worke of the flesh. Gal. 5. 10.

Nothing is too deare for Idolaters. Jer. 10. 9.

Idolaters haue plentie. See Plentie.

Idoles called by the name of blinde and lame. 1. Sam. 5. 6.

Couetousnesse called Idolatrie. Col. 3. 5.

Idoles and all that beloug to them called filthinesse. 2. Tho. 29. 5. Actes 15. 20.

Idoles called new gods. Deut. 32. 17.

Idolatrous Leuites, looke Leuite.

Idolaters by prayer thinke to moue their gods. Ionah. 1. 5, 6. looke Image and Gods.

Ielous. God is Ielous and will haue vs trust in him onely. Exo. 34. 14. Deut. 5. 9.

Exo. 20. 5. Nahum 1. 2.

Paul ielous with godly ielousie. 2. Corin. 11. 2. And not as others were. Gal. 4. 17.

Elliah ielous for the Loyde of hostes, and whp. 1. King. 19. 14.

The lawe of ielousie. Num. 5. 11. *

Gods ielousie for Zion. Zech. 8. 2.

A ielous and a drunken woman is a great plague. Eccle. 26. 6, 8.

Against ielousie. Eccle. 9. 1.

God is ielous against them that feare not his threatnings. Deut. 29. 10.

God moued to ielousie with idolatrie. De. 32. 21.

Iesing, looke Idle.

Iewes baptized vnto Moses. 1. Cor. 10. 2.

The Iewes exercised in affliction, & whp. Deut. 8. 2, 3, 5, 15, 16.

Of the Iewes obstinacie. Isa. 48. 4. Actes 28. 27.

The reprobation of the Iewes, & their calling againe. Gene. 49. 10. Deut. 4. 26, to 32.

Psal. 59. 6, 11, to 16. Jer. 31. 1. * Isa. 10. 20, 21, 22. Eze. 33. 28, 29. * 37. 22. * Hose. 3. 4, 5. Lu. 21. 24. Rom. 11. 25, 26. Job. 10. 16.

The vnion of the Iewes and Gentiles in Christ. Isa. 19. 24. Eph. 2. 2, 15. 18. *

Iewes of two sorts. Rom. 2. 28, 29.

Paul desired to be deliuered from the disobedient Iewes. Rom. 15. 31. looke Infidelitie.

Ignorance no excuse. Luk. 12. 48. Deut. 30. 11. Rom. 10. 6, 7, 8.

The heathen are strangers from the life of God through ignorance. Eph. 4. 18.

Sacrifices secretly offered for the ignorances of the people. Heb. 9. 7.

The ignorance of the foolish, is put to silence by our well doing. 1. Pet. 2. 15.

All men by nature are ignorant of God. Mic. 1. 3. 1. 3. Es. 5. 39.

None can pleade ignorance. Deut. 30. 12. Rom. 10. 6, 7, 8. *

A prayer for the Ignorance. Psal. 3. 2.
Ignorance of the Scriptures, is the occasion of Gods wrath & breedeth all sinne, and sorrow. 1. kin. 17. 26. Psal. 95. 10, 11. Psa. 128. 29, 30, 31. Isa. 1. 3, 4. and 5. 13. Wils. 5. 6, 7. and 14. 21. Eccles. 4. 25. Mat. 15. 14. Mat. 23. 24. Job. 3. 19, 20, 21. and 12. 35. Rom. 1. 28. Rom. 10. 2. 3. 1. Cor. 14. 38. and 15. 34. 1. Cor. 2. 8. 1. Thess. 4. 13. Acts 3. 17.
The Athenians worshipped ignorantly. Acts 17. 23.

Who so is simple and ignorant, must haue recourse to the holy Scriptures. Psa. 9. 4, 5. John 6. 5. 5. 8.

Image. Why no Image was seene, when God gaue the Law. Deut. 4. 15. 10. 20.
God forbid making of Images to serue, or beio downe vnto. Exo. 20. 4. 5. Leu. 26. 1.
The danger that cometh by making Images. Deut. 4. 25. to 29.

God abhorreth the Images that are made to be honoured. Deut. 9. 12. And curseth them that make them. Chap. 27. 15.

The Jewes did trust in Images, & sought to them for aide. Deut. 32. 37, 38.

God commanded the Israelites to destroy all Images and their worshippers. Deut. 7. 2, to 6. Num. 33. 52.

Micah had a graven and a molten Image in his house. Iudg. 17. 4. Which certaine of the tribe of Dan tooke away, and set vp in the citie of Dan. Iudg. 18. 13.

Those that loue and worship Images, what they are worthy of. Wils. 15. 6. & 16. 1, to 20.

The sight of Images stirreth by the desire of the ignorant vnto Idolatrie. Wils. 15. 5.

Images set vp. 1. kin. 12. 28, 29. * 2. Thes. 25. 14. & 33. 2. to 10. Dan. 3. 1, to 8. Hol. 13. 2. 1. Mac. 1. 57. looke Idoles.

Images pulled downe and defaced. Exod. 32. 20. Deut. 9. 21. Iudg. 6. 25, 28. & 10. 16. 1. Sam. 7. 34. 2. kin. 10. 26, 27. 11. 18. 2. king. 18. 4. 2. Ch. 14. 3. & 15. 8. & 17. 3. & 23. 17. & 29. 16. & 30. 14. & 31. 2. 2. Ch. 33. 15. & 34. 3. to 8. 1. Mac. 5. 67. and 13. 47, 48. and 14. 7.

Warnings, exclamations, & threatenings against Images and idolaters. Deut. 4. 23, to 29. & 5. 32. & 6. 3, 12, 10, 17. & 7. 25, 26. * & 8. 11. * & 11. 16, 17, 18. & 12. 30, 31. & 13. 3, 8. * & 29. 20. * & 30. 17, 18. Josh. 23. 11. * & 24. 14, 20. 2. Ch. 7. 19. * Isa. 1. 20, 24, 25. & 2. 8, 9. 18. * Jer. 5. 6, 7, 19. * & 7. 9. * 17. 3. 5. & 19. 3. * Ezek. 6. 3. * & 23. 22, 23, 24. to 36. * Hol. 4. 12. * Mich. 1. 5. * Hab. 2. 18, 19. Zeph. 1. 2. *

Worshipping of Images punished. Exod. 32. 30. 17. 28. Leu. 10. 1, 2. Num. 25. 4. to 10. Iudg. 2. 14, 15. & 3. 8, 12. & 4. 1, 2. & 6. 1, to 7. and 10. 7. 8. & 13. 1. 1. kin. 11. 14, 23. * 13. 4. & 14. 10, 11, 17. 2. king. 2. 4, 16. * & 21. 12, 10, 17, 23. and 24. 18, 20. and 25. 16, 27. * and 28. 5, to 9. and 29. 8, 9. & 33. 11. Lam. 1. 3. * and 1. * & 3. 1, to 18, 42. * and 4. 1, 9. * Ezek. 5. 12. Rom. 1. 24. * 1. Cor. 10. 5, 7, 8.

God created man in his owne Image incorruptible. Gen. 1. 27. Wils. 1. 23. And for the same Image he shall be renewed. 1. Cor. 15. 49. Eph. 4. 23, 24. Col. 3. 10.

Jesus Christ the Image of the invisible God. Col. 1. 15.

Man is the Image and glorie of God. 1. Cor. 11. 7.

The Image of a hypocrite. 2. Cor. 5. 27.
Imagination. He that seemeth to himselfe to be somewhat, deceiveth himselfe in his owne imagination. Gal. 6. 3.

The imaginations of mans heart are euill continually. Gen. 6. 5. and 8. 21.

Wee may not follow the Imaginations of our owne heart. Num. 15. 39. looke Thinke.

Imitate looke Follow.
Immortalitie. God onely hath immortalitie.

2. Tim. 6. 16.
God hath giuen vs his spirit in earnest of our immortalitie. 2. Cor. 5. 4, 5. Ephel. 1. 14.

This mortall must put on immortalitie. 1. Cor. 15. 53.

Adam had bene immortall, if he had not eaten the forbidden fruite. Gen. 2. 7. & 3. 22.

The keeping of Gods Lawes is the assurance of Immortalitie. Wils. 6. 18. and Immortalitie maketh vs neere God. Wils. 6. 19. looke Soule.

Impatience. Job is reprehended of Impatience. Job 4. 2, 5. 6.

The remedie for impatience. 1. Thessal. 5. 18.

Of Impatience, and the punishment thereof. Exod. 14. 11. and 15. 24. and 16. 2, 3. and 17. 3. 3. Num. 11. 4, to 16. and 14. 1, 2, 3, 4, 10, 22. * and 21. 4, 5, 6. Job 3. 1. * Psa. 112. 8, 13, 18, 19. Eccles. 2. 15.

Impossible. For obstinate blasphemous Apostates to be renewed by repentance. Heb. 6. 4, to 9.

That seemeth impossible vnto man is possible and easie vnto God. Gen. 18. 14. Matt. 19. 25, 26. Marke 10. 24, to 28. Luke 1. 37. and 18. 25, 26, 27. Zech. 8. 6.

It is impossible for man to fulfil the Law of God absolutely. Deut. 6. 1, 2, 5. 6. & 27. 26. Mat. 5. 17, 21, 22, 27, 28, 27, 38. * Actes 15. 10. Rom. 7. 14, 15, 17, 23, 24. * and 8. 3. 1. Cor. 2. 14. Jam. 2. 10, 39. Gal. 3. 9, 10, 12.

Incarnation. The Incarnation of Jesus Christ brought for vnto faithful Isa. 4. 2. *

Incense. Of offering incense. Leuit. 2. 1.

Incest of Lot. Gen. 19. 34.

Incest forbidden. Leuit. 18. 6, 22, 23. and 20. 15, 16. Rom. 1. 27.

Inchanters, looke Soothsayers.

Incomprehensible are all Gods workes. 2. Cor. 4. 11.

Incorruptible. Man created incorruptible. Wils. 2. 25.

Man shall rise againe incorruptible. 1. Cor. 15. 51, 53.

Incredulitie, looke Vnbeliefe.

Indifferent things lawfull, but some not expedient for some respects. 1. Cor. 6. 12, 13.

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Paul was conformable to all indifferent things, and whp. 1. Cor. 9. 22.

Infamie, looke Report and Slander.

Infidels, How the Jewes became Infidels. Deut. 32. 18. 1. Sam. 17. 10.

Nothing pure to Infidels. Tit. 1. 15.

Satan blindeth the eyes of the Infidels. 2. Cor. 4. 4.

Of Infidel beafts which denie the resurrection. 1. Cor. 15. 32, 33.

The ende of Infidels. 1. Peter 4. 17, 18. Rom. 2. 8, 9.

Horrible iudgements denounced against Infidels. 2. Thess. 2. 10, 11, 12.

We ought not to company with Infidels, and whp. 2. Cor. 6. 14, 15.

Infidelitie of the Israelites pursued by Pharaoh. Exod. 14. 10, 11, 12. of Moses and Aaron, when the people chide for water. Num. 20. 10, 12.

Moses reproveth the Israelites for their Infidelitie. Deut. 1. 32.

Infirmity shall be taken away from them that obey God. Deut. 7. 15.

Christ felt our infirmities, and yet was without sinne. Heb. 4. 15.

Christ crucified concerning his infirmities, lined through the power of God. 2. Cor. 13. 4.

Paul reioyced in infirmities, and whp. 2. Cor. 12. 9, 10.

Man's Infirmitie and Gods grace. Ezek. 3. 14.

Ingratitude, looke Vnthankfulnesse.

Inheritance. To whom the inheritance of the deceased without beire male shall descend. Num. 27. 8, to 12.

A beoth would not forgoe his inheritance. 1. Kings 21. 3.

God was the inheritance of the Priestes and Leuites. Deuter. 18. 1, to 9. and 10. 9. Num. 18. 8, 20, 26. *

The inheritance of heauen cometh not to vs by workes, but by Gods promise, through faith. Gal. 3. 18, 22.

An inheritance immortall is reserved for vs in heauen. 1. Pet. 1. 4.

Why Christ refused to diuise the inheritance betwene the two brethren. Luk. 12, 13, 14.

No fornicators, idolaters, &c. shall inherit the kingdom of heauen. 1. Cor. 6. 9, 10. Ephel. 5. 5.

Iniquitie. Because iniquitie shall be increased, the loue of many shall be cold. Mat. 24. 12.

God visiteth the iniquities of fathers vpon the children of such as hate him. Exod. 20. 5. Deut. 5. 9.

God forgiveth iniquitie. Exod. 34. 7.

He that hath loue, reioyced not in iniquitie, but in truth. 1. Cor. 13. 6.

Those that are elect, depart from iniquity. 2. Tim. 2. 19.

Injuries to be reneged, Christ forgiueth. Mat. 5. 39, 40.

We must rather suffer iniurie, then goe to law with our neighbour. 1. Cor. 6. 7.

We ought not to bee angry, nor doe any thing by viriuous practises. Eccles. 10. 8.

We ought not to bee mindfull of injuries. Leuit. 19. 18.

Joseph pardoned his brethren the iniurie they had done him. Gen. 50. 17, 19, 21. and David suffered the iniurie of Achimelech. 2. Sam. 16. 7, 10.

Moses reproveth him that had injured his fellowe. Exod. 2. 13. and defended Ieroboam's daughters from iniurie. Exod. 2. 17.

David reuenged the iniurie done to his seruants. 2. Sam. 10. 5, 12. *

Innocents are oppressed Eccles. 4. 2.

None innocent before God. Exod. 34. 7.

We ought not to slay the innocent. Exod. 23. 7. and cutteth it here (that taketh returne

Innocent. Deut. 27. 25.

Innocent Arias & other Innocentsaine by Doules commandment. 2. Sam. 11. 17. Daniel pleadeth his innocencie before the people. 1. Sam. 12. 2, to 6.

The innocencie of Tobias. Tob. 2. 13, 14. Job recites his innocencie. Job. 31. 1.

Devot causeth the innocent children to be slain. Mat. 2. 16.

Pilate said he was innocent of the blood of Christ. Mat. 27. 24.

Abimelech took the Abrahams wife with innocent hands. Gen. 20. 5.

Innocent as Doves, looke Simple.

Every man ought to defend his innocencie. Job. 23. 21, to 32. 1. Samuel 1. 15, 16. 1. King. 18. 18. * Jer. 37. 13, 14, 18. John 8. 46, 49. Acts 2. 13, to 37. and 6. 11, 13. and 7. 5. * and 28. 17. *

Inordinate affliction ought to be mortified in vs. Col. 3. 5.

Every brother walking inordinately, is to be shunned. 2. Thess. 3. 6.

Inquire. We ought to inquire of sue to God for aide in sickness, and not to idoles. 2. King. 1. 16.

Joshua made peace with the Gibeonites, and inquired, of counselled not with God. Job. 9. 14, 15.

Instructed, God instructed the Israelites 43. times. Deut. 8. 2, 3.

Instruments of musick played upon by David his people before the Ark. 2. Sam. 6. 3, 5, 12. which be afterward appointed to continue. 1. Chron. 15. 16.

The Instruments of a foolish shepherds. Jer. 11. 15.

Insurrection, looke Rebell.

Intemperance breedeth diseases. Eccus. 31. 19, 20. and 37. 39.

Inter. Of good intent, looke Good.

Intercessor. Abraham an intercessor for the Gibeonites. Gen. 18. 23. *

Christ is our onely intercessor unto God his father. Rom. 8. 34. 1. John 2. 1. looke Mediator.

Interpretation of dreames cometh of God. Gen. 41. 8, 15, 16.

He that speaketh a strange tongue, ought to pray that he may interpret it. 1. Cor. 14. 13.

The interpretation of tongues is a gift of the holy Ghost. 1. Cor. 12. 10, 11.

Interest, looke Vsurie.

Inuise. We ought not to consent unto such as inuise vs unto sinne. Ps. 10. 10, to 20.

Inuention. Curles against wicked wothes and inuentions of men. Deut. 28. 30. * Wisd. 25. 4.

Gain inuentions are not to be regarded. Psal. 119. 113.

Inuocation, looke Call, and Prayer.

The inward man delighteth in the Law of God. Rom. 7. 22. and is renewed daily. 2. Cor. 4. 16.

Journey. Paul journeyed often. 2. Cor. 11. 24.

Of the 41. journeyes of the Israelites. Num. 33. 1. 2. *

A Sabbath dayes journey. Acts 1. 12.

Ioy. The faithfull suffer with ioy the spoiling of their goods, and whp. Heb. 10. 34.

What ioy is in heauen for one sinner that converteth. Luke 15. 7.

The sayings of the godly shall be turned into ioy. John 16. 20, 21, 22.

All true ioy and peace proceedeth from the holy Ghost. Rom. 14. 17. Galat. 5. 22. by the preaching of the Gospel. 1. John 1. 4

Christ would that his ioy should be fulfilled in vs. John 17. 13, 17, 19.

The two Maries viz ioy in Christs resurrection. Matth. 28. 8. and to his disciples. Luke 24. 41, 52.

The birth of Christ was tidings of great ioy. Luke 2. 10.

Of ioy and peace of conscience, looke Act. 2. 46. and 8. 8. and 13. 52.

The feare of the Lord giueth ioy. Eccus. 1. 12. and prolongeth the life of man. Eccus. 30. 22.

Ioyfull giuer, looke Giuer.

Ioyes ordeined for the godly. Rom. 2. 7, 10. 1. Cor. 2. 9. 1. Thess. 5. 10. and 5. 13, 11.

Israelites of two sorts. Rom. 9. 6. 1. Cor. 10. 18. Gal. 6. 16. looke Children.

Italy. Paul saileth into Italy. Act. 27. 1. 6. * looke in the first Table.

Cornelius capitaine of the Italian band. Acts 10. 1.

Judges, & Iudgement. Iudges are exhorted to iustice and wisdom. Wisd. 6. 1, 2, 3.

Whoso presumptuously disobeyeth a Iudge that iudgeth right, ought to die. Deut. 17. 12.

The Iudge ought not to haue any regard of persons. Leuit. 19. 15.

Iudges ought to be mercifull to the widows and the fatherlesse. Ps. 30. 3, 3.

Iudges termed gods. Psal. 82. 1.

Wee ought not to raise upon Iudges, &c. Exod. 22. 28. Acts 23. 5.

An example of a true Iudge of Prince. 1. Sam. 12. 2, 3. *

Of Moses Iudges, see Centurion.

Othniel was Iudge ouer Israel. Iudg. 3. 9, 10. so was Deborah. Iudg. 4. 4.

God many times deliuereth his people for their Iudges sake. Iudg. 2. 18.

The Israelites hauing no Iudge, became idolaters. Iudg. 17. 6. *

Samuels children were bysbing Iudges. 1. Sam. 8. 3.

Wicked Iudges condemne innocent Baboth. 1. King. 21. 11, 13.

That God is Iudge of all the world, and how he iudgeth, reade Gen. 18. 25. Deut. 10. 17, 18. Job. 34. 11, 12. Psal. 7. 8, 11. and 94. 2. Ps. 24. 12. 1. Thess. 5. 3, 4. Eccus. 35. 12.

Mat. 16. 27. Rom. 2. 1, to 12. 1. Cor. 4. 3, 4. Heb. 12. 23. 2. Tim. 4. 1. Psal. 3. 5.

Christ shall iudge both quick and dead. Acts 10. 42. Rom. 14. 9, to 13. Job. 5. 27.

We may not be rash Iudges of other. Mat. 7. 1, 2, to 6.

Iudges ruled in Israel 450. yeeres. Actes 13. 30.

Like Iudge, like officers. Eccus. 10. 2.

The meane to iudge rightly is to regard Gods glory, and not priuate commoditie. John 5. 43.

Iudge none blessed, before his death, and whp. Eccus. 11. 28.

Iudges execute not mans iudgement, but

Gods. 2. Thon. 19. 6.

The faces of Iudges are couered by God. Job 9. 24.

Iudges and Princes shall abide the sorest iudgement, if they abuse their authoritie. Wisd. 6. 5, to 10.

God doeth iudgement to the fatherlesse and widow. Deut. 10. 18.

God iudged Dauid cause against Baal. 1. Sam. 25. 38, 39.

Moses iudged controwersies betweene the Israelites from morning till euen. Exod. 18. 13. so did the Elders. Exod. 24. 14.

Why Aaron bare the names of the twelve tribes in the brestplate of iudgement. Exod. 28. 19.

Samuel went his circuit to execute iudgement pere by pere, all his life. 1. Sam. 7. 15, 16.

In iudgement we may not follow the opinion of the multitude to ouerthrowe the truth. Exod. 23. 2.

What equitie is required in iudgement. Exod. 23. 1, 7, to 10.

Weightie matters in iudgement were decided by the high Priest. Deut. 17. 8, 9.

We ought not in iudgement to peruert the right of strangers, fatherlesse, &c. and whp. Deut. 27. 17, 18.

Abraham commanded his household to doe righteousness, and iudgement. Gen. 18. 19.

Jeremiah exhorted the king of Iudah to execute righteousness and iudgement. Jer. 22. 3.

Dauid executed iudgement to all his people. 2. Sam. 8. 15.

At the waies of God are iudgement. Deut. 33. 4.

We must haue Gods iudgements before our eyes. 2. Sam. 22. 23.

If Gods hand take hold on iudgement, he will reuenge those that hate him. Deut. 32. 41.

Gods iudgements are iust, & like a great deepe. 2. Eld. 5. 40. Rom. 11. 33. Psal. 36. 6.

Whosoever we be, is subject to the iudgement of God, and not of men. Rom. 14. 6, 8, 10, 13, 14. *

The iudgement and unsearchable wisdom of God is manifested by his wothes. Job 47. 1, 2. *

The iudgements of God are wonderfull. Wisd. 16. 17.

The wicked haue no consideration of Gods iudgements. Ps. 28. 5.

God by his iudgement, sometime suffereth the obstinate to doe what they list. Psal. 81. 11, 12.

Of the great iudgement of God against the wicked. Wisd. 17. 1. *

Iudgement merciflesse to them that shewe no mercie. James 2. 13.

Gods iudgements against such as beleue not his Gospel. 2. Thess. 2. 10, 11, 12. and such as will obeye other frs the truth. Gal. 5. 10.

God iudgeth the heart, not by outward appearance. 1. Sam. 16. 7. neither ought we to iudge by likelihoods. Eccus. 11. 2. John 7. 24.

If God should iudge according to right, no man should be innocent. Job 9. 28.

Gods iudgement beginneth at his owne house. 1. Peter 4. 17. Ps. 11. 3, 1. and whp. 1. Cor.

God judgeth when he punisheth. Gen. 15.

14. 1. Sam. 3. 12. 13.

To iudge his people, taken for to plicie them. Deut. 32. 36.

The iudgement of God against the sonnes of Eli. 1. Sam. 3. 25.

Of the iudgement of God against the carnal Israelites. Hose. 4. 2. 3. and against the enemies of his people. Joel 3. 1. 4. 12.

God judgeth the cause of his, when he auengeth their wrong. 1. King. 8. 32. 43. 49. 1. Sam. 25. 38. 39.

Christ was not sent to iudge the worlde, but to saue it. John 3. 17 and 12. 47.

Christ iudgeth as he heareth, his iudgement is iust. John 5. 30.

He that refuseth Christ, shall be iudged by his word. John 12. 48.

The manner of Gods comming to iudgement. Psal. 50. 3. to 7. Matt. 25. 31. 2. Thes. 1. 7. to 11.

The day of iudgement is known to the Father onely. Mat. 13. 32. * Mat. 24. 36. What signes shall preceed the same. Mat. 24. 29. Mat. 13. 24. * Then wil God reueale the counsels of all hearts. 1. Cor. 4. 5. Then shal one be taken and the other refused. Mat. 24. 40. Luke 17. 36. Lookes Comming.

John Baptiste threatened Gods iudgement to moue to repentance. Mat. 3. 7. to 13.

The Saints shall iudge the worlde. 1. Cor. 6. 2. 1. Tim. 5. 1. 2. 15. 16. Mat. 19. 28. Jude 14. 1. 5.

Gods miracles, called his great iudgements. Exod. 7. 3. 4.

Iudgement put for lawe and right. Leuit. 19. 37. Psal. 9. 16.

The lawe iudgeth no man before it heare him. John 7. 51.

Christ forbiddeth to iudge our brother or neighbour. Mat. 7. 1. to 6. Luke 6. 37. 41. 42. He that iudgeth his brother, iudgeth the Lawe. Jam. 4. 11. 12.

We may not iudge the seruantes of Christ concerning meates, and wypp. Rom. 14. 3. to 9. Col. 2. 21. 22. 23.

Iudge not before the time. 1. Cor. 4. 5.

The spirituall man discerneth all things, and is not iudged of any. 1. Cor. 2. 15.

Why Christ came vnto iudgement into this worlde. John 9. 39.

Christ shall bring forth iudgement vnto victorie. Mat. 12. 20.

Christ affirmed that the iudgement of the worlde was by his vanquishing of the deuill. John 12. 31.

Paul passed little to be iudged of any: nay he iudged not himselfe. 1. Cor. 4. 3. 4.

We shall render account of all our doings at the last iudgement. Eccles. 11. 9. 14.

To be corrected by iudgement, what. Jer. 4. 6. and 10. 24.

Of Gods place of iudgement. Joel 3. 12.

Of the generall iudgement. Reade 2. Thes. 7. 31. 32. 33.

After death shall the iudgement come. 2. Cor. 5. 10. Heb. 9. 27.

We must haue boldnesse in the day of iudgement. 1. John 4. 17.

Iudgement, for a better state of gouerne-

ment. Mat. 12. 18. For equitie. Mat. 23. 23.

For punishment. Act. 8. 13. Rom. 2. 3. For au-

thoritie and power. Job. 5. 22. 27. and 16. 11.

For restoring things out of order. John 9. 39.

For Gods secret counsel and workes. Rom. 11. 33. Reue. 19. 2. For affliction and correc-

tion. 1. Cor. 11. 32. 1. Pet. 4. 17.

Gods iudgements ought to be declared vnto our children. Joel 1. 3.

Gods iudgements are shewed vpon perse-

cutors. Amos 7. 17.

The wicked tremble at Gods iudgements. Acts 24. 16.

The wicked vnderstand not iudgement. Psal. 28. 5.

Of the office and authoritie of Iudges. Ex-

odus 21. * and 22. * and 23. * Leui. 24. 14. * Deut. 17. 2. * and 35. * Josh. 7. 10. * 1. Sam.

12. * Eccles. 4. 9. 10. and 10. 1. 2. and 42. 2. Psal. 82. * Psal. 18. 5. Ista. 5. 7. 20. and 10. 1.

2. Iere. 5. 28. Luke 18. 2. to 9. and 23. 1. to 16. John 8. 18. 15. 27. James 2. 4. 6.

Against peruerse iudgement. Eccles. 11. 7. 8. 9. Acts 28. 4. 6. 1. Tim. 5. 19. 21.

Before iudgement must goe experience. Gen. 3. 8. 14. * and 11. 5. and 18. 21. Exod. 3.

7. 8. Deut. 13. 14. 15. * and 17. 4. 5. 8. 19. 18. 19. Josh. 7. 19. 20. 21. * 8. 22. 25. * 33. Iudg.

26. 3. 4. 13. * 1. Sam. 7. 6. * 23. 24. Eccles. 11. 7. 8. Dan. 13. 48. 49. * 62.

Iudgement of doctrine appertaineth to the faithfull. Deut. 13. 4. to 17. Job 34. 1. 10. 5.

Judith 8. 28. 29. Mat. 7. 6. 29. 1. Cor. 14. 32. Col. 2. 8. 16. 19. 1. John 4. 12. 13.

The iudgement of the dead is immediatly to life or death. Mat. 16. 26. Luke 16. 22. * and 23. 43. John 3. 1. 5. 36. and 5. 24. 29. looke Purpatorie.

Iust men shall shine as the Sunne. Mat. 13. 43. looke Day.

The iust shall live by faith. Heb. 10. 38. Gal. 3. 11. Rom. 1. 17. Heb. 2. 4.

Those are iust, whose sinnes are covered. Psal. 32. 1. 2. Rom. 4. 7. 8.

Of iust and vpyghte men. Gen. 6. 9. Job 1. 1. Luke 1. 6. and 2. 25.

God is iust. Deut. 32. 4.

John Baptiste was sent to turne the disobedient to the wisdom of iust men. ge. Luke 1. 17. looke Righteous.

Iustice. Abraham the pasterne of Gods iustice. Isa. 41. 2.

Iustificacion. Christ died for our sinnes, and rose for our iustificacio. Rom. 4. 25. looke Righteousnesse.

Iustise. Rome can bee iustified in Gods sight. Job 9. 2. 15. Psal. 143. 2.

The Gentiles iustified thpough faith. Gal. 3. 8.

We are iustified by faith in Christ. Rom. 4. 24. and 5. 1. and by the spirit of God. 1. Cor. 6. 11. before we can bring forth good fruits. Luke 1. 4. 5. 7. 5.

God iustificeth, who can condemne. Rom. 8. 33. 34.

No man is iustified by the lawe, but by faith in Christ. Gal. 3. 2. * 26.

If we be iustified by the lawe, Christ died in vaine. Gal. 3. 21.

Those that will be iustified by the Lawe, haue no neede of Christ. Gal. 5. 4.

Wisdoms iustified of her children. Mat. 11. 19.

Those that are iustified are no better to the flesh but to the spirit of God. Rom. 8. 12. 13. and are at peace in their consciences. Rom. 5. 1. 3. 9. 10. 11. and are heires of eternall life. Titus 3. 7.

Howe God iustificeth vs. Actes 13. 38. 39. Titus 3. 5.

By our words we shall be iustified or con-

demned. Mat. 12. 37.

Confession of mouth, and faith of heart iustificeth. Rom. 10. 9. 10.

To iustifie God, is to praise him as iust. Luke 7. 29.

K

Kepe. Now God kept Israel, looke Apple.

We must keepe Gods commandments. Exod. 15. 26. in keeping wherof is great reward. Psal. 119. 11.

God did great actes for his people, that they should keepe his commandments. Deut. 11. 7. 8. And is mercifull to those that keepe them. Exodus 20. 6.

God promised to keepe Isaac, where soeuer he went. Gen. 28. 15. 20. And so he kept Dauid. 1. Sam. 25. 39. 2. Sam. 8. 6.

We ought to pray to God that hee will keepe vs. Rom. 6. 24.

Joshua exhorteth the Reubenites, &c. to keepe Gods commandments. Jos. 22. 2. 3. 5.

How to keepe the feast of Christs passio-ner. 1. Cor. 5. 7. 8.

Moses kept the sheepe of Iethro his father in law. Exod. 3. 12.

Dauid being anointed king kept his fathers sheepe. 1. Sam. 17. 15.

He that beleueth in the Lord keepeth his commandments. Eccles. 32. 34.

The keeper of the prison of Philippi conuerted. Actes 16. 27. to 35.

We must pray to be kept blamelesse to the comming of Christ. 1. Thes. 5. 23.

To keepe holy, looke Sanctified.

Keyes of binding and loosing. Mat. 16. 19. and 18. 16. 17. * John 20. 23.

Wherein the Keyes and authoritie of the Church consisteth. Mat. 16. 15. Luke 22. 24. 25. 26. Actes 2. 38. * 1. Peter 5. 2. 3.

The keye of Dauid. Reue. 3. 7.

The key of the bottomlesse pit. Reu. 9. 1.

Kill. God doth kill and make aliue. Deut. 32. 39. 1. Sam. 2. 6.

God would haue killed Moses in the time. Exodus 4. 24.

God willethe the Israelites to kill all the people that they found in the land of promise. Deut. 7. 16.

We ought not to kill. Exod. 20. 13. Deut. 5. 17. Gen. 9. 6.

Whosoever killeth must be killed. Gen. 9. 6. Exod. 21. 12. to 15. Leui. 24. 17. Saul commanded that Dauid should be killed. 1. Sa. 19. 1.

Of those y haue killed themselves. 1. Sa. 31. 4. 2. Sam. 17. 23. 1. Km. 16. 18. 2. Mar. 16. 23. and 14. 37. 41.

For Christs sake we are killed all day long. Rom. 8. 36.

If the wicked refraine to kill, howe much more ought the good. Tonah 1. 14.

Kindnesse. Christians ought to put on kindnesse. *Eccl. 3. 12, 13, 14.*

Kindred, looke Tri. c.

King. The King is ordained to doe equitie and iudgement. *1. King. 10. 9.*

A King by iudgement maintaineth his realme. *1. Pou. 19. 4.*

The King ought not to haue many wines, and why. *Deut. 17. 17.*

Kings are forbidden to drinke wine exceſſively, and why. *1. Pou. 31. 4, 5.*

The Kings heart is in the hands of the Lord. *1. Pou. 21. 1.*

The wrath of a King is as messengers of death. *1. Pou. 16. 14. and 10. 2.*

Go to the land when the King is a child. *Eccl. 10. 16.*

Jeremiah exhorteth the King to execute iudgement. *Jer. 23. 3.*

The Lord will set a wise King over his belov-
ed. *1. Chro. 1. 11.*

What is the honour of a King, and howe his throne may be established. *1. Pou. 25. 4, 5.*
Kings changing, looke kingdome.

The King must reade Deuteronomie all his dayes. *Deut. 17. 18. 19. 20.*

The hea- y and victorie of Kings cometh of God. *1. Psal. 144. 10.*

We must honour the King, and submit our selves to his ordinances. *1. Pet. 2. 13, 17. and 1. Tim. 2. 2.*

An exhortation vnto Kings and Iudges. *1. Psal. 2. 10, 11, 12.*

When the Israelites had no King, or magistrate, every man did what he listeth. *Judg. 17. 6.*

The Israelites desire a King to iudge them. *1. Sam. 8. 5, 9, 10.* Wherefore Samuel re-
proued them. *1. Sam. 10. 19. and 12. 12.*

King and people doing well, shal be pre-
served: doing euill, shal perish. *1. Sam. 12. 14, 15, 25.*

What manner of men earthly Kings natu-
rally are. *1. Sam. 8. 9, 10, 19.*

A later written for the Kings to observe. *1. Sam. 10. 25.*

Saul is constituted King against his will. *1. Sam. 10. 22, 23, 24.*

Rebeldan the high Priest taught Jehoash the King. *2. Kings 12. 1.*

Dauid, Iosiah, & Hezekiah were Kings that feared the Lord. *Eccl. 49. 4. and so was Aca and Jehoaphat. 1. Kin. 15. 1, 2. Ch. 17. 3.*

Prophets boldly reprobued Kings. *2. Kin. 5. 8. 2. Sam. 12. 7.*

The people honoured King Salomon for his wisdom. *1. Kings 3. 28.*

Five Kings hanged. *Josh. 10. 16, 22, to 38.*

The King of Ai hanged. *Josh. 8. 29.*

Elah King of Israel, being drunken, was slaine by his seruant. *1. King. 16. 9, 10.*

The Kings of Edom. *1. Chro. 1. 43.*

To the King everlasting, immortal, &c. bee glorie for euer and euer. *1. Tim. 1. 17.*

A Jew affirmed that hee was the king of the Jewes. *Mat. 27. 11.* Pilate confesseth it, the Jewes denie it. *John 19. 15.*

Christians are Kings and Priests, &c. *1. Pet. 2. 9. Reu. 5. 10.*

Kings haue committed fornication with the great whore. *Reuel. 17. 2.*

Of the King of feare. *Job. 8. 14.*

Kings haue dominion over their subjects bodies and cattel. *Rebe. 9. 37.* looke Princes.

Kingdomes are preferred by God. *Eccl. 16. 16.*

The kingdome of Saul was reuenced in Gilgal. *1. Sam. 11. 14.*

Adonish blurped the kingdome of his father. *1. Kings 1. 5.*

The change of kingdomes is a worke of God for sinne. *Job 34. 24. Eccles. 10. 8. 1. Pou. 28. 2.*

The ende of the kingdome of Israel is threatened. *Amos 8. 2.* for their sinnes. *2. Kin. 17. 7, 8.* and of the kingdome of Iudah. *2. Kings 23. 27.*

The state of a kingdome consisteth in the goodnesse of the king. *Eccles. 10. 2. 3.*

Of the foure monarchies or kingdomes of the world. *Dan. 7. 17.*

The succession of the foure kingdomes. *1. Jer. 6. 5.*

The kingdome of Christ described. *Gen. 49. 10. Isa. 32. 1, 2. 1. Plal. 73. 1.*

Christ's kingdome shall haue no end. *Isa. 9. 7. Luke 1. 33.*

God confirmeth his promises touching the kingdome of Christ. *Isa. 54. 4.*

Christ teacheth that it is our fathers plea-
sure to giue vs the kingdome of heauen. *Lu. 12. 32.*

Christ's kingdome is not of this worlde. *John 18. 36.* appointed to the faithful by him selfe, as his father appointed it to him. *Lu. 22. 29, 30.*

The kingdome of God is prepared for the chosen. *Mat. 25. 34.*

Though many afflictions the godly are boughte to enter into the kingdome of God. *Acts 14. 22. 2. Cor. 1. 5.*

We shall not inherite the kingdome of God. *Galat. 5. 19, 20, 21. 1. Cor. 6. 8, 10.*

The parable of the figtree shewing when the kingdome of God is neere. *Mat. 24. 32, 33.*

Kingdome of God, taken for the admini-
stration of the Gospel. *1. Cor. 4. 20.* For the Gospel it selfe. *Mat. 21. 43.* for all that be-
longeth to the glorie of God. *Mat. 6. 33.* for
Gods spirituall gouernment of the faithfull
in the person of Christ. *Mat. 1. 15.* for eter-
nall life. *John 3. 3.* and for the preaching of
the Gospel. *Mat. 4. 30, 31. and 9. 1.*

Kingdome of heauen for the new state of
the Church. *Mat. 5. 19. and 11. 11. and 15. 43.* for the doctrine and preaching of the
Gospel. *Mat. 11. 12. 8. 13. 24.* For the kingdome
of Helesias. *Mat. 3. 2.* for eternall life. *Mat. 5. 20. and 7. 21. and 19. 21.* and for the visible
Church. *Mat. 5. 19. and 13. 44, 47.*

Kingdome of the soules of man, for the
glorie of Christ's ascension, or for the pre-
aching of the Gospel. *Mat. 16. 28.*

The Apostles were commanded to preach
that the kingdome of God was at hand. *Mat. 10. 7.*

To whome it is giuen to vnderstand the
mysteries of the Kingdome of heauen. *Mat. 13. 35.*

Wherein the kingdome of God consi-

steth. *Rom. 14. 17.*

The kingdome of heauen suffereth bla-
sphemie. *Mat. 11. 12.*

The kingdome of God is not in word, but
in power. *1. Cor. 4. 20.*

To whom the kingdome of heauen apper-
taineth. *Mat. 19. 14. Mat. 10. 14, 15.*

None can enter into the kingdome of God
except he be regenerate. *John 3. 3, 5. to 9.*

Many are called vnto the kingdome of
heauen, but fewe enter. *Lu. 14. 25, 26, 27.*

Rich men hardly enter into the kingdome
of heauen. *Mat. 19. 24, 25, 26. Marke 10. 23, 24.*

The kingdome of God is within vs. *Lu. 17. 21.* looke Leauen.

First seeke the kingdome of God. *Mat. 6. 33.*

The Pharisees neither enter into the king-
dome of heauen themselves, nor suffer other.

Christ's casting out of devils by vertue of
the holy Ghost, shewed that the kingdome of
heauen is come. *Mat. 12. 28.*

The Pharisees alke Christ, when the king-
dome of heauen should come. *Lu. 17. 20.*

The Jewes dreamed of a restitution of the
kingdome of Dauid. *Mat. 11. 7. to 12.* and
the Apostles asked Christ, when he would re-
store the kingdome to Israel. *Acts 1. 6.*

Of the spirituall kingdome of God. *1. Sam. 2. 9, 10. and 29. 9, 11, 12. 16. 1. Psal. 2. 9, 10 and 9. 2. and 31. 5. and 72. 2. and 110. 2. and 45. 7. and 12. 35. and 144. 18. 1. Isa. 11. 2. 2. and 41. 10. 18. and 42. 3, 4, 7. Jerem. 23. 5. and 33. 20. 1. Ezech. 34. 23. 2. and 37. 16. Dan. 2. 44, 45, 46. and 4. 38, 31. 2. and 7. 27. and 9. 24, 25. Holo. 3. 4, 5. Mich. 4. 2. and 5. 2. Jerem. 7. 9. 2. Luke 22. 69. 2. and 23. 2. John 12. 32, 33, 36. Heb. 1. 2. and 2. 3.*

Rebekah kissed his sonne Iacob. *Gen. 27. 27.*

Iacob kissed Rachel. *Gen. 29. 11. and Jo-
seph's children. Gen. 48. 13.*

Abraham kissed his sonnes and daughters. *Gen. 31. 55.*

Esa kissed Iacob. *Gen. 33. 4.*

Joseph kissed his brethren. *Gen. 45. 15.*

and his father being dead. *Gen. 50. 1.*

Aaron kissed Moses. *Exo. 4. 17. and Mo-
ses father in law. Exo. 18. 7.*

Raomi kissed her two daughters in lawe. *Ruth. 1. 9.*

Samuel kissed Saul. *1. Sam. 10. 1.*

Jonathan and Dauid kissed each other. *1. Sam. 20. 41.*

Dauid kissed Absalom. *2. Samu. 14. 33.*

and Absalom the people. *2. Sam. 15. 5.*

Dauid kissed Barzillai. *2. Sam. 19. 39.*

Elisha desired that he might goe kiss his
father and mother. *1. Kings 19. 20. 21.*

A chaste and holy kisse, a token of perfect
charitie. *Rom. 16. 16. 1. Cor. 16. 20. 2. Cor. 13. 12. 2. Thes. 5. 26. 1. Pet. 5. 14.*

The brethren kissed Paul at his depart-
ing. *Actes 20. 37, 38.*

The sinfull woman kissed Christ's feete. *Lu. 7. 38, 45.*

Iudas betrayed Christ with a kisse. *Luke 22. 48. Mat. 26. 48, 49. Mat. 14. 41, 45.*

Knees and kneeling. Salomon prayed kneeling on both his knees. 1. Kings 8. 54. So did Daniel Dan. 6. 10.

The 50 soldiers sent to Eliab, fell on their knees before him. 2. King. 1. 13, 15.

God hath reserved 7000. in Israel that had not bowed their knees to Baal. 1. King. 19. 14, 18.

Those that kneeled downe to drinke water, were forbidden to goe with Simeon. Iud. 7. 5, 6.

Miserable apostumes in the knees, shal afflict the disobedient. Deut. 28. 35.

Know. God will be knowne to be Loyde. Exod. 7. 17.

We know God, if we keepe his commandments. 1. Iohn 2. 3, 4, 5.

To know and be knowne of God, looke Gal. 4. 9.

The Lord knoweth who are his. 2. Tim. 2. 19.

To knowe, for to haue to doe. Gen. 4. 1. 1. king. 1. 4. for to see good. Ruth 2. 10. and for to pious or allow. Reue. 2. 2.

God hath not cast away his people whom he knew before. Rom. 11. 2.

Whom God knewe before, them he ordeined to be like fashioned to the image of his Sonne. Rom. 8. 29.

We must meditate in Gods Lawe, to learne to know our duetie, and doe it. Iosh. 1. 8. 1. Kings 2. 3.

Knowledge puffeth vp, but lonke edifieth. 1. Cor. 8. 1.

Bezaleel and Aholiab were filled with knowledge. ex. Exod. 31. 3. & 35. 30. so was Hiram. 1. Kings 7. 17.

John Baptist brought knowledge of salvation. Luke 1. 77.

We ought to increase in the knowledge of God. Col. 1. 10.

Some neuer learning, & neuer able to come to the knowledge of the truth. 2. Tim. 3. 7.

We ought to haue a zeale according to knowledge. Rom. 10. 3.

The tree of knowledge of good and euill. Gen. 2. 9. and 3. 1. 5. 7.

The Lord is a God of knowledge. 1. Samuel 2. 3.

The knowledge of God is better then burnt offerings. Psal. 6. 6.

The true knowledge is to rest vpon God. Psal. 14. 9. looke Wile dome.

The Priestes lips shoulde preserve knowledge. Mal. 2. 7.

Kowe. Of the sacrifice of the red Kowe. Num. 19. 2. 9.

Two milch kine sent away from Ekron, with the Arke of God. 1. Sam. 6. 7. 10. 12.

Thankfull princes are called kine, and why. Amos. 4. 1.

L

L Labour. Mans life is a continuall labour and transiit. Job 7. 1. Eccles. 1. 8. Psal. 90. 10. Eccles. 1. 8. 6.

We ought to line of our labours. Psouet. 5. 15.

The praye of labour, Psouet. 12. 11. Eccles. 7. 15.

Labour bringeth abundance. Psal. 14. 23. He that thunneth labour, shall come to po-

uerty. Psal. 10. 4. and 21. 5. 17.

The labour of the disobedient shall be deuoured with grasshoppers. Deut. 28. 38.

God behead the labour of Iacob hands. Gen. 31. 42.

Pharaoh commanded to oppresse the Israelites with labour. Exod. 1. 14. and 5. 9.

Paul boasted not of other mens labours. 2. Cor. 10. 15.

Paul appoynteth himselfe the minister of God in labours. 2. Cor. 6. 5. and 11. 23.

Our labour shall not be in vaine, if it be wrought in the Lord. 1. Cor. 15. 58.

Those that die in the Lord, shall from their labours, ex. Reuel. 14. 13.

We ought to reuerence those that labour in the Gospel. 1. Cor. 16. 16.

The Apostles reaped the Prophets labour. Iohn 4. 38.

The Labourer is worthy of his wages. Luke 10. 7. 1. Tim. 5. 18.

The labourers are few. Matt. 9. 37.

God heareth the crye of Labourers and men in aduersitie. Deut. 26. 7.

Labour and trauaile for sinne is layde vpon all men. Gen. 2. 19. and 3. 19. Exod. 20. 9, 10, 11. and 34. 21. Deut. 5. 13, 14, 15. Tob. 2. 11. * Psal. 104. 23. Psou. 10. 3, 4, 9, 16. and 14. 4, 23. Eccles. 3. 10. and 1. 13. Iohn 21. 3, 6. Acts 18. 2, 4. and 20. 34. Ephel. 4. 28.

1. Cor. 4. 12. 1. Thess. 2. 9. 2. Thess. 3. 10.

Labour maketh not rich, but the blessing of God. Gen. 3. 18. & 26. 12. and 30. 27, 30. * Deut. 8. 3, 4, 16. Job 42. 10. * Psal. 10. 3, 6.

Eccles. 11. 2, 3, 4. Eccles. 11. 1, 10, 18.

Lacke. He that giueth vnto the poore, shall not lacke. Psal. 28. 27.

Ladder. Iacob sawe a Ladder in his dreme. Gen. 28. 12.

Laden. Christ calleth vnto him all that are laden. Mat. 23. 12.

Lake burning with fire and brimstone. Reue. 21. 8.

Lambe. The oblation made with a Lambe. Leuit. 3. 7.

The manner of eating the Paschal Lambe. Exod. 12. 3, 10, 29.

Christ is the Lambe who hath taken away our sinnes. Iohn 1. 29. Reue. 5. 8, 9.

How the Lambe Christ is honoured. Reu. 5. 6, 13. which stood vpon mount Sion. Reuel. 14. 1.

Christ willed Peter to feede his Lambes. Iohn 21. 15.

Lame Ghephibotheth accused. 2. Sam. 4. 4. and 16. 1, 10, 5.

Lamentation of David ouer Saul and Jonathan. 2. Sam. 1. 17. *

Israel lamented for the Arke. 1. Sam. 7. 2.

Pythahs daughter lamented her virginitie two moneths vpon the mountaynes. Iudg. 11. 38.

The olde Prophet lamented the death of the other Prophet whom he had deceued. 1. king 13. 29.

Lampes for the Candlestickes of the Tabernacle. Exod. 25. 37. and 27. 20, 21. Leuit. 24. 2, 3, 4.

The Lampes of the 10. virgins. Mat. 25. 1, 10, 14.

Lands. looke Famine in Egypt.

Language. One Language a good space after the flood. Gen. 11. 1.

The Apostles spake all languages. Act. 2. 8. looke Tongues.

Large. God gaue Salomon a Large heart. 1. King. 4. 29.

Last dayes prophetic of. 1. Tim. 4. 1, 2. Tim. 3. 1. and 2. Pet. 3. 3.

The Last shall be first, and the first Last. Mat. 20. 16. and 19. 30.

Law. The terrible deliuary of the Law, & the cause thereof. Exo. 19. 16, 18. Deut. 33. 2. and 5. 21. to 28. Heb. 12. 18, 10, 12.

Moses repeated the Law. Deut. 1. 2, 3.

Moses commanded the Law for an inheritance of the congregation of Iacob. Deut. 33. 4.

Cursed bee he that confirmeth not all the wordes of the Law, to doe them. Deut. 27. 26.

Their reward that keepe the Lawe, and their punishment that despise it. Deuter. 23. 10. * Baruch 4. 1.

God commandeth to reade the Law day and night, and whp. Iosh. 1. 8.

We ought alwayes to haue the Lawe before our eyes, and in our hearts. Deu. 12. 18, 19, 10.

Moses exhorteth the people to keepe the Law. Deut. 4. 1. So doth Joshua. Iosh. 22. 5.

The Law of the burnt offerings. Leui. 6. 9.

The Law of him that toucheth, or is in the tent of the dead. Num. 19. 13, 14.

The high Priestes and Iudges ought to iudge according to the Law. Deut. 17. 9, 10, 11.

The Iewes are compelled to forsake the Law of God. 2. Mac. 6. 1.

What the Lawe of God is, and the frutes thereof. Psal. 19. 7, to 12.

The Lawe taken for the doctrine of the Law. Mat. 7. 12. for other bookes besides the bookes of Moses. Iosh. 10. 34. and 12. 24. and 15. 25. Rom. 3. 15. For the whole doctrine of God. Iam. 1. 25. and for outward profession. Iosh. 3. 5. for the whole doctrine of saluation. Ios. 2. 3.

The Law diuided into two Tables. Mat. 23. 37, 38.

The Law was obtained by Angels in the hand of a mediator. Gal. 3. 19.

The Lawe was giuen by Moses. Iohn 1. 17. and 7. 19.

The constitution of the Law appertained to the Iewes. Rom. 9. 4.

The knowledge of sinne cometh by the Law. Rom. 3. 20.

The Law was added because of transgressions, and was obtained by Angels in the hand of a mediator. Gal. 3. 19.

Why the Law entered. Rom. 5. 10.

The Law is a schoolemaster to lead vs to Christ. Gal. 3. 24.

The Law is holy, iust & good. Rom. 7. 12.

The Law is good, if it be vser lawfully. 1. Tim. 1. 8.

If a man doe that which he would not, be conuinceth to the Law, that it is good. Rom. 7. 16.

The Law of Moses an importable yoke. Act. 15. 10.

The Lawe called the strength of sinne. 1. Cor. 15. 56. because it is an occasion of sinne.

Rom. 7. 1. 2. called also the Law of sinne and death. Rom. 8. 3. 9. of wrath. Rom. 4. 15. 9. the ministracion of death and damnation. 2. Cor. 3. 7. 9. 9. the closelie of the letter. Rom. 7. 6. None of the Jewes kept the Lawe. John 7. 19.

The Law giueth not life. Gal. 3. 12. No man is iustified by the Lawe in the sight of God. Gal. 3. 16. and 3. 11.

As many as are of the workes of the Law, are cursed. Gal. 3. 10.

The ende of the Lawe is Ioue. Matth. 5. 43. 44. and 7. 12. and 22. 37. to 41. John 13. 34. 35. Rom. 13. 8. 9. Gal. 5. 14. 22. and 6. 2. 10. 1. Tim. 1. 5.

Christ hath abrogated the Law. Eph. 2. 15. 2. Cor. 3. 7. 11. Matt. 12. 12. Acts 13. 38. 39. 45. 10. 11. Rom. 7. 6. Gal. 4. 24. 25. and 4. 3. to 8. Col. 2. 17. Heb. 8. 9.

The Law was a shadowe of good things to come. Heb. 10. 1. 10.

The Law was read in the Synagogues every Sabbath. Actes 13. 27.

The Jewes alleged the Law to put Christ to death. John 19. 7.

Christ came to redeme those that were under the Law. Gal. 4. 5.

Christ is the end of the Law. Rom. 10. 4.

That which the Law could not doe, Christ hath accomplished. Rom. 8. 3. 4.

The Law made nothing perfect. Heb. 7. 19.

The similitude of the heire, and the allegorie of the children of Sarah, and Agar, proue that the Law is ceased. Gal. 4. 1. 22.

Christ came to fulfill the Lawe and the Prophets. Matth. 5. 17.

The Lawe is not giuen to the righteous, but to the Lawlesse, disobedient, &c. 1. Tim. 1. 9. 10. Gal. 5. 18.

God hath written his Lawes in the hearts of the faithfull. Heb. 8. 10.

The Law of God delighteth the Spirits of the faithfull. Rom. 7. 22.

The wisdom of the flesh is not, nor can not be subiect to the Lawe of God. Rom. 8. 7.

The law of our members rebellet against the law of our mind. Rom. 7. 23.

The Law of Christ is a Lawe of libertie. Jam. 2. 12.

The royall Law is the loue of our neighbour. Jam. 2. 8.

If the Law were glorious, how much more the Gospell. 2. Cor. 3. 7. 8. 9.

Who so shall faile in one point of the Law, is guiltie in all. Jam. 2. 10.

Against wicked Law makers, looke Isa. 10. 1.

Wicked Lawes ought to be broken. Dan. 6. 15.

Custom is a Lawe to the wicked. Matth. 23. 15.

There is one Law giuen which is able to saue and to destroy. Jam. 4. 12.

The first Law. Gene. 2. 16. 17. transgressed, and punished. Gen. 3. 6.

The Law of the ten commandments was giuen by Moyses. Exod. 20. 1. to 18. written in Tables. Exod. 31. 18. Deut. 9. 22. which are broken. Exa. 32. 19. Deut. 9. 17. and renewed. Deut. 10. 1. to 6. Exod. 34. 1. 28.

The Law is read. Deut. 31. 9. to 14. Josh.

8. 35. Acts 15. 21. 2. King. 23. 2. 3. 2. Eze. 34. 28. Nehem. 8. 1. to 9. 1. Elij. 9. 40. to 48. 2. Dec. 8. 23.

Before the Lawe, sinne was not counted sinne. Rom. 5. 13.

Of transgressing the Law of God, of the king, looke transgresse.

The Lawe of God cannot be fulfilled without the Spirit of God. Deut. 5. 29. 33. and 13. 14. Psal. 119. 1. 21. Luk. 18. 14. 16. 27. Acts 15. 9. 10. 11. Rom. 8. 1. to 18. Gal. 5. 16. 18. 22.

The Law was giuen to bring forth fruite in vs. 2. Esh. 9. 31.

Prosperity followeth them that loue Gods Law. Psal. 119. 16.

The Law of faith giuen vpon condition, and how. Rom. 3. 27. and 8. 1.

We may not goe to lawe vnder vnbelieuers. 1. Cor. 6. 1. to 9.

Laugh. Abraham and Sarah laughed, and why. Gen. 17. 17. and 18. 12.

Crie vnto them that laugh now, for they shall weepe. Luke 6. 25.

Though some laugh Gods messengers to scorn, yet some pposite thereby. 2. Thon. 30. 10. 11.

Laughter, see Countenance.

We ought to laugh no man to scorn. Eccles. 7. 11. looke Pastime.

Lay, looke Whoredome.

Laying on of hands. Gen. 48. 13. Exo. 29. 10. Leuit. 1. 4. and 3. 2. 13. Num. 27. 18.

Mar. 10. 16. Acts 6. 6. 8. 17. to 25. 3. 13. 3. 19. 6. 1. Tim. 4. 14. and 5. 22. 2. Tim. 1. 6.

Leadeth. Gods long suffering leadeth to repentance. Rom. 2. 4.

Leafe. The sound of a leafe shaken, shall chase the wicked. Leuit. 26. 36.

Learn. The Children of Israel did learne Gods Law. Nehem. 8. 13.

Least. Siden confesseth himselfe least of his fathers house. Judges 6. 15.

Paul least among the Apostles. 1. Cor. 15. 9. and of all Saints. Eph. 3. 18.

Who so shall breake one of the least commandments, and teach men so, shall be called least in the kingdome of heauen. Mat. 5. 19.

The least in the kingdome of heauen, is greater then John Baptist. Matth. 11. 11.

Leue. 7. 28.

Leauen. looke Leuen.

Leauen. The more offerings were made without leauen. Leuit. 2. 11.

Leauened bread might not be eaten at the celebration of the Paskeour. Exod. 12. 15.

The kingdome of God compared to Leauen. Matth. 13. 33.

Leauen taken for pernicious doctrine. Mat. 23. 6. 12. Gal. 5. 9. for hypocrite. Luk. 12. 1.

The Leauen of malice ought to be purgen in vs. 1. Cor. 5. 7. 8.

Leefe. To seeke God, and to find of leefe him. 2. Esh. 15. 2. 15.

Of leeing or finding Oxe, Sheepe, Asse, or garment. Deut. 22. 1. 2. 3.

Legions of Angels and deuils. Matth. 26. 53. Mat. 5. 9. Luke 8. 30.

Lending. The Lawe of lending, borrowing, and receiuing to custodie. Exod. 22. 7. 9. 14. 15. Leuit. 6. 4. Deut. 24. 10.

Of lending to the poore. Exod. 22. 25. 28. 27. Deut. 15. 2. 7. to 12. Eccles. 29. 1. to 10. Mat. 5. 42. Luke 6. 30. 35.

Leprouse, looke Hand.

Leprouse. How it was to be known. Leu. 13. 2. and how to be cleansed. Leuit. 14. 2. and how greatly to be taken heed of. Deut. 24. 8.

Nagman the Syrian braier of a Leprosie. 2. Kings 5. 15.

The Lepers declared to the Samaritanes the prouidence of God. 2. King. 7. 10.

Shiriam became leprous for grudging against Hoies. Num. 12. 10. and was seclued the hoste seuen dayes. Num. 12. 15. according to the law. Leuit. 13. 46. Num. 5. 2. 2. king. 15. 5.

Christ healed one of the Leprie. Matth. 8. 2. 3.

Of the 10. Lepers which were cleansed by Christ. Luke 17. 12. to 20.

King Azziah stricken with Leprie, for his surping the Priestis office. 2. Kings 15. 5. 2. Esh. 26. 19. to 22.

Lesser, looke Men.

Letter taken for the Law. 2. Cor. 3. 6. Of for the signe of the sacrament, when the truth is not conspoyed. Rom. 2. 27. 29.

Uriah carried a letter of his owne death. 2. Sam. 11. 14.

Of Jezebels counterfeited letters. 1. ki. 21. 8.

Paul casteth the Lawe the closelie of the Letter. Rom. 7. 6.

Leuites that serued idoles, no more admitted to the Priesthoode, and why. Ezek. 44. 10. to 15. looke in the first Table.

Leuide. God giueth the wicked oter vnto a seide minse. Isa. 57. 20. 21. Rom. 1. 28.

Liberrall. We ought to be liberrall to the poore. Eccles. 11. 1.

Libertie. The creature shall be deliuered from corruption into the glorious Libertie of the sonnes of God. Rom. 8. 21.

Christis seruant is at Libertie in the Lord. 1. Cor. 7. 22.

The libertie of the Gospell ought not to be an occasion of falling to the worake, nor colour of wickednesse to the flesh. 1. Cor. 8. 9. Gal. 5. 13. 1. Pet. 2. 16.

Of the Libertie which we haue by Iesus Christ. Isa. 43. 15.

Paul vsed not his libertie. 1. Cor. 9. 4. 5.

Falle preachers promise false libertie. 2. Pet. 2. 19.

Libertie proclaimed in the 50. yeere. Leu. 25. 10. Deut. 15. 2. 3.

Lice sent vpon man and beast in Egypt. Exod. 8. 16. 17.

Life breathed into mans face. Gene. 2. 7.

The Life of man is a vapour. Jam. 4. 14.

is a winde. Job 7. 7. is short. 1. Cor. 7. 29. is vanitie. Psal. 39. 5. 6. through sinne. Psal. 90. 3. to 11.

Job is wearie of his life. Job 10. 1.

God prolongeth and shortneth the life. 2. King. 20. 5. 6. Deut. 30. 16. 18. Exod. 23. 26.

Long life promised to those that obey God. Exod. 23. 26. and that longue father and mother. Exod. 20. 12. Deut. 5. 16. Ephel. 6. 2. 3.

The life of the wicked shall hang doubtfull before them. Deut. 28. 66.

The

The saints loved not their lives, in respect of the promises of Gods word. **Reu. 1. 17.**

Jesus Christ to the life. **John 14. 6. Col. 3. 3. 1. John 1. 2.** And hath swallowed by death, that wee might be heires of euerslasting life. **1. Pet. 3. 9. 10. 12.**

Christ is the bread of life, which giueth eternall life. **John 6. 48. 54.**

Christ hath life in himselfe, as the Father hath. **John 5. 26.**

In the word was life, and the life was the light of men. **John 1. 4.**

To know the only God and Christ whom he hath sent, is life eternall. **John 17. 3.**

Life eternall is the promise of God. **Citus 1. 2. 1. John 3. 15. through Christ. John 10. 28. and 17. 1. Rom. 6. 22. 23.**

Being iustified by grace, wee are made heires of eternall life. **Citus 3. 7.**

God hath giuen vs eternall life, and that life is in his Sonne. **1. John 5. 11. who layd downe his life for his sheepe. John 10. 15.**

The Apostles preached eternall life. **1. Joh. 1. 2.**

Those that heare Gods word, and beleue the same, haue life eternall. **John 5. 24. 1. John 5. 3.**

If we will enter into life, we must keepe the commandements. **Matth. 19. 17.**

Life eternall, is the end of righteousness. **Rom. 6. 22.**

The life of Christians is hid with Christ in God. **Col. 3. 3.** Looke Salvation, and Eternall life.

The tree of life is in the midst of Paradise terrestriall. **Gen. 2. 9.**

Adam driven out of Paradise, lest hee should eat of the tree of life. **Gen. 2. 22. 23. 24.**

Of the miserie and vnstability of mans life, looke moze **Gen. 3. 17. 18. 19. 2. Sam. 14. 14. 1. Chron. 29. 15. Job. 3. 3. * and 8. 9. and 9. 25. 26. and 13. 12. Psal. 103. 15. 16. and 102. 3. 9. 11. 8. 14. 34. Eccles. 2. 1. * and 3. 8. * 7. 1. 2. 1. 3. 40. 6. 7. 8. Wis. 2. 1. to 6. and 5. 8. 10. 14. Ecclesi. 1. 4. 3. 18. 8. 9. and 40. 1. to 12. Luk. 12. 29. Eph. 5. 16. Heb. 13. 14. 1. 1. Pet. 1. 14. James 1. 11.**

The life of the faithfull must be conformable to the life and doctrine of Christ. **Gene. 17. 1. 9. * Exo. 10. 1. to 18. Levit. 11. 44. 45. and 19. 2. 3. 4. and 30. 2. * Mat. 5. 3. * 9. 1. * and 7. 1. * Luk. 6. 20. * Joh. 13. 14. to 18. 9. 15. 2. to 21. 8. 15. 19. 22. Rom. 6. 3. * 8. 1. to 18. 9. 13. 8. * 15. 4. 5. Eph. 2. 10. 8. 4. 8. 13. 15. 17. * 5. 1. 2. Phil. 1. 27. 2. 2. 3. 10. 17. Col. 2. 6. 3. 1. * 1. Thess. 4. 1. to 13. Tit. 2. 12. * 3. 8. 14. 1. 1. Pet. 1. 14. 15. 2. 1. 2. 11. * 3. 2. * 4. 1. 2. 1. 1. Pet. 1. 7. 8. 2. 6. Heb. 12. 1. 2. 3.**

During thy life giue not away thy substance. **Eccles. 3. 18. 19. 20.**

He that will saue his life, shall lose it: and contrariwise. **Matth. 10. 39.**

Life and death, pouertie and riches, cometh of the Lord. **Eccles. 11. 14.**

False witness to be punished life for life. **Deut. 19. 18. to 22. looke Soule.**

Lifting up the heart. **Deut. 8. 14.**

Lifting up the hand. **Looke Hand.**

Light. God is the Light of the faithfull.

2. Sam. 22. 29.

David was called the Light of Israel.

2. Sam. 22. 17.

Christ the true Light, which Lighteneth every man. **John 1. 9. and 8. 12. and 9. 5. at his coming will Lighten things that be hid in darknesse. 1. Cor. 4. 5.**

Awake thou that sleepest, and Christ shall giue thee Light. **Eph. 5. 14.**

The light of the wicked shall be quenched. **Job 18. 5.**

No wickednesse so close, but it shall come to light. **Eccles. 10. 20.**

The Gospel is a Light. **Acts 26. 23.**

The Light is created. **Gene. 1. 3.**

God is Light. **1. John 1. 5. and dwelleth in light. 1. Tim. 6. 16.**

Light, for all happinesse. **Acts 20. 23.**

Why Christ which is the Light, was not receiued of the Iewes. **John 3. 19.**

The faithfull ministers are the lights of the world. **Mat. 5. 14.**

While we haue the Light, let vs beleue in the Light, that we may be the children of the Light. **John 12. 36.**

If we walke in the light, as Christ is the Light, we haue fellowship one with another.

1. John 1. 7.

He that hateth his brother, is not in light. **1. John 2. 9.**

It is light, which maketh all things manifest. **Eph. 5. 13.**

The Gentiles were darknesse, but now are light in the Lord. **Eph. 5. 8.**

Christians ought to shine as lights in the world. **Phil. 2. 15. 16.**

Two great lights created, and why. **Gen. 1. 14. 16. to 19.**

The armour of light, what. **Rom. 13. 12. Linage, looke Tribe.**

Like mother, like daughter. **Ezek. 16. 44.**

Like master, like man. **2. Sam. 13. 28. 29. Gen. 17. 23.**

Like people, like Priest. **Isa. 14. 2. Psal. 4. 9. and 6. 9.**

Those that are crucified with Christ, are made like to his image. **Rom. 6. 29.**

Likeness, looke Image and Similitude, Likelihoode. We ought not to iudge by Likelihoode. **John 7. 24.**

Line, looke Weights.

Lions sent to destroy the Samaritanes. **3. Kings 17. 25.**

Samson slew a Lion. **Judges 14. 6. so did Dauid. 1. Sam. 17. 34.**

A man slaine of a Lion, for disobeying Gods commandement. **1. Kings 20. 35. 36. and likewise a prophet. 1. King. 13. 18. to 25.**

Christ the Lion of the tribe of Iudah. **Reu. 5. 5.**

Liplabour. **Eccles. 5. 1. Looke Prayer.**

Lippes, looke Calfe.

Little children must heare the Law read. **Deut. 31. 10. to 14. Josh. 8. 34. 35.**

Little babes in faith, must haue the milke of the Gospel. **1. Cor. 3. 1. 2.**

Little children appointed to enter into the land of Canaan. **Deut. 1. 39.**

Saul being little in his owne sight, was made king. **1. Sam. 15. 17.**

Little ones, put for vile persons in sight of the world. **Matth. 10. 42.**

Little number, Looke Plagues.

Live. The full shall live by faith. **Job. 2. 4.**

Hee man that fulfilleth the Law, shall live thereby. **Leuit. 18. 5. 36.**

Wee shall live, because Christ doeth live in vs. **John 14. 19. Gal. 2. 20.**

Man can not see the face of God, and live. **Exod. 33. 20.**

We live, and die to the glory of God. **Rom. 14. 8. 9. not to our selues. 2. Cor. 5. 15.**

None may live idely. **2. Thess. 3. 10.**

We ought to die vnto sinne, and live vnto God. **Rom. 6. 10. 11.**

All live vnto God. **Luke 20. 38.**

To live in pleasure, is death. **1. Tim. 5. 6.**

The living God. **Josh. 3. 10.**

I live for ever, an orph of God. **Deu. 32. 40.**

As the foule liueth: as h Lord liueth of men. **1. Sam. 1. 26. Inug. 8. 19. Rut. 3. 13.**

Living in ioy in this world. **Eccles. 8. 15. and 9. 7.**

Man liueth by the word of God. **Deut. 8. 3. Matth. 4. 4.**

Let the King live, for God saue the king. **1. Sam. 10. 24.**

The creation of all living and moving things. **Gen. 1. 21. 24.**

Adam gaue names to all living creatures. **Gen. 2. 19.**

God prouideth nouriture for every living thing. **Gen. 1. 30.**

Loaves. 4000. few with 7. Loaves and a few fishes. **Mat. 15. 33. 34. 8. about 5000 with 5. loaves & two fishes. Matth. 14. 17. to 22. Mat. 6. 38. to 45. John 6. 9. to 19. Looke Bread.**

Log. A measure. **Leuit. 14. 10.**

Looke, see Countenance.

To desire God to looke downe vpon vs. **Deut. 25. 15.**

The Lord looked vpon the Israelites tribulations. **Exod. 2. 25. and 4. 31. and caused Saul to be anointed their king. 1. Sa. 9. 16.**

Hannah prayed that God would looke on her trouble. **1. Sam. 1. 11.**

Moses prayed God not to looke vpon the stubbennesse of his people. **Deut. 9. 27.**

Loopes or strings, see Strings.

Long suffering of the Lord, let vs suppose to be saluation. **2. Pet. 3. 15. looke Patience.**

Loosing of sinnes, looks Keyes.

Lord. Our God is the onely Lord. **Deut. 6. 4. Eph. 4. 5.**

The Lord is at hand. **Phil. 4. 5.**

All things be the Lords, and therefore nothing created for our vse, maketh vs vn-cleane. **Rom. 14. 14.**

The Lord hath done great signes in Egypt, and why. **Exod. 7. 5.**

Pharaoh knew not the Lord. **Exod. 5. 2.**

It is the spirit of the Lord that altereth man. **1. Sam. 10. 6.**

The Lord blese thee, looke Salure.

The due tie and authoritie of Lordes and masters. **Exod. 21. 2. * 12. 26. 27. Leuit. 19. 13. and 25. 39. * 15. 12. to 19. 9. 25. 1. 2. 5. Job 31. 13. Psal. 29. 12. 19. 31. Jer. 34. 8. 9. * Eccles. 7. 20. 21. and 33. 23. * and 41. 5. * Eph. 6. 9. Colos. 4. 1.**

My Lord, a courteous and reuerent name. **Gen. 24. 18. and 23. 6. Actes 25. 26.**

The husband is called the wines Lord. **Judges 19. 26.**

Yahob calleth his brother Lord. Gen. 35.

Christ the Lord of glory. 1. Cor. 2. 8.

Summary the Lord. Day. Reue. 1. 10.

Lordship. Now those that haue Lordship,

rule, ought to use the same. 2. Sam. 23. 3.

Love, looke Leefe, and Deut. 22. 1.

Levi. Of casting of Lottes. Leuit. 16. 8, 9,

10. 8. 33. 54. Job. 7. 13. to 19. 8. 18. 1. Sam.

10. 20. 31. 4. 14. 10. 40. 41. 42. Psal. 16. 33. 8

18. 18. Hebe. 1. 1. 1. Ezech. 20. 19. Iona. 1. 7.

Actes 1. 23.

The wicked call Lottes to doe mischief.

Eccl. 3. 7.

Love commeth of God, and he that loueth,

is borne of God. 1. John 4. 7.

We are called the sonnes of God, through

the love which God hath shewed unto vs. 1.

John 3. 1. 2.

Wherein the love of God appeared. Rom.

5. 8. 1. John 4. 9. 10.

The love of God is shed in our hearts by

the holy Ghost. Rom. 5. 5.

God hath chosen vs, that we should be he-

ly before him in love. Ephel. 1. 4.

Love is the end and fulfilling of the law.

Rom. 13. 9. 10. 1. Tim. 1. 5.

Love ought to be without dissimulation,

Rom. 12. 9.

The love of God is not in him, who bring-

able, doeth not helpe, seeing his brothers

needs. 1. John 3. 17. 18.

God loueth his with an everlasting love.

Ier. 31. 3.

Whosoever hath love, will doe his neigh-

bours no harme. Rom. 13. 10.

Love couereth the multitude of sinnes. 1.

Pet. 4. 8. Psal. 10. 13.

Love edifieth. 1. Cor. 8. 1.

Love is the bond of perfectnes. Col. 3. 14.

Therefore wee must love without fauour.

Rom. 12. 9. 10. Ephel. 5. 3. 1. Thess. 4. 9. 1.

John 3. 11. 1. Pet. 1. 22.

All things ought to be done in love. 1.

Cor. 16. 14.

Joseph exhorted his brethren to love one

another. Gen. 45. 24.

Christian debt is love. Rom. 13. 8.

Who is perfect in love, shall haue bold-

nes in the day of iudgement. 1. Ioh. 4. 17. 18.

David witnesseth to the faithfull increase

of love, and why. Ephel. 3. 17. Phil. 1. 9. 10,

11. 1. Thess. 3. 12. 13.

Christ forsaith that love should waxe

cold, and why. Mat. 24. 12.

The wounds of a lover are faithfull. Psal.

27. 6.

Commandements of love. Exod. 20. 12. 10

18. Psal. 3. 27. 28.

Love of neighbours acceptable to God

and man. Eccles. 15. 1.

The great love of Yahob toward Rahel.

Gen. 29. 18. 20. 30.

Ammons wicked love. 2. Sam. 13. 1. 2.

Salomon affecteth in the love of his idola-

trous wives. 1. Kings 11. 1. to 9.

The Prophet that goeth about to turne

vs from the love of God, ought to be stoned

to death. Deut. 13. 1. 12.

God loved vs, before we loved him. 1. Ioh.

4. 19. and chose vs, because he loueth us.

7. 7. 8. and 10. 15.

God loveth the people. Deut. 33. 5.

The inestimable love of God toward his

children. Ioh. 3. 1. * Deut. 4. 36. 37. 38. and

10. 15. and 23. 5.

God loved Salomon. 2. Sam. 12. 24. 25.

God to loved the world, that he gave his

only begotten sonne, and why. Iohn 3. 16.

Eph. 2. 4. 1. Iohn 4. 10. 11.

Christ so dearly loved vs, that he gave his

life for vs. Ioh. 15. 13. Gal. 2. 20. Eph. 5. 2.

The Father loved the Sonne, and why.

Iohn 10. 11. 17.

Christ hath taught vs the Gospel, that we

might be loved of God. Iohn 17. 23. 26.

Who loveth God perfectly in deede. 1.

John 2. 5. 5.

If we love the world, the love of God is

not in vs. 1. John 2. 15.

Whereby we know that we love God. 1.

John 5. 1. 12.

All things worke for the best to them that

love God. Rom. 8. 28. The croone of life is

promised to them. Iam. 1. 12. and God will

acknowledge them for his. 1. Cor. 8. 3.

Saul loved David. 1. Sam. 16. 21. so did

Jonathan as his owne soule. 2. Sam. 18. 1. 3. 20.

17. about the love of women. 2. Sam. 13. 26.

We ought to support one another, & follow

the truth in love. Eph. 4. 2. 15.

He that loveth not his brother, abideth in

death. 1. Iohn. 3. 14.

Good ministers must bee. 1. Ioh. 3. 14.

Good ministers must bee. 1. Ioh. 3. 14.

We ought to spise our selues in the love

of God. Iude 20. 21.

All goodnesse proceedeth from love, and

honorably kinde. Heb. 4. 10.

We must love Christ before we can keepe

his word. Iohn 14. 15.

Those that be the children of God, love

Christ. Iohn 8. 42.

Those that love Christ, reioyce that hee

went to the Father. Iohn 14. 28.

Who loveth the Sonne, hath be loved of

the Father, and the Sonne. Iohn. 14. 21.

Because many sinnes are forgiven the

unfull, they love much. Luke 7. 37. 47.

We are known to be Christs disciples,

by mutual love. Iohn 13. 35.

Christ loved Marie, Martha, & Lazarus.

Iohn 11. 5. & the yong man. Marke 10. 10.

and Iohn the Euangelist. Iohn 21. 20.

Christ asked Peter three times if he lo-

ved him. Iohn 21. 15. 16. 17.

We ought to love our enemies. Mat. 5.

44. Psal. 25. 21. Rom. 12. 20. 21. David loved

Saul. 1. Sam. 24. 7. and 26. 9.

David loved Saul. 1. Sam. 26. 9. 10. 11. 12. 13.

To love God, and obey his ioynte, is life

and felicitie. Deut. 30. 16. 20. 11. 12.

The commendation of love, and the pro-

perties thereof. 1. Cor. 13. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13.

God is the God of peace and love. 2. Cor.

13. 11.

God chastiseth whom he loveth. Heb. 12.

6. Psal. 139. 10. Reue. 3. 19.

The care of discipline is love: and love is

the keeping of Gods Law. 1. Ioh. 3. 17. 18.

Of the great love of God toward those

that be true in him. Exo. 32. 2. 6. Deut. 6. 10,

11. 8. 7. 6. 8. 13. Ioh. 12. 4. 17. 18. Psal. 8. 17.

Ier. 31. 3. Eccles. 4. 10. 12. 14. Iohn 10. 10,

10. 19. and 11. 5. and 13. 1. * 8. 15. 9. 10. 14. and

16. 23. 26. Rom. 5. 8. Gal. 2. 20. Eph. 2. 4. and

5. 2. 1. Iohn 4. 9. 10. 11. Eccles. 17. 29.

True faith worketh by love. Gal. 5. 6.

We know that we are the sonnes of God

by true love. 1. Ioh. 3. 17. which is the new

and old commandement. 1. Iohn 2. 8. and

3. 23. 2. Iohn 5.

What they are worthy of that love ima-

ges. 1. Ioh. 3. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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The lungs ought not to receive the
filleale. **Gen. 29. 17.**
All men are liars. **Psalm. 116. 11.**
An Antiochite to please David, forged
his. **Sam. 11. 10.**

The Lord bareth a rich man that is a ly-
ar. **Eccles. 5. 1.**

The Creations were Lyons. **Critus. 1. 12.**

The Jewes lyars. **John 8. 44.**

Amant and Wapthra lyed to the holy
Ghost. **Acts 5. 2, 3.**

God can not lye. **Tit. 1. 2.**

Isaiah by his mothers counsell, made a
lye to obtaine the blessing. **Gen. 27. 19.**

Of lying looke more. **Gen. 3. 3. and 37. 32. 33.**

39. 14. 15. Lev. 19. 12. 16. 1. Sam. 15. 3. 7. 8.

2 Kin. 5. 22. 25. Wis. 1. 5. 8. 11. Eccles. 7. 12.

3. 10. 23. 24. 25. 26. 5. 10. 6. 17. 7. 12. 17. 18.

19. Hol. 4. 2. Rom. 3. 4. 1. Joh. 2. 5. 22. 24. 20.

Curien be hee that lyeth wth his fathers
wife, **Deut. 17. 20. 32.**

M

Mad. He that anointed Iehu King ouer
Israel, was termed a mad fellowe. **2. Kings**

9. 11.

Festus tolde Paul, that much learning
made him mad, **Acts 26. 24.**

God will smite the wickep wth madnesse.

Deut. 28. 34. 34.

What madnesse is. **Eccles. 1. 17.**

Magistrates. How we ought to obey Magi-
strates. **Rom. 13. 1. to 8.**

Christ paynt tribute to the Magistrate.

Mat. 17. 24.

How the Magistrates thron is stablished.

Pro. 25. 5.

Wiche Magistrates regard not the cau-
ses of the poore. **Pro. 29. 2.**

Magistrates ought to be wth drunkards, and
wthy. **Pro. 31. 4. 5.**

A good Magistrate is the gift of God. **Ecc-**

clus. 10. 4.

Three chiefe points necessarie for a Ma-
gistrate. **Ex. 18. 3.** looke Princes, Iudges, Ru-
lers, Elders, and Powers.

Magicians, looke Soothsayers, Sorcerers,
Witches, and Wisemen.

To Make. God did make. **Deuter. 32. 15.**

therefore wee ought not to slay him wth hee
did so. **Rom. 9. 10.**

Men praise them that make much of them
selues. **Psalm 49. 18.**

Male. God created the male and female.

Gen. 5. 2.

Malice. God bestoweth the wicken in
their owne malice. **Psalm 94. 23.**

Malice of women. **Eccles. 25. 14.**

Who is careless not from malice, shall per-
ish. **1. Sam. 1. 27.**

Maliciousnesse direct to be banished from
Christians. **1. Cor. 5. 8. Ephes. 4. 31. Col. 3. 8.**

1. Peter. 2. 1. James 1. 21.

We ought to be chylde concerning ma-
liciousnesse. **1. Cor. 14. 20.** looke Enrie.

Manum. looke Riches. **1. Luke 16. 13.**

Man. In what estate man was created.

Gen. 1. 16. 27. 2. 9. 6. Wis. 2. 23. Eccles. 7. 31.

to what ende. **Isai. 47. 7.** of what mould.

Gen. 2. 7. 3. 19. 8. 18. 27. Job 4. 19. and 10.

9. 10. 13. Psalm 146. 4. Eccles. 10. 9. Man is

a winde that passeth & returneth not. **Psalm**

104. 29.

Man. He that is a man, is a man.

1. Cor. 15. 44.

Man. He that is a man, is a man.

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1. Cor. 15. 44.

Of the regeneration of man. **Matth. 18. 3.**

John 1. 13. and 4. 13. 14. 23. 24. and 7. 37.

18. 39. 1. Cor. 4. 15. Gal. 4. 5. 6. 19. Eph. 2. 13.

8. 16. 22. 23. 24. Col. 3. 9. 10. 1. Peter. 2. 11. 2.

A wavering minded man, is unstable in
all his wayes. **James 1. 8.**

We ought not to seate the reppoch of men,
and wth. **Isa. 51. 7. 8.**

The spirite of breath of man ascendeth.

Eccles. 3. 21. and 12. 7.

Wherewith a man smyth, by the same
shal be punished. **Matth. 11. 13.**

God bestoweth his creatures for
mans sinne. **Zeck. 1. 3.**

Why God punisheth man by fire & sicke,
and bestoweth him not at once. **Matth. 12. 3.**

10. 30. Amos 4. 6.

Mans anger is according to his power,

Eccles. 18. 10.

Man with man wrought filthinesse among
the heathen. **Rom. 1. 27.**

Mans merites, looke Merites.

Man and wife one flesh. **Gen. 2. 24. Matth.**

19. 5. 1. Cor. 6. 16. Eph. 5. 31. Marke 10. 8.

Saul was turned into another man, and
hol. **1. Sam. 10. 6. 9.**

The man of sin, **2. Thel. 2. 3. 8. looke Men.**

Maners. Cull speakings corrupt good ma-
ners. **1. Cor. 15. 33. looke Custome.**

Mansions, looke Iourneyes.

Man slaughter reuenged. **Gene. 4. 8. 19.**

23. 24. and 9. 5.

When the manslayer shalbe iudged inno-
cent. **Deut. 19. 4. 10. 11.**

Whosoever hateth his brother, is a Man-
slayer, and hath not eternall life abiding in
him. **1. John 3. 15.**

Of Manslaughter forbidden, transgressors,
& punished. **Gen. 37. 18. 24. 21. Exod. 1.**

22. 23. 11. 14. 15. and 21. 13. 22. 23. Lev. 24. 21.

Rum. 24. 10. and 25. 7. Deut. 5. 17.

and 19. 11. 12. 13. and 21. 1. to 10. 27. 35.

Joh. 10. 3. 1. Judg. 9. 5. 1. Sam. 18. 11. 2.

Sam. 4. 5. 1. kin. 2. 5. 6. 28. to 36. 2. 1. 13. 2.

2. King. 14. 5. 6. and 21. 16. 23. 24. Proverb. 6. 17. and 28. 17.

1. Lam. 4. 13. Ezek. 11. 6. to 14. and 22. 3. to 17. 24. 6. Hol. 4. 2. Nah. 2. 7. 8.

Eccles. 34. 21. 22. 23. Matth. 5. 21. to 27. and 15. 19. and 19. 18. and 23. 29. 2.

and 26. 4. 14. 15. 16. and 27. 34. 5. 21. Mar. 15. 7. 11. Luke. 23. 25. John. 8. 44. Acts. 3. 14.

Rom. 1. 29. and 13. 9. Gal. 5. 21. 1. Tim. 2. 9. 1. Peter. 4. 15. James 5. 6. 1. John 3. 12.

Reuelat. 13. 10. and 21. 8. and 22. 15. looke

Murder.

Mantell. Eliah call his Mantell on El-
sha. **1. Kings 19. 19.**

Eliah diuided the waters wth his Man-
tel. **2. Kings. 2. 8. to 10. Elia, verse 14.**

Many there be that goe into the broad
gate of destruction. **Matth. 7. 13.**

The goodly Preacher turneth many from
their iniquite. **Mal. 2. 6.**

Many Prophets and righteous men des-
ired to see Christ in the flesh. **Matth. 13. 17.**

Luke 10. 24.

Many shall come in the Name of Christ,
and deceiue many. **Matth. 24. 5. Mar. 13. 6.**

Luke 21. 8.

Many shall come from the East and West,
and shall sitte downe in the kingdomes of
heaven

Heavenly Father, &c.

Christ having done many good works, of which I know for which of them they would stone him. John 10:21.

Many of the Jews believed on, John 4:42. and 11:45 and 12:42. Acts 4:4.

Christ spoke many things in parables. Matth. 13:3.

We may not walke as many doe, who are enemies of Christ his Crosse, and whp. Phil. 3:17.

In many things we sinne all. James 3:2. Marchants of Babylon were the great men of the earth. Rev. 18:23.

The marchants of the earth are waxed rich by Babylon, but they shall weep for her destruction. Rev. 19:3, 11.

A marchant cannot lightly keepe him from wrong. Eccles. 26, 30. looke Buying.

Markes to knowe false prophets by. Rom. 16:18.

Those that shall be saved are marked. Ezek. 9:4, 6. Reue. 7:3. Exo. 12:22, 23. Looke Bonds.

Marriage instituted. Gene. 2:22. Matth. 19:5.

The praise of marriage. Matt. 18:22.

Against such as breake their faith in marriage. Gal. 2:11, 10 to 17.

Raphael instructed Tobias how he should marrie. Tob. 6:15.

Confirmation of marriage. Gen. 9:1, 7.

Pauls counsell to married folkes and to widowes. 1. Cor. 7:2, 9.

Retn married men exempted from al publick businesse the first yere. Deut. 24:5.

Long widowes are willed to marrie, and whp. 1. Tim. 5:14.

An old manner to marrie the elder before the younger. Gen. 29:26.

Marriage feastes, looke Feasts.

With what feare of God the mariages of Iphak and Tobias were celebrated. Gene. 24:1. Tob. 7:12, 13, and 8:1.

See that had not on a marriage garment, was cast into utter darkenesse. Matth. 22:11, 12, 13.

Against marriage with infidels for worldly respects. Gen. 6:1, 2, and 19:14, 15. Deuter. 7:2, 3, 4, and 20:18, and 21:12. 1. King. 11:2, Kings 8:18, 29, 2. Cor. 6:14. Looke Covenant.

Marriage forbidden by deceivers. 1. Tim. 4:3.

Marriage compared to the coupling of Christ and his Church. Ephel. 5:29.

Second marriage. Rom. 7:2. 1. Cor. 7:2, 9, 39. 1. Tim. 5:14. Looke Divorce.

Mariages of ministers lawfull. Acts. 21:9. 1. Cor. 7:2, 9. 8:9. Phil. 4:3. 1. Tim. 3:2, 4, 5, and 4:1, 3. Tit. 1:6. Heb. 13:4.

Of Marriage, looke more Gene. 3:16, and 8:16. Exo. 14:12, 15, 16. 8:32, 33. Num. 31:16, and 35:1. and 21:1, 2, and 28:1, and 29:15. and 24:1 to 9. Josh. 23:7. Iudg. 3:6, and 14:2. Ezra. 9:2. Hebr. 13:23. Tit. 2:17. Iou. 18:22. Eccles. 25:18. and 47:15, 19. Matth. 8:14, and 19:3, to 13, and 22, 24 to 34. Luke 14:8, 10 to 12. 1. Tim. 3:2, 10, 4. Titus 1:6.

Of Spirituall marriage betweene God

and the faithfull. Cant. Song. 2:17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

1. Cor. 2:19. Lu. 5:34. Job 3:5, 2. Cor. 11:2. Rev. 19:7, and 21:2.

Martyrs. The felicity of Martyrs. Tit. 3:1, 10. their comfort. Matth. 10:28, 39, and 16:25. Lu. 21:16, 18. Rom. 8:36, 37, 2. Tim. 3:12.

Martyrdom of Iesus brethren and their mother. 2. Mac. 7:1. & of Eleazar. 2. Mac. 6:10.

Master. Our onely Master is Christ. Mat. 23:8.

The discipie is not above his Master. Mat. 10:24.

Wee ought not to couet, to be Masters, and whp. Matth. 23:8. Jam. 3:1.

Of Masters hierie, Ioh. 8:13.

Master. Gods spirit ministrerth Master to speake in the truth. Job. 32:18.

Maide. The bigd Priest might not marry but a maide. Leuit. 21:13.

A law for a Maide that is corrupted. Exo. 22:16, 17. Deut. 22:28, 29.

Of a maide forced in the fields. Deut. 22:28, 29.

The maide that playen the whore in her fathers house, was stoned to death. Deuter. 22:21.

The 400 maids given to the Beniamites to wife. Iudg. 21:12, 14. looke Seale.

Maidens taken in warre, were reserved a liue, and whp. Iudg. 21:12.

Of the Jewes bond maidens. Exo. 22:7. Leuit. 19:20, and 25:44. Deut. 15:12, looke Virgins and Seruants.

Measure. With what measure a man doth mete, it shall be measured to him. Mat. 4:24.

To measure themselves with themselves, what. 2. Cor. 10:12.

Fullfill the measure. looke Fullfill.

False measures, looke Weights.

Meate. What Salomons Meate was for one day. 1. King. 4:22, 23.

All meates lawfull for the faithfull. Actes 10:15. Rom. 14:2, 3, 14.

Being received with thanksgiving and prayer. 1. Tim. 4:3, 4, 5.

Spirituall meate, which lasteth for ever, Christ giueth vs. Ioh. 6:27, 51. 1. Cor. 10:3.

Wee ought not to iudge our brother for meates sake. Rom. 14:14, 15.

Forbidding meates is the doctrine of devils. 1. Tim. 4:1.

Christ's meate, what. John 4:34.

Dauid had meate brought him by Gods providence. 2. Sam. 17:28, 29.

Medicine, looke Physicians.

Mediatour betweene God and the Israelites, was Moses. Deut. 5:5.

One Mediatour betweene God and man, Christ. 1. Tim. 2:5. Heb. 12:24. Mat. 11:28. Luke 3:22. John 10:1, 2, 7. Rom. 8:31, 32, 34, and 10:13. 1. Cor. 1:30. Heb. 7:24, 25, 1. John 2:1, 2.

Christ our mediatour, God and man in one person. Mat. 1:23, and 12:28, and 16:16. Mat. 1:11. Ioh. 1:14, and 3:13, and 6:65, and 14:1, and 5:17, 18. & 11:25, 26, & 14:6, & 16.

21, and 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

1. Cor. 2:19. Lu. 5:34. Job 3:5, 2. Cor. 11:2. Rev. 19:7, and 21:2.

Mediate. Children taught by their parents, ought to meditate in Gods law continually. Deut. 12:18, 19. Plal. 1:2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Iohus hidde to meditate in the law day and night. Ioh. 1:8.

Mecke. Wee must learne of Christ to bee mecke, and lowly in heart. Mat. 11:29.

The mecke shall inherite the earth. Mat. 5:5.

Moles was a mecke man about all others. Num. 12:3.

The Meckenesse of Paul in rebuking faults. 1. Cor. 4:21. and of Dauid towards Shimei. 2. Sam. 16:11.

Of meckenesse, looke more Ioh. 7:19. 2. Sam. 25:5. 1. King. 12:7. Iho. 15:1. Eccles. 7:22. Matth. 5:5. Galat. 6:1. Ephel. 4:2, 2. Tim. 2:25. Looke Humblenesse, Lowliness, and Gentlenesse.

Meete, looke Salutation.

Melting of the heart, looke Heart.

Members we are one of another in Christ, and therefore must haue mutual loue. Rom. 12:5. 1. Cor. 10:16, 17, and 12:12. Ephel. 4:25.

Wee ought not to giue our members vnto sinne. Rom. 6:13.

Our bodies are the members of Christ. 1. Cor. 6:15, 19.

The members of the body of sinne, must be mortified. Col. 3:5.

Members, for all the parts and powers of man. Rom. 6:19, and for the part not regenerated. Rom. 7:23.

Men, put for persecuting men. Mat. 10:17. Men ought to loue their wiues. Eph. 5:28. Iho. 5:18.

The counsell of men will come to nought. Acts 5:38, 39.

With men shall be in the latter dayes. 1. Tim. 3:2, to 10.

When men be not vnder the poke of a law, there is nothing to bee looked for, but the wrath of God. Iudges 21:25, and 20:1.

Wee ought not to feare the reproches of men. Ila. 51:7.

With men be lesse and lesse. 2. Cor. 5:5, 54, 55. looke Man.

Mercie. God is rich in mercie, and the father of mercie. Ephel. 2:4. 2. Sam. 24:15. Plal. 32:10. Ioh. 1:13.

The Loyde is mercifull to those that loue him. Exo. 20:6, and 34:6, 7. Deut. 4:31.

God will not forsake his people, because he is mercifull. Exo. 4:31.

God will heare the crye of the afflicted, because he is mercifull. Exo. 22:27.

Got a mercie is euertlasting. Luke 1:50.

Of the praise of Gods mercie, Eccles. 17:28. Plal. 30:7, and 2. Sam. 7:23.

Samuel allegeth vnto the people the mercies of God. 1. Sam. 12:7.

Of the mercie of God toward his, and his iudgements toward the wicked. Plal. 62:12, and 101:1.

I or confessed that it came of Gods mercie, that hee perished not among the Sodomites,

Mat. 23. 19.

Salomon acknowledgeth the mercie of God to Dauid, in placing him king in his stead. 1. Kings 3. 6.

God in mercie redeemed his choyzen out of captiuitie. Exod. 15. 13. All things in this life to be attributed to Gods mercie. Deut. 8. 18.

The mercie of God extendeth it selfe euen to beasts. Psal. 36. 5, 6, 7.

Mercie is promised to those that repent. Deut. 30. 2, 10, 11.

The mercie and truth of God promised. Psal. 89. 1, 2.

The onely mercie of God hath deliuered vs from sinne by the blood of Iesus Christ. Isa. 52. 3.

God will not withhold his mercie from his choyzen. 2. Sam. 7. 15.

Wee are regenerated by the mercie of God. 1. Peter 1. 3.

Though the tender mercie of God, Christ became man. Luke 1. 78.

Christ took on him our flesh, that he might bee a mercifull and a faithfull high Priest. Heb. 2. 17.

It is not in him that willerh, as in him that runnerh but in God that shewerh mercie. Rom. 9. 16, 18.

God hath mercie on whom hee will. Exod. 33. 19. Rom. 9. 15, 18.

Paul propoundeth to the Iewes Gods mercie. Rom. 11. 6, 7.

The Gentiles haue obtained mercie, that the Iewes might followe them. Ro. 11. 31, 32. Paul obtained the office of preaching by Gods mercie. 2. Cor. 4. 1.

Let vs looke for the mercie of the Lord Iesus Christ. Jude 21.

Hoies confesseth the mercie of God. Psal. 14. 18, 19.

Rahab wissheth her daughters in lawe Gods mercie. Ruth 1. 8.

Paul wissheth mercie to the house of Onesiphorus. 2. Tim. 1. 16.

God sheweth mercie on his enemies, that they may shewe mercie on his friends. 1. Kings 8. 30.

God will haue mercie and not sacrifice. Psal. 9. 13.

Be mercifull as your father is mercifull. Luke 6. 3, 6.

How greatly Christ esteemeth the woordes of mercie. Mat. 23. 35.

Mercie promised the mercifull. Mat. 5. 7.

God blesteth the mercifull and liberrall. Psal. 11. 25, 26.

Iudgement mercilesse, to him that sheweth no mercie. James 2. 13.

Dauid sheweth mercie vnto his enemy Saul. 1. Sam. 24. 7, 8. which mercie Saul is compelled to acknowledge. 1. Sam. 26. 21.

Jonathan requirith Dauid to be like mercie to his posteritie, as he vsed to him. 1. Sam. 20. 15.

Saul spared the Benites because they shewed mercie to Israel. 1. Sam. 15. 16.

To deale mercifullly and truly is to doe that a man desireth. Gen. 47. 29.

God hardened the Phariſees hearts, that no mercie might bee shewed to them. Iosua.

11. 36.

To shew mercie, put for to save life. Iudg. 1. 24. Iosua. 1. 12.

The praise of mercie. Psal. 14. 31. 19. 17. Iacob confesseth himselfe unworthy the least of Gods mercies. Gen. 32. 10.

We ought to pray God to be mercifull vnto vs. Num. 6. 25.

Gods mercie to Ioseph. Gen. 39. 21.

God was mercifull to his people, for their enemies crueltie. Iudges 2. 18.

God be mercifull to thee, my sonne, Iosephs blessing to his brother. Gen. 43. 29.

We ought to shew mercie with cheerefullnesse. Rom. 12. 8.

God more enclinet to mercie then to iustice. Mich. 7. 18, 19.

God is he that sheweth mercie. Iere. 9. 24.

Gods mercie is as great as himselfe, and his punishment as his mercie. Eccles. 2. 21, and 16. 12.

To shew mercie to the fatherlesse, is acceptable to God. 2. Sam. 9. 3.

God is mercifull to such as conuert vnto him. 2. Cor. 30. 9.

An example of Gods mercie toward man. Iosua 4. 11.

Of the mercifulnesse of God toward the faithfull. Gen. 18. 15. Exod. 6. 1, and 9. 26, and 11. 3, 7. and 23. 6. and 34. 6, 7. Num. 20. 8. Deuteronomie 4. 30, 31, and 5. 10. and 7. 9. and 10. 17, 18. and 28. 1, to 15. and 30. 1, 11. and 32. 4, 10, 36. and 2. Sam. 7. 8, 9, 15. and 12. 13. and 24. 10, 12, 14. 1. Kings 8. 23, 2. King. 20. 7, 5, 10. 12. Rehe. 9. 17. Psal. 21. 7. 35. 5, 7. 85. 1, 10. 86. 5. 9. 103. 10. and 111. 4. 9. 126. 6. 145. 8, 9. Isa. 30. 18. and 54. 7, 8. 10. 55. 3, 7. Iere. 12. 15, 16. 9. 18, 8. Ezech. 18. 32. and 33. 14, 15, 16. Hose. 1. 14, 23. Joel 2. 13. Ion. 4. 2. 3. Ezech. 2. 10. and 7. 62. 1. Wisd. 11. 20. Eccles. 2. 12. 8. 3. 19, 21. 9. 17, 19. and 18. 4. Mat. 11. 28. 9. 18. 11. Luke 1. 50, 58, 72. 6. 36. 9. 15. 4. and 23. 34, 43. Rom. 11. 4, 30, 31, 32. 2. Cor. 1. 3. Ephel. 2. 4. 5. Tim. 1. 13. to 18.

Mercifulnesse of the faithfull toward their neighbours, and the reward thereof. Psal. 33. 4. 9. 14, 22, 31. 9. 16. 6. 19. 17. 9. 21, 21. and 25. 21, 22. Isa. 58. 6. 1. Hol. 6. 6. Mic. 6. 8. Zech. 7. 9, 13. Eccles. 3. 33, 34. and 28. 2, 4. and 35. 19. Mat. 5. 7. 9. 13. and 13. 24. and 18. 15. 9. 35. 35. to 41. Mat. 9. 41. Luke 6. 27, 35, 36. and 10. 30, to 38. Rom. 12. 8. Gal. 6. 10, 16. Col. 3. 12. 1. Tim. 5. 10. Lookes Almes, Piniue and Compassion.

Of vnercifulnesse and the punishment thereof. Exod. 1. 10. Iudg. 8. 4. to 18. 1. Sam. 25. 10. Job 10. 5. Psal. 21. 13. Isa. 57. 1. Amos 1. 3. Eccles. 35. 18. Psal. 18. 21. and 25. 41. Luke 16. 19. James 20. 13.

Be not Mercifull to those that offende of malice. Psal. 59. 5.

Mercifullnesse. Exod. 25. 17. and 26. 34. 35. 12, 13. and 37. 6.

Mercifullnesse, and Mercifullnesse. Psal. 113. 2.

Mercifullnesse. Against mans mercies. Deut. 9. 4, 5, 6. Job 9. 3, 20. Psal. 143. 2. Isa. 40. 6. Mat. 10. 8. and 13. 11. 9. 18. 27. 24. 22. and 25. 34. Lu. 1. 30, 48. and 12. 31. 9. 17, 9. 10. and 18. 14. Job. 1. 6. 3. 15, 16. 6. 40, 65. 9. 10, 28. 9. 15, 16. Acts 13. 44. 9. 15, 16. 9. 26, 3.

Rom. 1. 10. 11, 12, 19, 20, 27. 9. 4, 5. and 6. 23. and 9. 32. and 10. 3. and 11. 25, 6. 23, 35, 36. 1. Cor. 1. 27. 8. 3, 5. and 4. 4, 7. 9. 5, 37. Galat. 1. 15. and 2. 16. and 3. 18. 9. 5, 4. Eph. 1. 4, 5. and 2. 4, 8, 9, 13. Phil. 1. 39. Col. 1. 12. and 2. 13. 3. Thel. 1. 11. and 2. 16. 2. Tim. 1. 9. 8. 4. Tit. 3. 5, 7. Heb. 2. 10. Iam. 2. 5. 1. Pet. 1. 2, 39, 18. and 5. 10. 2. Pet. 1. 3. 1. Job. 1. 10. and 2. 12. and 3. 1. 4. 10, 19. Jude 2. 1. Rev. 3. 18. and 4. 10, 11. and 21. 6. and 23. 17.

Messengers. The Kings iustice is as Messengers of death. Psal. 16. 4. Iosua Preachers, Ministers, Angels, and Prophets.

Messengers in Egypt feared God. Exod. 1. 15, 17.

Mightie. God is mightie and terrible. Deut. 10. 17.

Christians weapons are mightie. 2. Cor. 10. 4.

Company not with one that is mightie then thy selfe. Eccles. 1. 3.

Apollos mightie in the Scriptures. Acts 18. 24. 1. Cor. 1. 22.

Of Dauids mightie men and woorthies. 2. Sam. 23. 8.

Milke, Iosua Blasting.

Milke. The land of Canaan flowed with milke and honey. Exod. 3. 8. Deut. 32. 12, 14. Abraham set butter and milke before his guests. Gen. 18. 8.

Isaie gave Sissera milke to drinke. Iudg. 4. 19.

To whom the milke of the word appertaineth. Heb. 5. 12, 13, 14. 1. Cor. 1. 3. 2. Pet. 2. 2.

Milke ought not to be taken to playe and to be. Deut. 24. 6.

Mind. The wicked are deliuered by howe a reprobate minde, and to be. Rom. 2. 1. 8. Isa. 57. 20.

Christ hath giuen vs a minde to knowe the true God. 1. John 5. 20.

We ought to bee like minded one to another. Rom. 15. 5, 6.

Trouaile of minde, see Labour.

We ought to be of that minde that Christ was of. 1. Pet. 4. 1.

The mind of man is base. Eph. 4. 17, 18.

Mind full. We ought not to be mindfull of wrong. Leuit. 19. 18. Iosua Remember.

Ministers. What maner of men the ministers of the Temple should be. Leuit. 21. 10.

Who murmureth against Gods ministers, murmureth against God himselfe. Ex. 16. 2, 3, 8.

God chose the house of Aaron to minister before him. 1. Sam. 2. 28. Eliza was the minister of Elia. 1. Kin. 19. 21. and Iosua of Hoies. Job. 1. 1.

Iesus Christ came to minister and to giue his life for our redemption. Mat. 20. 28. Marke 10. 45.

Christ is the minister of Saines, and Bishop of Christians. Heb. 8. 1, 2.

Paul was a minister of the Gospel. Col. 1. 25. so was Apollos. 1. Cor. 3. 5. and 4. 1.

Paul a minister of the new Testament of Iesus Christ among the Gentiles. Rom. 15. 16. 2. Cor. 3. 6. and 11. 23. Col. 1. 25.

Christ gaue instructions to the ministers of his word. Mat. 20. 1.

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and 13. 15. Mat. 3. 10. Luke 5. 15. and 6. 17.
18. 19.

Murmuring to be avoided in all things.
Phil. 2. 14. 1. Cor. 10. 10. 1. Tim. 1. 11.

Murmurers were consumed with fire from
the Lord. Num. 11. 1.

The murmuring Israelites are consumed
by the hand of God. Num. 16. 41.

The Israelites murmured for flesh. Num.
11. 1, 4. because the water was bitter. Exod.
15. 24. for want of water. Exod. 17. 1, 2, 3.

Num. 20. 2, 3. for bellie cheare. Exod. 16. 2, 3.
and for the waie. Num. 21. 4, 5.

Moses murmured against God. Num. 11.
10, 10. 16. Aaron and Miriam against Mo-
ses. Num. 12. 1. and the people against Mo-
ses, after they heard there were Spies in
the land of Canaan. Num. 13. 34. and 14.
24.

Who so murmureth against Gods mini-
sters, murmureth against God himselfe. Eze.
16. 8.

Moses putteth them in remembrance of
their murmurings. Num. 32. 8.

God threatneth the Israelites murmu-
rings. Num. 14. 29, 30, 39.

Of murmurings, looke moze. Mat. 9. 11. Lu.
5. 30. and 15. 2. and 19. 7. Joh. 6. 41, 61. Rom.
1. 21, 29. Jude 16. looke Rebellion.

Murder abhorred of iustices. Acts 28. 4.
Law for murder. Num. 35. 16.

Punishment for murderers. Reuel. 18. 8.
looke Kill and Manlaughter.

Musicke ought to be given care unto. Ec-
cles. 32. 5, 6, 7.

Mustard. The increase of the Church
taught by the parable of the graine of Mu-
stardseede. Lu. 13. 19.

Myss went up from the earth, and wa-
tered it at the beginning. Gen. 2. 6.

Myserie. The myserie of our saluation is
the Gospel reuealed in the scripture. Rom.
16. 25, 26.

The myserie of the Gentiles receiving,
reuealed to Paul. Ephel. 3. 4, 6. Colossians
1. 26.

The great myserie, God manifested in
the flesh, and iustified in the spirit. 1. Tim. 3.
1, 16.

Cleannesse required before and after the
communicating of Gods mysteries. 1. Sam.
21. 5, 6.

The myserie of the great whoye. Reuelat.
17. 5.

The mystery of iniquitie. 2. Thel. 2. 7. looke
Secret.

Mytre. Of Aarons mytre, looke Exod. 39.
28. and 28. 39.

N

Naked. Man before the transgressors, was
Naked, yet not ashamed. Gen. 2. 25. but af-
ter, he knew he was naked. Gen. 3. 7. 11.

Saul being naked, prophesied with the
Prophets. 1. Sam. 19. 24.

The Israelites naked among their ene-
mies, when they forsooke God, to honour the
golden calfe. Exod. 32. 25.

Nakednesse threatened to the disobedient.
Deut. 28. 24. Hose. 2. 3.

Names given to all beastes and foules by
Adam. Gen. 2. 20.

Neither were there 10. girls Nakes in
their children. Gen. 29. 32. & 30. 24. Judg.
13. 24.

The neighbors gaue name to Boaz child
Ruth 4. 17.

The high Priest's daughter that playeth
the whoye pollureth the name of her father.
Leuit. 21. 9.

Joshuads name famous throughout all the
woyhe, whp. Josh. 6. 27.

A man ought to haue a regard of his good
name. Eccles. 41. 12, 13.

God made David to haue a great name
vpon earth. 2. Sam. 7. 9.

The builders of the Tower of Babel,
sought to get them a name vpon earth. Gen.
11. 4.

To sitte by the name of the dead. Ruth
4. 10, 11.

Names written in heauen. Luke 10. 20.

God will put out their name from vnder
heauen, that flatter themselves in wicked-
nesse. Deut. 29. 20.

The Jewes are commaunded to destroy
the name of Amalek from vnder heauen.
Deut. 25. 19.

To destroy idoles, and abolish their names.
Deut. 12. 3.

The name of God. Exod. 3. 14.

God reuealed not his great Name, Jeho-
uah, to Abraham, Izzah, and Iacob. Exod.
6. 3.

The name of God is a strong tower. Psa.
18. 10.

David overcame Goliath in the Name of
the Lord of hostes. 1. Sam. 17. 45, 49.

Gods Name is holy. Lu. 1. 49, 51, 52.

God exalted the name of Iuch as keepe
his lawes. Deut. 26. 19.

The place that God chalet to put his
Name there, is to be sought unto. Deuteron.
12. 5.

God will not forsake his people for his
great Names sake. 1. Sam. 12. 22.

The great Name of God heard ouer all.
1. King. 8. 41, 42.

David blessed the people in the Name of
the Lord. 2. Sam. 6. 17, 18.

Elisba cursed the children in the Name of
the Lord. Gen. 4. 26.

When men began to call on the Name of
the Lord. Gen. 4. 26.

Abraham called on the name of the Lord.
Gen. 22. 8. and 2. 3. 4. so did Hagar. Gen. 16.
13. and Izzah. Gen. 24. 25. looke Calling.

Moses did publish the Name of the Lord.
Deut. 32. 3.

The Leuites blessed Israel in the Name
of God. Deut. 10. 8.

Elisba in the Name of the Lord, reedified
the Altar. 1. Kin. 18. 30, 32.

Who so blasphemed Gods Name, was
stoned to death. Leuit. 24. 11, 14, 16.

Take not the Name of God in vaine. Exo.
20. 7. Deut. 5. 11.

Swear by the Name of God, and not of
Idoles. Deut. 6. 13.

Gods Name was in the Angel that gui-
ded Israel. Exod. 23. 21.

To put the Name of God vpon any, is to
pray for him. Num. 6. 27.

Joshua feared Gods name. Should be blas-
phemed; if Israel were, overcome. Joshua
7. 9.

The false Prophet speaking in the Name
of the Lord, should die. Deut. 18. 20, 22.

looke Pollute.

Name bled for power. Mat. 7. 12. John
1. 12. and 22. 23. Actes 3. 6. for dignitie,
Phil. 2. 9.

Name put for men. Reue. 3. 4. Actes 1. 15.

A good name better then great riches.
Prou. 22. 1. then a good ornament. Eccles. 7.
3. and maketh the bones fat. Prou. 15. 30. and
endureth for ever. Eccles. 41. 13.

Narrow is the way that leadeth vnto life,
Mat. 7. 14.

Nations. God diuided to the nations their
inheritance. Deut. 32. 8. Eccles. 17. 15.

The Jewes about all nations, created to
Gods glory. Deut. 26. 19.

Why God did roote out the nations by li-
tle and little. Deut. 7. 22. Judges 3. 1.

Moses forswore that all nations that
refused Joshua, should be destroyed. Deuter.
3. 21.

The Nations are with God as a droppe of
a bucket. Isa. 40. 15.

Christians are an holy nation. 1. Pet. 2. 9.

Exod. 19. 6. looke Gentiles.

Natiuitie, looke Birth.

Naturall branches God spared not. Rom.
11. 31, 32.

The naturall man perceiueeth not things
of the Spirit of God, and why. 1. Cor. 2.
14.

Wee must first beate the naturall body be-
fore wee can enioy the spirituall. 1. Cor. 9.
26.

Timothee, Pauls naturall sonne, John. 1.
Tim. 1. 2.

Nature taken both in ill and good parte.
Ephel. 2. 3. 1. Cor. 11. 14.

All men by nature are vaine and ignozant.
Wise. 1. 3. 1.

Two natures in Christ. Mat. 1. 23. John
1. 14. and 3. 13. and 6. 63. Actes 10. 28. Rom.
1. 3. 4. Phil. 2. 6, 7.

Nayle. Iael driueth a nayle into Siffers
his temples as he slept. Judges. 4. 21, 22.

As a nayle in the wall flicketh fast, so
doeth sinne betweene selling and buying.
Eccles. 10. 2.

Thomas would not beleene till hee sawe
the print of the nayles of Christs wounds.
John 20. 25, 27, 28.

Necessarie, looke Scripture.

Needs of all things threatened to the diso-
bedient. Deut. 28. 48. looke Poore & Beggars.

Negligently, looke Cursed.

Neesse, looke Scuen.

Neighbours. We ought to bring home our
neighbours Oxe of the eye. &c. that goeth
astray, if we know thereof. Deut. 22. 1.

Every man hath a commandement giuen
him concerning his Neighbour. Eccles. 37.
12.

Wee ought to lende to our Neighbours.
Eccles. 29. 1, 2.

Neighbour bled for another man. Mat. 23.
39.

Those that contemne their Neighbours,
reproued.

The Angel by night opened the prison

13. April 12.2. 1.2. April 12.2. 1.2. April 12.2.

20.23;

We ought not to offer unto God any vile thing. *Mat. 18. 13, 14* looke Sacrifices.

Office of any man maketh not his prayer or sacrifice acceptable to God. *Gal. 1. 9.*

Of myning Oyle. Exod. 30. 23, to 34 looke Anoint.

Older Testament abolished with Christs Priesthood. *Heb. 8. 3, 13* looke Testament.

Of all his house should neuer be old man. *1. Sam. 2. 32.*

Olde adulterie, looke Adulterer.

The olde man his person is to be honour. *Leuit. 19. 32.*

The olde in understanding shal flourish in the Church. *Isa. 65. 20.*

The olde way the best way. *Jer. 6. 16.*

Olde commandement, see Loue.

Old man with his workes we ought to put off. *Coloss. 3. 9* and crucifie, and whp. *Rom. 6. 6.*

Olue. The Olue refused to reigne ouer other trees. *Judg. 9. 9.*

Wild Olues ingrafted, ought not to boast against the naturall branches. *Rom. 11. 19, 17, 18.*

One heart, and one way expounded. *Jer. 32. 39. Ezek. 1. 19, and 36. 26, 27.*

Be we Jew or Grecian, man or woman, all are one in Christ. *Gal. 3. 28.*

Christ prayeth his Father, that all the faithfull should be one. *John 17. 21.*

All that beleueed were of one heart and one soule. *Acts 4. 32.*

Onely. God is our God onely. *Deut. 32. 39.*

The Lord onely or alone led the Israelites. *Deut. 32. 12.*

God onely deliuereth out of tribulation. *1. Sam. 10. 19.* gouerneth all things. *2. Cor. 6. 6.* is onely good. *Lu. 18. 19.* onely wife. *Rom. 16. 27.* is onely to be feared and feared. *Deut. 10. 20.* and *6. 13.* *Mat. 4. 10.*

Christ the onely begotten sonne of the father. *John 1. 14* and *3. 16.* and *1. John 4. 9.*

Onely beleue. *Lu. 8. 50.*

The elect onely beleue. *Acts 13. 48.*

O open. Christ prayed God to open the eyes of his enemies. *2. Kin. 6. 20.*

We ought to open our hand to our poore brother. *Deut. 15. 8.*

God opened the wombe of Leah. *Genes. 29. 31.*

Pauls mouth was open to the Corinthians. *2. Cor. 6. 11.* looke Mouth.

Operations of the holy Ghost are diuers, and diuersly bestowed. *1. Cor. 12. 6, to 12.*

Opportunitie, looke Time.

Oppresse. Thou shalt not oppress thy brother. *Leu. 19. 13.*

Samuel an upright Iudge, and neuer oppressed any. *1. Sam. 12. 3, 4, 5.*

None comfort the oppressed. *Eccles. 4. 1.*

Against oppression. *John 5. 8* and *Mat. 3. 5* looke Wrong, Defraud, and Usurie.

Opprobrious. Hee that is accustomed to opprobrious speech, will neuer be reformed. *Eccles. 12. 15.*

Ordained vnto eternal life. *Acts 13. 48.*

Order. All things ought to be done honestly and by order. *1. Cor. 14. 40.*

Ezekiah before he was killed to put

his house in an order. *2. Kings 20. 1.* which was deuised to Helimus. *1. Mac. 9. 55.*

Abishaph put his house in order, and hangen himselfe. *2. Sam. 17. 23.*

Of the land where is none order, looke *Job 10. 22.*

Other things will I set in order when I come. *1. Cor. 11. 34.*

Ordinance, looke Abolish.

Of publike ordinances. *Psalm 16. 7, 1.*

Against wicked decrees and ordinances. *Isai. 10. 1, 10, 5.*

Organes invented. *Gen. 4. 21.*

Originall Sinne, looke Sinne.

Orphanes, looke Fatherlesse.

Ostrich, of his nature. *Job 39. 17, to 22*

Othe. God hath kept his Othe with the posteritie of Abraham, Izhak, and Iacob. *Deut. 7. 1, 8.* *Josh. 21. 43.* *Lu. 1. 72, to 76.* as he promised. *Gen. 15. 8* and *26. 3.*

Izhak and Abimelech tooke an othe each of other. *Genes. 26. 28, 29, 31.* so did Iacob and Laban. *Gen. 31. 50.*

Howe Abraham tooke an othe of his seruants. *Gen. 24. 2, 10, 9.*

Saul bound the Israelites with an othe. *1. Sam. 14. 24.*

Saul falsified the othe made to the Gibeonites. *2. Sam. 21. 2.*

Othes are to bee persoutmed. *Numbers 30. 3.*

When the Iudge shall take an othe. *Exo. 22. 10, 11.*

An othe is the ende of all strife. *Heb. 6. 16.*

God bound himselfe with an othe. *Heb. 6. 17, 18.* *Isa. 54. 9, 10.*

Othe abused. *Matth. 23. 16, ** and *26. 63, 72.* *Mar. 6. 26.* *Act. 23. 12.*

Peter with an othe and cursing, denied he knew Christ. *Mat. 26. 72, 74.* *Mar. 14. 66, to 71.*

Herods rash othe. *Mat. 14. 7, 9.*

Shimei put to death for breaking his othe. *1. Kings. 2. 36, 37, 42.*

The chiefe of Israel in the name of the rest, receiued an othe to walke in Gods law. *Deut. 10. 19.*

Diuers formes of othes. *Gen. 22. 16.* and *42. 25* and *47. 31.* *1. Kin. 19. 2.* *Judeth 1. 12.* looke in Periurie and Swear.

Owe, looke Loue.

Outward looke Appearance.

Outward man. *2. Cor. 4. 16.*

Oxe that goeth, what shal be done there. *Exod. 21. 28, 35, 36.*

The offering of Oxen by bullocke. *Leu. 3. 1.*

Saul deuised a poke of oxen in pieces, and whp. *1. Sam. 11. 7.*

The oxen ought not to bee mooued, that treadeth out the corn. *Deut. 25. 4.* *1. Cor. 9. 9.* *Isa. 13. 24.*

The Iewes might eate the sterke oxen. *Deut. 14. 5, 6.*

Oxen in the Temple, vnder the most high. *1. Kings 7. 33, 34, 35.* *2. Chronicles 4. 3, 4.*

Oyle, looke Del.

The holy oyle. *Exod. 30. 23, to 28.*

The mouth of a strange woman more lost then oyle. *Pro. 25. 5.*

Pacified. Howe God may be pacified. *Deut. 4. 24.*

Painted. Jezebel painted her face. *2. Kin. 9. 30.*

Palsie healed by Christ. *Matth. 9. 1, 4, 7.* and by Peter. *Acts 9. 33, 34.*

Alcimus being stricken with the palsie that he could not speake, died miserably. *1. Mac. 9. 55, 56.*

Parable of Nathan to Dauid. *2. Sam. 12. 1, to 5.* of the Chistle and Cedar. *2. Chron. 25. 18.* of Gods disregard the Iewes. *Isai. 5. 7.* of the two Eagles. *Ezek. 17. 3, 7.* of the tree thing put, and Ezechiel twice being dead. *Ezek. 24. 3, 16.*

Jesus spake nothing to the multitude without Parables, and whp. *Matth. 13. 35.* which hee expounded to his Disciples. *Matth. 13. 36.*

The Parable of chylde plying in the mare her pidge. *Mat. 11. 16, to 20.* Of the vncleane spirit that returneth worse then he went out. *Matth. 12. 43, 44, 45.* Of the tower. *Matth. 13. 3.* Of the tares. *Matth. 24. 25.* Of the graine of mustard seebe. *Matth. 24. 31.* Of the leauen. *Matth. 24. 33.* Of the treasure hid. *Matth. 24. 44.* Of the precious pearle. *Matth. 25. 45, 46.* Of the drayner. *Matth. 25. 47, to 51.* Of the Publicane and Pharisee. *Matth. 23. 15.* Of the two sonnes. *Matth. 21. 28.* Of the figge tree. *Matth. 24. 32.* Of the cheefe. *Matth. 24. 43.* Of the talents. *Matth. 25. 15.* Of the tenne virgins. *Matth. 24. 1, to 14.* Of the Samaritan. *Matth. 10. 30, to 38.* Of the rich man. *Lu. 12. 16, to 21.* Of the fruitlesse figgetree. *Lu. 13. 6, to 10.* Of the prodigall sonne. *Lu. 15. 11.* Of the steward. *Lu. 16. 1, to 9.* Of the wicked iudge and the widow. *Lu. 18. 1, to 5.* Of the candle light. *Matth. 5. 15.* *Lu. 11. 33.* Of the house built vpon the sand. *Matth. 7. 26.* Of the lost sheepe. *Matth. 18. 12.* Of the vniuersall seruant. *Matth. 18. 28.* Of the labourers in the vineyard. *Matth. 20. 2.* Of the vineyard hired foorth. *Matth. 21. 33.* Of the King that made the marriage. *Matth. 22. 2.* Of the faithfull and nauybeig seruant. *Matth. 24. 45, 48.* Of the seede that groweth and increaseth. *Mat. 4. 27.* Of the importunate friend. *Lu. 11. 5.* Of the strong man armed. *Lu. 11. 21.* and of the piece of silver lost. *Lu. 15. 8.*

Of the signification of a parable. *Lu. 3. 10.*

Parables are darke hidden. *Psalm 119. 4.* and *78.*

Parable for prophesie. *Num. 23. 7.* for a test. *Habac. 2. 6.* looke Proverbe.

Paradise, vnkholmen. *2. Cor. 4. 7.* looke Eden in the first Table.

Pardon, looke Forgiue.

Many sometimes pardoned for a few good. *1. Chron. 12. 24, 25.* and *20. 21.* *2. Kin. 10. 1.* *Jer. 5. 1.*

Against Pardons and Purgatorie. *Mat. 18. 10, to 17.* *1. and 43. 35.* *Ezek. 18. 26, 27, 28.* *Isa. 53. 4.* *Psalm 51. 7.* and *102. 11, 12.* *Eccles. 9. 5, 6.* and *11. 3.* *Matth. 3. 12, 13.* *Lu. 24. 47.* *Heb. 7. 1, 2.* and *15. 46.* *Mat. 23. 12.* *Lu. 10. 22, 26.* and *23. 42, 43.* *John 2. 18, 19.* and *5. 24, 29.* and *17. 24.* *Act. 7. 50.* *Rom. 8. 1.* *Gal. 6. 10.*

Phil.

Phil. 1. 21, 23. 1. Thess. 4. 13. 2. Tim. 4. 7, 8. Heb. 9. 14, 27. 1. John 1. 7. Rev. 14. 13 looke Purging.

Parentage. How in old time was executed the right of Parentage. Ruth 4. 1, 7.

Parents must bee honoured, obeyed and helped. Exo. 20. 12. Deut. 5. 16. Ephes. 6. 1, 2. Mat. 15. 4.

We ought not to curse or smite our parents. Exo. 21. 15, 17.

Those that despised their parents, are led captives. Ezek. 32. 7, 10, 15.

Parents are commanded to shew their children how they were delivered from Pharaohs tyranny. Exo. 13. 8, 14, 15.

Parents and childrens duetie wherein it consisteth. Psal. 78. 5, 6, 7, 8. looke Father and Children.

Parishioners must render double honour to their spirituall fathers. 1. Timothy 5. 17, 28. 1. Corin. 4. 1, 15. and be carefullest the seeds of Gods word bee unfruitfull in them. Mat. 13. 3, 10, 18, 24. looke Children and Hearers.

Partakers of Christs sufferings. 1. Pet. 4. 13.

We are made partakers of Christ, if wee perseu in faith. Heb. 3. 14.

Partridge. Saul hunted David, as one hunted a Partridge. 1. Sam. 26. 20.

The conctious resembled to Partridges. Jerem. 17. 11.

Passion of Christ. Zech. 13. 7. Matth. 26. 31.

Passouer celebrated and kept vnder Ez. 24. Ezra 6. 19, 20.

When, which what order, and what obligations the Passouer was celebrated. Exo. 12. 2, 10, 19. and 13. 10, 11. and 23. 15. and 34. 18. Deut. 16. 1. Eze. 45. 18, 21. how Christians must keepe the feast of Passouer. 1. Cor. 5. 8.

Joseph and Marie went secretly to Ierusalem at the Passouer. Lu. 2. 41.

Christ kept his Passouer with his disciples. Mat. 26. 17, 18, 19.

Our Passouer Iesus Christ was sacrificed for vs. 1. Cor. 5. 7.

Wee must alwayes continue the memory of the Passouer. Exo. 12. 14.

Who ought to eate the Passouer, how and where. Exo. 12. 43, 44, 45.

The solemnitie of the Passouer is commanded. Leu. 23. 35.

The Passouer commanded to be celebrated againe, and the punishment of the neglecters thereof. Num. 9. 2, 5, 13.

The Passouer kept by Iohna. Josh. 5. 9, 10. by Hysrah. 2. Chron. 30. 1. by Iosiah. 2. King. 23. 22, 23. and no Passouer from Samuels daies kept like his. 2. Chron. 35. 18, 19.

Passive. He that liueth passive, shall bee a poore man. Prov. 21. 17. looke Play.

Pastor. Christ the chiefest Pastor promisseth. Eze. 34. 25, 26. Jer. 23. 5.

Against false pastors which hauee people. Jer. 12. 10. and scatter and destroy the sheepe of Gods pasture. Jer. 23. 1. to looke Watchmen, Bishops, and Shepherds.

Patient. God is the God of patience and

consolation. Rom. 15. 5.

God, by his patience and long suffering, leadeth vs to repentance. Rom. 2. 4.

After Gods long patience commeth his wrath. Rom. 9. 22. 1. Pet. 3. 9, 15.

The Propheets are set before vs for examples of long patience. Iam. 5. 10.

The patience of Job, and Tobit. Job 2. 10. Tob. 2. 10. and 3. 2.

The praise of patience. Psal. 16. 33.

We ought to bee patient, not seeking reuenge. 1. Thess. 5. 14, 15. Col. 3. 11.

Love is patient. 1. Cor. 13. 4, 7.

Christians haue neede of patience, and why. Heb. 10. 36.

Faith being exercised with afflictions, engendreth patience. Rom. 5. 3. Iam. 1. 3. and patience experience. Rom. 5. 4.

Paul reioiceth of the Thessalonians patience. 2. Thess. 1. 4. and suffered persecution himselfe patiently. 1. Cor. 4. 11, 12, 13.

Our patience must bee made perfect through good workes. James 1. 3, 4.

Who bring forth good fruit with patience. Lu. 8. 15.

Adversitie in youth traineth vs vnto patience. Iam. 3. 27.

By your patience possesse your owne soules. Luke 21. 19.

Our patient minds ought to be knowne to all men. Phil. 4. 5.

Patriarke expounded. Heb. 7. 4.

The Patriarke came of the Iewes. Rom. 9. 5.

Yaakob begate the twelue Patriarke. Act. 7. 8, 9.

Of the Patriarke David. Act. 2. 29.

I Peace be with you, or vnto you, a kinde of salutation. 1. Sam. 23. 6. Genes. 43. 23. Iudg. 19. 20. Lu. 24. 36. Iohn 20. 19.

Go in peace, a kinde of leaue giuing. 1. Sam. 1. 17. Lu. 7. 50. and 8. 48.

God is the author of peace. 1. Thess. 5. 23. 1. Corin. 14. 33. Rom. 15. 33. and Christ is our peace, and preacher thereof. Ephes. 2. 14, 17.

Peace, for reconciliation betweene God and man. Act. 10. 36. for quietnesse of conscience. Lu. 2. 14. for safe and sound. 1. Corin. 16. 11. for true loy and felicitie. Matt. 10. 13. Lu. 1. 79. and 19. 42. and 24. 36. Iob. 14. 27. Rom. 1. 7. and 8. 6.

Paul exhorteth the Corinthians vnto peace. 2. Cor. 13. 11.

We ought to haue peace with all men, as much as lieth in vs. Rom. 12. 18. Ephes. 4. 2. Heb. 12. 14. 1. Pet. 3. 11. 2. Tim. 2. 22.

Wolfe would haue leape betweene two Hebrewes. Exo. 2. 13.

Paul wisheth to all Christians peace. Rom. 15. 13. Ephes. 1. 2. 2. Thess. 1. 6.

We ought to pray vnto God for peace. Num. 6. 26.

Hysrah reioiceth that hee should enioy peace in his daies. 1. King. 20. 19.

Peace betweene Salomon and Hiram. 1. King. 5. 12.

Peace in Israel all Salomons daies. 1. Chron. 22. 4. 1. King. 4. 24.

The Lord gaue peace to the Israelites in Iohna his daies. Josh. 24. 4.

Peace in the Church. Actes. 9. 31. Psal. 66. 12.

When men shal say peace, sudden destruction shall come. 1. Thess. 5. 3.

If peace bee offered a citie, and accepted, it must be feared. Deu. 20. 10, 11.

Israel forbidden to make peace with Moab and Ammon. Deut. 23. 6.

Sidon called his Altar, The peace of the Lord. Iudg. 6. 24.

The Lord promised peace to his people. Psal. 14. 4.

Peace of heart by Iesus Christ. Psal. 46. 8, 9.

Peace in the Church. Isa. 66. 12.

Peace in heauen, and gloyp in the highest places. Lu. 19. 38.

Gloyp to God, and peace in earth, be Glorie.

The faith of Christ bringeth peace of conscience. Rom. 5. 1, 2.

The peace of Christ passeth al vnderstanding. Phil. 4. 7.

Ierusalem knew not what belonged to her peace. Lu. 19. 42.

The peace of God ought to rule in our hearts. Col. 3. 15.

Peace on the house of those that receiue Gods ministers. Matt. 10. 13.

The doctrine of Christ bringeth peace to those that suffer afflictions. Iohn 16. 33.

Christ left peace among his disciples. Iob. 12. 27.

Samuel was asked if he came peaceably. 1. Sam. 16. 4.

Abraham to buy peace, resigned his right to his nephew. Gen. 13. 8.

Josephs brethren could not speake peaceably to him, and why. Gen. 37. 4.

Be peaceable. 1. Thess. 4. 11.

Peacemakers the children of God. Matth. 5. 9.

The inward peace betweene God and the beleeuing by Christ. Isa. 2. 2, to 6. 9. 2. 10. 8. and 11. 1. Psal. 2. 18. and Mich. 4. 1. Jer. 9. 9. Lu. 24. 25, 10. 30. Iob. 14. 27. and 16. 32 and 23. 19 Act. 10. 36.

Peculiar. Christians a peculiar people, and holy nation. 1. Pet. 2. 9. Tit. 2. 14. looke Precious.

Pelucane unlaful for the Iewes to eate of. Deut. 14. 17.

Pence. looke Amendment.

Pence. One being forggiuen 10000. talents, would not forggiue an hundred pence. Mat. 18. 24.

Two pence giuen to the holle, to relieve the wounded man. Lu. 10. 35.

Penie. A measure of wheate for a penie. Deut. 6. 6.

Of the last penie. Luk. 19. 8.

People. God hath not cast away his people which hee knew before. Rom. 11. 2.

Two manner of people in the wombe of Rebeccah. Gen. 25. 23.

God took the children of Israel to be his people. Exo. 6. 7. Deut. 4. 7. 1. King. 8. 51.

God appointeth a place for his people. Ier. 23. 7. 1. King. 7. 1.

Israel promisseth that they will bee Gods people. 2. Kings. 1. 17.

The people remained at the foot of mount Sinai. Exod. 19.37.

The people murmured in despair of entering into the land of promise. Num. 14.1, 3, and 13.32.

The people of Canaan not all destroyed, but made tributaries. Judg. 1.27, 30, 33.

The wickedness of the people. Ezek. 22. 29 who neither regarded God nor his word. Jer. 6.19.

The people of the land what tyrannie they use. Ezek. 22.29.

Gods people are always charged with breach of lawes, and diminishing princes profits. Est. 3.8.

Two manner of people God abhorreth. Eccles. 50.35, 36.

Of Gods people, looke Church.

Perfect is the worke of the mightie God. Deut. 32.4.

If thou wilt be perfect, sell that thou hast, &c. Matth. 19.20, 21.

Whosoever sinneth not in word, is a perfect man. Jam. 3.2.

Perfect in Christ Iesus. Col. 1.28.

We ought to be perfect as our heavenly father is perfect. Mat. 5.48.

Paul exhorteth vs to perfection. Heb. 6.1. 1. Cor. 1.10.

The Lawe could bring nothing to perfection. Heb. 7.19.

Perfume. The consecration of making of the perfume. Exod. 30.34, 35.

Perill, looke Danger.

Perurie Forbidden. Leuit. 19.12.

Against Perurie, beware, light and false othes. Exod. 8.15, 25, 28, 32. 9.27, 28, 34, 35. 10.7. Leuit. 5.1, 4. 24.11, 10.17. 1. Sam. 6.10. 1. Kin. 8.31, 32. 2. Chr. 36.13. Psal. 4.2. Zech. 5.4. 8.17. Mal. 3.5. and 4.1. Eccles. 23.9, 10, 11. and 27.14. 1. Mar. 6.6, 61, 62. and 7.15, 16. and 11.9, to 19. 13.43, 10.49. 2. Mar. 4.7. * and 12.3, 4. Mat. 5.34. to 38. 26.69. * Mar. 6.23, to 30. looke Oath and Swearing.

Pearls, looke Parable and Swine.

Persecution cometh by Gods appointment. Psal. 39.9. * and therefore we are armed against the same. Mat. 10.17. * and 24.9, 13. John 5.18, 20. * and 16.1, 32. *

Who shall live godly in Christ, shall suffer persecution. 2. Tim. 3.12.

Whom persecution witnesseth from the true profession of Gods word. Mat. 4.17.

Being persecuted in one citie, wee may flee to another. Matth. 10.23.

The ministers of Gods word ought not to feare persecution, and why. Matth. 10.28.

The Lord delivered S. Paul from many persecutions. 2. Tim. 3.11.

Paul suffered persecution patiently. 1. Cor. 4.12. the Lord delivered him. 2. Tim. 3.11.

Blessed are they that suffer persecution for righteousness sake. Matth. 5.10.

Great persecution against the Church. Actes 8.1. 1. Pet. 1.1.

We ought to pray for those that persecute vs. Mat. 5.44. Rom. 12.14. 1. Cor. 4.12, 13.

Gods iudgements upon persecutors. Rom. 7.17.

The Prophets complaint against wicked

persecutors of the iust. Habak. 1.1. * 2. Chr. 16.62.

A prayer against those that persecute the Church. Eccles. 36.1, to 18. looke Affliction and Tribulation.

Persecute in the faith. John 15.4.

God will confirme the faithfull in persecuting unto the ende. 1. Cor. 1.8. looke Continue and Endure.

Persons. We ought not to have respect of persons in iudgement. Leuit. 19.15. Deut. 1.17. and 16.19. Psa. 24.23.

God receiveth all such as obey his word, without regard of person. Isa. 56.3, to 9.

God accepteth no mans person. 1. Sam. 16.7. Actes 10.34. Ephes. 6.9. Job 34.19.

Wils. 6.7. Eccles. 35.12, 13. Ro. 2.11. Gal. 2.6. Col. 3.25. 1. Pet. 1.17. Deut. 10.17. 2. Chron. 19.7.

No respect of persons among Christians. Jam. 2.1, to 2. looke more. Psa. 18.5. and 28.21. Mat. 22.9, 10, 39. Rom. 10.12, 13.

Pestilence threatened to those that disobey Gods Law. Leuit. 26.25. Deut. 28.21. 1. King. 1.37. looke Blasting.

David of three plagues, chose the pestilence, and why. 2. Sam. 24.13, 14, 15. which ceased, when he had sacrificed, verse 25. looke Plague.

Perfused. A man throughly perfused in reeth, ought to bee steadfast therein. 2. Tim. 3.14.

Pharise. Paul was a Pharise. Act. 23.6.

What the Pharises and Sadduces differ in. Actes 23.8.

The Pharises were blinde. Job. 9.39, 40.

The Pharises would have none to beleeve in Christ. John 7.48.

The Pharises and Scribes taught the people without authority. Mat. 7.29. Luke 4.31. Mar. 1.22.

The Pharises reproue Christ and his Apostles, and why. Matth. 9.11, 14. and 22.1, 2. Luke 5.33.

The Pharises consult how they might destroy Christ. Matth. 12.14. and give charges, that if any man knew where he was, he should betray him. John 11.57.

The Scribes and Pharises sit in Moses chaire. Mat. 23.2, 3.

The Pharises sent officers to apprehend Christ. John 7.32.

A Pharise bade Christ to dinner. Luke 7.36.

The Pharises asked the man that was borne blinde, how he had received his sight. John 9.15, 17.

The Pharise and Publicane pray in the Temple. Luke 18.10, to 15.

The Pharises & Sadduces are called generations of vipers. Matth. 3.7. hypocrites and serpents. Mat. 7.5. 23.33, 33. thieves and robbers. John 8.7.

The Pharises rebuked of Christ. John 8.7. by Stephen. Actes 7.51, 52. by Paul. Actes 23.3, 6. Phil. 3.2.

The Pharises mocke Christ. Luke 16.14.

Phials of poe for the Temple. 2. Chron. 4.12.

Philosophie ought to bee taken heede of. Col. 2.8.

Physician ought to be honoured, and why. Eccles. 38.1, to 9.

Physicians could not heale the womans bloodie fluxe. Mar. 5.25, 26.

As sought not to God, but to Physicians in his sickness. 1. Chr. 16.12.

Pietie, looke Godlinesse.

Pillar. A cloudy Pillar by day, & a fiery by night, directed the Israelites. Exod. 13.21.

Num. 14.14. Deut. 1.33. Psal. 78.14. 1. Chr. 10.1.

God appeared to Moses in the Pillar of a cloud. Deut. 31.15.

The pillars of the Tabernacle. Exod. 27.10, 11.

The two pillars of brasse for the Temple, and forme of them. 1. King. 7.15, 41.

James, Cephas, and John were counted pillars in the Church. Gal. 2.9.

Piped, looke Parable.

Pitch. He that toucheth pitch, shall be defiled therewith. Eccles. 13.1.

Pitchers, of the 300. men that were with Sidon. Judg. 7.16.

Pit, looke Digge.

Rajah, &c. went downe quicke into the pit. Num. 16.30, to 34.

Reir. Peter willed Christ to pity himselfe. Matth. 16.22. looke Mercy and Compassion.

Place. Not lawfull for the Idoles to offer in every place. Deut. 12.5, to 15.

Plagues, see Amendement.

Plagues are sent for contemning Gods word and preachers. Jer. 29.18, 19.

God plagued the Egyptians, that they might learne that he was the only true God. Exod. 7.1. * and 8.1. * 9.1. * 10.1. * 12.1. *

Plagues sent upon the disobedient. Deut. 28.15. * looke Curses and Blasting.

No end of Plagues to the evill man. Psa. 24.20.

In all plagues God reserveth a remnant, to declare the cause of his punishment. Eze. 12.16.

It is a plague for a rich man not to have a liberal heart. Eccles. 6.2.

To know the plague in our owne heart, is to confesse our selves sinners. 1. Kin. 8.38.

Played. The Israelites played before the golden calfe. Exod. 32.6, 19.

Saulon played before the Philistines. Judges 16.25, 26, 27.

David and others played on instruments before the Ark. 2. Sam. 6.5.

David was a cunning plaier on an harpe. 1. Sam. 16.16, 17, 18, 23. and a sweet singer. 2. Sam. 23.1.

Hannantheer counted a play with soldiers. 2. Sam. 2.14, 15, 16.

Planted. God planted the garden of Eden. Gen. 2.8.

God planted Israel in the mountaine of his inheritance. Exod. 15.17.

God promised to plant his people, that they should moove no more. 2. Sam. 7.10.

He that planteth a vineyard, may eate of the fruit. 1. Cor. 9.7, to 15.

Paul planted, & Apollos watered. 1. Cor. 3.6.

Every plant which I heavenly father hath not planted, shall be rooted up. Mat. 15.13.

Barren places shall take no deepe roote, and why. *Matth.* 4. 3. 4. 5.

Place. The place for the holy crasme was of pure golde. *Exod.* 39. 30. and set upon the forefront of the Altar. *Exod.* 28. 36. 37.

Pleas. Samuel pleased, and was in favour both with God and men. *1 Sam.* 2. 36.

Every man ought to please his neighbour in that that is good to edification. *Rom.* 15. 2.

Those that goe about to please men, serue not Christ. *Gal.* 1. 10.

Without faith it is impossible to please God. *Heb.* 11. 6.

God is well pleased in his Sonne. *Matth.* 3. 17. and *1 Pet.* 1. 17.

Three things please God. *Eccles.* 25. 1.

Pleasure. All things created for Gods pleasure. *Gene.* 4. 11. see *Relist.*

Pledge. Iudah gave Tamar a Pledge. *Gene.* 38. 17. 18.

When Pledges shall be restored. *Exod.* 22. 26. 27.

What ought not to be taken to pledge. *Deut.* 24. 6. 17.

We may not take any pledge by violence, nor sleepe with it. *Deut.* 24. 10. to 14. see *Barneft.*

Plentie is an argument of Idolaters, for their religion. *Ier.* 44. 17. 18. 19.

Plentifulnesse. Want of Plentifulnesse, is to be imputed to our sinnes. *Agge.* 2. 17. 18. 20.

Plow not with an Oxe and an Asse together. *Deut.* 22. 10.

Plough. Of him that putteth his hand to the Plough, and looketh backe. *Luke.* 9. 62. see *Looke Tillage.*

Pollute. Those that offer their children to Moloch, pollute the name of God. *Le.* 18. 21. and 10. 2. 3. to doe the perjured. *Leu.* 19. 12.

Pollution comming by night, how it was purged. *Deut.* 23. 10. 11.

The Poole Bethsaida. *John.* 5. 2.

Poore among vs, and why. *Deut.* 15. 4. 5. 11. *Matth.* 26. 11. *John.* 12. 8.

We ought not to turne our eye from the poore. *Eccles.* 4. 1. 5. to 9. but be careful of them. *Deut.* 15. 7. to 11. 3. *1 Cor.* 8. 7. 9. and 2. 1.

Lending to the poore, see *Lending.*

He that snappeth his eares at the crye of the poore, shall cry himself, and not be heard. *Psa.* 21. 23.

Paul laboured to relieve his owne necessities, and other poore brethren. *Acts.* 20. 34.

The reward of relieving the poore. *Matth.* 25. 40. *Luke.* 16. 9.

We ought to bid the poore to our feasts, and why. *Luke.* 14. 13. 14.

God hath chosen the poore of the worlde which are rich in faith. *Iam.* 2. 5.

We ought to giue to the poore cheerfulness, and why. *Rom.* 12. 8. 3. *1 Cor.* 9. 7.

Paul was willed in his preaching to the Gentiles, to be mindful of the poore at Jerusalem. *Gal.* 2. 9. 10.

Pauls care for the poore Saints. *1 Cor.* 16. 1. 2. 3.

The liberality of those of Macedonia and Achaia toward the poore Saints. *Roman.* 15. 26.

Poore mans pledge, see *Pledge.*

Judges ought not to respect the rich, more then the poore. *Exod.* 23. 3. *Leuit.* 19. 15. not overthow the right of the poore. *Ex.* 23. 6. 7.

The poore must be relieved, not oppressed. *Pro.* 22. 3. 7. 9. 16. 22.

Against oppressors of the poore. *Amos.* 5. 11. * *Eccles.* 5. 7.

Wicked magistrates regarde not Poore mens suites: but he that doeth, his throne shall be established. *Pro.* 39. 2. 4. 7. 14.

The poore labourers hire must not be detained. *Deut.* 24. 14. 15.

God rayled the poore out of the dust. *1 Sam.* 2. 8. and exalting the poore, punisheth the haughty. *2 Sam.* 22. 28. *Luk.* 1. 48. 51. 52.

The children of the Prophets were poore. *2 Kin.* 6. 1. 2. 6. was the widow of Zarephath. *1 King.* 17. 9. to 17.

We may not oppresse or mocke, but haue mercie on the poore, and why. *Psalm.* 14. 31. and 17. 5.

The godly poore, better then the wicked rich. *Pro.* 18. 6. *Psalm.* 37. 16. 17. to 23.

What a poore man that oppresseth the poore, is like. *Pro.* 28. 3.

God hateth the poore man that is proud. *Eccles.* 25. 2.

Blessed are the poore in spirit. *Matth.* 5. 3. *Luke.* 6. 20.

The poore receive the Gospel of Christ. *Matth.* 11. 5.

Elisba helped the poore. *1 Kin.* 4. 1. to 8.

He that hath mercie on the poore, lendeth unto the Lord. *Pro.* 19. 17. and shall not lack. *Pro.* 28. 27.

God regardeth the poore. *Judg.* 6. 15. 16. and is their strength. *Isa.* 25. 4.

Poore and rich, by nature both alike. *Reheem.* 5. 5. *Eccles.* 9. 3.

We are willed to be liberall unto the poore, and why. *Eccles.* 11. 1.

We must be content with our state, be it poore or rich. *Phil.* 4. 11.

What poore men God regardeth. *Isa.* 66. 2. see *Widow.*

The comfort of poore men. *Matth.* 10. 28. 29. 30. *Luke.* 9. 23. to 27.

Better is a poore wise childe, then an old foolish king. *Eccles.* 4. 23.

Pouertie and shame to him that refuseth instruction. *Pro.* 13. 18.

Pouertie with the feare of God is commendable. *Pro.* 15. 16. 17.

He that is fallen into pouertie, ought to be relieved. *Leuit.* 25. 35. 36. 37.

The Philippians relieved Pauls pouertie. *Phil.* 4. 10. 14. 16.

In prosperitie I thinke upon pouertie. *Eccles.* 18. 22. see *Compet.*

Pouertie and riches are of the Lord. *Pro.* 24. 31. *Eccles.* 11. 24.

Christ his pouertie. *Matth.* 8. 20. *Luke.* 2. 7. 12. 16. and 9. 58.

Porch of Solomon. *Acts.* 3. 11. called the great court. *2 Chr.* 4. 9. taken for the Temple where Christ preached. *Matth.* 21. 23.

Porters and gates. *1 Chr.* 26. 12.

Portion. The Lords portion is his people. *Deut.* 39. 9.

Elkanah gaue portions to his wiues, and

children. *1 Sam.* 2. 3. 5.

Possible. If it be possible, haue peace with all men. *Rom.* 12. 18.

Christ prayed that if it were possible, that houre might passe from him. *Matth.* 26. 45.

If it were possible, the very elect should be deceived. *Matth.* 24. 24. *Matth.* 13. 32.

If it had bene possible, ye would haue giuen me your eyes. *Gal.* 4. 15.

All things are possible to God. *Gene.* 1. 8. 14. *Matth.* 19. 26. and him that beleueth. *Matth.* 9. 23.

Possertie. see *Seede.*

Pot. Ezekiel prepared a pot. *Ezek.* 24. 3. see *Phials.*

Potter. We are in the Lords hand, as clay in the potters. *Iere.* 18. 6. *Rom.* 9. 21.

Power of God banquisheth the enemy, not worldly helpes. *Isa.* 31. 8. 9.

God is of power and might. *Deut.* 10. 17. His power is not diminished. *Isa.* 50. 2. Wee would haue it known to all. *Isa.* 53. 12.

Pharaoh resisted, that Gods power might be known. *Exod.* 9. 16.

All power shall be taken from those that disobey God. *Deut.* 28. 32. 33.

Man strength is onely in the power of God, as may appeare by Beninnah a Hamanah. *1 Sam.* 2. 9. and Samson. *Judg.* 16. 20.

We may not attribute our riches to the power of our hauides, but to the mercie of God. *Deut.* 8. 17. 18.

The Gospel is the power of God unto saluation. *Rom.* 1. 16.

The preaching of the crosse is the power of God. *1 Cor.* 1. 18.

Paul appoueth himselfe a minister of God, by the power of God. *2 Cor.* 6. 4. 7. which was annexed to his preaching. *1 Cor.* 2. 4. 5.

Paul had power to edification, not to destruction. *2 Cor.* 13. 10. which wrought in him mightily. *Col.* 1. 29.

We are preferred by the power of God, unto saluation. *1 Pet.* 1. 5.

Gods power is made perfect through weakness. *2 Cor.* 12. 9.

God ministereth to vs the power of his Spirit by faith. *Gal.* 3. 5.

To be endued with power from an high. *Luke.* 24. 49.

Ricardo trusteth to his power, and Iudas in God. *2 Mac.* 15. 25. 26.

Man anger is according to his power. *Eccles.* 28. 10.

We ought not to burthen our felicitie about our power, in keeping companie, and why. *Eccles.* 13. 2. to 15.

Powers. All Powers are ordeined of God. *Rom.* 1. 1. *1 Cor.* 6. 3.

We must obey them for conscience sake, &c. *Rom.* 13. 5. 1. *1 Pet.* 2. 13. 14. 17. *1 Tim.* 3. 1. *Looke Kings, Princes, Iudges and Magistrates.*

Prayer. Christ prayeth for vs, and obtrains whatsoeuer we aske in his name. *John.* 16. 23. 24. 26.

Christ prayeth for the Apostles, & all that should beleue through their preaching. *Ioh.* 17. 9. 30. * and for Peter, that his faith should not faile. *Luke.* 22. 32.

Before we pray wee must forgive, else God

The Apostles continued in the Temple
praising and lauding God. Luk. 24. 52, 53.

The people seeing Christ his miracles,
praised God. Luke. 18. 43.

God hath predestinate us to the praise of
his glory. Eph. 1. 4, 5, 6.

The twelve blest, praised God. Act. 2.
46, 47.

We must offer to God the sacrifice of
praise. Heb. 13. 15.

Every man shall have praise of God, when
the countess of the hearts shall be made man-
ifest. 1. Cor. 4. 5.

Another man ought to praise us, and not
our selves. Mat. 23. 2.

Praises unto God ought to be sung with
understanding, and holy. Psalm. 47. 7. looks
Bless, Give thanks, and Song.

Prayer looks Habler.

Pray, looks Spoile.

Preaching, Christ preached in a ship. Mat.
13. 2. Mat. 4. 1.

God promised that he would send Preach-
ers of his word. Isa. 50. 21.

Of Preachers sent to shew the glad tidings
of the Gospel. Mat. 2. 5.

Before Isaiah began to preach, he was
purified by the Lord. Isa. 6. 5, to 11.

Jesus commanded the Gospel to be pre-
ached to every creature. Mat. 16. 15.

None on the 10 preach except hee be sent.
Rom. 10. 15.

Preachers ought to speake nothing, but as
the word of God teacheth them. 1 Peter
2. 1.

The Apostles preached in the Temple,
and from house to house. Act. 5. 20, 21, 42.

Christ witnesseth that hee was healed by him,
to preache what God had done unto him.
Mat. 5. 19, 20.

Preachers ought to put their brethren in
remembrance of their duties. 1 Pet. 1. 12.

Who preacheth any thing beside the
Gospel of Christ, is not to be entertained. 2.
John 10.

We ought to receive and relieve Preach-
ers. 1 John 8.

The Apostles preached what they had
heard and seen. 1 John 1. 5.

Faith Preachers and their punishment. 2.
Pet. 2. 1, 2, 3.

Paul hoped that the Gospel of Christ was
preached, both in Jewry. Phil. 1. 18.

Christ preached alwayes openly. John 18.
30.

Preachers ought to beware of blasphe-
my. 1 Pet. 5. 3.

What a Preacher and his office is, Eccle.
8. 7.

God speaketh by his Preachers. Jerem. 7.
36.

The wicked seek to slander the good
Preacher. Jer. 18. 18.

Whether the people will heare or no, the
Preachers must speake. Jer. 7. 27. Ezek. 3. 5,
to 11. and 2. 9, 11, 17. and 32. 2. 18, 19.

Contempt of Gods word and Preachers
plagues. Jerem. 29. 18, 19. The contrary re-
compence. Jer. 39. 18.

Preachers must rebuke, not flatter sinne.
Rom. 2. 14.

What a Preacher ought to pray for. Col. 4.
3, 4.

They that heare not Gods Preachers, are
not of God. 1 John 4. 6.

True Preachers teach out of the Scrip-
tures. Acts 28. 23.

Preachers are called fishers. Ezek. 47. 10.
and watchmen, and wise. Ezek. 3. 17. and
33. 2.

Preaching is a gift of the holy Ghost. 1.
Cor. 12. 10.

At Peters first preaching there were added to
the Church 3000. soules. Act. 2. 41. at his se-
cond preaching the Church was numbered
5000. Acts 4. 3.

Of the preaching of Paul. Act. 13. 14. * &
what was the effect thereof. 1. Cor. 2. 1, 2.

The preaching of St. Paul was truth, &
no reasoning doctrine. 2. Cor. 1. 18, 19, 20.

God by the foolishness of preaching, sa-
veth believers. 1. Cor. 1. 21.

Against unpreaching Pastours. Psal. 50.
16, 17. Psal. 27. 23. and 29. 18. Mat. 19. and
56. 10, 11. and 58. 1. Jer. 17. 8. & 23. 1, 2. & 48.
10. Ezek. 3. 18. 20. & 13. 4, 5. & 33. 7. & 34.
2, 3, 10, 18. * Hose. 4. 6, 8. & 6. 9. Amos 8. 11.
Mat. 27. Jer. 11. 17. Mat. 5. 13, to 17. and
20. 27, & 28. 19, 30. & 25. 14. to 31. Luk. 10. 2.
and 12. 43, 44. to 49. & 14. 28. * and 16. 2. Act.
20. 28. John 10. 13. & 21. 5, to 18. Rom. 10.
14, 15. 1. Cor. 9. 14, 16. Phil. 2. 21. 2. Cor. 12.
14. 1. Tim. 4. 16. Tit. 1. 9. Heb. 1. 37. looks
Prophets, Bishops, Ministers, Pastors, Inter-
preting, and Prophecy.

Predestination admitteth no pleading
with God. Rom. 9. 30.

Whom God hath predestinate, he calleth,
instructeth, and glorifieth. Rom. 8. 30.

God hath predestinate us according to
his will and purpose. Eph. 1. 5, 11. and
therefore unto us all things worke for the
best. Rom. 8. 28.

The predestinate cannot be damned. Job.
10. 18, 29. Rom. 8. 31. *

Of predestination and reprobation, looke
more Exod. 7. 3. and 39. 19. Psal. 33. 12. and
65. 4. & 147. 19, 20. Psal. 16. 4. Isa. 41. 9. Jer.
1. 5. 3. Eld. 5. 23, to 28. and 6. 2. to 11. Mat.
7. 13, 14, 23. and 20. 16. and 24. 22. & 25. 34.
41. Luk. 10. 20. Job. 10. 26, 27. and 12. 39, 40.
and 13. 48. and 18. 16. & 17. 10, 12. Act. 13. 48
and 22. 14. Rom. 8. 36. 30. and 9. 11. * 14. 20,
to 24. 27. and 11. 5. 7. to 10. 1. Act. 2. 7. Eph.
1. 4. 5, 11. & 2. 10. 1. Thel. 1. 4. 2. Thel. 2. 13.
2. Tim. 1. 9. and 2. 19, 20. 1. Pet. 1. 2. and 2. 8.
2. Pet. 1. 10. 1. John. 19. 11. Mat. 23. 8. looks
Elect, Chosen, and Reprobate.

Prepare thy selfe before thou pray. Eccle.
18. 22.

John Baptist was sent to make ready
a people prepared for the Lord. Luke 1.
17.

Presum. looke Gift.

Presumption. He that presumptuously re-
sisteth judgement given according to Gods
law, ought to die. Deut. 17. 11, 12.

The presumption of the Capuchians. 2.
Cor. 4. 6.

Presumption, both it hath bene forbidden,
transgressed and punished. Gen. 3. 6. 16. and
22. 4, 5, 10. Exod. 3. 2. and 24. 8. * Num. 15.

30. Deut. 2. 43, 44. 2. Sam. 9. 12. and 17. 8,
9. * 2. Kin. 18. 19. * 19. 10. * 14. 33, 36, 37.
Job 22. 3, 14. Psal. 6. 16, to 20. and 13. 10.
and 15. 25. and 16. 5, 12. and 18. 13. and 29.
23. Isa. 3. 16. * and 9. 13. * and 10. 13. * and
14. 11, to 17. Jer. 48. 26. * and 49. 4, 16. Eze.
28. 2. & 31. 10. Dan. 4. 23. * * * * *
3. 17. Job. 4. 13. Judet. 2. 3, 4, 5, 10 14. and 6.
1, 10 12. and 13. 8. * Eccle. 10. 7. and 2. 10. 14.
9. 4, to 19. Luk. 1. 18, 19, 30. & 10. 15. and 14.
11, 16, to 25. and 18. 10, to 15. and 22. 3. to 7.
Acts 12. 21. * Rom. 11. 20, 21. 2. Tim. 3. 1,
to 10. 1. 1. Pet. 5. 5. Looke Pride.

Precious was the word of God in the la-
ter dayes of Eli. 1. Sam. 3. 1.

The soule of Saul was precious in the
eyes of David. 1. Sam. 26. 31.

Precious in the sight of the Lord is the
death of his Saints. Psal. 116. 15.

Prevent. Salomon would have prevented
Gods determination, but could not. 1. Kings
11. 40. and 12. 2, 3.

Price. Christians are bought with a price,
and therefore ought to be Gods servants on-
ly. 1. Cor. 6. 20. and 7. 23.

Abraham would not take the field without
paying the price thereof. Gen. 23. 9, 13.

Pricke. Saint Paul was disguised with
a pricke in the flesh. 2. Cor. 12. 7.

Pride. Paul reprehendeth the pride of the Co-
rinthians. 1. Cor. 4. 19.

God breaketh the pride of men, which dis-
obey him. Leui. 26. 19. and scattereth them
in the imaginations of their hearts. Luke 1.
51.

Dauides zeale counted of his brother Elia-
sh. pride. 2. Sam. 17. 28.

God desired to punish the Israelites, lest
their enemies should waxe proude thereby.
Deut. 32. 26.

Christ reprehendeth the pride of the Scribes
and Pharisees. Mat. 23. 4, to 8. and of those
that come to sit in chiefest places at feasts.
Luke 14. 8.

A prayer against pride. Eccle. 23. 4, to 7.
Prou. 30. 7, 8.

Pride is the originall of sinne. Eccle. 10.
12, to 30.

The proude man shall be consumed. Psal.
29. 30. Hab. 2. 5.

Pride engendreth strife. Prou. 13. 10.

It is pernicious to bee familiar with the
proude. Eccle. 13. 2.

God destroyeth the house of the proude.
Prou. 15. 25.

Hee is proude, that doeth about strife of
wordes not being content with the doctrine
of the Gospel. 1. Tim. 6. 3, 4.

God resisteth the proude, and giveth grace
to the lowly. James 4. 6.

We ought not by pride to esteem better
of our selves then of other, but comparable.
Phil. 2. 3.

The devil is the king over the children of
pride. Job 41. 25.

Pride keepeth before destruction. Prou. 16.
18. and 18. 22.

The prosperitie of the wicked maketh them
proude. Job 21. 7, to 17.

The pride of the heart of the ingodly will
deceit them. 1. Sam. 2.

1.111. 1.111.

Isaiah calling to mind Gods promise, committeth himself to his tuition. Gen. 32. 9. to 13.

Isaiah prapeth that the promises made to Abraham, might be accomplished in Isaiah. Gen. 22. 1. 4.

Dauid believeth the accomplishment of Gods promises. 2 Sam. 7. 25.

The promise of eternall salvation. 1. Job. 2. 2. 5. made before all worlds, was revealed by the Gospel. Ephel. 1. 4. 9. 2. Tim. 1. 9. 10. Titus 1. 2. 3. 1. Pet. 1. 2. 6. Gal. 3. 23.

The promises of God are firme & stable. 2. Cor. 1. 18. 20.

The inheritance of the kingdome of God, is by promise, not by worke. Gal. 3. 14.

Those are the children of promise, that beleeve in Christ promised. Rom. 9. 7. to 11.

The fathers received not the promise, and why. Heb. 11. 39. 40.

Gods great and precious promises are given unto us, and why. 1. Pet. 1. 3. 4.

God sent our lawgiver according to his promise. Luk. 1. 54. 55. Acts 3. 13.

Those receive the promise, who with patience seeke the will of God. Heb. 10. 36.

The promise of the Father was the holy Ghost. Acts 1. 4.

The Church is confirmed by the promises made unto our fathers. Hica. 7. 20.

God promised he would be our God and father. 2. Cor. 6. 16. 18.

We ought to render unto God that wee promise, being godly. Deut. 23. 21. 22. 23.

The people promised to keepe Gods law. Exod. 24. 3. 7. and 19. 8.

God promised Moses to be with him. Judg. 6. 14. 16. and the Israelites to cast out their enemies. Exod. 34. 10. 11. Lookes Covenant and Vowes.

The land of Promise a very good land, Exod. 3. 8. Deut. 8. 7. 8. 9.

Prophecie is no yllitate motion of mans wit, but the gift of God through the holy Ghost. 2. Pet. 1. 20. 21. Rom. 12. 6. and 1. Cor. 12. 10.

The gift of Prophecie. 1. Cor. 14. 1.

We ought to conent to prophecie. 1. Corin. 14. 1. 3. and not to despise prophesying. 1. Thel. 5. 20.

The spirite of prophecie, sometimes given unto the wicked. Mat. 7. 22. As appeared by Caiaphas, John 11. 51. and Saul. 2. Sam. 10. 10. 11. 12.

The testimonie of Jesus is the spirite of prophecie. Reue. 19. 10.

The ancient men chosen to governe with Moses, not onely wth prophecie, but also Eliaz and Hicab. Num. 1. 1. 25. 26. 27.

Eliaz prophecieed so long, as the iudgement place. 2. Kin. 3. 15. 17. 18.

Saul prophecieed of the resurrection. 1. Thel. 4. 15.

Moses witten that all the people might prophecie. Num. 11. 29.

The wicked imagine when Prophecies take no speedie effect, that they are false. Ezech. 12. 22.

Dauid prophecieed, let Pride, Prophecie, say doctrine. Psa. 31. 3.

To Prophecy, say to speake as a man warr.

1. Sam. 12. 10.

Women ought not to prophecie publique. 12. 13. bareheaded. 1. Cor. 14. 24. 25. 26. 27. 28.

A Prophet in the olde time was called a Seer. 1. Sam. 9. 9. And also a man of God. 1. King. 13. 1.

The Lord would not answere Saul by his Prophets. 1. Sam. 28. 6.

The Lord rebuketh the Israelites by his Prophets to turne from idolatrie. 2. Kings 17. 13.

God spake unto the Prophets by dreames and visions. Num. 12. 6.

There arose not a Prophet like Moses since his death. Deut. 34. 10.

God called Eliza from the plough to be a Prophet. 1. King. 19. 16. 19.

Eliza willeth Naaman to be sent him, to the ende he might knowe that there was a Prophet in Israel. 2. King. 5. 8. 15.

The Prophet of God cannot speake but that which God doeth put in his mouth. 1. King. 22. 14. 17.

The authoritie of the Prophets of God. Micah. 3. 8. and 2. King. 5. 8.

Their praise. Eccles. 49. 10. and 48. 1.

A certaine Prophet reproving Ieroboams idolatrie, is after slaine for disobeying God, by the perswasion of the olde Prophet. 1. Kin. 13. 1. 3.

A Prophet was sent by God to Ahab, to promise him victorie. 1. King. 20. 13. 14.

Obadiah hid a hundred prophets in caves, and fed them. 1. King. 18. 3. 4.

Eliaz complaineth that all the Prophets were slaine besides himselfe. 1. Kin. 19. 10.

How a false prophet may be knowne, and of his punishment. Deut. 18. 20. 21. 22. and 23. 1. to 12.

Jehishai the false prophet confirmeth the opinion of the 400. other false prophets against Hicab that the onely true Prophet. 1. King. 22. 6. 11. 17.

Jeremy complaineth of the lying doctrine and courtousnes of false prophets, & priests, and threatneth their destruction. Ier. 14. 10. 15. 17. and 8. 8.

How Eliaz causeth all Baals prophets to be slaine. 1. King. 18. 23. to 41. and Iehu destroyeth them. 2. King. 10. 19. 25.

When Gods Prophets are not heard, there followeth Gods iudg. 2. Ch. 24. 19. 23. 24.

When Gods Prophets are misused, he will surely punish with desolation. 2. Ch. 36. 15. to 22.

The Prophets enticed Gods spirite. Reue. 9. 30.

The worde of the Prophets is as a light that shineth in a darke place. 2. Pet. 1. 19.

The Prophets prophecieed of the grace that should come unto us by Christ. 1. Pet. 1. 10.

The spirite of Prophets are in their power. 1. Cor. 14. 32.

The Prophets an example to us of patience. Iam. 5. 10.

The Prophets did desire to see Christ. Mat. 23. 17. Luke 10. 24.

The names of the Prophets were poore. 2. King. 6. 3. and were refreshed by Eliza. 2. King 4. 38. 43.

The reward of him that receiveth a Prophet of righteous man, in paiments of a Pro-

phet of righteous man. Mat. 10. 41. 42.

False prophets like forers, and why. Ezech. 13. 4.

Dissembling prophets meete for the wicked. Micah. 2. 11. Isa. 30. 10.

Against wicked prophets. Zeph. 3. 4.

A dumb beast rejoyced the Prophet. 2. Pet. 2. 16.

God will do nothing, but he revealeth the same by his prophets to the people. Amos 3. 7. 8.

Abraham and Aaron Prophets. Gen. 20. 7. Exod. 7. 1.

The great Prophet is promised. Deu. 18. 15. given and testifier. Mat. 3. 16. 17. and 17. 57. Luke 7. 16. John 5. 35. 26. and 6. 14. 69. looke Preachers.

Prophetsse. Miriam the sister of Aaron a prophetsse. Exod. 15. 20.

Deborah the Prophetsse iudged Israel. Judg. 4. 4.

Isaiah asked counsell of the Lord, by Hulda the Prophetsse. 2. Kin. 22. 13. 14. 15.

Lying prophetsse. Eze. 13. 17.

Anna the daughter of Phanuel, a Prophetsse. Luke 2. 36.

Prosperie. Acts 2. 10. Mat. 23. 15.

Prosper, and of Prosperitie. Who that freeth God with all his heart, shall prosper. 2. Ch. 13. 21.

It grieveth Gods enemies that his children prosper. Rebe. 2. 10.

We ought to desire God to prosper our handy worke. Psal. 90. 17.

God prospereth our labours, and increaseth our substance. Deut. 8. 18.

Prosperitie and wisdom onely cometh of the Lord. 1. Ch. 22. 11. 12.

Prosperitie maketh men to forget God. Rebe. 9. 18.

Prosperitie followeth them that love Gods Law. Psal. 119. 165.

He that is in prosperitie ought to remember adversitie. Job. 3. 25. 26. Eccles. 11. 25.

Prosperitie maketh not the godly proude. Job 31. 26.

Prosperitie and adversitie come of the Lord. Eccles. 11. 14.

Of the Prosperitie of the wicked, and of their destruction. Job. 21. 7. Psal. 37. 1. and 10. 1. and 25. 1. and 73. 3. Ier. 12. 1. 2. 3. 2. Ch. 3. 33.

Protector. God is the Protector, defender, and saluation of the faithfull. Psal. 18. 1. 2. and 27. 1. and 31. 1. and 31. 28. 29. 30. and 72. 3. and 115. 9. and 144. 1. 2. looke Buckler and Shield.

Proue. God proued the Israelites Ex. 15. 25. and 16. 4. and Abraham. Gen. 22. 1. to 19.

Heb. 11. 17. and Ieh. 1. 1. and Ieh. 1. 1. to proue what was in their heart. Deut. 8. 2. and proued the Israelites, to cause them to feare him. Exod. 20. 20. and proued whether the Iewes would love him or no. Deut. 12. 3.

Ind. 2. 21. 22. 23. and 3. 4.

We ought to proue what the good will of God is. Rom. 12. 2. Epe. 5. 10. 17. appeare. 1. Thel. 4. 3. 4. 5.

Christ proued Philip. John 6. 6.

God proueth his elect & he may condemne them. 2. Ch. 32. 31. Job 3. 11. 12. Mat. 3. 5. 12.

The saintly little waves and little might
 upon the earth. When God destroyed it by
 water. Gen. 7.1, 17.
God raised Moses, and raised Joshua:
 11. Plal. 13. 1, 2, 3, and Hanna, see Quails.
The sons of promise drank the rains of
 heaven Deut. 11. 11.
God will temper ice in due season unto
 them that keepe his commandments. & to
 other tunc rain into dust. Levit. 26. 4. Deut.
 28. 23, 24, and 11. 14. w^l sendeth no rain. &
 Kings 1. 5. and 7. 1. and by sending rain
 declarerth that he was pacified. 2 Sam. 21.
 10, 14.
Water without rain, see Water.
Wales desired that his doctrine might
 upon all: see Deut. 32. 2.
Eliah prayeth for raine promised, and ob-
 taineth it. 1 Kin. 18. 41, 42. James 5. 18.
Rainbowe, looke Covenant.
Raine of righteousness, see Joel 2. 23.
To raise up, and of Raising againe.
The law of Raising up seers to dynter of
 hisseman. Deut. 34. 10. 11.
God hath raised up his sonne, and so will
 he by his power. 1 Cor. 6. 14.
Many dead bodies did rise againe at
 Christ his death. Mat. 27. 52.
Christ is raised to life. Psalm. 16. 10. and
 49. 15. Mat. 28. 6. The first fruits of them
 that staine the resurrection. 1 Cor. 15. 20.
 for our justification. Rom. 4. 25.
We are baptized unto Christs death,
 that we might be raised by him. Rom. 6. 4.
 John 6. 39.
All the faithfull shall be raised up by God
 aswell as Christ. 1 Cor. 4. 17.
Christ raised from death delivereth us
 from the wrath to come. 1 The. 5. 10. looke
 Resurrection.
The soldiers being corrupted, testified
 that Christ was not risen, but stolen away.
 Mat. 28. 13. 10. 16.
The Apostles beleeve not the womens
 report from the Angel, and from Christ him-
 selfe, whom they had seene and worshipped,
 that he was risen. Mat. 28. 16. 17. Luke
 24. 8. 10. 12. wherefore Christ appearing mi-
 raculously, reprovech them, shewing his
 hands and feete. John 20. 19. 20. Luke 24.
 36. 40. Marke 16. 14.
He manifested unto the Disciples that
 went to Emmaus, that hee was risen, and
 then to others. Luke 24. 35. 36. 37. & againe
 unto his Apostles, as they were a fishing.
 John 21. 1. 10. 14. and then declared the same
 by miracles. Actes 4. 33. Saint Paul pro-
 veth it. 1 Cor. 15. 4. 10. 9.
Christ the first and rising againe of many
 in Israel. Luke 2. 34.
As we be risen with Christ, we ought to
 seke things above. Col. 3. 1. 2.
I Reade. God commanded princes to
 reade and meditate in his law day and
 night, and why. Deut. 17. 19. 20. Job. 1. 8.
 Plal. 1. 2. and the law to be read unto men
 women & children. & why. Deut. 31. 11. 12. 13.
God hath ought to be read, and expoun-
 ded plainly. 1 Sam. 1. 8.
Christ read, see Pulpit.
Reading, see Commodities.

Rabins, looke Kingdoms.
Reaping. Levit. 19. 9. 10. and 25. 3. 6. 7.
 Ruth. 2. 23. 48. Job. 4. 8. Plal. 128. 3. Psal.
 128. 8. Eccle. 11. 4. Jer. 12. 13. Psal. 7. 7. 10.
 12. 13. Mic. 6. 7. Mat. 23. 6. 25. 24. 10. 31.
 Job. 4. 16. 37. 38. & 1 Cor. 9. 11. 2. 1 Cor. 9. 6.
 Galat. 6. 7. 8. James 5. 4. Revelation. 14. 15.
 Eccles. 7. 3. see Cleanings.
Reason. Mans reason, in spirituall mat-
 ters is blinde & not to be followed. Mat. 13.
 36. 23. 33. & 16. 14. 22. and 22. 29. Luk.
 24. 45. John 4. 3. 9. 12. and 8. 5. 7. and 9. 2. 14.
Rebell. The Israelites were alwayes Re-
 bellious. Deut. 9. 23. 24. and 17. 22. and 31.
 27. Isa. 1. 23.
Against rebels. Isa. 1. 30. and 30. 1. to 18.
 Marke 14. 21.
Wales called the Israelites Rebels, and
 why. Num. 20. 10. Deut. 9. 7. 7.
Rebellion is as the sinne of witchcraft. 1.
 Sam. 15. 23.
Rebellion added to sinne. Job 34. 37.
To Rebel against God, what. Job. 22. 19.
Looke Prayer, Treason, Sedition, Murthering,
 and Coudging.
Rebuke. Open rebuke is better then secret
 love. Psal. 27. 5.
We ought to rebuke in love. Levit. 19. 17.
 and 2. Tim. 4. 2.
We ought to live without rebuke, in a
 crooked nation. Phil. 3. 15.
God rebuked Laban for pursuing Jac-
 kob. Gen. 31. 42.
Receiv. We may not reioice in gifts re-
 ceived. 1 Cor. 4. 7.
To receive Jesus Christ, is to beleue in
 him. John 1. 12.
Receive, put for to comprehend or allowe.
 Mat. 19. 1.
One shall be received, another left. Mat.
 24. 40. 41. Luke 17. 36.
Recompence not evil for evil. Psal. 34. 29.
Recompence promised them that worke.
 Mat. 6. 4. 6. 18. & 16. 27. Actes 10. 4. 2. 1 Cor.
 5. 10. & 1. Tim. 6. 19. Heb. 6. 10. and 10. 35.
 and 11. 26. not of desire, but of Gods free
 goodnes. Mat. 10. 9. 10. & Luk. 14. 14. Col.
 3. 24. looke Merite, Reward, and Vengeance.
Reconciliation. Holwe wee are reconciled
 unto God. 2 Cor. 5. 18. 19. Rom. 5. 10.
Christ preferred Reconciliation before sa-
 crifice. Mat. 5. 24. 25.
The feast of reconciliation. Levit. 23. 27.
Reconcill looke Witnesse.
Redeeme the time, and why. Ephel. 5. 16.
 Col. 4. 5.
Christ is made unto us Redemption, &c.
 1 Cor. 1. 30. Ephel. 1. 7. for he gave his life
 for all men, but chiefly for the elect. Mat. 20.
 28. Luke 10. 45. & 1. Tim. 2. 6. Heb. 9. 12.
 15. as was ordained by the foundation of
 the world, and is declared by his last times.
 1. Pet. 1. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
Signes know that our Redemption is
 nigh. Luke 21. 28. 30. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
The Redemption of Israel out of Egypt,
 and the manner thereof, see Gen. 50.
 24. 25. Exod. 3. 17. 20. 21. 22.
Redeeming of Israel. Levit. 25. 23. to 35.
Red sea. Exod. 10. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
Rede. Redeem a soul came not to broken.

Revised Reede, Mat. 12. 20.
Reformation beganus and repented. Jer. 34. 15. 16.
Reformed. He that hateth to be reformed,
 his life shall bee shortened. Eccles. 19. 5. see
 Put off, and Opprobrious.
Refuge. Of the cities of refuge. Exod. 21.
 13. Num. 35. 11. to 16. Deut. 4. 41. 42. 8. 19.
 23. 7. to 11. Job. 30. 23. & 31. 13. 21.
God is our refuge. 2 Sam. 22. 3. Psalm.
 121. 1. Jer. 16. 19.
God is the refuge of the poore. Plal. 9. 9.
Regeneration. How Christians are regene-
 rate. Isa. 6. 7. John 3. 3. to 9.
Regeneration taken for that day and time,
 wherein the chosen begin to leade a new life.
 Mat. 19. 28. Of the which reade 1 Cor. 6. 11.
 and 1. 5. 17. James 1. 18. and 1 Peter 1. 3.
 Looke Newesle.
Reigne. The Lord shall reigne for ever
 and ever. Exod. 15. 18.
The Lord reigned over the Israelites be-
 fore they had any King. 1 Sam. 12. 12.
Salomon reigned in stead of David, ac-
 cording to Gods promise. 1 Kings. 3. 7. and
 2 Sam. 7. 12.
Paul withed y^e Corinthians did reigne,
 that he might reigne with them. 1 Cor. 4. 8.
Reioicing. The Lord will reioice over his
 people that obey him. Deut. 30. 9.
The Apostles reioiced, that they were
 counted worthy to suffer for the Name of
 Christ. Actes 5. 41.
S. Paul reioiced, and exhorted other to
 reioice that he was ready to suffer for the Go-
 spel. Col. 1. 24. Phil. 2. 17. 28. 1 Cor. 15. 31.
We ought to reioice alwayes in the Lord,
 through hope, with them that reioice. Rom.
 12. 12. 15. Phil. 3. 1. 3. and 4. 4. and 1 The. 5.
 16. and 1 Pet. 6. 8. and 2 Cor. 6. 10.
S. Paul reioiced for the love and faith of
 others. Phil. 7. 3. Tim. 1. 4. 5. & 1 The. 1.
 2. 3. 4. and 2. 19. Phil. 1. 4. 5. 2 Cor. 7. 4.
The world reioiceth, when Christ his dis-
 ciples worpe. 1 John 1. 6. 10.
S. Paul was willing to live, that the
 Philippians might reioice. Phil. 1. 25. 26.
Jesus reioiced in spirit, and willed his
 disciples to reioice, and why. Luk. 10. 20. 21.
God willed the Israelites to reioice onely
 in the place which he would chuse. Deut. 12.
 11. to 15.
Jesus reioiced, and why. Exod. 18. 9.
Paul and all the men of Israel reioiced,
 and why. 1 Sam. 11. 14. 15.
The people reioiced when Saloman was
 anointed king over Israel. 1 Kings 1. 39.
 40. and at the crowning of Jehoash king o-
 ver Judah 2. 1 Kings 11. 10.
We ought not to reioice at our enemies
 fall, and why. Psal. 24. 17. 18.
S. Paul reioiced not in vaine, and why.
 1 Cor. 9. 3. 5. 16. 18.
Those that are justified, reioice in tribula-
 tions, and why. Rom. 5. 1. to 6.
Some reioiced in the face, and not in the
 heart. 2 Cor. 5. 22.
He that reioiceth, let him reioice in y^e Lord
 1 Cor. 13. 21. not in any gift. See Receiv.
Partaker, solemn to be in Judication, & so on.
Religion. What is the true and honest
 Religion

let of life. Reue. 22. 1.

Out of Eden went a River to water the garden. Gen. 2. 10.

Robbing, see Theft, and Stealing.

Rocke. Moses put in the cleft of the rock, while Gods gloyp passed by. Exodus 33. 21, 22. 23.

Water out of the rocke in Horeb. Exod. 17. 6. Num. 20. 8, 10, 12.

God caused the Israelites to sucke honie out of the stone, and Dyle out of the hard rocke. Deut. 32. 13.

Christ the rocke of offence to some. 1. Pet. 2. 8. Rom. 9. 33. the spirituall Rocke which the Jewes dranke of by faith. 1. Cor. 10. 4.

The Rocke whereupon Christ builded his Church, himselfe being the head stone. Mat. 16. 18. and 21. 42.

Rodde of Moses and of Aaron which deuoured the forcerers Roddes, conuerted into serpents, and whp. Exod. 4. 3. and 7. 10, 12.

Aarons Rodde budded, and bare ripe almonds, and whp. Num. 17. 8.

The Rocke smitten with Moses Rodde, peeled water. Exod. 17. 5, 6.

Saint Paul was thise beaten with rods. 2. Cor. 11. 25.

Rod, for letteritie. 1. Cor. 4. 21.

The Rodde and staffe of God doeth comfort the godly. Psal. 23. 4.

He that spareth the Rod, hateth the child. Pro. 13. 24.

Roofes to bee builded with battlements, and whp. Deut. 22. 8.

Rome and Romanes. Saint Paul arrived at Rome. Acts 28. 16.

The Romanes sent letters vnto kings for the protection of the Jewes. 1. Mac. 15. 15.

The league with the Romans & the Spartians, is renewed vnto Simon. Judas Macabees brother. 1. Mac. 14. 18, 20.

Balaams prophetic of the Romane Empire. Num. 24. 24.

Saint Paul affirmed that he was a Romane. Acts 16. 37. and 22. 5.

The Romanes manne was, not to conderne any, before the accused had place to answer his accusers. Acts 25. 16.

It was forerolde Paul that hee should preach at Rome. Actes 23. 11. and hee was permitted so to doe, in an house, for two petes space. Acts 28. 30, 31.

How the Romanes shall destroy Ierusalem & the Temple. Num. 24. 24. Isa. 5. 25. Dan. 9. 26, 27. and 11. 30. Matth. 24. 2, 34. Luke 19. 6, 20, 25. John 11. 48. 49, 50.

Paul much commendeth the faith of the Romanes. Rom. 1. 7, 8.

Roote, which bringeth forth gall & worme-wood. Deut. 29. 18.

Iesus Christ came of the Roote of Iesse. Rom. 15. 12. Reue. 22. 16.

If the Roote be holy, so are the branches. Rom. 11. 16.

That that are made partakers of the roote, may not haue against the branches that were broken off for vs. Rom. 11. 17, 18.

Antiochus Epiphanes the wicked roote. 1. Mac. 1. 11. see Bastards.

Ropes about the heads, &c. a signe of submission. 1. King. 20. 37.

Rudiments. The hegerly Rudiments of the world, what. Galat. 4. 3, 9, 10. Col. 2. 8. looke Principles.

Rule. The peace of God on him that walkech according to the rule of Christ. Gal. 6. 16. Christians ought to proceede by one rule, to the ende they may minde one thing. Phil. 3. 16.

Ruler & Ruling. God promised Dauid that hee should beare Rule ouer men being iust, and ruling in the feare of God. 2. Sam. 23. 3.

What maner of men Rulers ought to be. Exod. 18. 21. Deut. 1. 13. and of their duties. Deut. 1. 16, 17.

He that ruleth, let him rule with diligence. Rom. 12. 8.

Like Ruler, like subjects. Eccles. 10. 2. looke Iudge, Prince, Gouvernour, Centurion.

Runne, looke Loynes.

Saluation is not in mans Running. looke Mercie.

How we ought to Runne in the spirituall race. 1. Cor. 9. 24, 25. Gal. 3. 2. Phil. 3. 16. Heb. 12. 1, 2.

Ruine, looke Fall and Destruction.

Sabbath. God blessed and sanctified the Sabbath day, and whp. Gen. 2. 2, 3. Looke in the first Table.

A commandement to sanctifie the Sabbath, and whp. Iere. 17. 22. Exodus 20. 8, 10, 12. Deut. 5. 12, 13, 15.

The Sabbath ordained for seruants, strangers, and cattell to rest in. Exod. 23. 12. as well as their masters. Deut. 5. 14.

The Sabbath was a signe betwene God and his people, that it is he that sanctifieth them. Exod. 31. 13, 15. Ezek. 20. 12.

Rebemiah repproueth the breakers of the Sabbath. Neh. 13. 15, 23. the sacrifices of the Sabbath. Ezek. 46. 4.

God repproueth the violaters of the Sabbath. Exod. 16. 26. Ezek. 20. 13.

Hee that gathered stickes vpon the Sabbath day, was stoned to death. Num. 15. 32, 35, 36.

The Jewes refused to resist their enemies on the Sabbath. 1. Mac. 2. 34. but were afterward aduised to doe the contrary, verse 41.

Aricanor determined to assaile Judas on the Sabbath day. 2. Mac. 15. 1, 2, 6.

The Sabbath of rest to the land, euery seuened yeere. Exod. 23. 11.

The Sabbath made for man, not man for the Sabbath. Marke 2. 27.

The disciples of Christ plucked the eares of corne on the Sabbath day. Matth. 12. 1. Mar. 2. 33. Luke 6. 1, 2.

Christ is Lord of the Sabbath. Mat. 12. 8. Marke 2. 28. Luke 6. 5. and healed many vpon the Sabbath day. Luke 13. 10, 13. and 14. 1, 4. John 5. 7, 10. and 9. 16.

Sabbath of Christians must be euertlasting. Isa. 66. 23. see Rest.

The true vse of the Sabbath. Isa. 56. 2. and 58. 13.

The exercise of Christ and his Apostles on the Sabbath day. Marke 6. 2. Luke 4. 16. John 7. 22, 23. Actes 13. 14, 15. and 15. 1. and 16. 13. and 18. 4. and 20. 7.

A Sabbath dayes iourney. Actes 1. 12.

Sackcloth. Ihab put on Sackcloth, when he heard the word of Eliab. 1. Kings 21. 19, 27. looke Ropes.

We are not saued by the outward signes of the Sacraments, but by the inuisible graces offered therein. Hag. 2. 12, 13. Matth. 23. 11. John 3. 5. Rom. 4. 9, 10, 11. 1. Cor. 10. 1, 2. Ephes. 5. 25, 26. 1. Peter 3. 21. Looke Baptisme, Supper, and Signes.

Sacrifices ought to be without blemish. Leuit. 1. 10. and 3. 1. and 22. 19. Num. 28. 31. Deut. 15. 21. and 17. 1. Ezek. 43. 23.

The morning Sacrifice. 2. Kin. 3. 20.

Acceptable Sacrifices were kindled with fire from heauen. Gen. 4. 4, 8. 20, 21. & 25. 9, 17. Leuiticus 9. 24. Iudg. 6. 21. & 13. 19, 20. 1. Kings 18. 38. 2. Chron. 7. 1. 1. Chron. 21. 26.

Of the daily Sacrifice. Exo. 29. 38. Num. 28. 3.

The feastes of Sacrifice were kept with ioy. Gene. 31. 54. Exo. 18. 12, & 32. 6. Num. 25. 2. Deut. 12. 6, 7, 11, 15. and 27. 6, 7. 1. Sam. 1. 3, 4. and 9. 13. and 16. 5. 2. Sam. 15. 7, 11, 12. 1. Kin. 1. 9, 25. and 3. 4, 15. 1. Chron. 29. 9, 21, 22.

Of Sacrificing of children. Leuit. 18. 21. & 20. 2. Deut. 12. 31. Iudg. 11. 30. 2. Kin. 23. 10. 16. 3. & 17. 17. 2. Chron. 28. 3. Psal. 106. 37. Isa. 57. 5. Iere. 7. 31. & 19. 4. Ezek. 16. 20. & 20. 31. Of the Sacrifice of the vngodly. Gene. 4. 3, 5. 1. Sam. 15. 21, 23. Psal. 40. 6. and 50. 16. 17. and 51. 16. Isai. 1. 11, 16. and 44. 15, 16. 21. & 66. 3. Iere. 6. 29. and 7. 11, 18. & 14. 12. Hose. 5. 6. and 6. 6. and 8. 13. and 9. 4. Amos 5. 21. Mich. 6. 7. Eccles. 34. 18. Matth. 9. 13. Mar. 12. 33. Heb. 10. 6, 8.

Of spirituall Sacrifices. Psal. 5. 7. & 16. 6. 27. & 40. 6. & 50. 14, 15. & 51. 17, 19. & 116. 13. Prou. 21. 3. Isa. 56. 1, 2. Iere. 7. 3. & 7. Hose. 6. 6. Mic. 6. 8. Eccles. 39. 1. Mat. 5. 23. 24. & 9. 13. and 12. 7. Marke 12. 13, 34. 44. Rom. 12. 1. Phil. 4. 18. Heb. 13. 15, 16.

Christ is the perfect Sacrifice for the faithful. Isa. 53. 10. John 7. 3. 2. Cor. 5. 18. Ephes. 5. 2. 1. Ioh. 2. 1, 2. and 4. 2, 9, 10, 14. Heb. 1. 3. and 5. 1. whereof Ithak was a figure. Gen. 22. 2, 8, 9, 13, 18. and all the Sacrifices of the old law a shadow. Heb. 10. 1, 10. Looke Priest and Offerings, and Aaron in the first Table.

Sacrifices looke Priest.

Sadduces, looke Resurrection.

Sadness, looke Heauinesse.

Safetie. Those that are vnder the protection of God, shall dwell in Safetie. Deut. 33. 12, 28. Prou. 3. 23. Isa. 14. 30. Iere. 32. 37. Hose. 1. 18. As did the Israelites, so long as they honoured God. 1. Sam. 12. 11.

Saints. We ought to distribute to the necessitie of Saints. Rom. 12. 13. 1. Cor. 16. 1, 2.

Paul would haue the Saints to decide all controuersies. 1. Cor. 6. 1.

Of those that gaue themselves to minister to the Saints. 1. Cor. 16. 15, 17.

Continuall prayer to be made in the spirit, for the Saints. Ephes. 6. 18.

Christians called Saints, and whp. Rom. 16. 2. Ephes. 1. 1. Phil. 1. 1. and 4. 21. Heblemon 5. Heb. 13. 21. 1. Cor. 1. 2. 2. Cor. 1. 1. Coloss. 1. 2. 1. Thess. 5. 27, 36.

It was given unto the beast to make
warre with the Saints, and overcome them.
Reue. 13. 7.

The Saints loved not their lives to the
death for the word of their testimonie. Reue.
12. 11. See Precious.

The Saints shall shine as the Sunne.
Mat. 13. 43. Their felicitie. Reue. 7. 16, 17.

The prayers of Saints offered up to God
by the Angel. Reue. 8. 3, 4.

Righteousnesse of Saints expressed by fine
Women. Reue. 19. 8.

The Saints are in the hands of God.
Deut. 33. 3.

God will keepe the feete of his Saints from
slipping alway in temptations. 1. Sam. 2. 9.

God punisheth his Saints in mercie. Psal.
99. 6, 8.

The myserie of saluation in Christ is
manifested to his elect Saints. Col. 1. 26.

Against worshipping of Saints. Iudg. 13.
15, 16. Psal. 99. 1. & 115. 1. * & 81. 9. Isa. 43.
8. & 13. 13, 14. Mat. 4. 10. Luke 4. 8. Acts
10. 35, 26. and 14. 11. to 19. 1. Cor. 1. 12, 13.
and 3. 5. & Reu. 22. 8, 9. praying or putting
our trust in them. Psal. 36. 6. & 115. 17. and
100. 1. & 145. 18. & 146. 3. Isa. 63. 16. Jer. 15.
8. and 17. 5. & Ezek. 14. 14, 20. Holo. 13. 4.
Ester 14. 3. Mat. 11. 28. Iohn 14. 6. Acts
4. 12. Rom. 10. 14. Iam. 1. 5, 17.

Salt, looke Buy.

Salt. Low wife transformed into a pillar
of salt. Reue. 19. 26.

A blimelesse salt in the cite of Sbe-
chem. Iudges 9. 45.

God threateth to burne the Iewes land
with brimstone and salt, if they disobeyed
his Lawes. Deut. 29. 33.

Cliffe cast salt into the infectious spring
of waters, and healed them. 2. Kin. 3. 21, 22.

Every man shall be salted with fire, and
every sacrifice shall be salted with salt. Mar.
9. 49.

The Apostles are called the Salt of the
earth. Mat. 5. 13.

Our speech must be seasoned with salt.
Col. 4. 6.

The covenant of salt. Num. 18. 19.

The cite of salt. Iob. 15. 61.

Saluation belongeth unto the Lord. Psal.
3. 8.

The Lord is our Saluation. Exod. 15. 2.
Psal. 65. 5. 2. Sam. 23. 3.

Saluation is obtained by Iesus Christ. 1.
Thess. 5. 9. and by none other. Act. 4. 12.

The Prophets have diligently enquired
of the saluation that should come by Christ.
2. Pet. 1. 9, 10, 17.

Saluation put for the doctrine of the Gos-
pel. Heb. 2. 3.

We ought to craue health and saluation
of God. Iere. 17. 14.

God hath wrought our saluation by sending
his Sonne to be our redeemer. Isa. 59. 20, 21.

Saluation is of the Iewes, of whom Christ
defended us touching the flesh. Iohn 4. 22.

Eternall Saluation given to all that obey
the Lord Iesus. Heb. 5. 9.

Our saluation yet hid, at the last day shall
be revealed. 1. Pet. 1. 5

Saluation came into the house of Zacharys,

because he beleueed in Iesus Christ. Luke
19. 9.

The knowledge of Saluation came unto
us through Gods tender mercie, by Iesus
Christ, without our desert. Luke 1. 77, 78,
79. Rom. 6. 23. Ephesians 2. 1, 5, 8. Titus
3. 4, 10, 8.

Hannah rejoyced in Gods Saluation. 1.
Sam. 2. 1.

Christ the Saluation of the Gentiles is
promised. Gene. 49. 10. exhibited and scene.
Luke 2. 30, 31, 32.

All things necessarie to Saluation, are re-
vealed to us by Christ. Iob. 15. 15. Act. 20. 27.

Of the certaintie of our Saluation. Iob
13. 15, 16. & 19. 25, 26, 27. Psal. 71. 1. Iohn
10. 18, 29. Rom. 8. 1, 16, 17, 38, 39. Gal. 4. 6.
Heb. 10. 22, 23. & 11. 1. James 1. 6, 7, 8.

How Saluation is obtained through faith
by Gods gracious election, looke moze Isa.
25. 9. Mat. 20. 15, 16. & 25. 34. Marke 10. 31,
40. Iob. 3. 15, 16. & 5. 24. & 20. 29, 31. Acts 2.
47. and 15. 11. & 16. 31. Rom. 1. 16. & 10. 4, 9.
Eph. 1. 11, 13. and 2. 8. 1. Thess. 5. 9. 2. Thess.
2. 12, 14. 2. Tim. 1. 9, 10. and 2. 10. Tit. 1. 1,
2. and 3. 4, to 8. 1. Pet. 1. 3, to 6.

Salute no man by the way. Luke 10. 4.
2. King 4. 29. looke Blesse.

The Saluation of the Angel to Gideon.
Iudg. 6. 12. and to the virgine Marie. Luke
1. 28, 29.

Pauls manner of subscribing his Epistles.
The saluation of mee Paul with mine owne
hand. 2. Thess. 3. 17.

Sanctifie, for to keepe holy. Deut. 5. 12. to
dedicate to God. Exod. 13. 2. Num. 7. 1. to
prayer. 1. Pet. 3. 15. and to make a thing to
be taken for holy. Mat. 23. 17.

The Tabernacle, the Arke with the in-
struments, and Aarons clothes Sanctified.
Exo. 29. 43. and 30. 26. to 31. Leu. 8. 10, 11.

The faithfull are Sanctified in the Name
of Christ by the spirit of God. 1. Cor. 6. 11.

To Sanctifie God, what. Deut. 32. 51.

The unbelieuing husbands is Sanctified
by the wife, &c. 1. Cor. 7. 14. looke Celebrate,
and Consecrate.

Of Sanctification. 1. Cor. 1. 30, 32. 1.
Thess. 4. 3.

Sanctuarie. The high Priest entred into
the Sanctuarie but once a yeere. Leuit. 16. 2.
Heb. 9. 7.

The purging of the Sanctuarie. Leuit. 16.
14, 15, 16.

God commanded to reverence his Sanctu-
arie. Leuit. 19. 30.

The forme and situation of the Sanctuary
with all the furniture, is made. Exod. 36. 1. *
and 37. 1. * and 38. 1. * and 39. 32. * as was
commanded. Exo. 25. 1. * and 26. 1. * and 27.
1. * and is reared up. Exod. 40. 2. *

The land of Canaan, called Gods San-
ctuarie. Exod. 15. 16, 17.

Satan obtaining leave of God, bestowed
all Iobs goods. Iob 1. 12. * and afflicted
him. Iob 2. 6, 7.

Satan desired to intempe the speckles as
wheate. Luke 22. 31, 32.

The fornicators to be deliuered unto Sa-
tan, and whp. 1. Cor. 5. 4, 5. Optimus and
Alexander likewise. 1. Tim. 1. 20.

Satan hindered Pauls journey to Thessa-
lonica. 1. Thess. 2. 18.

Satan bound and cast into the bottomlesse
pith, and loosed againe. Revel. 20. 2, 3.

Christ called Peter, Satan. Mat. 16. 23.
Marke 8. 23.

They were instruments of Satan, & temp-
ted David to slay Abime. 2. Sam. 21. 22.

Satan blindeth the mindes of infidels, that
Gods glorious Gospel should not shine unto
them. 2. Cor. 4. 4. and endeavourd to with-
draw the faithful from the same. 1. Thess. 3. 5.

Of the Synagogue of Satan. Reuel. 17. 18.
and 3. 9. and of his throne. Reue. 2. 13. looke
Deuil.

Antichristes coming is by the working
of Satan. 2. Thessalon. 2. 9. Looke in the full
Table.

Satisfaction, looke Christ and Resurrection.
Satisfied, looke Fourre.

Sauie. Israel a people saved by the Lord.
Deut. 33. 29.

God onely saueh out of all aduersities.
1. Sam. 10. 19.

No man saved by his owne power or poli-
cie. Psal. 33. 16.

He that will save his life. See Life.

Christ came to save that which was lost.
Mat. 18. 11. Luke 19. 10. euen sinners. 1.
Tim. 1. 15.

The Loye abberth daptly to the Church,
such as shall be saved, by the Gospel prea-
chd. Acts 2. 47.

God hath saved us from sinne, and holm.
Ephes. 2. 7, 8. Titus 3. 5, 6, 7.

One when Christ if but fewe should be
saved. Luke 12. 33.

Christ would haue all men saved, & come
to the knowledge of the truth. 1. Tim. 2. 4.

Who shall be saved. Isa. 33. 15, 16.

Of the ioyfull estate of them that shall be
saved. Isa. 25. 6. * & 30. 19, 20. & 49. 6. * and
60. 1. * & 65. 23, 24, 25. Jer. 31. 23. * Dan. 12.
3. 2. & 12. 27, 10. 33. * Willd. 3. 1, 7, 8. and 5.
1, 5. Mat. 13. 43. & 19. 28, 29. & 25. 10, 29,
34, 40. 41. Marke 12. 35. Luke 9. 29. and 16.
22, 35. and 22. 30. Iob. 16. 22. & 17. 24. Rom.
8. 17, 30. 1. Cor. 2. 9. and 15. 42. 2. Tim. 4. 8.
Heb. 10. 36. and 13. 14. Iam. 1. 3. 1. Peter
1. 4, 5. 7. 5. 1, 4. Reue. 7. 10, 17, 26. * and 3.
5, 12, 30. * and 21. 6, 7, 10. * & 22. 1, 3, 3, 4, 5.
Looke Heaven, and Life.

Who so taketh upon him to be able to save
himselfe, maketh himselfe God. Iob 40. 9.

Sauour. God is our Sauour out of all trou-
bles. 2. Sam. 22. 37.

God is the Sauour of all men, specially of
those that beleue. 1. Tim. 4. 10.

Christ is a prince and Sauour. Acts 5. 31.
in whom lyeth our saluation. Mat. 1. 21.

Many called Sauours. Iudges 3. 9, 15.

Sauour. The Lord smelled a savour of rest
at Noahs sacrifice. Gen. 8. 21.

To whom Christ his crosse is a Sauour of
death unto death, and life unto life. 2. Cor. 2.
14, 15, 16.

Sawe. The Sawe may not exalt it selfe as
gainst him that moueth it. Isa. 10. 15.

Scab. A blistering Scab upon man and
beast, in all Egypt. Exod. 9. 9, 10, 11.

Scape goats, what. Leuit. 16. 8.

Scarcitie

Scarcitie, looke Plentie,
Schisme, looke Heresies and Sects.
Schoolemaster, looke Lawe.
Scholler. A good Master maketh a good
Scholler. Example. 1. King. 12.2.
Scourged. Christ was scourged. Mat. 27.26
Paul thought haue bene scourged, but was
not. Act. 22.24. to 30.
Christ forsooke his Apostles howe they
should be scourged. Mat. 23.34. looke Beaten.
Scourge, looke Plagues.
Scribe, what it signifyeth. Ezek. 7.6. looke
Pharise.
Scriptures, why they were written. John
20.31.
The Scripture hath concluded all vnder
sinne, and why. Gal. 3.22, 23, 24.
The Scriptures testifie of Christ. Lu. 24.
27, 46. John 5.39. and 20.9. Act. 18.28.
Christ confounded the deuiils by the Scrip-
ture. Mat. 4.4, 8, 10. Luke 4.4, 8, 12.
Christ proued by the Scriptures, that hee
was sent of the Father. John 5.36, 39.
Christ came to fulfill the Scriptures, and
therefore interpreted them to his Apostles.
Luke 24.27, 44, 45, 46.
Searching of Scriptures daily, and why.
Act. 17.11.
What profit was reape of the Scriptures.
Rom. 15.4. 2. Tim. 3.16, 17.
Scriptures put for the o'd Testament. Job.
5.39. Rom. 15.4. 1. Cor. 15.3.
See that beleaueth not the Scriptures, will
not giue credit vnto any person. 1. Li. 16.31.
Timothe instructed in the Scriptures from
a child. 2. Tim. 3.15.
Peter exhorteth vs to take heed vnto the
Scriptures, and why. 1. Pet. 1.19. and 3.1, 2.*
To beware of wasters of the Scriptures,
1. why. 2. Pet. 3.16, 17. All things that Christ
did are not in Scriptures. John 20.30, 31. and
21.25.
The vnderstanding of the Scriptures is the
gift of God. 1. Li. 24.45.
The Scriptures are wholesome waters. E-
zek. 47.9.
All sorts of people ought to knowe the Scrip-
tures. Deut. 6.7, 8, 9. Num. 11.29. Job. 1.8.
Psal. 1.2. and 2.10. 19.7, 10, 11. 119.9, 16,
105. Lu. 20.5. Lu. 11.52. Job. 5.39. Act. 17.
11. 1. 18.24. Rom. 15.4. Col. 3.16. 1. Tim.
4.13. and 2. Tim. 3.15, 16. Reu. 22.10.
The Scriptures are easie to the simple, if the
spirit of God be not absent. Ezo. 4.15. Deut.
30.11, 12, 13, 14. Psal. 19.7. 119.130. Psa.
114.6. Isa. 54.13. Iere. 31.34. Hab. 2.2, 14.
Mat. 11.25. 13.11. Job. 16.13. Act. 3.17,
18. 1. Cor. 2.9, 10. Tit. 1.3. 2. Pet. 1.20.
Ignorance of the Scriptures, very daunger-
ous for Christians. 2. Tim. 17.26, 27, 28, 29.
Psal. 95.10, 11. Psa. 1.28, 29. Isa. 1.3, 4. and
5.1, 3, 4. Mat. 5.6, 7. and 14.21. Ezech. 4.25.
Mat. 15.14. Mat. 13.24. Job. 3.19, 20. 12.
35. Rom. 1.28. and 10.2, 3. and 1. Cor. 2.8.*
and 14.3. and 15.14. and 1. Thel. 4.13.
The Canonickall Scripture comprehendeth
all things needfull to saluation. Job. 4.25. and
5.39. and 15.15. and 16.13. and 20.30, 31.
Act. 1.1, 2. 2. 27. and 26.22. Rom. 1.16. and
15.4. and 2. Tim. 3.15, 16, 17. and 1. Cor. 1.8
and 1. Pet. 1.23, 25. 2. Pet. 1.21. Heb. 4.12

and to decide all controversies needfull for
 Christians to be resolved in. Psal. 119.105.
 and 147.19, 20. Tit. 1.6. Eccles. 1.5. Matt.
 4.3, 4, 7, 10. 8.9, 13. 13.3, 4, 5, 40. and 15.7,
 8. and 16.4. and 22.31, 32, to 39. Mat. 10.2,
 3, to 13. Lu. 16.29. and 19.46. and 24.26,
 27. Job. 10.34. Act. 1.16, to 21. and 3.22. and
 10.43. and 18.28. Rom. 3.10, to 20. and 4.3.
 and 9.12.* and 2. Cor. 10.4, 5. and 1. Cor. 11.
 23.* and 2. Tim. 3.16. Heb. 4.12.
F Seale. To seale, is taken for to approue,
as Iosh. 3.33. and 6.27.
Sea, made and named of the waters ga-
thered together. Gen. 1.1, 9, 10.
Israel passed through the midst of the
Sea, being diuided with Moyses rodde. Exod.
14.21, 22.
The Sea of the wilderness is called also
the salt Sea. Iosh. 3.16.
The bittermost Sea. Deut. 11.24.
The glassie Sea. Reue. 15.2.
The forme of the molten Sea which Sa-
lonion placed in the Temple. 1. Kings 7.23,
to 27.
The Sea for a lake. Mat. 4.13. Mat. 1.16.
Lu. 5.2.
Search. There is no searching of Gods bu-
derstanding. Isa. 40.28.
God searcheth all hearts. 1. Chron. 28.9.
looke Heart, and Curious.
Seasons, looke Signes.
Seate. What we should attribute to those
which sit in Moyses seate. Matt. 23.2, 3.
Second death. Reue. 2.11. and 21.8.
Secret. S. Paul helmed the Corinthians
*a secret. 1. Cor. 15.51.**
Some thinke God seeth not their secret
abominations. Ezek. 8.12.
God shall iudge the secrets of men by Je-
sus Christ. Rom. 2.16.
Self. S. Paul was of the sect of the Pha-
rises. Act. 26.5.
How the Sects of Sadduces and Phari-
ses differ. Act. 23.8.
*Securitie of Belshazzar. Dan. 5.1, to 6.**
looke Carelesse.
Sedition, and the punishment thereof. Nu.
16.1, 2. 20.3, 10, 7. Iudg. 9.2.* 12.1, to 7.*
2. Sam. 20.1, 2, 31, 32. 1. Kin. 15. 15.15,*
to 26. Ezech. 21.2, 22. Act. 5.36, 37. and 23.7,
9, 10. looke Rebel, and Enuie.*
Seditious persons are to be shunned. Psa.
24.21.
Seduce, looke Deceiue.
See. How Moyses and diuers others sawe
God, whom no man can see and liue. Exod.
24.9, 10, 11. and 33.20, 23. Num. 12.8.
Israhel saw God face to face. Gen. 32.30.
S. Paul desired to see the Thessalonians
bodily. 1. Thel. 2.17.
God will giue his children eyes to see
withall. Deut. 29.4.
See put for to knowe. Mat. 9.4. Job. 6.
40. for enter into. John 3.3. and for seale.
John 8.51.
Seede is sown, and God giue it a bovie
at his pleasure. 1. Cor. 15.38.
Seede shal be multiplied to them that giue
liberall almes. 2. Cor. 9.10.
Of Seede that is made vncleane. Leuit.
11.38.

Of raising Seede, see Raife.
Seed of Abraham from Izbak by promise,
not from Ishmael. Gen. 21.12. Rom. 9.8.
Heb. 11.18.
Seede for posteritie. Mat. 13.19.
Jesus Christ was of the Seede of Dauid.
2. Sam. 7.12, 13.
God hath left the Seede of the Iewes.
Rom. 9.29.
The word of God is compared to Seede.
Mat. 13.3, to 44. Mat. 4.3, 14, 26, 31. Lu.
8.5, to 16.
The honourable Seede are they that feare
the Lord. Eccles. 10.20.
Secke. He that doeth Secke the Lords will
all his heart, shall finde him. Deut. 4.29, 30,
31. Iere. 29.13.
To seeke God, looke Leefe.
The godly labour for all that seeke know-
ledge. Eccles. 33.16. and 24.39.
Seeme, looke Hypocrites and Eyes.
Seer, put for a Prophet. 1. Sam. 9.9, 11.
Seethe. The ceremoniall Law forbidden
to seethe meate vpon the Sabbath day. Ex.
16.23.
She Seething pot. Ezek. 24.3, to 15.
Seething children, see Women.
Sell that yee haue, and giue to the poore.
Mat. 19.21. Lu. 12.33, 34. and 18.22.
Joseph was sold by Gods prouidence.
Gen. 45.5.
The faithfull sold their possessions, and
why. Act. 3.45. looke Buy.
Send. God declared that hee did Sende
Moyses to gouerne his people. Num. 16.28.
Christ sent by God. John 8.18.
God sent Rezin, and Pekah against A-
haz. 2. King. 15.37. and 16.1, 5.
Christ sent his Apostles as hee was sent.
John 20.21.
None can preach except they be sent. Ro-
man. 10.15. berse 15.
Separate. God separated the Israelites fr-
om other people, that they might separate them-
selves from filthyneesse. Leuit. 20.24, 25, 26.
Of the Separate field. Leu. 27.21.
Of the separating of the goats from the
sheepe. Mat. 25.31, 32, 33.
Sepulchre. Christs Sepulchre watchen with
*liouidiers. Mat. 27.60, 63.**
The Pharisees are termed whited tombes,
or Sepulchres. Mat. 23.27, 28. looke Graues.
Serpent. The Serpente through subtilty be-
guiled the woman, and was cursed. Gene. 3.
1, 13, 14, 15. and 2. Cor. 11.3.
The Serie Serpent of brylle set by to heale
them that were bitten of the Serie Serpents.
Num. 21.6, to 10. which after being honou-
red, Hezekiah caused to be broken in pie-
ces. 2. Kings 18.4. what it did signify. Job.
3.14, 15.
Jesus Christ sent the Pharisees and
Sadduces. Mat. 23.13. which hee sent his Apostles
to be wise as Serpents. Mat. 10.16.
The vncleane of the Serpente. Leuit.
11.9. and 20.9. see Rod.
Seruants, and their estate. Lu. 25.44, 45.
Of him that lay with a maide Seruant as
siences, and not redeemed. Leuit. 19.20.
Of a Iewes soune sold to bee a Seruant.
Deut. 15.12, to 19. Exod. 21.2, 10, 7.

Of a mans daughter sold to be a servant. **Exod. 21. 7, 10, 12.**
 Ruth says she was Boaz servant, and made. **Ruth. 2. 13.**
 A servant that ran away from his master being on heathen. **Deut. 23. 15, 16.**
 Of freeing of servants. **Jer. 34. 9.**
 Of the discipline of servants. **Eccles. 33. 23.**
 How to entreat a servant from his child-hood. **Deut. 29. 19, 20, 21.**
 The bundle of servants toward their master. **Eph. 6. 5, 10, Col. 3. 22. 1. Tim. 6. 1. Tit. 2. 9. 1. Pet. 2. 18. Mat. 8. 9.**
 Of servants called to the knowledge of the Gospel. **1. Cor. 7. 21, 22.**
 Moses willed the Jewes to remember that they were servants themselves. **Deut. 16. 12.**
 Examples of good servants and faithfull. **Gen. 24. 1. 38. 39, 40, and 39. 1.**
 God called the Israelites his servants. **Levit. 25. 55.**
 God hath compassion of his servants. **Deut. 32. 36.**
 Christ calleth his not servants, but friends, and why. **John 15. 14, 15.**
 We are the servants of God belivued fro sinne. **John 8. 32, to 37. Rom. 6. 16, 17, 18. 1. Pet. 2. 16.**
 Blessed is that servant, to whom his master when he cometh shall finde waking. **Luke 12. 36, to 49.**
 We are all trippable servants. **Luke 17. 10.**
 The servant is not greater then his master. **John 15. 20.**
 God will auenge the blood of his servants. **Deut. 32. 43.**
 Who so will bee greatest, ought to bee servant to all. **Mat. 20. 26, 27, 28.**
 A Bishop is the Lords servant. **1. Timot. 3. 3, 4.**
 The servants of Christ ought not to be men pleasers. **Gal. 1. 10.**
 Paul being free from all men, become servant to all, to winne the more. **1. Corint. 9. 19.**
 We are servants of sinne, if wee be overcome by it. **John 8. 34. 2. Pet. 2. 19. and being servants of sinne, we are freed from righteousness. Rom. 6. 20.**
 We ought to instruct our children, that of bond of the devil. **Deut. 21. 18. we are made slaves of God. Gal. 3. 26.**
 The servant that knoweth his masters will and doeth it not. **Luke 12. 47, 48.**
 David suffered not his servants to do Saul harme, and why. **1. Sam. 24. 5, to 11.**
 God wounded for his servants contrary to their expectations. **1. Sam. 17. 28, 29.**
 The wicked are Gods servants, and how. **Jer. 25. 9. and 27. 6.**
 Servant of the Church. **Rom. 16. 1.**
 Serue, howe we must serue God. **John 12. 5, 27, 28, 29. and 14. 14, to 25. Exod. 23. 25. Deuter. 6. 13. and 10. 13, 17, 20. and 28. 47. 1. Sam. 12. 20. Matth. 4. 10. Luke 4. 8. Heb. 12. 18.**
 The Jewes served Baalim, and Ashtoroth, and sought the Lord. **Judg. 2. 11, 13, and 3. 7.**

Of those that served both God and Idoles. **2. Kings 17. 28, 33.**
 The end of our vocation and redemption, is to serue the living God. **1. Thel. 1. 9. Heb. 2. 15. Lu. 1. 74, 75.**
 Service displeasing, or pleasing God. **Mal. 1. 11, to 18. and 43. 22, 23, 24.**
 Seruile worke, what. **Leuit. 23. 7.**
 Seruitude. God foretold Abraham the seruitude of the children of Israel, and their deliuerance out of Egypt. **Genel. 15. 13, 14. looke Bondage.**
 Seven. Iethro had seven daughters. **Exod. 2. 16. and Job seven sonnes. Job 1. 2. and 42. 13. looke Martyrdome.**
 Seventie, put for an infinite number. **Mat. 18. 22.**
 Seventie and two disciples sent to preach, and how. **Lu. 10. 1, to 13. 16. Mat. 10. 1, to 16.**
 I Shame upon those that disobey God. **Deut. 28. 20. looke Ashamed.**
 Sheepe were wont to bee watered toward night. **Gen. 29. 2, 3, 7, 8. Exod. 3. 17, 18.**
 Sheepe were permitted the Jewes to eat. **Deut. 14. 4.**
 Michaias parable of the sheepe without a shepheard. **1. King. 22. 17, 23, 26, 37.**
 Whose flockes of sheepe are cursed, and whose blessed. **Deut. 28. 4, 31. as appeareth Judges 6. 4.**
 An oblation of a Sheepe or Lambe. **Leuit. 3. 6, 7.**
 We were as stray Sheepe before our conversion. **1. Pet. 2. 25.**
 Christ calleth the Jewes lost Sheepe. **Mat. 10. 6. to whom he was sent. Matth. 15. 24.**
 The qualities and safetie of Christs sheepe. **John 10. 15, 16. and 10. 27, 28.**
 Those that were not of his sheepe, beleue not. **John 10. 26.**
 Christ calleth his sheepe, the blessed of his father. **Matth. 25. 33, 34.**
 Christ willeth Peter to serue his lambs and sheepe. **John 21. 15, 16, 17.**
 Jewes and Gentiles are one sheepfold acknowledging Christ their onely Shepheard. **John 10. 16. 1. Pet. 2. 25.**
 Shepheards. Iacob's children were Shepheards, which were an abomination to the Egyptians. **Gen. 46. 32.**
 Christ the Shepheard and expectation of the Gentiles. **2. Cor. 1. 24. 1. The good Shepheard, John 10. 11, 14. The chiefe Shepheard, 1. Pet. 5. 4. and 2. 25. of the faithfull. Ezek. 34. 23, 24. Zach. 13. 7. whose birth was declared unto Shepheards. Luke 2. 8, to 11.**
 Against covetous Shepheards. **Ezek. 34. 2, to 23.**
 Of the foolish and idle Shepheard, and his instruments. **Zech. 11. 15, 16, 17.**
 Of Shepheards, looke more in Pastours, and Headmen.
 A Shekel of the Sanctuary, what. **Exod. 30. 13. Ezek. 45. 12. Ruth. 3. 47.**
 A common Shekel, what. **Gen. 23. 15. Exod. 38. 32.**
 Twenty Shekels made one pound. **Ezek. 4. 10, to 15. and 12. 40, to 45.**
 Sherbread, looke Bread.
 Shields of gods. **1. King. 12. 17. put in the house called the forest of Lebanon. Chs. 7. 2.**

carried away by Shishak king of Egypt, and brass Shields put in their stead by Rehobam. **Chap. 14. 26, 27.**
 God is a Shield to the faithfull. **Deuter. 33. 29. 2. Sam. 22. 3. Psal. 124. 14. 1. Looke Protection.**
 Shoes of the Israelites were not old for forty yeeres space. **Deut. 29. 5.**
 Those that did eate the Paschal Lambe had their shoes on their feet, &c. **Exo. 12. 11, 14.**
 God commanded Hosea to put his shoes off his feet. **Exod. 3. 5.**
 The like commandment had Joshua. **Joshua 5. 15.**
 The ceremony of putting off the shoe, in redeeming and changing. **Ruth. 4. 7.**
 Moses prophesied unto the tribe of Asher, that their shoes should be iron and brass. **Deut. 33. 25.**
 Shut. God will shut up the heavens to infidel. **Deut. 11. 17.**
 Sicknesse sent of God, to those that will not heare his worde. **Exod. 15. 26. or doe disobey his commandments. Deut. 28. 33, 39.**
 Sennacherib behaued himselfe, when his sonne was sicke. **1. King. 14. 1, to 21.**
 Sauls behauiour while his sonne by Bathsheba was sicke. **2. Sam. 12. 15, 16, to 24.**
 Amnon sained himselfe sicke, and why. **2. Sam. 13. 5, 6.**
 The sicke should call for the Elders of the Church. **James 5. 14, 15.**
 In our sicknesse we ought to haue recourse to God. **Eccles. 38. 9. Mal. 3. 2, 3. (and see our house in order. 2. Kin. 20. 1.) and not to idoles or witches. 2. Kin. 1. 16.**
 If we serue God, he will remoue all sicknesse from among vs. **Exod. 23. 25. and send them on all that hate vs. Deut. 7. 12, 15.**
 God sendeth sicknesse, sometime for our sinnes. **Mat. 9. 2.**
 Sometime for his owne glory. **John 5. 5, 14. and 9. 3. and 11. 4.**
 Many weake and sicke for communicating unworthily. **1. Cor. 11. 30.**
 Christ healeth the sicknesse both of bodie and soule. **Mat. 8. 16.**
 We ought to humble our selues before we be sicke. **Eccles. 18. 20.**
 Sicknesse the punishment of sinne. **Leuit. 26. 16, 18. Dumb. 12. 10. 2. Sam. 24. 10, to 18. 1. King. 5. 1, 27. 2. Chro. 21. 12, to 16.**
 How the sicke haue behaued themselves in their sicknesse, and death. **Genel. 48. 3. 1. and 49. 28. 1. and 50. 14, 25, 26. Deut. 32. 1, to 14. 1. Joshua 23. 2. 1. and 24. 1, to 30. 1. 1. King. 2. 4. to 11. 2. Chro. 22. 24. 1. King. 20. 1, 2, 3. Tob. 4. 2. 1. Mat. 2. 49. 1.**
 The sicke must be visited and comforted. **Gen. 48. 1. 1. Kin. 8. 29. Job 2. 11. Psal. 41. 3. Eccles. 7. 34. 35. and 38. 9, 12. 2. Chro. 23. 2. Mat. 25. 36, 39, 40. 1. Cor. 12. 1. 1. Looke Diseases and infirmities.**
 Side of Christ pierced with a spear. **John 19. 34.**
 Sigh. The Israelites sighed for their bondage, & were heard. **Exo. 1. 34. and 2. 23, 24. 1. and sighed, and why. 2. Cor. 5. 2, 3.**
 Signs, looke Appearings.
 Signs of times taken for miracles, whereby God doth make his power knowne. **Exo. 4. 8, 9. and 34. 10. and 7. 2, 21. 1. and 16. 4. 1. Job.**

Job. 3. 3. 1. Kin. 13. 9. and 17. 17. and 18. 24. and 20. 13. 23. 28. 39. 43. 2. Kin. 5. 10. 15. and 28. 8. 10. 13. Part. 8. 3. 9. 2. 9. 14. 19. 10. 23. 36. such the Scribes and Pharisees required. Mar. 12. 31. 10. 43. and 16. 1. 20. 6. Lu. 11. 29. to 33. 1. Col. 1. 22.

Signes sometimes also are tokens of assurance. Gen. 9. 12. 9. 13. Ex. 13. 13. Job. 2. 18. 10. 22. Judg. 6. 14. 1. Sam. 2. 34. 10. 1. 10. 10. 2. Sam. 2. 13. 8. 2. 13. 19. 19. 13. 37. 30. 38. 7. Tob. 5. 2. Matt. 16. 18. 29. Lu. 1. 35. 36. 37. 8. 2. 12. sometime for tokens of remembrance. Ex. 12. 3. Mar. 15. 39. and 16. 3. 8. and 17. 10. Joshua 4. 6. See Sacraments.

Sunne, Moone, and Starres, ordeined for Signes, leasours, eapes, and peeres. Gen. 1. 14. to 19.

Signes shall followe them that beleue, for a confirmation of their doctrine. Mar. 16. 17.

Signes preceeding the day of iudgement. Mar. 14. 29. to 31. Mar. 13. 24. Lu. 21. 25. 3. 13. 10. 27. 31. 7. Joel 3. 15.

We ought not to feare the Signes of heauen. Ier. 10. 3.

Silence must bee kept, as time and place requirith. Job. 10. 19. and 25. 11. Eccles. 10. 1. 5. to 9.

Siluer, looke Golde.

Similitude. God sending his owne sonne in the similitude of sinfull flesh, condemned sinne in the flesh. Rom. 8. 3. and 6. 5.

Simple, concerning euill Mar. 10. 16. Ro. man. 16. 19.

See that distribute, let him doe it with simplicitie. Rom. 12. 8.

Paul reioiceth that his conuersation was in simplicitie. 2. Cor. 1. 12.

Singing. Deboah and Barak sung praise to God. Judg. 5. 1. and Moses and the Israelites with Miriam. Ex. 15. 1. and David also. 2. Sam. 22. 1.

We ought to sing Psalmes and spirituall songs to the Lord in our hearts. Eph. 5. 19. Coloss. 3. 16. 17.

A song for Israelites to learne by heart, and sing. Deut. 31. 19. and 32. 1. to 44.

Singers ordeined, and their office and courses. 1. Chro. 25. 1.

David the sweete finger of Israel. 2. Sam. 23. 1. looke Song.

Sinne and Sinner. Sinne taken for the roote of peruersitie. Rom. 6. and 7. Chapters, and for a sacrifice for the satisfaction for sinne. Rom. 8. 3. 2. Cor. 5. 21. and sinners, for those that are altogether addicted to wickednesse. Mar. 9. 11. John 9. 31.

Adam sayd his sinne to his wife, and shee to the Serpent. Gen. 3. 12. 13.

Through whom sinne entered into the world, and death by sinne. Rom. 5. 12.

The deuill pronoketh the woman to sinne. Gen. 3. 1. to 6.

See that committeeth sinne is of the deuill. 1. John 3. 8.

Sinne is the sting of death. 1. Cor. 15. 56.

He is a sinner that beleueth not the Gospel. 1. Pet. 1. 7. 1. 12.

Nicodemus sinned, 3 made Israel to sinne. 1. King. 18. 28. 29. 30. which sinne pulled downe the temple. 1. King. 11. 17.

See the 120 to be sinner in. Psal. 14. 1. 15. 1. 3.

Samuel counted to a sinne against the Lord to cease praying for the Israelites. 1. Sam. 12. 23.

The children of Eli sinned, and made the people to trespass. 1. Sam. 2. 12. 17. 24. 25.

Isolaters companie must be shunned, for wee sinne against the Lord. Exod. 23. 24. 32. 33.

Who so is overcome of sinne, is the seruant of sinne. 1. John 8. 34. Rom. 6. 12.

Servants of sinne, are freed from righteousness: and contrary Rom. 6. 18. 20.

Adam hauing sinned, fled from Gods presence. Gen. 3. 8.

None exempt from sinne, and therefore all haue neede of the saluour. Job. 20. 9. Isa. 41. 29. and 53. 12. 1. Job. 1. 7.

Sinne was not knowen to bee sinne, but lay as a dead, before the Lawe declared and reucaled it. Rom. 5. 13. and 7. 7. 8. 9.

As punishment for sinne, death is come vpon all men. Rom. 5. 12.

Sinne abounding could not surmount Gods grace. Rom. 5. 15. 20. 21.

The fruit of sinne is shame, and the ende death. Rom. 6. 21.

Every man shall die for his owne sinne. Ier. 31. 30.

The blood of Bulles and Goates could not take away sinne. Heb. 10. 1. to 5.

God forgiveth sinnes. Num. 14. 18. Exod. 34. 7.

We ought not to continue in sinne. Eccles. 11. 1.

To be conuerted from sinne, is the gift of God. Ier. 31. 18. 19.

God called Adam to shew him his sinne. Gen. 3. 9.

God shewed Cain his sinne, before hee cutted him. Gen. 4. 10.

God punished the people, because their sinne increased. Ier. 30. 15.

Saluation promised to them that confesse their sinnes. Leuit. 26. 40. 42. 43. Job 13. 16. Ezek. 33. 11.

God imputeth not sinne vnto his faithfull. Psal. 32. 2.

David acknowledging his sinne, was pardoned. 2. Sam. 12. 13.

The Israelites confessed the griuousnes of their sinnes. Judg. 10. 10. 1. Sam. 12. 10. Pharaoh confessed his sinnes. Exod. 9. 27. and 10. 16.

Of the sinnes of the Gentiles before their calling. Eph. 3. 3. 1. Cor. 6. 9. 10. 11. Rom. 1. 20. Eph. 2. 1. 1. Pet. 4. 3.

Raine is denied, & famine sent for sinne. 1. Kin. 8. 35. 37.

The Iewes attributed their affliction to their sinnes. Matt. 23. 5. 6. 7.

The sinnes for the which Ierusalem was afflicted. Ier. 18. 6. 7.

God will not pardon their sinnes, who turne from him to others. Job. 24. 9. 20.

For the sinne of Achan, all the people were punished. Job. 7. 1. and 22. 10.

The men of Sipeah, for their sinne. Judg. 18. 19. 24. There raine, not once committeth, but winketh at the same. Job. 20. 13. 14.

44. 45. according to Pauls doctrine. Rom. 1. 31. the like happeneth to the Sodomiters. Gen. 19. 5. 25.

God is mercifull to the sinnes of his Saints, albeit he punisheth them. Psal. 89. 31. 32. 33. and 108. 44. 45.

Moses prayed God to pardon the peoples sinne, or els to rase him out of the booke of life. Exod. 32. 31. 32.

Moses beleueth God for the peoples sinne. Num. 14. 19. and David for his owne. 2. Sam. 24. 10.

God promisseth to blisse the sinne of isolaters. Exod. 31. 34.

Abundance of spirituall blessings are promised, after forgiveness of sinnes. Isa. 44. 22. 23.

Christ sinned not. 1. Pet. 2. 22. 1. Job. 35. 13. 59.

If we say we haue no sinne, we make him a liar, who calleth all men wicked. 1. John 1. 10. Isa. 9. 17.

Remission of sinnes is through the merite of God. Luke. 1. 78. Mark. 2. 5. 10. Rom. 3. 17. 20. by his sonne. Mar. 1. 16. 31. & by the shedding of his blood. Matt. 26. 28. Mar. 14. 24. Lu. 22. 20.

Christ is the reconciliation for all our sinnes. 1. Job. 2. 1. who appeared to beare them vpon his body to the same ende. 1. John 3. 5. Rom. 4. 25. 1. Pet. 2. 24. Gal. 1. 4. 1. Tim. 1. 15. by beleeuing in him. Acts 10. 43. who is the innocent lambe offered by the Father. John 1. 29. the onely sacrifice once offered onely for all. Heb. 9. 26. 28. and 10. 12. 14. 18. that we should be zealous of good works. Tit. 2. 14.

Christ came to call sinners only to repentance. Matt. 9. 13.

Christ had authoritie to forgive sinnes. Matt. 9. 6. and remission of sinnes must be preached in his name to all nations. Luke 24. 47.

Christ did eate with Publicanes and sinners. Mar. 9. 10. 11.

Sinne against the holy Ghost, irremissible. Mar. 12. 31. 32. Mar. 3. 29. Luke 12. 10. Heb. 6. 4. 5. 6. and 10. 26. 27. not to be payed for. 1. John 5. 16.

When we were dead by sinne, God quickned us in Christ. Eph. 2. 5. 6.

Victorie ouer sinne, is given by Christ. 1. Cor. 15. 54. 57.

Christ died for vs being sinners. Roman. 5. 8.

Christ Iesus came into this world to saue sinners. 1. Tim. 1. 15.

Christ hath satisfied for our sinnes, that we dying to sinne, might bee quickened by the spirite of righteousness. 1. Pet. 3. 18. and 3. 18. Rom. 6. 6. 11.

Gods new Testament is, that he will write his lawes in our hearts, and remember our sinnes no more. Heb. 8. 10. 12. 16. 17. 28.

We being under grace may not therefore sinne: but rather bee so much more ready to doe good. Rom. 6. 15. 15.

Our faith were not approued by good works, we haue forgotten how wee were purged from sinne. 2. Pet. 1. 9.

If any man sinne, we haue an advocate euen Iesus Christ the iust. 1. John 2. 1.

God is able to keep us from sinne, and to preserve us faultlesse with joy. Jude 24, 25.
Mosesner is begone of God sinners not. 1. John 5. 18.

Our duetie toward our brother that sinneth against vs. Matth. 18. 15. Lu. 17. 3, 4. Gal. 6. 1. Tim. 5. 20, 21, 22.

He that conuerteth a sinner, shall blise a multitude of sinnes. James 5. 20.

Hee that sinneth, & bringeth warning, ameneth not. Mat. 18. 17. Looketh Heathen.

Publicke sinne, publickly to be rebuked. 1. Tim. 5. 20.

Holes put the Israelites in mind of their sinnes, and why. Deut. 9. 4.

Holes sheweth the Israelites their home, and prayeth God to pardon them. Exod. 32. 30, 31.

We ought to pray for our brethren which sinne not unto death, and life shall bee giuen them. 1. John 5. 16.

Only great Gods mercie is to the sinner that truly repenteth. Lu. 15. 11, 12.

Sinner that conuerteth, see 109.

Greater punishment argueth not alwayes greater sinners. 1. Tim. 5. 20, 21.

Who is beleueeth not in Christ, shall die in their sinnes. John 8. 24.

The wicked beare sinne upon sinne. Eccles. 3. 29. to fulfill the measure of their fathers sinne. Mat. 23. 32. and 1. Thess. 2. 16.

Some mens sinnes are open, going before into iudgement, some followe after. 1. Tim. 5. 24.

Iudas confessed that he had sinned, and John 18. 27.

Playes is not firmly in the mouth of a sinner. Eccles. 15. 9.

We may not consent to the furcement of sinners. 1. Tim. 5. 20, 21.

Holes calleth the moien calle the Israelites sinne. Deut. 9. 21.

The wicked thought of a fool is sinne. Pro. 12. 2.

Samuel comforteth the Israelites concerning their sinne. 1. Sam. 12. 19, 20.

Sinne cometh of our felices. Eccles. 15. 21, 22.

God seeketh not the death of a sinner, but his conuersion. 1. Thess. 5. 12, 13. Ezek. 18. 32. and 33. 11.

Some sinne should bee restrained of vs. Rom. 6. 12.

Deed to sinne, hold Rom. 6. 1.

Gods mercie maketh sinners puts Accus. 50. 10.

God seareth out our sinnes. Job 10. 6.

Whether were the sinnes of Sodom and her sisters. Ezek. 16. 49.

The soule that sinneth, shall die, except hee repent. Ezek. 18. 4, 5.

Our sinnes make barrenness and frigate. Hag. 2. 17, 18, 19.

Of the offspring and original of sinne, see punishment thereof, and how all men are sinners. Gene. 3. 17. and 3. 1. and 5. 3, 6, 7. and 8. 21, 2. Chron. 6. 36. Job 14. 4 and 15. 24. Psalm. 14. 3. and 51. 5. and 115. 11. Pro. 23. 9. and 24. 16. Eccles. 7. 22. Isa. 1. 6. and 53. 9. and 45. 25, 26, 27. and 53. 6. and 64. 6. Jerem. 17. 9. 2. Cor. 7. 48. and 8. 35. Wisd.

3. 24. Eccles. 17. 14. and 21. 19, 20, 21, 22. Job 3. 6. Rom. 3. 10, 12, 14. and 5. 13, 14. and 7. 14, 15, 19, 20. and 8. 23 and 14. 23. Ephel. 2. 3. Phil. 3. 12. Jam. 1. 15. 1. Corin. 2. 5, 21, 22. 1. John 1. 10. looke Forgiuenesse and Confesse.

Singleness of heart among Christians in the primitive Church. Acts 2. 46.

Sister, for a citie. Ezek. 15. 46. and sisters for kinwomen. Mat. 13. 56. Mat. 6. 3.

Six things God hateth, and his soule abhorreth the leuenty. Pro. 6. 16, 17, 18.

Scorne. Some laugh Gods messengers to icorne, some profit by it. 2. Chron. 30. 10, 11.

Shee red, morning or evening, what it signifies. Mat. 16. 2, 3. Lu. 12. 54, 55, 56.

Slanderers must not be heard. Pro. 20. 19 and 25. 23.

The wicked seeke to slander the godly Preacher. Jer. 18. 18.

The wicked causeth slander and shame. Pro. 13. 5. Looketh Double, Backbiting, and Speaking.

Slaying. Why God would slay the children of Eli. 1. Sam. 3. 25.

Amaziah slew them that slew his father. 2. King. 14. 5.

Sauethers slaine by his owne children. 2. Kings 19. 37. Ioshiah by Pharaoh Necho. 2. King. 23. 29.

The Levites slew their idolatrous brethren. Exod. 32. 17. Looketh Kill, and Refuge.

Sleepe. As Samson slept his haire was shaven off. Judges 16. 19.

Dauid finding his enemy Saul sleeping, did him no harme. 1. Samu. 26. 7, 12. looketh Abilhan.

Elisha slept when the Angel came to glaze him sustenance. 1. King. 19. 5, 6.

Bringing downe to sleepe, we must meditate in Gods word. Deut. 11. 19.

Dead a sleepe, in respect of the resurrection. Genel. 4. 30. Mat. 9. 24. Mat. 5. 39. Lu. 8. 52. 1. Cor. 7. 39.

Sleepe, put for ignorance and wicked life. Rom. 13. 11.

Let vs not sleepe as others doe, but watch and be sober. 1. Thess. 5. 6, 7, 8.

Slowe. Swift to heare, and slow to speake, Ec. James 1. 19.

The Sloughfull will not plough because of winter, and therefore shall begge in summer. Pro. 20. 4.

Where is a sloughfull man is like. Pro. 15. 19. and 18. 19. Eccles. 23. 1, 2.

The desire of the sloughfull flappeth him, and why. Pro. 23. 25.

The sloughfull seruante had his talent taken from him. Mat. 25. 26, 27.

Wee ought not to be sloughfull to Gods seruice. Rom. 12. 11.

Of the sloughfull, and sloughfulness. Pro. 6. 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31. Eccles. 10. 18. Eccles. 37. 11. looketh Idle.

I Small, looketh Four.

Small, looketh Saviour.

Smite. God smiteth the oppressors with all manner of plagues. Deut. 28. 22.

God smote the Beniamites, before the Israelites. Judg. 20. 35.

God smote Hahal to death. 1. Sam. 25. 38.

Who so smiteth any man, must die for it. Exod. 21. 12. Levit. 24. 17, 21. Num. 35. 16, 22.

Curst is hee that smiteth his neighbour secretly. Deut. 27. 24.

Of the punishment of him that smiteth his seruant or maide. Exod. 21. 20, 21, 26, 27.

Sidiah smote Michah, and why. 1. Kin. 22. 24.

Paul smitten on the mouth. Act. 23. 2. and Christ. Matth. 26. 67. Mat. 14. 65. John 18. 22, 23.

Smith. Tubal-kain the first Smith of hyas. Gen. 4. 22.

No Smith in Israel in the time of Saul. 1. Sam. 13. 19.

Snares of death ouertooke Dauid. 1. Sam. 22. 6. Psal. 18. 5.

Snowe in Summer, and raine in harvest not meete. Pro. 26. 1.

The blood of Christ washeth vs whiter than snowe. Psal. 51. 7. if by faith we turne to him. Isa. 1. 18.

Sobriety commended vnto vs. 1. Thess. 5. 8. 1. Tim. 3. 2, 11. Tit. 2. 2. 1. Pet. 4. 7. Eccles. 31. 12.

We must vnderstand according to sobriety. Rom. 12. 3.

Paul spake the wordes of sobriety and truth. Acts 26. 25.

Society, see Fellowship.

Solde, looketh Sell.

Souldiers duetie. Lu. 3. 14.

Solemne. The Jewes at their Solemne feastes were wont to reioice. Isa. 30. 29. with all their householdes, with poore and strangers, offering sacrifices of thankfulness. Deut. 16. 11, 12. Which feastes being prophaned, God abhorred. Isa. 1. 11, 16. Ho. 9. 4, 5.

A Solemne feast, at the erecting of the molten calfe. Exod. 32. 5, 6. and at the setting by of Jeroboams two golden calves. 1. Kin. 12. 32, 33.

At every soleme feast, was a prisoner let loose to the Jewes. John 18. 39. looketh Feast.

Solitarie. Christ prayed in a solitarie place. Mat. 14. 23.

Songs. The Song of Hannah. 1. Sam. 2. 1, 2. to 11. of Elizabeth. Luke 1. 43, 44. to 46. of the virginie Marie. Mat. 26. 46. to 56. of Zacharias. Mat. 21. 44. and of Simon. Mat. 26. 29, 30.

Salomons Songs were a thousand and four. King. 4. 32.

The song of Salomon, of y love betwene Christ and his Church. 9. the fault of man. Cont. all the 8 chapters, looketh Sing, Palmes, and Prayers.

Sonne. An euill nurtured sonne is the dishonour of his father. Eccles. 22. 5. and maketh his mother ashamed. Pro. 29. 15.

Dauid at the first, though humble, refused to be Sauls sonne in law. 1. Sam. 18. 23.

Signe by prayer aduised, that his holiness should

should have a Sonne. 2. King. 4. 14, 16, 17. see Children.

Sonnes, looke Sacrifice.

God spared not his onely Sonne, but gave him for us all. Rom. 8. 32.

Sonnes, used for inhabitants. Ezr. 2. 1, 2, 3, and for posteritie. Ezr. 2. 35. Matth. 23. 42.

Christ called the Sonne of man. Matth. 8. 20. and 12. 8. and 24. 30. and 25. 13, 31. and 26. 2, 24. Mat. 2. 10. and 9. 9, 31. 13. 26. and 24. 21. Luke 5. 24. and 7. 5. and 9. 21, 26, 44, 56, 58. and 12. 8, 9c. Joh. 3. 13, 14. and 13. 31.

The faithfull are the Sonnes of God. Lu. 10. 36. John 1. 12. Rom. 8. 14. 2. Cor. 6. 18. Galat. 3. 26. 1. John 3. 1. Lookes Correction.

Sorcerers punishment. Ruel. 21. 8. looke Soothsayers.

Sorrow. Paul reioyced not that the Corinthians were made sorie by his Epistle: but that they sorowed to repentance. 2. Cor. 12. 7, 8, 9.

No man is sorie for the affliction of Joseph. Amos 6. 6.

God giueth to the disobedient a Sorowfull minde. Deut. 28. 65.

A Sorowfull minde reiect the bones. Psa. 137. 22.

The Apostles Sorowfull, hearing that Christ should die. Matth. 17. 19, 23. And that they should forgoe his bodily presence. John 16. 6, 10, 23.

The brethren were sorie that they should see Pauls face no more. Acts 20. 37, 38.

The people sorowed that God would not goe with them to Canaan. Exod. 33. 4.

Paul was sorowfull for Epaphroditus sicknesse. Phil. 2. 27, 28.

Godly sorowe causeth repentance: but worldly sorow causeth death. 2. Cor. 7. 10, 11. Eccles. 30. 23, 24.

The godly are as sorowing, and yet also waies reioycing. 2. Cor. 6. 4, 10.

We may not sorowe about measure for the deay, and tobp. 1. Thess. 4. 13. Lookes Mourning.

The sorowe of the heart is a ielous woman. Eccles. 10. 6. looke Heauie.

Soothsayers not to be regarded, nor suffered. Lev. 19. 31. Deut. 18. 10, 11, 12.

Who hath a spirit of diuination or soothsaying, shall bestoned to death. Levit. 20. 27.

God hath banished all soothsayers, and such as had familiar spirits. 2. King. 23. 24. looke Saul. 1. Sam. 28. 3.

Soothsaying, witchcraft, &c. is but baniey. Eccles. 14. 5.

God will iudge soothsayers. Mal. 3. 5. and send a sword upon them. Jerem. 50. 30. looke Diuination, and Witch.

Sower. The parable of the Sower. Matth. 13. 3. 10, 18, 23. Mar. 4. 3, 21. Luk. 8. 5, 10, 16.

Someth. As every man soweth, so shall he reape. Gal. 6. 7, 9. see Solt.

Soule, taken for the naturall affection. Matth. 26. 38. Mar. 14. 34. John 12. 27. Lu. 1. 46. and 22. 33. for the spirit, where with man liueth. Matth. 26. 28. 1. Cor. 12. 13. for the will formed in the vnderstanding. 1. Thess. 5. 23. 1. Pet. 1. 9, 23. for the whole man. Gene. 46.

26, 27. Exod. 1. 5. Deut. 10. 22. Rom. 13. 1. Act. 2. 43. for the life. Mar. 2. 20. 6. 25. Luk. 12. 22. Job. 10. 1. 13. 37. 15. 13. Act. 20. 24. and for the breath. Act. 20. 10.

Man became a liuing Soule. Gen. 2. 7.

Christ heales the diseases of Soule and bodie. Luke 9. 36. John 7. 23.

We ought to feele, ferue and loue God with all our heart and Soule. Deut. 4. 29. and 10. 12. and 11. 13.

Paul content to giue his soule for the confirmation of the Gospel. 1. Thess. 2. 8.

The Soules of them that were killed for the word of God. Ruel. 6. 9.

The Passours shall giue accounts for their peoples Soules. Heb. 13. 17.

How our soules are purified. 1. Pet. 1. 22.

Those that suffer for Ies. Christ, receiue the saluation of their Soules. 1. Pet. 1. 4. 9.

A man to put his Soule in his hands, what it signifieth. 1. Sam. 19. 5. and 18. 21.

To polize out our Soules befoze the Lord. 1. Sam. 1. 15. Psal. 42. 1, 2.

The Soule that sinneth shall die. Ez. 18. 4.

The Soule, after death goeth either to ioy or paine. Eccles. 12. 7. Luke 16. 22, 23.

The faithfull in the Primitive Church were of one heart and one Soule. Act. 4. 32.

Soules appeare no more after they be once separated from the body. 2. Sam. 12. 23. Job 7. 9, 10. and 10. 20, 21. and 14. 12. and 17. 16.

Psal. 103. 15, 16. Isa. 8. 19, 20. and 65. 3, 4. Mich. 2. 1. and 3. 1. Eccles. 38. 20, 21. 23. Mar. 5. 23. Luke 12. 20. and 16. 30, 31. Act. 7. 59. 2. Cor. 11. 14. 1. Thess. 4. 13.

Of the immortallitie of the Soule. Matth. 10. 28. and 16. 26.

Span. Animely births of a Span long eaten. Lam. 2. 20. and 4. 10.

Spare. If God spared not the citie where his Name was called vpon, shall other be free? Jerem. 25. 29.

Howe pson a man is alwayes to spare himselfe. 2. Sam. 12. 5, 6. Gen. 38. 24, 25, 26.

Sparkle. The subtil woman of Tekoa, termeth Abalom her sparkle. 2. Sam. 14. 7.

Sparrow, looke Providence.

Speake. What God speakech, shall come to passe. Ezek. 12. 25.

Who is moued by Gods Spirit to speake, is directed in trueth, holynes and eloquence. Job 32. 18. Exod. 4. 12, 15.

To speake, put for to promise. Luke 1. 70.

If any man speake, let him talke as the word of God. 1. Pet. 4. 11.

We ought not to speake enill one of another. Jam. 4. 11. 1. Pet. 3. 1. 1. Thess. 5. 11. regard euery mans speech. 1. Cor. 7. 13.

Rulers of euill speakers, shall haue inheriting the kingdome of heauen. 1. Cor. 6. 10. Lookes Slander, backbiting and Tongue.

Of sobrietie in speaking. Psa. 17. 27, 28. Eccles. 5. 1.

Speculations. Against vaine Speculations. Col. 3. 2.

Speedily. Presume not of Gods mercie, but conuert speedily by true repentance. Eccles. 5. 5, 6, 7.

Spes. seuered view. Ai. Josh. 7. 2. and Jericho. Josh. 2. 1. and the land of Canaan. Nu. 13. 3, 17. who, for their euill report, are all

aine seue Iehon and Caled. Num. 14. 37, 38.

Spirit, taken for the minde of man. Luke 10. 24. 2. Cor. 12. 7. 1. Thess. 5. 23. for the life of man. Job 34. 14. for a spiritual essence simply. John 4. 24. For the holy Spirit of God. Eph. 5. 18. for the stature of the same Spirit. Actes 8. 15. and 19. 2. Galat. 3. 2. For the man regenerated. Matth. 26. 41. Roma. 7. 6. and 8. 4. Galat. 5. 16. For a fantasie, or vaine imagination of mans mind. Matth. 14. 26. For will and minde. 1. Cor. 5. 3. Phil. 1. 27. For teachers or Prophets. 1. Iohn 4. 1. and for earnest zeale toward God. 1. Tim. 4. 12.

The Spirit of God moueth vpon the waters. Genesis 1. 2.

The Spirit of grace to bee polized vpon the Jewes. Zech. 12. 10.

The holy Ghost called the Spirit of trueth, and wbp. Job. 14. 17.

One Spirit distributeth sundrie gifts. 1. Cor. 12. 7, 10, 12.

The Spirit of God dwelleth in Christians. 1. Cor. 3. 16.

Whosoever hath not the Spirit of God, is not his. Rom. 8. 9.

Without the Spirit of God, wee are easily trained to idolatrie. 1. Cor. 12. 3, 33.

The great repugnance betwene the Spirit and the flesh. Gal. 5. 16.

Be knowe not of what spirit ye are. Luke 9. 55.

The Spirit of God descending vpon Christ. John. 1. 31. Matth. 3. 17. Luke 3. 22.

That that is borne of the Spirit, is Spirit, John 3. 5, 6.

Saint Paul reioyced that he had the Spirit of God. 1. Cor. 2. 12. and 7. 40. 1. Cor. 4. 13.

No man that hath the Spirit of God, calleth Iesus execrable. 1. Cor. 12. 3. Mar. 9. 39.

Joshua was replenished with the Spirit of wisdome by the laying on of Elders hands. Deut. 34. 9.

The Spirit wherewith Moses was endued, God put vpon the 70. Elders. Num. 11. 16, 25.

The Spirit of the Lord came vpon Samuel. Iudg. 3. 10. vpon Iphtha. Iudg. 11. 29, 32. vpon Samson. Iudg. 13. 25. 14. 19. and 15. 14, 15. vpon Saul. 1. Sam. 11. 6. and vpon David. 1. Sam. 16. 13. looke Clothed.

The Spirit of God departed from Saul, and an euill Spirit sent of the Lord, vexed him. 1. Sam. 16. 14.

God reucaled to Samuel by his Spirit, Sauls coming a day before. 1. Sam. 9. 15, 16.

Obadias feared the Spirit of God would haue carried away Eliah. 1. King. 18. 9, 12.

God will not haue his Spirit alway to strite with man, because he is but flesh. Gene. 6. 3.

Only Gods Spirit searcheth and knoweth all things. 1. Cor. 2. 10, 11. looke Knowledge.

Gods Spirit beareth witness in vs, that Christ is the true Saviour. 1. John 5. 1, 6, 8, 17. Which Spirit is the ornament that teacheth vs. 1. John 2. 20, 27.

Those that haue Gods Spirit, shall by God be rayled so life as Christ was. Rom. 8. 11.

Those that are led by the Spirit, are not vnder the law. Gal. 5. 14, 18. The Spirit of God

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1 eneweth

renowneth mans heart. 1. Sam. 10. 6.

The Spirit of God spake by Daniel. 2. Sam. 23. 2.

By the Spirit the members of the body are mortified. Rom. 8. 13.

If we live in the Spirit, let us also walke in the Spirit. Gal. 5. 25.

The Spirit maketh request for vs, with sighes unexpressable. Rom. 8. 26.

By the Spirit we are made an habitation of God. Ephel. 2. 22.

Where the Spirit of Christ is, there is liberty. 2. Cor. 3. 17.

The Spirit led Christ into the wilderness to be tempted of the Devil. Mat. 4. 1. Marke. 1. 12. Luke. 4. 1.

Christ offered himselfe by the external Spirit to God. Heb. 9. 14.

Strengthened adversaries could not resist the Spirit by the which he spake. Acts 6. 10.

What the Law of the Spirit of life, which was in Christ Jesus, hath done for vs. Rom. 8. 2. 3. 4.

The Gospel called the administration of the Spirit. 2. Cor. 3. 8.

Woes craveth that the Lord would put his Spirit upon all the people. Num. 11. 29.

God must be worshipped in Spirit and truth. Ioh. 4. 23. 24. Ephel. 4. 3. 4.

We ought to be frequent in Spirit. Rom. 12. 11.

The Angels are called Spirits. Heb. 1. 7.

Wee ought to tell the Spirits, and Iohn. 1. Ioh. 4. 1. 2. 3.

Who knoweth if the Spirit of man ascendeth, and the Spirit of beastes descendeth? Eccles. 3. 21. and 12. 7.

A King Spirit, looke Deceiue.

Was sent an euill Spirit betweene Abimelech and the men of Shechem. Iudg. 9. 23.

Spirits of error sent of God to deceive the Egyptians. Isa. 19. 14. looke 1. Tim. 4. 1. 2.

Of euill and good Spirits. Rom. 8. 38. 39. looke Angels, and Soules.

Our naturall bodies shalbe raised Spirituall bodies. 1. Cor. 15. 44. 46.

It is a small thing that they should reape corporal things, which sow Spirituall things. 1. Cor. 9. 11.

Spirituall doctrine ought to be compared with Spirituall doctrine. 1. Cor. 2. 12. 14.

The Spirituall man discerneth all things, and yet hee himselfe is iudged of no man. 1. Cor. 2. 15.

We ought to be filled with the Spirit speaking unto our selves in Spirituall songs, &c. Ephel. 5. 18. 19. 20. 21. Col. 3. 16. 17.

Both Spirituall and temporall things committed to the Hebrewes. 1. Thim. 2. 6. 32.

Spa. The Jewes did spit in Christs face. Mat. 27. 67. Mar. 14. 65. Luke 22. 64. 65.

Spoiles of the wicked are not to be coveted of those that reuenge Gods quarrel. Elier 9. 10. 15. 16.

Spoiles diuided equally by the ordinance of David. 1. Sam. 30. 24. 25. according to the olde custome. Iosh. 22. 8. Num. 31. 27.

David sendeth presents of his Spoiles. 1. Sam. 30. 26.

Spouse of Christ is the Church. Psal. 45. 2. Reue. 11. 2. 9. 10.

Spue, looke Colde.

Spurne, looke Heele.

A Staffe. Iacob had but a Staffe when he came to Laban. Gen. 32. 10.

Elisba sent Gehazi with a staffe to reuenge his hostesse child, but he could not. 2. King. 4. 29. 31.

The Paschall Lambe eaten with staves in their hands. Exod. 12. 11. looke Bread.

Standing stedfast in the faith. Rom. 5. 2. and 11. 20. and 14. 4. 1. Cor. 10. 12. and 16. 13. 2. Cor. 1. 14. Galat. 6. 1. Ephel. 6. 11. 14. Col. 4. 12. 1. Thim. 3. 8.

Starrs created by Gods word. Gen. 1. 16.

The Starrs are not pure in Gods sight. Iob 35. 5.

Starrs fell from heauen. Reu. 8. 10. 9. 4.

The Starr of Iacob for Christ. Num. 24. 17.

The Starr that guided the wise men. Matt. 2. 2. 9. 10.

Statutes of princes are no excuse to transgresse Gods Law. Mich. 6. 16.

Steale. Hee that stealeth one of his brethren ought to die. Deut. 24. 7.

The Beniamites stole away the maidens of Shiloh. Iudg. 21. 31.

Let him that stole, steale no more. Ephel. 4. 28. looke Theefe.

Stedfastnesse of the faithfull. 1. Sam. 17. 26. 2. Sam. 11. 26. 1. Kin. 18. 18. 2. Kin. 3. 14. 14. 25. Dan. 3. 12. Iude. 13. 3. 1. Mith. 5. 1. Dan. 12. 45. 2. and 12. 1. 1. Mac. 1. 65. 66. and 2. 37. 28. 1. 1. Mac. 6. 18. 2. and 7. 1. 1. Mac. 14. 4. Acts 4. 8. 1. Thim. 2. 2.

Stackes, looke Sabbath.

Stifnecked people the Israelites. Exod. 32. 9. Deut. 9. 6. looke Obstinace.

Stirre up, looke Iudge, and Faithfull.

Stocke, looke Tribe.

Stoiker, looke Epicures.

Stumble, see Christ, and Rom. 9. 32.

No man ought to put a stumbling block before his brother. Rom. 14. 1. 3. Leu. 19. 14.

Stones claued asunder at Christs death. Matt. 27. 51.

God cast great stones from heauen upon the Amorites. Iosh. 10. 11.

The two Onir stones of the Ephod. Exod. 28. 9. 10. 13.

Iacob set up a pillar of stone, and why. Gen. 28. 18. 22. and made a heape of stones for a witness of the covenant betweene them. Gen. 31. 44. 10. 55.

Iosua pitched a stone vnder an Oke, and why. Iosh. 24. 21. 24. 26. 27.

Samuel pitched a stone for a memorie of Gods aid. 1. Sam. 7. 12.

Shimei threw stones against David. 2. Sam. 16. 13.

God commanded that after the Israelites had conquered the Habbites, they should marre euery good field with stones. 2. Kings 3. 19. 25.

Sooner should the stones cry, then Christs glory should be hid. Mat. 21. 9. 16. Mar. 11. 9. 10. Luke 16. 27. 38. 40.

Christ the refused head corner stone, comforting Jewes & Gentiles. Mar. 12. 40. 1. Pet. 2. 7. Eph. 2. 20. 1. see Christ and Monument.

Sioned. Woes feared to bee stoned to

death by the people. Exod. 17. 4.

The people would haue stoned Caleb and Iosua. Num. 14. 10.

Isaiah stoned, see Witnesse.

Paul was once stoned, Act. 14. 19. 1. Cor. 11. 25.

The Jewes would haue stoned Christ, and why. Ioh. 10. 30. 31. 33.

The inhabitants of Siding would haue stoned David. 1. Sam. 30. 6.

Aozam was stoned by the people of Israel. 1. Kings 12. 18.

Achan stoned for taking the excommunicate thing. Iosh. 7. 1. 25. 26.

Witches and Soothsayers, &c. ought to be stoned to death. Leu. 20. 27. Deut. 18. 10. 10. 15. Exod. 22. 8.

No miters to isolate so beate unto vs, but must be stoned to death. Deut. 12. 6. 10. 10.

Who offereth his child to Molech, must be stoned. Leuit. 20. 2.

Steuen stoned. Acts 7. 58. and 12. 20.

God will giue vnto the faithfull a heart of flesh, for a stony heart. Ie. 32. 39. Eze. 36. 27.

Stroke forbidden to the Jewes to cure of. Dent. 14. 8.

Store and Storehouses of those that keepe Gods Lawes, shalbe blessed. Deut. 28. 8. and of other cursed, verses 15. 17.

Having store, wee must not forget God, looke Fill.

Strangled forbidden. Genel. 9. 4. Leu. 17. 14. Acts 1. 20. 29.

Strange. Iacob caused his household to put away strange gods. Gen. 35. 2.

The Israelites provoked God with strange gods. Dent. 32. 16.

Strange flesh for horrible pollutions. Iude 7.

Strange children dissemble. Pla. 18. 44. 45.

A strange woman for an harlot. Iudg. 1. 12.

The strange worke, & strange act of God. Isa. 28. 21.

Against prayer in a strange tongue. 1. Cor. 14. 14. 14.

Strangers separated from the people of Israel. Acte. 13. 1. 2. 3.

The stranger that prayeth in Gods Temple, shalbe heard. 1. Kings 8. 41. 42. 43.

God loveth strangers. Deut. 10. 18.

The Israelites were strangers in Egypt. Deut. 10. 19.

We ought not to peruert the right of the stranger and fatherlesse, and why. Deut. 14. 17. 18.

We ought to loue strangers. Leuit. 19. 33. 34. and not to inurie or oppresse them, and why. Exod. 22. 21. and 23. 9. Deut. 24. 14.

Strangers are commanded to heare and reade the Law. Deut. 31. 12.

Wee were sometime strangers from the promise. Ephel. 2. 12.

Strangers pay tribute. Matt. 17. 25. 26.

Howe wee ought to doe good to strangers. Gen. 18. 1. 20. 9. and 19. 1. 10. 4. Leuit. 23. 22.

Num. 15. 14. 15. 16. Ezech. 23. 7. and 47. 22.

Zechar. 10. 1. 1. 2. 3. 4. 7. 9. looke Widowers.

We are strangers, and sojourners in this world. Gen. 23. 4. 2. 14. 47. 49. 1. Thim. 2. 15. Pla. 39. 12. 4. 05. 12. 13. 23. 8. 119. 19. 2. Cor. 5. 1. 10. 7. Phil. 3. 12. 13. 1. 11. 8. 9. 10. 13. 10. 17. and 13. 14. 1. 1. Pet. 1. 11.

from euill. 1. Pet. 3. 10.
 The vice and detine of the tongue. Jam. 3. 2, 10, 13, and 13, 3.
 The gift of Tongues cometh of the holy Ghost. 1. Cor. 12. 10, 11, 28. Acts 2. 4, 10 9.
 Against prayer and seruice in a strange tongue. 1. Cor. 14. 1, 2.
 Confusion of tongues. Gen. 11. 9.
 The proprietie and punishment of an euill tongue. Pla. 10. 7. and 52. 1, 2, to 7.
 The proprietie of a sinner is to bee euill tongued. Eccles. 6. 1. but the heart of the wise gadereth his mouth wisely. Pro. 16. 33. and a foole when he holdeth his peace, is counted wise. Pro. 17. 28.
 A false tongue hateth the afflicted. Pro. 26. 28.
 The dartie of the tongue. Phil. 2. 11.
 Against rash, slanderous and euill tongues, and how we ought to beware of them. Leuit. 19. 4, 16. Deut. 22. 14, to 20. Job 5. 15, 16. Psal. 140. 3, 9, 11, and 148. 11.
 Psal. 4. 14. and 10. 11, 18, 31, 32. and 11. 9, 13. and 17. 4, 7. Eccles. 5. 1, to 7. Psal. 1. 8, 11, 16. Eccles. 5. 4, 5, 15. and 7. 9, 12, 13. and 9. 30. and 11. 8, 33, 34, 31. and 32. 4, 8, 9, 10.
 1. Cor. 15. 33. 1. Pet. 3. 1. Jam. 1. 26. and 4. 11, 13. 1. Pet. 1. 26. look Communication.
 Sideron tooketh none to battel, but those that lapped water with their tongues. Judges 7. 5, 6, 7.
 Teeth for tooth, &c. Exod. 21. 24. Leuit. 24. 19, 20. Deut. 19. 19, 21. Mat. 5. 38.
 The cheeke tooth of the law done of an asse, prebeld water to quench Salons thirst withall. Judges 15. 15, 18, 19.
 To Touch. So many followed Saul, as God had touched the heart of. 1. Sam. 10. 26. see Vertue.
 Tower of the flocke. Mich. 4. 8. wherein the shepheards kept watch by night. Lu. 2. 8
 Traditions, and the teachers of them ought to bee anoynd, and why. Rom. 16. 17, 18. Col. 2. 8, 18.
 We must not be guided by tradition. Eccles. 4. 17.
 Traditions, ceremonies, good intents, and inuentions of men, are not to be vied. Deut. 5. 32, 33. and 12. 8. 1. Sam. 15. 9, to 23. Isa. 66. 3. Jerem. 5. 31. and 2. 13. Psal. 31. 6. and 119. 113. Pro. 16. 35. Col. 9. 15. 1. Esd. 8. 23. Mat. 15. 3, 9, 12. and 23. 4. Marke 7. 8, 9. Actes 15. 10. Tit. 1. 13, 14. and 1. Pet. 4. 11. and 2. John 10. 11. Look Ceremonies and Good intent.
 Traitors, look Treason.
 Transfiguration of Christ vpon mount Thabor. Mat. 17. 2, to 9. Mar. 9. 2, to 9. Luke 9. 28, to 37.
 Transforme. Mich. Satan is transformed into an Angel of light: so maruaille if his ministers transforme themselves. 2. Cor. 11. 14, 15.
 Transgression of Gods commandment, made all men sinners. Gen. 3. 6. Rom. 5. 12.
 Where no law is, there is no transgression, for sinne is his without the law. Rom. 4. 15. and 5. 13. and 7. 7. look Purge and Punish.
 Transubstantiation overthrowen by these places rightly vnder stood. Mat. 26. 26, 10 30. Mar. 14. 22, to 26. Luk. 22. 17. 22. John

6. 63. 1. Cap. 10. 16, 17, and 11. 24, to 30. look Supper of the Lord.
 Trauaile, see Labour, Rich. and Ore.
 The wife of Phinehas hearing the Actes of God to be taken, traupled and died. 1. Sam. 4. 19.
 Treason. Danis rewarded Baanab & Rechab with death, because to please him they slew their master traitorously. 2. Sa. 4. 6, 12.
 Of treason, and the punishment thereof. Gen. 37. 18. Judg. 1. 6, 7. 1. Sam. 23. 9. Isa. 22. 15. 2. 2. Mar. 3. 6, 38. and 4. 34, 35. and 10. 13. and 13. 3, 4, to 9. Mat. 26. 14, 19 26. and 27. 3, 4, 5. Luke 6. 16. Actes 7. 52. and 2. Tim. 3. 4. look Rebels.
 Treasure. What account was made of the two mites cast into the Treasure. Mark. 12. 41, to 45. Luke 21. 1, to 5.
 Treasures in the house of the Lord. 1. King. 5. 31. 2. Chron. 5. 1. ouerfloweth thereof. 1. Chron. 9. 26. and 26. 30, 32, 36.
 Where we ought to lay up Treasures, and why. Mat. 6. 19, 20, 21. Luke 12. 33, 34. 1. Tim. 6. 19.
 The parable of the treasure hidden in the ground. Mat. 13. 34.
 The treasure of the Gospel in earthen vessels. why. 2. Cor. 4. 7.
 Treasures of wisdoms hidden in Christ. Col. 2. 3.
 How the Keyde openeth good Treasure. Deut. 28. 12.
 The needes of the wicked are sealed by among Gods treasure. Deut. 32. 34.
 The feare of the Lord was the treasure of Hezekiah. Isa. 33. 6.
 God gaue Cyrus the treasures of darknesse. Isa. 45. 3.
 Almes giuing, is better then treasure. Tob 12. 8. Mat. 19. 21. Mar. 10. 21. Luke 18. 22. of the wicked James 5. 3.
 Wisdome is an infinite Treasure. Wise. 7. 14. Eccles. 40. 18, 20. and a good name will continue about 1000. treasures. Eccles. 41. 12, 17.
 Treasure of the heart, see Heart.
 Trees with their fruite and seede, created of God. Gene. 1. 11, 12. euery tree pleasant to sight, the tree of life, and the tree of knowledge. 2. 9.
 The fruite of all trees saue one, ordained for mans food. Gene. 2. 16, 17.
 Planting any groue of trees nere vnto the altar of God forbidden. Deut. 16. 21.
 Trees for food to be referred in the surge of a cicle. Deut. 20. 19, 20.
 At the sacking of the cities of the Moabites, God commanded the Iewes to sell euery faire tree. 2. King. 3. 19, 25.
 To whom trees shall be fruitful or vnfruitfull. Leuit. 26. 4, 30. Deut. 28. 30.
 The good tree, will bring forth good fruite, and a corrupt tree, which bringeth euill fruite, shalbe burnt. Mat. 12. 33. and 7. 17, 18, 19.
 Adam was driuen out of Paradise, least he should eate of the tree of life, and liue. Gen. 3. 22, 23, 24.
 The tree that made the waters sweete. Exod. 15. 25. Eccles. 28. 5.
 If the greene tree were to beak withall, what shal become of the drye. Luke 23. 31.

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 1. Cor. 15. 33. 1. Pet. 3. 1. Jam. 1. 26. and 4. 11, 13. 1. Pet. 1. 26. look Communication.
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To turne judgement to wisdom. Amos 6. 12. and 7. 9.

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None can come to God truly, till God turne to him. Jer. 8. 1. 5. 16. Looke Returne, Contrition, and Man.

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Two manner of people divided out of Rehabs bowels Gen. 25. 23.

Of two things that Agur required of God. *Psa.* 30. 7. 8. 9.

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We ought to aske of Gods workers, our elders of old time. *Deut.* 32. 7. It is not for us to know the times and seasons, and why. *Actes* 1. 7.

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Valiant. The Angel called Gideon a valiant man. *Judges* 6. 7.

Varianes, looke *Contention*.

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Vengeance. God taketh vengeance of all that oppresse or defraude their brethren. 1. Thess. 4. 6.

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Vengeance belongeth to rebels and persecutors of Gods elect. *Luke* 18. 7. 2. Thess. 1. 8. *Revel.* 6. 16. and 19. 2.

We ought not to avenge our selves. *Rom.* 12. 17. *19. Psa.* 20. 22. *Leuit.* 19. 18.

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James and John asking vengeance, are rebuked. *Luke* 9. 53. 54. 55.

Vengeance the name of a heathen goddesse. *Actes* 28. 4.

Vengeance reserved onely to the Lord and his ministers the higher powers. *Gen.* 29. 16. *Eccles.* 32. 8. *Judith* 8. 35. *Psal.* 7. 1. 9. 9. 7. 8. 16. 33. 3. and 94. 1. *Psa.* 137. 8. and 24. 12. and 48. 9. and 54. 8. and 59. 16. *Ex.* 25. 12. *Mathe* 1. 3. *Mathe* 5. 38. 39. *Luke* 9. 54. 55. 56. and 18. 7. 8. *Galat.* 5. 15. *Ephe.* 4. 26. 32. 1. Thess. 5. 15. 2. Tim. 4. 14. 1. Pet. 2. 14. and 3. 9. 12.

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Vertue from Christ healed diseased soles touching his garments. *Mathe* 9. 35. *Mathe* 9. 20. 21. 22. 35. 56. *Luke* 8. 44. 46. 47. 48.

Vertue put for good and godly manners. 1. Pet. 1. 5.

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Joab committed the successe of victorie unto God. 2. Sam. 10. 12.

The victorie of Dauid against Absalom. 2. Sam. 18. 7.

Dauid obtained victorie through the might of Gods arm. 2. Sam. 3. 26.

God gave victorie unto Deborah. *Judges* 4. 4. 13. 14.

The victorie attributed to God, and Gideon by whom he wrought. *Judg.* 7. 20.

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Victories promised Jehoshaphat against the Syrians. *2. Kings* 20. 26.

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Judas trusting in God, wonne the victorie. 2. *Mac.* 15. 26. to 36.

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God hath chosen the vile things of this worlde, to bring to nought things of estimation. 1. Cor. 1. 28.

We ought not to offer unto God anything vile. *Mathe* 1. 8. 3. 14.

Villages, looke *Cities*.

Vine, for the Church. *Psal.* 80. 8.

The complaint which the Lorde maketh for his vine. *Isa.* 5. 4.

The vine of the Jewes is of the vine of Sodome, and of the vines of Gomorah. *Deut.* 32. 32.

Christ is the vine, and his Father is the husbandman. *John* 15. 1.

Vinegar. Boaz tolled Ruth to dippe her bread in the vinegar. *Ruth* 2. 14.

Christ filled with vinegar was offered. *Mathe* 27. 32.

Vineyard of Achan and his drunkennesse. *Gen.* 9. 20. 21.

The Jewes were commanded not to sow their vineyards with divers seedes, and why. *Deut.* 22. 9.

A law for him that hurreth his neighbors vineyard. *Exod.* 22. 5.

It was lawfull for a man to eat, but not to carie fruit out of his neighbors vineyard. *Deut.* 23. 24.

One that had planted a new vineyard, freed from taxes, till he had eaten of the fruit. 1. Cor. 9. 7.

Those

Those that disobey God, shall playe vngods, and others shall ease the same. Deut. 32. 30. *Vintage* till seuing time, and thersyng till vintage. Leuit. 26. 5. *The late of vintage*. Leuit. 29. 10. *Violence, looke Kingdome*. *Viper, see Generation*. *S. Paul* hooke a Viper off his hand, and felt no harme. Acts 28. 38. *Virginitie*, see Maide, and Lampe. *Signes of virginity* to be brought before the Elders of the Jewes, &c. Deut. 22. 15, to 20. *Of Virginity and married*. Mat. 23. 1. *Vision*. God spake unto Abraham in a vision. Gen. 15. 1. and comforted Isaac in a vision. Gen. 26. 2. 3. 4. and take Samuel in a vision, how he would punish the house of Eli. 1. Sam. 3. 1. to 16. and spake to Nathan by vision. 1. Sam. 7. 17. *The vision of the two baskets of figges*. Jerem. 24. 1. of the four beasts, and the wheeles under the charyote, and of the men and two princes. Ezek. 1. 5. 15. and 12. 1. to 13. *Visions shewed to Iudas Maccabees*. 2. Mac. 15. 1. to 17. to Cornelius. Peter and Ananias. Act. 10. 3. 11. 9. 12. and to Paul. 2. Cor. 12. 2. to 10. Acts 16. 9. 18. 9. 23. 17. and 27. 23. *Vsite*. How God doth visite. Ezech. 33. 34. and 10. 5. Leuit. 26. 15. *The Israelites* seeing the miracles that Moses wrought, thanked God that he visited them. Exod. 4. 3. 1. and 14. 3. *To visit* put forth comfort. 2. take care of. Psal. 4. 24. to make fruitful. 1. Samuel 2. 21. Genes. 31. 1. And to remember. Luke 1. 68. *Whom wee ought to visit*. Matth. 25. 36. James 1. 27. *Visitation, or manifestation of Gods mercie*. Luke 19. 41. 1. Pet. 1. 12. *Vitallier*. A vitallier is not without fame. Eccles. 26. 30. *Vnbeliefe*. The Jewes through vnbeliefe forgate God, and serued Idoles and would not enter into the lande of Canaan. Deut. 32. 15. to 19. and 32. 26. and were afraid of Goliath. 1. Sam. 17. 10. 11. *A certaine prince punished for vnbeliefe*. 1. King. 7. 2. 17. *The Jewes* for their vnbeliefe, were relected, and the Gentiles received by faith, and why God hath shew all in vnbeliefe. Roman. 11. 30. 35. 30. 32. *Christ* repayed the vnbeliefe of his disciples. Matth. 17. 27. to 32. Mar. 9. 19. to 30. and 19. 14. Luke 9. 41. 24. 36. John 20. 19. 25. to 30. *The Apostles* could not breake the man that was Lunaticke for their vnbeliefes sake. Mat. 17. 30. *The father* of the possessed with the deuill prayed Iesus with teares, to helpe his vnbeliefe. Mar. 9. 24. *Christ* ministered at the vnbeliefe of the Nazarenes, which caused him to saye no

great miracles among them. Matth. 23. 38. *Unbeliefe* and the punishment thereof. Gen. 19. 14. 25. Num. 11. 1. 4. 2. 14. 3. 2. and 10. 35. 5. 6. 24. Deut. 9. 4. 5. 1. King. 7. 1. 2. 17. 19. 20. Eccles. 2. 16. Psal. 78. 8. Baruch. 1. 30. 2. 21. 25. 26. and 24. 26. to 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. *Unbeliefe* that not enter into euellasting rest. Heb. 3. 17. 18. 19. *Unbeliefe*. Christians ought to be vnbeliefeable. Phil. 2. 15. *Unbeliefeable* was S. Paul in his conuersion. 1. Cor. 15. 10. *Unbeliefeable* fruit. 1. Cor. 15. 10. *The vnbeliefeable* might not ease of the Passouer. Exod. 12. 48. *Vncircumcised lips*. Exod. 6. 12. *Vncircumcision* blessed for the Gentiles. Gal. 2. 7. see Circumcision. *Vnclane things* not to be touched. Num. 31. 13. 14. *Unclane* things commanded to eat no vnclane thing till Samsons birth, and why. Judg. 13. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. *Vnclannesse*, one ought not to becomen married among Christians. Ephel. 5. 3. 4. Col. 3. 5. *Lusts of vnclannesse*. 2. Pet. 2. 10. *Unclane* Purgas and Stances. *Uncorrupt* in Gods way. 1. Sam. 22. 31. *Understanding*. The Israelites were without understanding. Deut. 32. 28. *We* ought to be men in vnderstanding. 1. Cor. 14. 20. *We* ought to sing with the Spirit and with vnderstanding also. 1. Cor. 14. 15. Psal. 47. 7. *Vnderstanding* is the gift of God. Deut. 32. 4. Job 32. 8. and 32. 36. *Knowledge*, and *Wisedome*. *Unfaithfulness*, see Vnbeliefe. *Vngodly*. Of the thoughts, wordes, and workes of the vngodly against the righteous. Mat. 23. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. *The vngodly* fall into the destruction which they prepare for the righteous. 1. Cor. 17. 19. 22. and 31. 4. 2. 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guyes Eccles. 5. 3. Psal. 116. 14. 18. Act. 18. 25. and 21. 23. 27.

Vowes are the redemption of them. Leui. 27. 2. Sam. 6. 1.

We ought to accomplish their vowes, and who not. Num. 30. 4.

Isaiah vowed to God the tenth of his increase. Gen. 28. 26.

Hannah vowed to give her sonne to God. 1. Sam. 1. 11. 28.

Ethanah and all his familie went yearly to offer vowes. 1. Sam. 1. 21.

The Israelites vowed to destroy all the cities belonging to Arad, if they overcame. Num. 31. 2. 3.

Of a rash vow. Leui. 5. 4.

God causeth the people to vow abstinence, whereupon they brake the commandment of God. 1. Sam. 14. 24. 38.

Abisalom under colour of a vow, practised to usurpe his fathers kingdom. 2. Sam. 15. 7. 8.

Vowes used for gifts and ceremonies. Act. 21. 23.

Of ungodly vowes, looke more Judges 1. 30. 1. Sam. 25. 13. 21. 22. Matth. 23. 17. 19. 23. Act. 25. 12.

Voice. We ought to obey the voice of the Lord, and obey. Exod. 15. 26. Deut. 10. 14. and 30. 16. 10. and 27. 10.

God caused the Jewes to heare his voice, but they could not abide it. Deut. 10. 16. and 18. 16.

When Hannah prayed, her voice was not heard. 1. Sam. 1. 13.

Vpbraide. See that vpbraideth his friends, breaketh friendship. Eccles. 12. 10. 22.

Beninnah vpbraideth Hannah with her barrenesse. 1. Sam. 1. 6.

God vpbraideth the Israelites confessing their finnes. Judg. 10. 11.

Christ vpbraideth the Jewes with their inuoluntie. John 15. 22. 23. 24.

Vprright before God Deut. 18. 13.

The heart of Asa was vprright with the Lord. 1. King. 15. 14. 14.

We ought to feare and serue the Lord in vprrightnesse. Job. 24. 41.

See that walketh vprightly, shalbe saued. Psal. 28. 18. looke Right, Righteous, Iust, and Perfect.

VPages; looke Customes.

Vsarie forbidden. Deut. 23. 19. 20.

Against vsurie and vsurers. Exod. 20. 17. and 22. 25. Leui. 25. 35. 36. 37. Deut. 5. 21.

Rebe. 5. 1. 10. 14. Psal. 15. 1. 5. Psal. 22. 7. 16. 23. 22. and 28. 8. Jerem. 15. 10. Ezek. 18. 13. and 22. 22. Mat. 5. 42. and 7. 12. Luk. 6. 30. 34. 35.

Vterance the gift of God. Exod. 4. 11. 32. 15. Psal. 16. 1. and 1. Cor. 12. 18.

S. Paul desireth the faithful to pray God that he might haue vterance. Ephes. 6. 19. 30. Col. 4. 3. 4.

W

Wages. Isaac asked of Laban, Reward for his wages. Gen. 29. 15. 18. and all pored there and Laban. Gen. 30. 32.

Laban changed Jacobs wages seven times. Gen. 31. 7.

Wages are the reward of labour. 1. Cor. 3. 8.

The labourer is worthy of his wages. 1. Tim. 5. 18.

The wages of sinne is death. Rom. 6. 23.

Looke Hire.

Walle. looke Watch.

Walls. The wall of Jerusalem was decayed. Jer. 31. 39. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Christ hath broken the partition Wall which was betweene the Jewes and vs. Ephes. 2. 14. 15.

Walle. We ought to be occupied in Gods worke, as we walke and loure. Deut. 11. 19.

To walke with God. Gene. 5. 24. and 6. 9.

Abraham commanded to walke before God. Gen. 17. 1.

Isaiah walked before God with a perfect heart. 1. King. 10. 3.

What it is to walke in the wayes of God. 1. Kin. 3. 14. as he requiereth and taught the Israelites to doe. Deut. 10. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Salomon walked in the ordinances of God, as David commanded him. 1. King. 3. 1.

The Reubenites are exhorted to walke in the wayes of God. Job. 22. 3.

Christ walketh to walke: whilome haue light. John 12. 35. 36.

To walke in truth. 1. Kin. 3. 14.

Samuels children walked not in his wayes. 1. Sam. 8. 3.

How God walketh and dwelleth against vs. Leui. 26. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Howes prayer. God to walke with him. Exod. 33. 15. 16. and 34. 9.

Walke in the spirit. Gal. 5. 16.

He that walketh vprightly, walketh boldly. Psal. 10. 9.

He that walketh with the wile, shalbe wile. Psal. 13. 30.

To walke in bestie. 1. Job. 4. 1.

We ought to walke wisely towards them that are without. Col. 4. 5.

To walke for to litle. Mat. 7. 3.

To walke after the manner of men. 1. Cor. 3. 3. 4. see Seubdornesse.

Want, looke Neede.

Wantons threatened. Mich. 2. 1.

Wanton lookes forbidden. Job 37. 35. Psal. 19. 37. Matth. 23. 28.

Wantons shall not inherite the kingdom of God. 1. Cor. 6. 9.

Warning, looke Correction.

Warre and contentions, from whence they come. 1. Sam. 4. 1.

God sendeth warre for the sinne of the people. 1. King. 8. 35. 37. Leui. 26. 34. 35. Deut. 28. 25. Judg. 3. 14. 5. and 7. 8. 19. and 9. 6. 1. and 10. 7. and 13. 8. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Jehoshaphat assaulted in warre, cried to God for helpe. 1. Kin. 22. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

God commanded the Jewes when they went to warre, to abstaine from all wicked.

things Deut. 21. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

David asked himselfe of the Lord, when ther he should warre with the Philistines. 1. Sam. 31. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

The Israelites fearing warre, desired Samuel to cry unto God for them. 1. Sam. 7. 8.

God assisted Joshua in warre, and instructed him. Josh. 8. 18. and David. 1. Sam. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

God destroyed the Israelites enemies, before they warred with them. Deuter. 7. 23. and 2. 24.

The Jewes intending to warre, prayd God to send them victorie, and were hearen. 1. Chron. 5. 19. 20. 1. King. 8. 44. 45. 2. Chron. 6. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

The Israelites warred with the Beniaminites, and the Beniaminites overcame them. Judg. 20. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

The Beniaminites had reuolted from God, before they warred with them. Josh. 22. 11.

The warre of the Amozites against the Gibeonites. Josh. 10. 4. 5. and of the Philistines and others against Joshua, and the success. Josh. 11. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

God commanded the Israelites not to warre against the Gibeonites. Deut. 20. 9. 10. they warred against the Amalekites, contrary to Gods commandment, and were discomfited. Num. 14. 41. Deut. 11. 42.

God hath a regard vnto the warres of Israel, for hee gaue the victorie vnto Asa man, & deliuered the Samaritanes. 2. Kin. 19. 34. and 19. 35.

The warre betweene the Philistines ouercome the Israelites. 1. Sam. 4. 10.

How the faithfull haue begun them selves in the time of warre. Exod. 17. 9. 10. 14. 1. Sam. 17. 23. 26. 2. Chron. 12. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

For what cause the faithfull haue begun warres. Gene. 14. 13. 14. Judg. 9. 32. 33. and 20. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

How God lighteth alwayes for his, and teacheth them alfo in warres to fight & ouercome. Exod. 14. 13. Deut. 1. 30. and 3. 23. 24. 25. 1. Sam. 17. 37. 43. 46. 47. 2. Sam. 23. 35. 2. Chron. 20. 17. Psal. 18. 2. and 143. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

David being in the flesh, did not warre after the flesh. 1. Cor. 3. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Warre of ignorance. 1. Cor. 14. 23.

Wash. Asaom willen Ruth to wash and anoint her selfe, and tarry. Ruth 3. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

David washed and anointed himselfe after hee understood of the death of his child. 1. Sam. 3. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

God washeth their feet, see Feet. 1. Cor. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

David commanded Uriah to wash, and wash his feet. 2. Sam. 11. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

The Jewes bled to wash their heads. Acts 10.37.
 The Pharisees being filthy within, bled to wash the outside. Matt. 23.25.
 We are washed. 1. Cor. 6.11. in baptism.
 Acts 22.16.
 Washing, looke Prodigalitie.
 Watch, because the houre is uncertaine.
 Matt. 24.42. * Luk. 12.36, to 47. Mar. 13.33, 35, 36, 37.
 Watch and pray. Matt. 26.38, 41. Marke 14.34, 38. Luke 21.36, and 22.40, 46.
 We ought to watch. 1. Cor. 15.34. 1. Thess. 5.6. 1. Pet. 4.7.
 Watch, taken for living this corporal life.
 1. Thess. 5.10.
 How we ought alwayes to Watch for the coming of the Lord. Rom. 13.11. * Ephel. 6.18. Col. 1.2. & 4.2. 1. Pet. 5.8. Reue. 3.2.3. & 16.1. Act. 20.31. 1. Cor. 16.13. & 2. Cor. 6.6.
 Watch, for Watchmen. Matt. 27.65.
 Watchmen, for false teachers. Cant. 5.7.
 Why Gods preachers are called Watchmen. & of their duty. Eze. 3.17. & 18.19, 30, 31.
 Watchman, for Angel. Dan. 4.10.
 Waters beneath separated from the waters above. Gen. 1.6, 7.
 Merits given to the waters to bring forth life. Gen. 1.20, 21, 22.
 The waters of the flood surmounting the highest mountaines 15 cubites. Gene. 7.19, 20, ceased from increasing. Gen. 8.3, to 15.
 The Israelites willed to buy water of the Amorites. Deu. 2.6. & the Gibeonites bode to draw water for the Israelites. Josh. 9.21.
 Drawers of water. Deut. 29.11.
 Hayds were wont to draw water. 1. Sam. 9.11. for their cattell. Gene. 24.23, and 29.9, 10. Exod. 2.16.
 The water of Nilus converted into blood. Exod. 4.9, and 7.15, 17. 20. and deadly waters into wholesome. 2. King. 3.21.
 The children of Israel murmuring, have water out of the rock. Exod. 17.3, 6. Num. 20.10, 11. Wils. 11.4. Psal. 78.15, 16, & 105.41. 1. Cor. 10.41.
 Water falling, was promised and sent without winde or raine to the king of Israel, Iudah and Edom, marching toward the Moabites. 2. Kings 3.17.
 Elisah was fed with bread and water. 1. Kings 19.6.
 The Ammonites and Moabites rejected, because they mette not the Israelites with bread and water. Deut. 23.3, 4.
 Bread and water given to them that came to apprehend Elisah. 2. King. 6.23.
 The Israelites weeping, potized water before the Lord. 1. Sam. 7.6.
 The waters of Jordan stayed, while the children of Israel went through. Josh. 3.16, 17.
 Elisah divided the waters. 2. Kin. 2.8, 14.
 Elisah potized water wth Elisahs hands. 2. King. 3.11.
 Of purifying by water, see Fire.
 God belineth his out of waters of tribulations. 1. Sam. 22.14, 15, 67, 17.
 Waters for nations. Reue. 17.15, and for the rumble of the wicked. Psal. 144.7.
 The holy Ghost is called water of life. John 4.10, 14, and 7.38.

The Scriptures are called wholesome waters. Ezek. 47.3, 9.
 Cleane water for Gods spirit. Ezek. 36.25. Isa. 44.3.
 Pure water bled for the grace of Gods spirit. Heb. 10.23.
 How Christ cleanseth his Church by the washing of water. Ephel. 5.26.
 Living water for lipping water. Gene. 26.19.
 Apollo watered, but God gaue h increase. 1. Cor. 3.6.
 Uncleane water. Leuit. 11.38. looke Sea, Drinke, Wine, Tooth, Tongue, Bitter, Strile, and Fasting.
 Wauer. He that wauereth, shal not obtaine his desire of God. James 1.6, 7.
 Wayes. All the wayes of God are judgement. Deut. 32.4.
 The wayes of the Lord are incorrupt path finding out, and must be kept. Rom. 11.33. 2. Sam. 22.32, 31.
 To turne from the way which God commandeth. Deut. 31.27, 29, and 31.28.
 David going the way of all the earth, exhorteth Salomon to walke in the wayes of the Lord. 1. Kings 2.23.
 God doeth teach the good way. 1. King. 8.35, 36. and Samuel taught the right way. 1. Sam. 12.23, 24.
 The Jewes forsaking the right way were grievously punished. Judges 2.12, 14, 19, 20, 22.
 The Kings his way. Num. 21.22.
 Christ is the way. John 14.6.
 Better neuer to know the way, then revolt. 2. Pet. 2.21.
 Godes prayereth God to shew him his way, and why. Exod. 33.13.
 God was the guide of Iacob in his way. Gen. 28.15.
 Paul desired God to guide his way. 1. Thess. 2.11.
 God maketh our way upright. 2. Sam. 22.33.
 God giveth every man according to all his wayes. 1. King. 8.39.
 By whom the way of truth shal be enill spoken of. 2. Pet. 2.1, 2.
 I Weake in faith are to be borne withall, and not to be offended, & why. Rom. 14.1. * & 15.1. 1. Cor. 8.9, 10, 11, 12. 1. Thess. 5.14.
 Paul became weake to the weake, to win the weake. 1. Cor. 9.22.
 God hath chosen weake things to confound might, and why. 1. Cor. 1.25, 27. 2. Cor. 12.9.
 Weaknesse, see Vnrighteousnesse.
 Weapons wherewith David vndercometh with Goliath. 1. Sam. 17.40.
 The weapons of the faithfull. 2. Cor. 10.4. see Armour.
 Wearie. Ziba brought victuals to Dauids wearie souldiers. 2. Sam. 16.1, 2.
 We ought not to be wearie of well doing. 2. Thess. 3.13. Gal. 6.9.
 How the wicked wearie themselves in wickednesse. Wils. 5.7, to 15.
 Rest given him that is wearie. Isa. 28.22, looke Laden, and Fodde.
 Wedding, looke Marriage.

Weepe. The people wept and knowledged their sinne. Deut. 1.41, 45.
 Phaltiel wept for his wife. 2. Sam. 3.15, 16.
 Why we must weepe. James 4.9.
 Nagat wept and was comforted. Gen. 21.16, 17, 18.
 Iacob wept for his sonne Ioseph. Gene. 37.34, 35. and Ioseph diuers times, meeting and talking with his brethren. Gene. 42.24, and 43.30. and 45.1, 2, and 50.17.
 The Israelites wept before the Lord, and why. Judges 20.21. 23.26, and 21.2.
 David wept for Abner, and when he fled from Absalom, and for his death, and for the death of Amnon. 2. Sam. 3.31, 32. & 13.31, 36. and 15.30, and 18.33, and 19.1, 2, 3, 4.
 Ezekiah wept when he heard he should die. 2. Kings 20.1, 2, 3.
 Elisah wept, and why. 2. King. 8.11, 12.
 Christ wept. John 11.35. Luke 19.41.
 Blessed are they that weepe, for they shal laugh. Luke 6.21. Matt. 5.4.
 Peter wept bitterly for that he had denied Christ. Matt. 26.75.
 Saint Paul weeping, exhorted to beware of false prophets. Phillip. 3.18. Act. 20.30, 31.
 Weepe with them that weepe. Romanes 12.15.
 Let them that weepe, be as though they wept not. 1. Cor. 7.30.
 Iosiah wept, and why. 2. Kin. 22.11, 19.
 Samson overcome with his toies weeping. Judges 14.16, 17.
 Weeping may abide at evening, but lay commeth in the morning. Psal. 30.5. Looke Kiss, Teares, Lamentation, Mourning, and Heavinesse.
 Weights & Measures must be true. Leuit. 19.35, 36. Deut. 25.13, 14, 15. Ezek. 45.10. Psal. 11.1. and 16.11. and 20.10.
 False balances and weights condemned. Hof. 12.7, 8. Micah. 6.10, 11.
 Weined, looke Sucke.
 Well. Abraham digged a well in Beertherba. Gen. 21.30, 31.
 Izhak caused his fathers welles, stopped by the Philistines, to be digged againe with others. Gen. 26.14, 15, 23.
 Of digging a well, see Digge.
 Welles without water. 2. Pet. 2.17.
 Of Iacobss well. John 4.6, to 27.
 Welldoing. He that doeth well, is of God. 3. John 11.
 It is Gods will by doing well, we should put to silence the ignorance of foolish men. 1. Pet. 2.15.
 Welldoing will fall out to the profit of the neighbour. Ruth 2.11.
 Welldoing commendeth of the Lord. Psal. 6.16. 10.1. and 20.24.
 Ziba to doe well. Isa. 1.17. see Wearie.
 Welpleased. God was welpleased with his sonne Iesus Christ. Matt. 3.17. and 17.5. 2. Pet. 1.17.
 Wealth is hidden destruction to the wicked. Job 21.7, 16.
 I Israel in Wealth, see Far.
 In wealth and weale he ought to remember God. Eccles. 11.25.
 Wealthie

Weakie mens children enclined to hau-
queting. Job 1.4, 18, 19, and 24.

Wheate threshed by the wincesse, and
by. Judges 6. 11.

Ysbak witheth Isakob plenty of wheate
and wine. Gen. 27. 28.

God will send them plenty of wheate and
at things, that loke his commandements, &c.
Deut. 11. 13, 14, 38. 2. to 13. Le. 26. 3, 10, 11.

The similitude of the wheate coyne. John
12. 34. 1. Cor. 15. 37.

Wheate taken for the faithfull. Mat. 3. 12.
Ake 3. 17, and 13. 30.

Satan desireth to winnowe the godly as
wheate. Luke 22. 31.

What is chaffe to wheate? Jer. 23. 38.

Cares among wheate. Mat. 13. 35, 38.

Wheales, looke Vision.

Whelpes, looke Dogges.

Whelke, see Conuersion.

Whisperers condemnen. Rom. 1. 29.

White. The elect shalbe clothed in white.
Reu. 2. 4. and 4. 4. and 6. 11. and 7. 9.

Whitewash, looke in Pearls.

Whoredome a more greivous sinne then
theft. Pro. 6. 30.

God puniteth both a whore and a whores
hire. Deut. 23. 17, 18.

A whore described, and called by diuers
names. Pro. 7. 6, 10, 14. and 6. 24, to 30. and
7. 5, and 2. 16, to 20.

Wee must not give our strength vnto
whores. Eccles. 36. 20.

A whore enuiereth an honest woman. 1. Es-
dras 16. 42.

Samson loved the whore or harlot Delila.
Judges 16. 1, 4.

The vision of the great whore vpon many
waters. Reu. 17. 1, 3.

Whoredomes forbidden. Deut. 5. 18, 31.
Exod. 34. 17.

The Israelites committed whoredome
with the daughters of Heab. Num. 25. 1.

Who is committed whoredome, was bur-
ied. Gen. 38. 24.

The mayde that played the whore in her
fathers house, was stoned to death. Deut. 22.
20, 21.

The whoredome of a woman how it may
be knowne. Eccles. 26. 9.

Whoremongers God will iudge. Job 13.
4. and punish. Reu. 21. 8.

Whoredome and other uncleannesse for-
bidden, committed and punished. Gene. 6. 2,
5. 12. and 19. 5, 24, 25. 31. * Exod. 22. 16, 17,
19. Leu. 18. 6. * 19. 20, 31, 23, 29. 8. 20. 10,
11. and 21. 9. Deut. 27. 30, 31. 24. Judg. 19.
25. 1. Sam. 2. 22. * Pro. 5. 3. * 23. 14. and
23. 16. * and 29. 3. Ezek. 22. 10, 17. Job 4.
13. Eccles. 23. 16. * and 35. 2. Acts 15. 20, 29.

1. Tim. 1. 31. 36. * 1. Cor. 5. 1. * 6. 9. 15. * and
10. 8. Eph. 5. 3, 5. Col. 3. 5. 1. Thess. 4. 3, 4, 5.
1. Tim. 1. 9. 10. Looke Adulterie.

God forbiddeth to goe a whoring after
Idoles. Exod. 34. 14, 15.

The Israelites went a whoring after
Baalim. Judges 8. 33.

God willed the Israelites to make fringes
vpon their garments that they should not
goe a whoring after idoles. Num. 15. 38, 39.

Of spirituall whoredome which is idola-

trie, looke more. Exod. 32. 8. * Deut. 4. 3, 31.
16, 17, 18. Judg. 1. 31, 17, 19. and 8. 27. Isa.
1. 21. and 57. 3. Jer. 3. 1. * Ezek. 16. 15. * Hol.
1. 2. and 2. 3. * and 4. 13. * Reu. 18. 3, 9.

God calleth the murmurings of the Isra-
elites their whoredomes. Num. 14. 37, 33.

Wholesome doctrine, what. Tit. 2. 1, to 11.

Wicke. Danids complaint for the wic-
kednesse of the faithlesse. Psal. 36. 1.

A psalter against the wicked enemies of
Gods Church. Psal. 35. 1.

Of the reprobation of the wicked. Psal.
16. 4.

The woordes of the wicked touching the
knowledge of God. Job 21. 13.

We ought not to enuie the prosperitie of
the wicked. Psal. 37. 1, 7.

The wicked are the seeds of the Deuill.
Matth. 13. 38, 39.

Wee ought to auoide the company of the
wicked. 1. Cor. 5. 13.

Wicked hypocrites alwayes in Church
militant. Mat. 13. 40, 41, 48, 49.

Who are wicked. 1. Pet. 4. 17, 18. 2. Pet.
2. 10. *

The description of wicked men, and of
their punishment. Psal. 1. 1, 4, 5, 6. & 52. 1,
to 8. and 53. 1, to 6. and 94. 23.

God abhorreth the wicked. Exod. 23. 7.

The wicked consider not the iudgements
of God. Pro. 28. 5. and therefore their house
shalbe destroyed. Pro. 11. 10, 11. and 14. 11.

Of the treasures of wickednesse, and of
the dispayre and punishment of the wicked.
Pro. 10. 2. *

The wicked are resembled to obstinate
fooles. Pro. 17. 23.

The wicked slander Gods word, and re-
gard it not. Pro. 29. 7, 16.

The wicked shal be cast away for his ma-
lice. Pro. 14. 32.

The wicked thinke themselves more hap-
py in serving the deuill, then God. Jer. 44.
17, 18, 19.

The wicked giue heede vnto false sippers.
Dan. 17. 4. and consult against the godly.
Psal. 16. 4. and 83. 5.

The power and enterprises of the wicked
shall turne to the glory of God. Psal. 75. 10.
and 76. 10.

Micah complaineth of the multitude of
the wicked, and small number of the faithfull.
Micah. 7. 2.

We ought to him the way of the wicked,
Pro. 4. 14.

The sacrifices of the wicked are abomis-
nable vnto God. Pro. 15. 8. and 21. 27. Co-
lus. 3. 21.

Of the curse and destruction of the wic-
ked. Job 24. 18.

The condemnation of the wicked, & death
of the iust. Mat. 4. 16.

The fighting of the wicked at the day of
iudgement. Mat. 5. 3, to 14.

The wicked shall waie worse and worse.
2. Thess. 2. 9, 10. 13. 2. Tim. 3. 13.

The nature & end of the wicked. Psal. 73.
18, 19, 20. and 10. 3. * Their reward. Mat. 3.
10. Their blindness. Mat. 27. 11. * Psal. 36. 1. *

The righteous cannot deliuer the wicked.
Ezek. 14. 17, 18.

The wicked to whom Sodome and So-
moh are an example, are referred to the
day of iudgement to be punished. 2. Pet. 2.
9. Iude 4, 6, 15.

God suffereth the wicked to keepe com-
panie with the wicked oft times to their de-
struction. 1. Thess. 2. 7.

The wicked haue their felicitie in worldly
things. Ester 5. 10, 11.

God preuenteth the attempts of the wic-
ked. Ester 6. 4.

The wicked enioy the earth. Job. 9. 24.

The proper sort and wicked alway turne
the crosse of the godly to slander. Job 30. 1,
to 15.

The wicked procede from euill to trople.
Jer. 9. 3.

The wicked thinke that God seeth not
their sinne. Ezek. 8. 12.

The wicked loue the praise of men, more
then of God. John 12. 43.

What the wicked are like vnto. Isai. 57.
20.

The wicked seeke after signes. Luke 23.
8. John 2. 18. and 6. 30. and feare men more
then God. Mat. 23. 26, 46. & 26. 5. & 27. 64.
Matth. 11. 32. Luke 19. 46. Acts 5. 26.

The wicked agree in persecuting truth,
and the professors thereof. Mat. 16. 1. and
22. 23. Mat. 3. 6. Luke 23. 12. Actes 4. 26,
and 13. 6.

Wicked mens practises often frustrate.
Matth. 2. 13. and 21. 46. and 22. 22. & 27. 66.
John 6. 44, 45, 46. and 10. 39. Actes 5. 29, 32,
and 9. 33, 34. * and 12. 11. *

The wicked pronounce sentence against
themselves. Mat. 21. 31, 41. Luke 7. 43. Actes
4. 16. and 26. 31.

The wickednesse of man was great at the
time of the flood. Gen. 6. 5.

Whosoever perseuereth in his wickednes,
shall perish. 1. Sam. 12. 25. looke Vngodly,
and Vniust.

Widow. We ought not to oppresse, or bere
the widowe, and whp. Exod. 22. 22, 23, 24.
Jer. 7. 10. but releeue them, and helpe. Deut.
14. 29. & 16. 11, & 26. 2, 12, 13. Job 24. 3. and
21. 16. Isa. 1. 17. Jer. 22. 3. Eccles. 4. 3.

Cleaning left for the widow, fatherlesse,
&c. Leuit. 9. 9, 10. and 23. 21. Deut. 24. 19. *

God doeth right vnto the fatherlesse and
widow. Deut. 10. 18. and iudgeth the oppres-
sours. Mat. 3. 5.

Curien be he that bindeth the right of the
widow. Deut. 27. 19. or taketh her raiment to
pledge. Deut. 24. 17. see Debe and Famine.

Who were widowes in Deber, and worthy
honour and reliefe, and who not. 1. Tim. 5. 3,
to 7.

An order concerning widowes, both olde
and yong. 1. Tim. 5. 9, to 17.

Of the continuance of widowes. 1. Cor. 7.
8. 1. Tim. 5. 11, 16.

The teares of the widowes cheeke as-
cend vp to heauen. Eccles. 35. 15.

Of widow drunners. Mat. 23. 14. Mat.
12. 40. Luke 20. 47.

Wife. The desire of the wife ought to bee
subiect to her husband. Gen. 3. 16.

The people prayed that Boaz his wife
might be fruitfull. Ruth 4. 12.

To enioye fornication let every man haue his wife, and every wife her husband, &c. 1. Cor. 7. 1, 2.

The duetie of a wife. Titus 2. 5. 1. Tim. 3. 11. 1. Pet. 3. 1, 2. 1. Cor. 14. 34.

Wife is the man that hath a wife of vnderstanding, and vertuous. Eccles. 25. 8 & 26. 1, 2. For she is the gift of God. Pro. 21. 9. and the crowne of her husband. Pro. 12. 4.

Wives are heires together with their husbands, of the grace of life. 1. Pet. 3. 7.

God maketh Abims lechys wife barren, and why. Gen. 20. 17, 18.

The husband ought to loue his wife, & pbe. 5. 25. Col. 3. 19. Pro. 5. 15. and to reioyce with her. Eccles. 9. 9. looke Husband.

Man must forsake all, sauing God, and cleaue to his wife. Gen. 2. 24.

An inseparable knot betweene man and wife. Mat. 19. 5, 6.

It seemed hard to the disciples, that a man might not put away his wife, but for whozes dome. Mat. 19. 8, 9, 10 & 5. 32. Mar. 10. 6, 11.

Chio to haerth not his wife, &c. in respect of Chio, can not be Chio's disciple. Luke 14. 26. Mat. 10. 37.

Against marryng with strange wiues, oz of another religion. Exod. 34. 12, 13. & 23. 31. Deut. 7. 3, 4. Rebe. 13. 2, 3, 35. Mal. 2. 11.

Gen. 24. 3. & 26. 34, 35. & 27. 16. and 28. 1, 2. Not lawfull to marrie the fathers wife. 1. Cor. 5. 1. Leut. 18. 6.

What maner women the Priestes wiues were. Leut. 21. 7, 13, 14, 15.

The Israelites were commanded not to touch their wiues. Exod. 19. 15.

Of the wife not found a virgin, &c. oz slanders. Deut. 23. 13, 14.

Salomon had 700. wiues. 1. King 11. 3. Dauid had many. 2. Sam. 3. 2, 10. & 5. 13. 1. Sam. 18. 27. 1. Chio. 3. 1, to 10. so had Sibeon. Iudg. 8. 30.

Samson was overcome with the impotuntie of his wife, and declared to her his crime. Iudg. 14. 17, 17.

Philipar crediting his wife, put Ioseph in prison. Gen. 39. 19, 20.

The wife that mooueth her husband vnto idolatry ought to die. Deut. 13. 6, to 12.

Pilate's wife commended him not to meddle with Chio, Mat. 27. 19.

Abad proueth to euil by his wicked wife. 1. King. 21. 15, 16, 25.

Uriah would not lie with his wife, & why. 2. Sam. 11. 11.

Iakovs wiues commended him to doe as God commanded. Gen. 31. 16.

Wifes wife being sent backe to her father. Exod. 4. 26. returneth with his two sonnes. Exod. 18. 2.

Ethanah of his two wiues, loued Hanna best. 1. Sam. 2. 5.

The Phillistins burned Samsons wife with fire. Iudg. 13. 6.

Dauids two wiues taken prisoners. 2. Sam. 11. 30.

The Ammonite wife of Naboth. 1. King 21. 7.

Samson's wife. 1. Sam. 28. 14.

Samson's wife. 1. Sam. 28. 14.

Samson's wife. 1. Sam. 28. 14.

Samson's wife. 1. Sam. 28. 14.

Samson's wife. 1. Sam. 28. 14.

Samson's wife. 1. Sam. 28. 14.

Samson's wife. 1. Sam. 28. 14.

Samson's wife. 1. Sam. 28. 14.

Samson's wife. 1. Sam. 28. 14.

Samson's wife. 1. Sam. 28. 14.

Pro. 18. 22. and 31. 10. * Tob. 10. 12. Eccles. 26. 16, 23. 1. Tim. 3. 11. and 5. 14. Tit. 2. 5. looke Women.

Wildernesse of Sin. Exod. 19. 1. Looke Tempt.

Will. God hath created all things for his wils sake. Reu. 4. 11. and to wether all things after the counsell of his owne wil. Eph. 1. 11.

Dauid attributeth vnto the wil of God all the benefites which he had receiued. 2. Sam. 7. 19, 21.

The wil and counsell of the Loyde is immutable. Pro. 19. 21.

Rehoboams kingdome diuided by the wil of God. 2. Chio. 11. 4.

Abaziah visited Iehozam by the wil of God, that hee might bee slaine of Iehu. 2. Chio. 22. 6, 7, to 10.

Amasiah deliuered into his enemies hand by the wil of God. 2. Chio. 25. 20, 27.

Balaam could doe nothing against Gods will. Num. 22. 12, 13, 18. * and 23. 8, 12, 30, 36 and 24. 13.

Wee ought to prouoe and vnderstand the good will of God, & do it. Rom. 12. 2. Eph. 5. 17. 1. Thess. 4. 3.

As man is able to resist Gods will, nor may pleade against him. Rom. 9. 19, 20.

The wil of God the Father is, that who so beleueth in his sonne, shall haue life euerslasting. Ioh. 5. 39, 40.

It was the wil of God, that Chio should giue himselfe for our sinnes. Gal. 1. 4.

God sent his sonne to reueale the myste-rie of his wil vnto vs. Ephes. 1. 9. and to doe his wil. Ioh. 6. 38. for his meate was to doe his Fathers will. Ioh. 4. 34.

Chio precluded himselfe to his Fathers wil, although contrary to humane nature. Mat. 26. 39, 42.

The wil of God is, that wee should bee sanctified through the blood of Chio. Heb. 10. 9, 10. that we should be holy and cleane. 2. Thess. 4. 3.

He that fulfilleth the wil of God, abideth euer. 1. Iohn 2. 17.

God heareth them that doe his wil and worship him. Iohn 9. 31.

Who soeuer doth the wil of God, is a true Chio. Mat. 7. 24. and Chio's him- selfe. looke Mother.

His wil is present with vs, but to performe it in God onely. Rom. 7. 18, 19. Phil. 1. 6. and 2. 13.

We must labour to increase in the know-ledge of Gods wil, &c. Col. 1. 9.

The Iewes were blinded by the wil of God, and why. Mat. 23. 25, 26.

Rebbecca's wil. Gen. 24. 27.

Rebbecca's wil. Gen. 24. 27.

Rebbecca's wil. Gen. 24. 27.

Rebbecca's wil. Gen. 24. 27.

Rebbecca's wil. Gen. 24. 27.

Rebbecca's wil. Gen. 24. 27.

Rebbecca's wil. Gen. 24. 27.

Rebbecca's wil. Gen. 24. 27.

Rebbecca's wil. Gen. 24. 27.

Rebbecca's wil. Gen. 24. 27.

Rebbecca's wil. Gen. 24. 27.

Rebbecca's wil. Gen. 24. 27.

Rebbecca's wil. Gen. 24. 27.

Rebbecca's wil. Gen. 24. 27.

Rebbecca's wil. Gen. 24. 27.

Rebbecca's wil. Gen. 24. 27.

Rebbecca's wil. Gen. 24. 27.

Rebbecca's wil. Gen. 24. 27.

30, 31. Wee ought to referre our willes to Gods will. 1. Sam. 3. 18. 2. Sam. 10. 12. and 15. 26. 1. Macc. 3. 60. Mat. 6. 10. Mat. 14. 36. Luke 22. 42. Act. 18. 21 & 21. 14. Heb. 6. 3. Rom. 1. 10. and 15. 32. 1. Cor. 4. 19 and 16. 7.

Some preach Chio of euile, and some of good will. Phil. 1. 15.

The wil of any man is counted by God for the deede it selfe. Gen. 10. 2. to 18. & 22. 16, 18. 2. Sam. 11. 5. and 12. 9. 1. Kin. 21. 10, 19. see Freewill.

Of willingness to heare Gods word, looke Confession.

Wifull and furious persons must be humbled. Gen. 37. 42. * Ioh. 2. 16. 1. Sam. 1. 10. Rebe. 6. 3. Pro. 22. 24. and 29. 22. Eccles. 8. 15, 16. Mar. 2. 12, 13.

Winke, looke Amendment.

Wines and seaober Chio. Mat. 8. 26. 27. and 14. 32. Mar. 4. 39, 41. & 6. 51. Luke 8. 24, 25. Psal. 107. 25. Eccles. 43. 23.

God drateth the wines out of his treasures. Psal. 135. 7.

We may not be as children wauering and caried about with euery winde of doctrine. Ephes. 4. 14.

Our iniquities like the winde, haue taken vs away. Isa. 64. 6.

Winde, for the holy Ghost. Acts. 2. 2.

Wine comforteth the liuing. Eccl. 10. 19. and maketh glad the heart of man. Iudg. 9. 13. Psal. 104. 15. but who so hurteth it, shall not be rich. Pro. 21. 17.

Wherefore wine was created. Eccles. 31. 28.

God giueth wine vnto those that loue him, Deut. 32. 13, 14. and they that doe not, shall not drinke the wine of their owne vineyards. Deut. 32. 39.

Iacob gae his father wine with his be- nison. 27. 25.

Jibah brought wine to Dauid, fleeing fro Absalom. 2. Sam. 16. 1, 2.

Pharaohs wife forbidden to drinke wine, and why. Iudg. 13. 4, 5.

John Baptiste dranke neither wine nor strong drinke. Lu. 1. 15.

The Israelites dranke no wine nor strong drinke in 40. yeres, and why. Deut. 29. 6.

Wine called the liquor of the grape. Deut. 32. 14.

Water turned into Wine. Iohn 2. 9.

Bishops, Deacons, and elder women may not be giuen to much Wine. 1. Tim. 3. 3, 8. Tit. 2. 3, 7.

Timothie is counselled to drinke with wa- ter Wine. 1. Tim. 5. 23.

Timothie is counselled to drinke with wa- ter Wine. 1. Tim. 5. 23.

Timothie is counselled to drinke with wa- ter Wine. 1. Tim. 5. 23.

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Timothie is counselled to drinke with wa- ter Wine. 1. Tim. 5. 23.

Timothie is counselled to drinke with wa- ter Wine. 1. Tim. 5. 23.

Timothie is counselled to drinke with wa- ter Wine. 1. Tim. 5. 23.

God was the Inuenter of wisdom. Ba.

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23.24.

for all men generally.
9.19. and for the elect anſwer. chap.

The world, for the countries ſubject to
Romans. Luke 2.1.

The world, for the Elect. John 15. 19.
1. and 3. 16. and 6. 33. John 4. 14.
for the reprobate. John 17. 9. 14. 1. Corin-
15. 22. for the whole earth. Job 27. 18. Gen.
16. 15. for infants. John 17. 21. and for ſuch
men. Rom. 12. 2. for worldly pompe. Galat.
6. 14. for heauen and earth and all things
therein. John 17. 24. and 1. 9. for the time
ſince it was created vnto Chriſt, diuided in-
to twelue parts. 1. Eph. 1. 4. 10.

This world, for worldly defence. Job 18.
36. and for outward things pertaining to
this life. Gen. 4. 19. and 1. Cor. 7. 31.

Worldlings thinke there is no God: of that
he ſayeth not what man ſayeth. Job 24. 1. 2.
and 34. 9.

Worldlings loſe to bee flattered. Iſa. 30.
10. looke Atheiſts in the firſt Table.

Worme of conſcience dieth not. Gen. 9. 44.
48. Iſa. 66. 24.

The ſonne of man is but a worme. Job
25. 6. Looke Serpent.

Herode was eaten to death of wormes.
Actes 12. 23. So was Antiochus. 2. Barca.
9. 8. 9.

Wormewood. To turne iudgement and
righteouſnes into wormewood, what. Amos
5. 7. and 6. 12.

God will feede Idolaters with wor-
mewood, and giue them gall to drinke. Iſa. 9.
15. and 8. 14. and 23. 15.

Of the Starre which was called Worme-
wood. Reuel. 8. 10. 11.

Worſhip and ſerue God onely. Mat. 4. 10.
Luke 4. 8. Exod. 34. 14. Deut. 6. 13. 310. 10.
1. King. 9. 6. to 10.

The Iſraelites, every man in his tent
doore, worſhipped God talking with Moſes.
Exod. 33. 9. 10.

The Elders of Iſrael together with Aa-
ron, &c. worſhipped the Lord aſtate. 1. Exo.
24. 1. 2.

Elhanan went ſecretly to Shilo, to wor-
ſhip God. 1. Sam. 1. 3. 4. 9. 19. 21.

Dauid worſhipped God on the top of the
mountaine, when he fled from Abſalom. 2.
Sam. 15. 32.

Saul worſhipped God more for maner
ſake, then for any devotion. 1. Sam. 15. 31.

The people worſhipped the golden calves
which Jeroboam had erected. 1. Kings. 12.
28. *

The Iſraelites worſhip ſhould, are ſpo-
ken. Iudg. 2. 10. 11. *

The Apoſtles worſhipped Chriſt, who he
was taken by from them into heauen. Luke
24. 52.

The Angel would not ſuffer John to wor-
ſhip him. Reuel. 22. 8. 9.

Of whom the beaſt ſhall be worſhipped.
Reuel. 13. 4. 8. *

Worſhippers of ſtrange gods, &c. ought to
be deſtroyed and ſlown to death. Deu. 6. 14,
15. and 17. 3. to 8.

Joſhua worſhipped the Angel. Joſh. 5. 14.

Murder. The ſinners and ſlaves of De-
uils worſhip. 2. Sam. 20. 2. *

Wrath, taken for puniſhment. Eph. 5. 6.
1. Theſſalonians 5. 9. and for vengeance.
Rom. 4. 15.

Gods wrath ſometimes falleth vpon mi-
ſer, for the ſinne of one. Iſa. 22. 16. and
21. 10. *

The wrath of God conſumed Pharaoh
and all his houſe. Exod. 12. 27. 30. *

Moſes fearing the wrath of God, fell to
prayer. Deut. 9. 28. 19.

Because Saul executed not Gods ſerue
wrath on the Philiſtines, he was ſtreſſed. 1. Sa-
muel 28. 17. 18.

The wrath of God was hote againſt ido-
laters. Iudges 2. 14. 20. * 38. 12. Againſt
murmurers. Num. 11. 1. yea and againſt
Moſes. Exod. 32. 34. Deut. 1. 34. 37. *

Gods wrath againſt the Iſraelites, paci-
fied by Moſes. Num. 14. 11. 10. 21.

The wrath of the Lord mooued Dauid to
number the people. 2. Sam. 24. 1. *

The cauſe of Gods wrath againſt his peo-
ple. Deut. 29. 24. 25. *

God threatned that idolaters ſhall feele
his wrath. Deut. 32. 16. 17. 18. as it came to
paſſe. 2. Chron. 34. 21.

The wrath of God commeth vpon the
children of diſobedience. Coloff. 3. 5. 6. Deut.
29. 20.

The riches of this world kindle Gods
wrath againſt the abuſers thereof. James
5. 2. to 7.

We are by nature the children of wrath.
Ephel. 2. 3.

God will not contends, nor be wrath for
euer. Iſa. 57. 16.

Chriſt deliuereth from the wrath to come.
1. Thim. 1. 10.

The Iewes oft times prouoked God to
wrath, yet he became merciful to them. Mat.
23. 17. 21. * Mat. 23. 22. *

Moſes ſought to turne away Gods
wrath from the ſinners. Exe. 32. 30. 31.

We ought to giue place vnto wrath. Ro-
manes 12. 19.

The wrath of man doeth not accompliſh
the righteouſneſſe of God. James 1. 20.

Every man ought to be ſlowe to wrath.
Iam. 1. 19. For it is wiſedome. Pro. 14. 29.

Of wrath, looke moze in Anger, and Gen.
4. 5. 8. Job 5. 2. Prouerbes 12. 18. and 14.
17. 29. 30. and 15. 1. 8. and 16. 14. 32. and
19. 12. 19. and 27. 4. and 29. 3. Eccleſ.
7. 5. 11. Eccleſ. 25. 17. and 28. 8. and
30. 24. Mat. 5. 23. 24. Luke 4. 28. 29. Ca-
p. 5. 20. Eph. 4. 26. 27. Titus 1. 2.

Wretched man that I am, who ſhall ſa-
ueth me from the wrath of this death. Roman.
7. 24.

Writ. God commaunded Moſes to write
the hiſtory of the Iſraelites, and to
Exe. 17. 14.

Moſes wrote all that the Lord ſpoke vnto
him in a booke, and read it to the people. Exo.
24. 4. 7.

God commaunded Moſes to write the co-
necant which he had made with the people.
Exod. 34. 27. 28.

God wrote the lawe and deliuered it to
Moſes the firſt time. Exodus 24. 1. Deu-
teronomie 13. 4.

Moſes receiued the ſeconde time, of
Gods hand the two Tables of Teſtim-
onie written with the finger of God. Exodus.
31. 18.

Moſes wrote Deuteronomium, and deli-
uered it to the Leuites and Elders. Deut.
34. 9.

The occaſion of the Song which God com-
maunded Moſes to write. Deuteronomium
31. 19. *

God commanded that his towne ſhould be
written on poſtes and gates, and why. Deut.
6. 9. and 11. 20.

The ſalutation of Paul written with his
owne hand. 2. Theſſ. 3. 17.

What he that writeth ought to haue re-
garde vnto. 2. Barca. 2. 24. * looke Scripture,
Euidence and Booke.

Wrong. looke Law, Deceiue, Deſraud, Op-
preſſe, Harme, Guile and Iniuice.

Y

Yelleneſſe, and yelle folke repproved. Pſal.
12. 11. 24. 20. 13. and 21. 35. and 22. 13.
and 26. 13. and 28. 19. looke Idle.

Yea. Pauls preaching was not yea
and nay: but onely yea in Ieſus Chriſt. 2. Corin.
1. 17. to 21.

Our communication muſt be yea yea, and
nay nay. Mat. 5. 37. Iam. 5. 12.

Yeeres and daies, &c. diſtinguiſhed by the
ſunne, moone, & ſtarrs. Gen. 1. 14. to 19.

The ſeuenth yeere debtes were releaſed.
Deut. 15. 1. 2. looke Day and lubile, in the
firſt Table.

Yoke. Moſes threatned the diſobedient
Iewes, that God will put a yoke of yron vpon
their neckes. Deut. 28. 15. 48.

Wee are wiſſed patiently to endure the
yoke of yron. Iere. 27. 11.

Chriſt crucified vs to take his yoke vpon
vs, and why. Mat. 11. 29. 30.

Yong. The yonger ought to ſubmit them-
ſelues to the Elders. 1. Pet. 5. 5.

Of the yong man that ſied away naked.
Mat. 14. 5. 1. 2.

Yong men muſt be ſober minded. Titus
2. 6. and modeſt in ſpeech. Eccleſ. 32. 8. 9.

Yong Counſell.

Yough, ſee Luſt.

Youth ought to be trained by from
their youth in the feare of God. Tob. 1. 10.
and 2. 13. as was Eſther Chap. 14. 5. 6. why.

Youth. 2. 10. 11. *

Yobaiſe feared God greatly from his
youth by. 1. Kings 12. 3. 12.

We ought to remember God in youth.
Eccleſ. 12. 1.

We muſt pray God to forget the ſinnes of
our youth. Pſal. 25. 7.

Yron cauſed to ſwim for glory of God.
2. Kings 6. 5. 6.

The earth ſhall be yron vnto the diſobedi-
ent. Deut. 28. 23.

Yfers ſhoes of yron and braſſe. Deut. 33.
25. looke Gold.

Y Tching. ſee Fables,
A. 11.

Zeal of God against the wicked
 Gen. 22. 19, 20, 26, 30. of Abraham,
 against the two Egyptians. Num. 15. 7, 10
 24. Gen. 22. 19. Phil. 208. 30. of Elias,
 for the wicked falling from God, so here
 Gen. 22. 19. King 2. 21, 22. * 2. 19. 2. 24. of
 David for the fall of Achan, 2. King 2. 10. * and
 2. 19. 2. 24. of David for the fall of
 Achan, 2. King 2. 24. 26. of Josiah at the inter-
 ruption of the 2. Chron. 24. 2, 10.

The great Zeal of God against the
 wicked. Col. 4. 13. *
 The Zeal of God, the according to
 knowledge. Rom. 10. 2. & has Paul before
 his conversion. Act. 22. 3.
 Of divine, false, and ill-grounded Zeal,
 Matth. 23. 21. & 23. 28. Mark 9. 38. Luke
 9. 55. John 8. 59. & 16. 2. Acts 7. 59. and
 21. 27. * and 26. 11.
 The Zeal of Christians hath continu-
 ments. Phil. 4. 9. and 219. 12. John

7. 19.
 Zeal is a gift of God, and is a gift of
 God. 1. Cor. 12. 4. and by God's
 spirit. Rom. 7. 19.
 Zealous people think not long when they
 reach of their God's love. 1. Cor. 12. 4.
 It is good to be Zealous of good things.
 Gal. 6. 10.
 Zeal is a gift of God, and is a gift of
 God. 1. Cor. 12. 4. and by God's
 spirit. Rom. 7. 19.

FINIS.

Ecc l v s. 24. 39. & 33. 16.

Behold how that I have not laboured for my selfe onely, but for all them that
 seeke wisdom and knowledge.



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